



In these days of enlightenment, when women have deservedly come into their own in winning world-wide recognition, such a book as this, giving honest, candid, and able sketches of "women who in all ages, all lands, and in all womanly occupations, have won fame and put their imprint on the world's history," should be received with glad commendation. The book is not only for well-read people, but should be brought commendation. The book is not only for well-read people, but should be brought to the notice of young people whose active, intellectual lives are just forming. No more valuable book of biography has appeared for a long time. The pages are 448, and illustrations, all full page. 32.

Mr. Abbot has done his biographical work well. He is no flatterer, or disposed to gloss over disagreeable facts to present pictures of sugar-plum existence among those of high social sta-

istence among those of high social sta-tion. Neither is he disposed to act as muck-raker, or sensation-monger. The women discussed are presented in these seven groups: "A group of classic dames," Agrippina, Aspasia, Cornelia, Cleopatra, Hypatia, Empress Theodora and Zenobia. "Many queens and some martyrs," Katherine of Aragon, Anne Poleon Mary Trader, Mary Queen of Boleyn, Mary Tudor, Mary, Queen of Scots, Lady Jane Grey, Queen Anne, Queen Elizabeth, Catherine II, of Russia, Queen Christina of Sweden, Isa-bella of Castile, Mary Theresa of Aus-tria, Mario Antionette, Charlotte Cor-day, Empress Josephine, Hortense day, Empress Josephine, Hortense Bonaparte, Queen of Holland, Queen Louise of Prussia, Catherine de Medici, Madame Reland and Queen Victoria of Great Britain. "Women of wit and pleasure." Countess Du Barry, Countess of Blessington, Barbara, Duchess of Cleveland, Madame du Deffand, Ninon de L'Enclos. Madame Recamier, Marquise De Pompadour, Madame De Maintenon, Madame De Stael, Sarah Jennings, the Duchess of Marlborough, Mademoiselle De La Vallierie, Theodosia Burr. "Priestesses of Woman's Cause." Susan B. Anthony, Elizabeth Cady Stanton, Lucy Stone, Julia Ward Howe, Florence Nightingale, Clara Barton, Lauretia Mott, Mary Beker Eddy, Harriet Martineau. "Some Women of the Footlights," Charlotte Cushman, Nell Gwynn, Jenny Lind, Madame Ristori, Footlights," Charlotte Cushman, Nell Gwynn, Jenny Lind, Madame Ristort, Mrs. Siddons, "Peg" Woffington, Sarab Biernhardt and Adelina Patti, "Women in Art and Letters," Louisa May Alcott, Jane Austen, Rosa Bonbeur, Elizabeth Barrett Browning, Mary Ann Evans, Margaret Fuller, Charlotte Bronte, Harriet Beecher Stowe, Madame Dudevant, Madame De La Ramee, Helen Hunt Jackson, Mary Lamb and Frances Trollope. "Women Who Stand Alone," Martha Washington, Dolly Madison and Joan of Arc.

Mr. Abbott's attractive style of writ-Mr. Abbott's attractive style of writing may be shown by this brief extract from the sketch of bony Madison, the Quaker widow of Philadelphia, who afterward became the bride of James Madison, President of the United States. Dolly had been left a widow at the early age of 24, and she and her mother established a boarding-house in Philadelphia, then the National Capital, for such statesmen as could be lured from the grosser joys of the tavern. Dolly's beauty, attracted notice wherever she beauty attracted notice wherever she

Letters From a Father to His Daughter Entering Cellege, by Charles Franklin Thwins, 50 cents. The Platt & Peck Co., New York City.

lege for Women of Western Reserve University, Cleveland, O., and he writes college year.

The book consists of 75 pages and the

subject heads are: Choosing a College; College Life, What It Is Not and What It Is: The College and the Home; The Value of Health; Democracy and Cultivation; The Best for Yourself; Teachers; Books; Living Your Life; Friendships, Three Special Things-Voice, Handwriting and Dress; and the Elements of Religion.
After a careful reading and an ap-

preciation of these pages, this thought strikes the reader: "What a lucky girl to have such an eloquent father!" All fathers could not write so well and be transformed into such elegant letter-

It is pointed out that the purpose of the home is the purpose of the college. "The parent desires his daughter to wise and large-minded, great in heart strong in will and appreciative of all that is good and beautiful. The teacher also sceks to secure wisdom through learning and to cause wisdom to become the guide of the will in its choices of right and of duty." It is stated that the son of Josiah Quincy, one of the presidents of Harvard Col-lege, says of his father: "His heart's desire was to make the college a nursery of high-minded, high-principled, well-taught, well-bred gentlemen, fit to take their share, gracefully and honor, ably, in public and private life. In my father's intercourse with his students he always took it for granted that they were gentlemen and men of honor. He never questioned the truth of any story any of them told him when in academic difficulties, however improba-ble it might be. That statement was accepted as truth until it was over-thrown by implacable facts and inexerable evidence. Then, beyond doubt, the unhappy youth was made to know the value of a good character by the inconvenience attending the loss of it."

