

book of research written by

discovered are National in their are informed that New York City ces three-fourths of all the arti-flowers made in this country, and

vestigators could find in Man-were visited, shops employing

Italians and Jews came in class of workers, but we can-to attract them." Of the ration, but who was well inno home work. The Italians

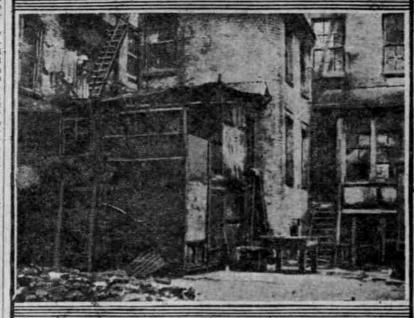
ildren to belp. A manufacturer

industrial evils complained of may be suplicated before long on the Pacific Coast when big European emigration arrives, via the Panama Canal. Fore-warned is forearmed.

in "The Woman Thou Gavest Me." Hall Caine has written his first novel in the last four years' time, and it must be treasured not alone on that nd courageous expression of the vexed uestion of marriage and divorce. It also an able novel well worth readand has strong, vibrant appeal other author of this decade has been ler in expressing, in English, his n of convention in righting un-

Harde the marked Mr. Calmer
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of more there in the country and the
ward of ready money. He marked of the was to
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wat of ready money. He marked the sum of the main and the sum of the sum of the main and the country a

"The first virtue, sone, if thou wilt lere, Is to restreine and Kepen wel thy tonge.



An Exterior Of A Flower Tactory In New York City.

From Artificial Flower Makers!

herself to Conrad's room. She defies pages are 243. public opinion when she finds that she cannot get a civil divorce, except her husband is unfaithful to her and is Charles Wender. the civil law and she knows that Lord thinks that morally at least, that she

the baby is registered as born out of wedlock. The end is startling. Is the novel, in the summing-up, sometimes vicious and salacious? Yes.

rders were received. This novel of the time when the Prince Retof Europe," so much mingled pathos and is probably the best that Mr. Far-nol has yet given us. The hero of "The Amateur Gentle-

> is related that Barnabas has come into the possession of \$3.500,000 through the death of his uncle, a planter in Jamaica. The elder Barty kept a public house, or saloon as we call it in this country, and when his son says that he is going to London to learn to be a gentleman, Barty, senior, laughs and says that his son must be disciplined accordingly. So, father and son have an interesting boxing hout, resulting in the father mensuring his length on the floor. Barnabas sets out on his tray-els, and his chief adventure arrives on time when he beholds Lady Cleons Meredith, unconscious, in a wood, while Mr. Chichester is near. Barnabas beats Chichester, and makes love so quickly and tempestously to Lady Cleone that she lashes his face with her riding whip. Barnabas meets with Viscount Ballasis and Sir Mortimer Carnaby, and

The heroine of "The Weman Thou appy marriages."

The heroine of "The Weman Thou avest Me" is Mary O'Neill, Irisbwom-n. The novel is written by her, large-y, and is like a Chinese story—it beins before her birth and relates the choes of the battle of Trafalgar a The heroine of "The Woman Thou lavest Me" is Mary O'Neill, Irishwomin. The novel is written by her, largey, and is like a Chinese story—it berins before her birth and relates the
nost important events of her life, and
teath. It bears the mark of Mr. Caine's
maturity and keen intellectual power.

Marys' father is Daniel O'Neill, a most willful, bewitching one, At first
man of flerce temper and domineering
puriller in might appear that the novel
could be a mirror of Barnabas Barty,
man of flerce temper and domineering
puriller in might appear that the novel
could be a mirror of Barnabas Barty,
man of flerce temper and domineering
the takes as his valet a reformed
soul.

Old stage coach days in England and
echoes of the battle of Trafaigar are
well described, and the heroine is a
most willful, bewitching one, At first
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man of flerce temper and domineering
the coach days in England and
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She refuses to yield herself to her husband and insists on their occupying separate rooms. Mary discovers that one, Lena, a London actress, had been her husband's mistress. Miss Lier wins Lord Raa's admiration, and as the house guest of Lord and Lady Ras, Miss Lier's conduct is not pure. Just then Martin Conrad comes forward as a polar explorer, and on finding that Lord Raa neglects his wife, he, Cohrad, resumes his old intimacy with her with the result that both he and she fall in love with each other. What is to be done? The most remarkable transfer was special standard of the band and insists on their occupying business. Mr. Spargo is a Marxian Socialist, and although he admits he is not a believer in syndicalism, he gives a clearly defined exposition of its principles, an exposition that has marked educative value not only for the political student, but for the genderal reader. Syndicalism is defined as the control of industry by "syndicates" or unions of workers, in the interest of his thigh to heal the burns a younger brother had received while playing around a bonfire. In all, 105 square inches of skin were transferred. The most remarkable transfer was plorer, and on handle places are supported by the community. A definition of the community and definition of the community. A definition of the community.

und Dunes and Salt Air Marshes, by Charles Wendell Tewnsend, M. D. \$2. Illustrated, Dana Estes & Co., Boston.