Secure good health, by common sense means, is urged. It is pointed out that great authors such as Thomas Carlyle, Charles Darwin, Thomas Huxley and Robert Browning were seriously retarded in their literary work by weak health. Carlyle said that when he was a student at Edinburgh these were the three most miserable years of his life, and he wrote that he was "a prey to nameless struggles and miserles." Darwin left this memorandum: "I am quite win left this memorandum: "I am quit knocked up and am going next Monday to revive under water cure. Before starting here (hydropathic es-

Her Eyes are Homes of Silent Drayer"



The Spirit of Mary Antoinette, from Notable Noman in History

went.

"Really. Delly." said a discreet Quaker friend, "thee must hide thy face; there are so many staring at thee." Among the starces was James Madison, a substantial Virginia planter, member of Congress and a man of such mark in the constitutional convention that men called him "the father of the Constitution." Among those who knew Dolly socially was Aaron Burr also a member of Congress and a gentleman of charming manners destined later to win unsavery renown. In Congress, Burr and Madison were sworn foes, but love that laughs at locksmiths innoved bur to introduce him to the doily. "Aaron Burr says that the great little Madison has asked to be brought to me this evening," wrote pretty Dolly all in a fluster.

Madison was 43, a bachelor, scholarly but not look with college girl should free herself to be plagued by headaches or heartaches or beartaches or heartaches or heartaches of him to the doily. "Aaron Burr says that the great little Madison has asked to be brought to me this evening," wrote pretty Dolly all in a fluster.

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Mactison was 43, a bachelor scholarly but not slow in lovemaking. News of its suit came to the cars of Lady Martha Washington, who sent for the Widow Todd.

"Dolly, is it true," she asked, "that you are engaged to James Madison."

"I-f think so," answered Dolly with becaming hesitation.

"If the so do not be ashamed of it, we both approve. He will make there a good husband and be the better for being so much the older."

With this approval from royalty, the courtship progressed apace and a scant year after her first husband's death Dolly was again a bride. An end then to all Quaker simplicity. Mr. Madison wanted her to shine in society and she, nothing loath, became the gayest of the gay. manent weariness, the way one meet these crises, depends largely upon physical soundness." In other words: actions weave conduct, habits make up life, and as a man is in his heart so is he. This is priceless advice to a stu-Dr. Thwing is president of the Col- dent, with all her life lessons to learn. The student is urged also to get much rites and to give much. "Interpret life ir and the terms of the personal creator; sym-University, Cleveland, O., and the terms of the personal creator, with rare sympathy, sweetness and the terms of the personal creator, common sense. He states that parts pathize with life in terms of righteous-of these letters, like corresponding ness; will life as a personal good." It is noted that the church is named as a sense of the corresponding to the corres own college girls at the beginning of a help, but no denomination is mentioned the student is advised to make day, like George Herbert's Sunday,

Western Bird Guide. Hinstrated by Cheste A. Reed, B. S.; Harry F. Harvey and R., Brasher. Doubleday, Page & Co., Garde City, N. Y.

'the bridal of the earth and sky.

"Birds of the Rockies and West to the Pacific." So reads the sub-title of this book of 252 pages, giving the first information of this subject, in pocket-book form and under one book cover The book, in value and completeness All of text and first-class illustrations, all in color, can face any rival and come out ahead. Every species of bird is shown, and the amount of knowledge the bird-lover gets, for the first time, is worth keeping all one's life. It is stated that "the numbers and

ames used in the book are adopted by the American Ornithologists' Union and are used in this country and abroad, The lengths given are averages. Our small birds often vary considerably and may be found either slightly larger or smaller than those quoted. On some of the pages a number of sub-species are mentioned. Sub-species often cause confusion, because they are uscause contusion, because they are us-ually very similar to the original; they can best be identified by the locality in which they are found. The nests and eggs are described, as they often lead to the identity of a bird. We suggest that you neatly, and with ink, make a cross against the name of each bird that you see in your locality and also that you write at the top of the page, the date of the arrival and de-parture of each bird, as you note it. These dates vary so much in different localities that we have not attempted to give them." Nearly 800 birds are pictured and

described-albatross, auklet, bittern blackbird, bluebird, cardinal, chickadee dove, duck, eagle, finch, fly catcher

The Voice of Isis, transcribed by Harriette Augusta Curties and F. Homer Curties. The Curties Book Company, Los Angeles, Cal.

Here we have a wise book. It is by the teacher of 'the order of the 12,' and is a call to the higher life, through tablishment) I was in an awful state ethics. The order expects a great spir-of stomach, strength, temper and itual teacher to appear on earth during

material for dramatization, reproduction and memory work. It is certain to become popular with small boys and girls, and is arranged with reference to the seasons. In addition to simple adaptations of seven popular nursery stories, such as "The Three Bears, "Little Red Riding Hood" and "The Lit-" Little Red Riding Hood" and "The Little Red Riding Hood" and "The Little Red Riding Hood" and "The Lit

the Red Hen," the book contains fables and folk tales, illustrating the atmosphere of childhood. The pictures are excellent, especially the ones in color. Making a Garage, by A. Raymond Ellis. 5e cents. Illustrated. McBride, Nast & Co., New York Cityt.

Mr. Ellis is well qualified to write on this subject, seeing that he has had several years' experience driving his own cars, and has been architect of about two dozen garages costing from \$400 to \$10,000. He does not tell you how to build a sarrier yourfell and how to \$10,000. He does not tell you how to build a garage, yourself, and overnight, but informs you what you ought to get. In this manner, you secure valuable ideas that will fortify you in dealing with the architect or builder you employ to build your garage. The 64 pages make interesting reading.

Weniania, by Man E. Tho. 11. Hilton Pub-lishing Company, Yonkers, N. T. lishing Company, Yonkers, N. T.

Here we have 62 verses, as a protest against woman neglecting her primal duties as homemaker, wife and mother, and busying berself, instead, with politics. It is intimated that the preservation of the race is in peril. The author is evidently not in sympathy with the spirit of Oregon legislation, where laws are made at the ballot box. The poetry is clever, but sometimes difficult to understand. Our poet is probably a reactionary.

Making and Furni⁸hing Outdoor Rooms and Porches, by H. D. Eberlin, 56 cents, H-lustrated, McBride, Nast & Co., New York City.

A neat, instructive little book giving particulars now to make more use of the cool, shady, rest-inviting, plant-graced porch one of the most welcome spots in Summer homes. A valuable chapter is that one on porch furnishing. JOSEPH M. QUENTIN.

Books Added to Library

BIOGRAPHY. Dickens—Child's Journey with Dickens, by Kate Douglas Wiggin. 1912.
Erasmus—Epistles from his carliest let-ters to his Sist year. 2v. 1901.
Leicester—Coke of Norfolk and bis friends Now ed. 1912.
Ponlatwaki—Polish exile with Napoleou. 1912. Photo

Underwoo

Grand Duchess Theodora

Saxe-

Weiman

underwood

BOOKS IN POREIGN LANGUAGES. Cortins-Ingles on vients lecciones. Ed. 70, 1911.

DESCRIPTION AND TRAVEL.

Baker—Austria, her people and their homelands, 1913.

Grove—Moscow: painted by F. de Haenen, 1912. Jose, Taylor & Woolnough-New South Wales; historical, physiographical and eco-nomic, n. d Yaughan-Florence and her treasures. Washburn-Trails, trappers and tender-feet in the new empire of Western Canada, 1912.

FICTION. Allen—Papier ausche. Ayscough—Hurdcott. Philipotts—Widscombe fair.

Philipotts—Widecombe fair.

FINE ARTS.

Boxing—A guide to the manly art of self-defence, giving accurate instructions for becoming proficient in the science of bexing. 1912.

Curtis—Annuals, hardy and half-hardy. 1912.

Dow—Theory and practice of teaching art. Ed. 2 1612.

Fox—Annals of the Icish harpers. 1911.

Gronau—Work of Correggio, reproduced in one hundred and ninety-six illustrations. 1908.

Henderson—Pannay leaves.

Henderson—Pennsylvania academy of the fine arts and other collections of Philadel-phis. 1911.