Charles Wendell Townsend, M. D. \$2.1 Illustrated. Dama Estes & Co., Boston.

All who live near and love the seashore, and others not located so fortunately but who have longings for such environment, will appreciate to the full the vacation, scientific, and popular messages contained in this book of all pages, with nearly 100 Il-flames ignited his clothing, which was lustrations. For more than 20 years of the Massachusetts coast, and now makes use of these varied observations in descriptions of scenery and of bird and animal life, growth of sand dunes, all four boys were doing well.

overwhelming of farms, burying of wrecks, snow and ice formation in Winter, vegetation of the dunes, etc. JOSEPH M. QUENTIN.

BOOKS ADDED TO THE LIBRARY.

NEW YORK, Aug. 18.—Two little boys went under the knife in Lebanon Hospital recently, each to give skin from his thigh to heal the burns a younger brother had received while playing around a bonfire. In all, 195 square inches of skin were transferred.

The most remarkable transfer was The most remarkable transfer was that made from the body of 12-year-old William Schwartz. Sixty square inches of his skin were grafted on the unhealed chest of his 3-year-old brothe Albert, who was playing in the street in front of his home on June 10, when his kilts caught the flames from a fire some children had started.

CLAMS CANNOT ESCAPE SAM LEE OF SEASIDE

When Law Puts Ban on Sale of Trout, Champion Angler Learns to Dig Succulent Mussel in Daylight or Dark.



-Photo by Frost, Seaside, Or.

SAM LEE

SEASIDE, Aug. 23.—(Special.)—I believe there is a bromide which says
that some men are born rich, some

The same brand of fly will be as successful the coming season as it was
last.

New Law Injures Business.

The Melting of Molly

By Maria Thompson Daviess Constitution Synopsis of "The Melting of Melly."

Leaf first—in which plemp little Melly Carter, a young widow, tells something of her heighbor, Dr. John, his son Billy: Alfred Bennett, her returning lover; the late Mr. Carter; Aunt Adeline, and her little red book that contains Dr. John's laws of dietelies, by following which she hopes to get thin as a string bean.

Leaf second—Which is all about Melly's kimply diet, her hot baths her ball game.

Leaf second—Which is all about Melly's kimply diet, her hot baths her ball game.

Leaf second—Which is all about Melly's kimply diet, her hot baths her ball game.

Another in Italy; being the adventure of a maveriet among masterpieces. Durne-Dreams practice, and the second process of a maveriet among masterpieces. Durne-Dreams practice, or Modern and the second process of a maveriet among masterpieces. Durne-Dreams practice, or Modern and the second process of a maveriet among masterpieces. Durne-Dreams process and the second process of a maveriet among process of a maveriet amon

Just what I was going to do. Could a woman He a monument into her suitcase? It was beyond me at that speaking and the Molly that is ready for iffe quick, didn't want to. I shut my eyes, counted three to myself as I do when I go over into the cold tub.

out at my garden in its twilight glow. It is to a woman to let as had so many women martyr themlet limit it is wrong for a woman to let her imagination kiss a man on the back glves over him and live unhappily ever of his neck even if she has known for (Continued Next Sanday.)

Sunday Services in City Churches

First, White Temple, Twelfth and Taylor streets—Ministers, Rev. W. B. Hinson and Rev. F. A. Agar. 10, Hible school, clauses for all ages; 6:15, B. Y. P. U.; sermons both morning and evening by Rev. D. D. Mac. Laurin, D. D.

Firstening service, 10:30, short sermes for English-speaking people; 7:30, preaching. St. Johns-Rev. E. P. Borden, paster Services, 11 and 8.

Third, Vancouver avenue and Knott street.

-Rev. Webley J. Beaven, pastor. 11 and 7:30; Bible school, 9:35; B. Y. P. U., 6:30.

Arieta-Rev. D. M. McPhan, pastor. 11, preaching by the pastor; 6:15, B. Y. P. U.; 7:30, preaching by the pastor; 10, Sunday school.

Elmo Heights, Lents—Sunday school, 2:30 o'clock.

Swedish, Fifteenth and Hoyt streets—Rev. F. Lindeen, pastor. Sunday school, 12: B. Y. P. U., 6:15.

Grace, Montavilla—Rev. H. T. Cash, pastor. Sunday school, 8:45; services, 11 and 8; R. Y. P. U., 7.

Mount Olivet, Seventh and Everett streets—Rev. W. A. Magett, pastor. Services, 11 and 8: Sunday school, 12:30.