King—Book of edgings for pillow slips dresser covers, towels and dress trimmings, 1919. dresser covers, towels and dress trimmings, 1912.
Scharwenka—Andante religioso for string orchestrs, harp and organ, n. d.
Stevenson, Payno & Shea—Chrysanthemums, 1912.
HISTORY. HISTORY.

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Barciay - Turco-Italian war and its problems, 1912.

Bennett-With the Turks in Tripoli; being some experiences in the Turco-Italian war of 1911. 1912.

Fearn, et. - Dinry of a refugec, 1916.

Gibbs & Grant-Balkan war; adventures of war with cross and crescent, 1912.

Munson-Reminiscences of a Mosby guerrilla. 1906.

Zimmer-Drish element in medieval culture. 1891. ture. 1891.

LANGUAGE. Hiller-One thousand useful Chinese tharacters, 1907. Shortt-Practical Italian grammar, Ed. 2 Shorti - Francisco of etymology, 1912.
Skeat-Science of etymology, 1912.
LUTERATURE.

Chaytor—Troubadours, 1912.
Guinny—Patrins, to which is added an inquirende into the wit and other good parts of his late majesty. King Charles the Second, 1897.
Henderson—Ballad in literature, 1912.
Voltaire—Toleration, and other essays. RELIGION.

Services in City Churches

BAPTIST. First, White Temple, Twelfth and Taylor streets—Ministers, Rev. W. B. Hinson and Rev. F. A. Agar. 16, Bible school, classes for all ages; H and 7:39, preaching by Rev. Mr. Hay, of New Zealand; 6:15, B. Y. P. U. East Side, East Ankeny and Twentieth streets—Rev. W. O. Shank, pastor. 11. preaching by Dr. Ray Palmer; 6:30, B.Y. U.; 7:30, preaching by the pastor; theme, "Counting the Cost"; 10, Sunday school." Highland, Alberta and East Eixth streets
Rev. Churles E. Elliott, pastor. 9:45, Sumaly school; 11, preaching by the pastor;
heme, "God's Requirement in His Worknem", 7, B. Y. F. U.; S, preaching by the
justor; theme, "How to Get Rid of Care." East Perty-fifth Street—Rev. A. B. Waltz, astor. II. preaching by the pastor; theme. Proparing for a Journey"; 7:30, preaching by the pastor; theme. "Two Years in a freat City": 9:45, Sunday school; 6:50, B. C. P. U. Tabernacle-Rev. Robert Gray, pastor, 11,

Tabernacle—Rev. Robert Gray, pastor, 11, preaching by the pastor, theme, "World Without End", 8:30, young people's meeting: 7:30, preaching by the pastor; theme, "Finding a Wife", 9:45, Sunday school, Third, Vancouver avenue and Knott street.—Rev. Webley J. Beaven, pastor, 11, "Religious Usefulness"; 7:30, "Behavior in God's Presence." Other services as usual, Arjeta—Rev. D. M. McPhall, pastor, 11, preaching by the pastor; 6:15, B. Y. P. U.; 7:30, preaching by the pastor; 10, Sunday school.

school.
Lents—Rev. J. M. Nelson, pastor. 10. Sunday school: 11, preaching by the pastor; 6:30. B. Y. P. U.; 7:30, preaching services.
Calvary, East Eighth and Grants streets—11 and 7:30, preaching by Rev. Walter Duff: 10, Sunday, school: 5:15, B. Y. P. U., Arleta—Rev. D. M. McPhail, pastor. 11, preaching by the pastor; 6:13, B. Y. P. U.; 7:30, preaching by the pastor; 10. Sunday school. Elmo Heights, Lents-Sunday school, 2:30

Elmo Hoights, Lents—Sunday school, 2:30 o'clock.

Italian Mission, East Eighteenth and Tibbetts streets—Rev. Francesco Sannella, pastor. 10, Sunday school; 11, preaching service; 7, pastor's circle (prayer service); 7:45, preaching service.

Swedish, Fifteenth and Hoyt streets—Rev. F. Lindeen, pastor. Sunday school, 12; B. Y. P. U. 8:15.

Grace, Montavilla—Rev. H. T. Cash, pastor. Sunday school, 9:45; services, 11 and 8; B. Y. P. U., 7.

St. Johns—Rev. H. F. Cheney, pastor. 11, preaching by the pastor; S. services.

Mount Olivet, Seventh and Everett streets—Rev. W. A. Magett, pastor. Services, 11 and 8; Sunday school, 12:30.

University Park—Rev. A. C. Saxton, pastor. Sunday school, 10: 11, preaching by the pastor; 6:50, B. Y. P. U.; 7:30, preaching by the pastor.

Russellville Schoolhouse, under auspices of Grace Church, Montavilla—Sunday school, 2:15.

Chinese Mission, 3:33 Burnside street—Sup.

Chinese Mission, 353 Burnside street-Sur. day school, 7; J. G. Malone, superintendent. Sellwood, Eleventh Street and Tacoma ave-nue—Rev. F. H. Hayes, pastor. Preaching, 11 and 7:30; Sunday school, 10; B. Y. P. J. Kratt, pastor, Services, 11 and 7:30; ay school, 9:45. Second German, Morris street and Rodney avenue—Rev. Frederick Buerrman, paster. Sunday s-hool, 9:45; preaching, 11 and 7:50; B, Y, P. U., 6:45.

CATHOLIC.

the blessed sacrament, 7:30; weekdays' mass 6:30. St. Mary's Pro-Cathedral, Fifteenth and Davis streets—Most Rev. A. Christie, D. D. Low mass, 6, 8 and 9; high mass and ser-mon, 11; vespers, instruction and benedic-tion, 7:45

Immaculate Heart of Mary, Williams ave Immaculate Heart of Mary, Williams avenue and Stanton street—Rev. W. A. Daly, Low mass, 6, 8 and 9; high mass and sermon, 10:30; vespers and benediction, 7:30. St. Francis, East Twelfth atvect between Pine and Ouk—Rev. Father Black. Low mass, 8; high mass and sermon, 10:30; vespers, instruction and benediction, 7:30. St. Andrew's, East Ninth and Alberta structs—Rev. Thomas Klernan, Low mass, 8; high mass and sermon, 10; vespers, instruction and benediction, 7:30. Holy Gross, University Park—Rev. C, R.

S; high mass and sermon, 10; vespers, instruction and benediction, 7:30.

Holy Cross, University Park—Rev. C, R. Finner. Low mass, 8:30; high mass and sermon, 10:50; vespers and benediction, 4.

St. Lawrence's, Third and Sherman streets—Rev. J. C. Hughes, Low mass, 6, 8 and 9; high mass and sermon, 10:50; vespers, instruction and benediction, 7:30; vespers, instruction and benediction, 7:30.

Holy Rosary, East Third and Clackamas streets—Very Rev. H. H. Kelly, O. P. Low mass, 6, 7, 8 and 9; high mass and sermon, 11: vespers and benediction, 7:30; of the first Sunday of the month rosary procession, sermon and benediction, 7:30; third Sunday, sermon, procession of the most blessed sacrament and benediction, 7:30; every Thursday evening, hely hour, from 7:30 to 8:30.

CONGREGATIONAL.

CONGREGATIONAL. First, Park and Madison-Rev. L. R. Dyott, minister. 9:50, Bible school; II, "Divine Longings": 7:45, "With Josus by the Sea." Lindhurst, Bast Sixtieth and Glisan-Rev. D. B. Gray. 10, Sunday school, II, sermon; 7, Y. P. S. C. E.; S. sermon.
Pligrim Congregational, Missouri and Shaver-Pastor, Rev. Thomas F. May, of Vancouver Congregational Church; sermon at 11 o'clock; Rev. D. V. Poling, sermon at 7:45.

f. i. Hassalo Rev. J. M. Lewden. 10, Bible school; il. "Confident of a Good Life" church will be closed during August. CHRISTIAN.

CHRISTIAN,

Vernon, East Fifteenth North and Wygant—Dr. J. F. Ghormley, pastor. II. "Leasons by the Sea": S. "The Unique Christ": Sunday school. 10.

Central Christian, East Salmon and Twentieth—Pastor. S. R. Hawkins, Nunday school at 16 A. M., preaching, II. A. M., topic, "The Christ, the Bread of Life"; Christian Endeavor, 7 A. M.; evening sermon at S. P. M., by Rev. Ameso, of Mount Vernon, Wash.

CHRISTIAN SCIENCE.

CHRISTIAN SCIENCE. Second, Woodmen Hall, East Sixth and Alder-11, lesson-sermon, "Truth": Sunday school, 9:45 and 11; Wednesday evening serv-ice, S. ice. S.
Fourth, 246 Klilingsworth avenue—11, lesson-sermon, "Truth"; junior Sunday school, il; senior, 12:15; Wednesday evening meet-

ing, S. First Chuhrch of Christ, Scientist, Everett, between Eighteenth and Nineteenth streets—Sunday services, 11 and S; subject of leason sermon, "Truth": Sunday school, 11 o'clock: Wednesday evening meeting at S. Third Church of Christ, Scientist, East Twelfth and Salmon streets—11, lesson sermon, "Truth"; Sunday school, primary, 11; Seniore, 12:15. Wednesday evening meeting services and services and services are services. ing, 8.