University Park—Rev. A. C. Saxton, pastor. Sunday school, 18; 11, preaching by the pastor. 6:30, B. Y. P. U.; 7:30, preaching by the pastor. Russellville Schoolhouse, under auspices of Grace Church, Montavilla—Sonday school, 2:15.

Chinese Mission, 252 Burnside street—Sunday school, 7; J. G. Malone, superintendent, Sellwood, Eleventh street and Tacoma avenue—Rev. E. H. Hayes, pastor. Preaching 11 and 7:30; Sunday school, 10; B. Y. P. U., 6:30.

First German, Fourth and Mill streets—Rev. J. Kratt, pastor. Services, 11 and 7:30;

U. 6:30.

Pirst German, Fourth and Mill streets—
Rev. J. Kraft, pastor. Services, 11 and 7:30;
Sunday school, 9:45.
Second German, Morris street and Rodney
avenue—Rev. Frederick Buerrman, pastor.
Sunday school, 9:45; preaching, 11 and 7:30;
B. Y. P. U., 6:45.

LUTHERAN.

PRESBYTERIAN,

Secretary of holy eucharist; 11, morning prayer.

Trinity, Nineteenth and Everett streets. Dr. A. A. Morrison, rector. Services, 8, 11 and 8.

Grace Memorial. Weldler and East Sevent streets. Dr. A. A. Morrison, rector. Services, 8, 11 and 8.

Grace Memorial. Weldler and East Sevent streets. Dr. A. A. Morrison, rector. Senday school, 10, morning service and sermon, 11; no verying service and sermon, 11; no verying service and sermon, 11; no verying service. Services, 12; National service, 12; National service, 13; National service, 13; National service, 14; National service, 14; National service, 15; National

tral office detectives who watch the transatlantic piers.

The Sayote sailed at 10 A. M and the Bethany (Danish), Union avenue North and Morris afreet—Ret. M. C. Jensen-Engloim, pasior. Services, II and 8; Sunday shool, 30; Young people's meeting svery free-daily at 8; Ladiss' Ais meets in church meement Wednesday at 2.

Evangelical. Zion (Missouri the fare to the chauffeur he surprised the stindividual by suddenly leaning for-

holm pastor. Services II and S. Sunday school, 50; young paspores meeting severy Tuesday at S. Ladles' also meets in church becoment Wednesday at S. German Evangelical. Zon (Missouri Stroid). Satingon and Chapman attrests—Rev. H. R. Roppelmann, pastor. Services, 19:10 and Graham avenues—J. A. Rimbleh pastor. Services, 19:10 and Graham avenues—J. A. Rimbleh pastor. Services, 10:30; mo evening service.

Grace. English (Missouri Symod), Fargo and Kerby streets—Services, 10:30; mo evening service.

METHODIST EPISCOPAL.

First. Dr. Benjamin Young, pastor. 9:30; classes; 19:30, "Work as a Law of the Universe." Rev. Alfred Kummer. 12:15, Sunday school. 6:45. Epworth League, 7:45. The Valley Road—Rev. C. MicCulloch, pastor.—Il. Dr. J. W. McDougilt 7:48. The Valley Road—Rev. C. MicCulloch, pastor.—Il. Dr. J. W. McDougilt 7:48. The Valley Road—Rev. C. MicCulloch, pastor.—Il. Dr. J. W. McDougilt 7:48. The Valley Road—Rev. C. MicCulloch, pastor.—Il. Dr. J. W. McDougilt 7:48. The Valley Road—Rev. C. McCulloch, pastor.—Il. Trinity.—Rev. C. T. McPherson, pastor. 11. Cructinion of Christ' 7:48. Rev. W. T. Kerr. Sunday school. Patron. Alberta and Elichigan—Rev. D. H. Trimble, minister. 11. Cructinion of Christ' 7:48. Rev. W. T. Kerr. Sunday school. Patron. Alberta and Elichigan—Rev. G. P. Hopkins, pastor. Sunday school. 19:48; services 11 and 5: Epworth League, 6:47. II. "Christian Unity" (148) "A Bed Too Short."

German, Rodney avenue and Stanton Rev. E. & Schumann, pastor, pastor. 11. American salmon in the fresh waters of Christ' 10. Sunday school. 19:48; services 11 and 5: Epworth League, 6:48. The Christian Unity" (148) "A Bed Too Short."

German, Rodney avenue and Stanton Rev. E. & Schumann, pastor, sunday school. 19:48; services 11 and 5: Epworth League, 6:48. The Christian Unity of the Christ' 10. Sunday school. 19:48; services 11 and 5: Epworth League, 6:48. The Christian Unity of Christ's 10. Rev. C. T. McPherson, pastor. 11. Cructinion of Christ's 10. Sunday school. 19:49; services 11 and 5: Epworth League, 6:40. The