EPISCOPAL.

St. Matthew's, Bancroft and Corbett street, Rev. W. A. M. Breuk, vicar. Service and ermen, 11. No evening service during Au St. Michael's (Italian), Fourth and Mill streets—Jesuit Fathers. Low mass, 8:30; high mass and setmon, 10:30; vespers and benediction, 7:36.

Ascension, East Seventy-sixth and East Morrison streets—Rev. James B. Fitzpatrick, vector, 1,00 mass, 8; high mass and sermon, 10:30; vespers and sermon, 11. No evening service during service, 11. No evening the service during service, 11. No evening service during service during service, 12. No evening service during service during service, 12. No evening service during service during service during service during service during service, 12. No evening service during service during service, 12. No evening service during service, 13. No evening service during service, 14. No evening service, 15. No evening service during service, 14. No evening service during service, 14. No evening service during service, 14. No evening service during service, 14. No evening service, 14. No evening service during service, 14. No evening service, 14. No evening service during service, 14. No evening service, 14. No evening service during service, 14. No evening service, 14. No evening service during service, 14. No evening service, 14. No evening service, 14. No evening service, 14. No evening service during service, 14. No evening service during service, 14. No evening service, 14. No evening service during service, 14. No evening service during service, 14. No evening service during service, 14. No evening service d

Talzaferro

in the month. Trinity, Nineteenth and Everett streets. r. A. A. Morrison, rector. Services, 8, 1

Orace Memorial, Weidler and East Ser

Grace Memorial. Weidler and East Sevefitzenth streets North—Rev. Georga B. Van Waters, restor; Bev. Cawald W. Taylor, Wear. Holy communion, S. Sunday school, 10; morning service and sermon, 11; no evening service.

St. Mark's. Twenty-nrst and Marshall streets—Rev. J. E. H. Simpson, rector. 7:39, hely eucharist; 9:45, Sunday school; 10:15 matins and litany; 11, hely eucharist and sermon; evensong and sermon, S. Pro-Cathedral of St. Stephen the Martyr. Thirteenth and Clay streets—Very Rev. H. M. Ramsey, dean. Holy communion 7:30 Sunday school, 10; morning service, 11, service for colored people, 3; evening service, 7:45.

St. Michael's and All Angels, East Thirty-

service for colored people, 3; evening service, 7:45.

St. Michael's and All Angels, East Thirty-eighth street and Broadway—Rev. T. F. Bowen, vicar, Holy communion, 7:30; Sunday school, 10; prayer and sermon, 11; service, 7:30.

St. Andrew's, Portsmouth, Hereford street, rear Lombard—Rev. F. M. Baum, vicar, Sunday school, 10; morning service, 11; holy communion on second and fourth Sundays each month, 7:30 A. M.; on first Sunday at 11 and on holidays by appointment. Church of Our Savior, Woodstock avenue and Forty-first street Southeast—Rev. E. H. Clark, in charge, Regular services, S and 11, St. Paul's, Woodmere—Rev. Oawald W. Taylor, rector, Sunday school, 5; evening prayer and sermon, 1.

Good Shepherd, Graham street and Vancouver syence—Rev. John Dawson, rector, Sunday school, 8:45; morning service, 11; evening service, 7:30.

strening service, 7:30.
St. John's, Sellwood—Rev. John D. Rice, St. John's, Sellwood—Rev. John D. Rice, Vicar. S. holy communion, except on first Sunday of month; 10, Sunday school; 11.
morning prayer; hely communion first Sunday of month. morning prayer; hely communion first Sunday of month.

St. John's, Milwaukle—Rev. John D. Rice, vicar. 3. evening prayer; hely communion. S.E., first Sunday of month.

Easton, firs hall, Brandon strest—Rev. F. M. Baum, vicar. Sunday school, 10; evening service, S; hely communion, 7:30 A. M., third Sunday each month.

Bishep Morris Memorial Chapel, Good Samaritan Hospital—Rev. Frederick K. Howard, chaplain. Hely communion, 7; vespers CHURCHES

INTERNATIONAL BIBLE STUDENTS. Oddfellows Hall, East Sixth and East Alder streets—Bersan Bible lesson, "The New Creation," 1:30; praise and prayer service. 2:45; discourse by William A. Baker, 5:15; topic, "Convention Echoes," Sellwood, services at 778 Sherrett avenue.—Bersan Bible lesson, "The Plan of the Ages," 7:45.

and Kerby—Services 10:30. No evening service.

Trinity German (Missouri Synod), Williams and Graham avenues—Rev. J. A. Rimbach, pastor. Services 10 A. M.; Sunday school; 11, "God's Financial Plan for His Church"; 7, Christian Endeavor, 8, Mrs. B. M. Peoples, field organizer of the W. M. A. Pilliams, 10:15; no evening service.

St. Paul's German, East Twelfth and Clinton—Rev. A. Krause, pastor. Sunday school; 11 Third, South Mount Tabor, Sixty-seventh Street and Thirty-ninth avenue—Rev. J. G. Richardson, pastor. 10: Sunday school; 11 and S. Sunday school, 10: Young Feople's meeting, Tuesday, 8; Ladles Aid meets Wednesday, 8; Ladles Aid meets We

METHODIST EPISCOPAL.

First Dr. Benjamin Young, pastor. 9:30, classes; 19:30, Rev. Matt. S. Hughes, D. D., of Pssadena, Cal.: 12:15, Sunday school; 6:45, Epworth League; 7:45, evening ser-

mon.
Trinity, 368 Hemlock—Rev. v. T. McPhersen, pastor. II. "All Things Are Yours"; S. "The Choice of Moses"; 10. Sunday school; 7:15, E. L. Sunnyside, East Thirty-afth and Tambill

ASSINELL

MABEL TALIAFERRO TAKES SECOND

HUSBAND IN MICHIGAN DAISY FIELD

Justice of Peace Performs Ceremony for Actress - Germany's Wealthiest Duchess Celebrates Twenty-Third Birthday.

-Rev. W. H. Fry, pastor, 9:50, Sunday cheo; 11. sermon, Dr. M. C. Hawks: 6:45, Spworth, League; 8, sermon, Dr. M. C.

Enworth League: 8, sermon, Dr. M. C. Hawks.

Central, Vancouver avenue and Fargo —Rev. C. C. Rarick, pastor. Sunday school, 8:45; "How Man Appropriates the Power of God," II; class meeting, 12:15; Enworth League, 7; Professor C. W. Tenney, 8; midweek service, Thursday, 8.

Centenary, East Ninth and Pine—Rev. D. H. Trimble, minister, II, "Getting Evon, With Our Enemies"; 7:45, "Labor, Capital and the Church"; Sunday school, 9:45; Epworth League, 6:45.

Rose City Park, Rose City Park Clubhouse—Rev. W. W. Youngson, minister, 9:45, Sunday school, 11, "A Day With Jesus"; 7:45, The Anchors of the Sout."

Patton, Michigan and Alberta—Rev. G. F. Hopkins, pastor, Sunday school, 10; Epworth League, 6:45; II, "fron Blooded Men"; and 7:45, "A White Stone"; midweck service, Thursday, 7:45, Clinion Kelly Memorial Methodist Episcopal, East Forfich, sireet and Powell Valley Road—C. O. McL'alloch, master, Morning, publicet, "The Burden and Heat of the Day".

METHODIST EPISCOPAL, SOUTH. Union-Avenue—J. H. Bennett, pastor. reaching, 11 A. M. and 8 P. M. Sunday chool, 10 A. M. Morning subject, "The Word of God Is Not Bound"; evening subject, "The Qualifications of a Teacher."

PRESBYTERIAN.

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Anabel, Fifty-sixth and Thirty-seventh avenue, S. E.—Rev. R. N. McLean, minister, II. "What Is in From of Your". Sunday school, 9:45; evening service, 6:45; "A Life Programme in Two Words"
Plodmont—Rev. J. E. Snyder, pastor, 9:45; Sunday school; II, sermon by the pastor. No service 9:20 or S.
Fourth, First and Gibbs—Rev. H. G. Hanson, minister, 10:20, "The Love of God": 12, Sunday school; 6:30, Christian Endeavor, 1:30, open-air service at church.
First United Presbyterian Church, corner Sixth and Montgomery—F. DeWitt Findley, pastor. Bible school, 9:45; morning worship, II.: sermon, "God's Cause a Sure Winner". Christian Endeavor services, 2:45. P. M. Evening services, 7:45, sermon topic "Give It Up." Special must.
Kenliworth, East Thirty-fourth and Gladstone ayenue—Rev. L. K. Richardson, pastor, Bible school, 9:45 A. M.; morning worship, II A. M.; sacrament, or the Lord's supper, and reception of new members, Christian Endeavor, 6:45; sermon, 7:45, topic "The Christian Peace"; farewell evening service prior to pastor's vacation.

topic, "Convention Echlors"

Sellwood, services at 778 Sherrett avenus
—Berean Bible lesson, "The Plan of the Ages," 7:45.

LUTHERAN.

Grace English (Missouri Synod), Fargo and Kerby—Services 10:20. No evening services.

Second, Alberta, East Twenty-seventh and Summer streets—Rev. Charles I. Williams, tos. pastor. 10. Sunday school; 11, "God's Financial Plan for Ris Church"; 7, Chris-tian Endeavor; 8, Mrs. B. M. Peoples, field organizer of the W. M. A. Third, South Mount Tabor, Sixty-seventh street and Thirty-ninth avenue—Rev. J. G. Richardson pastor, 10, Sunday school, 11

UNITED PRESBYTERIAN.

UNIVERSALIST.

Church of the Good Tidings, Broadway and East Twenty-fourth street.—Rev. James Dimond Corby, D. D., pastor. Worship with sermon by the pastor at 10:45; sermon topic, "Some Plagues of Portland and What They Should Teach Us"; sunshine hour Sunday school at 12; no evening service. The church will be closed for repairs during the first weeks of August.

UNITARIAN.

UNITARIAN.

Church of Our Father, Broadway and Yamhill street—Rev. T. L. Ellot. D. D. minister emeritus; Rev. W. G. Ellot. Jr. minister. Service at 11; evening services in UNITED BRETHREN.

First, Sixth and Montgomery strests-

new books.

"It is considered quite proper, at Gill's, to look without buying, and if you use the telephone it is safe to buy at Gill's without looking."

The J. J. Gill Co. Third and Alder Streets.

Thanhouser Marchioness of Tullebardene N EW YORK, July 26.—(Special.)—
The Grand Duchess Theodora of Saxe-Weimar is the wife of Germany's wealthiest reigning prince. The princess was married in 1910. She celebrated her 23d birthday on June 1910. She callebrated her 23d birthday on June 1910. Was Allebrated her 28d birthday on June 1910.

29. She has one little daughter. Her husband was until the birth of Princess Juliana, heir to the throne of Holland and is reputed to possess a fortune of \$35,000,000.

It has just been learned that Mabei Taliaferro, the across, was married to Taliaferro, the across, was married to Thomas J. Carrigan, of Lapeer, Mich.

Thomas J. Carrigan, of Lapeer, Mich.

Miss Mignon Anderson is one of the drama actresses who younger silent drama actresses who younger silent drama actresses who the marking in the present law.

The Marchioness of Tullibardine or ganized the recent Royal Caledonian believed by the smartest events of the present Loudon season. Frevious to her marriage to the great Scotch noble and war veteran she was, as Miss Katherine Ramsay, one of the acknowl-Thomas J. Carrigan, of Lapeer, Mich. a month ago. She was the wife of The famous English actress and man-edged belles of British society.

> school, 2:45; morning worship, 11; sermon topic, "God's Came a Sure Winner"; Christian Endeavor, 6:45; topic, "Missionary Escentials"; teader, Mrs. Hamilton; evening services, 7:45; sermon topic, "Give It Up." Y. M. C. A.

City Association, Sixth and Taylor stracts

R. R. Perkins, religious work director,
Meeting for men at a evicek will be addressed by Ray Palmer, evangelist.

MISCELLANEOUS.

New Thought, Temple of Truth, Eiters building—P. J. Green, minister, Lecture, S. The Mental Cure of Tunors. No class. Divine Truth chapet, Selling Hirsch building, West Park and Washington—Rev. T. M. Minard, pastor, Services 11; mid-week meeting, Thursday, S. Christian Yoga, 171 Eleventh, Christensen building-Sileine meeting, 11; S. Healing, and What It is'; Frank O. Garrison will speak.

speak.
Church of the New Jerusalem, K. P. Hall,
Eleventh and Alder—1) A. M., services;
topic, 'The Master Builder.' Pastor, fivi.
C. A. Nussiaum. C. A. Nusshaum.

International Bible Students Association
— Service at Oddfellows Hall, East Sixth
and Ader; I.30 P. M. Berean Bible leason.

"The New Creation"; 2.45 P. M. praise and
prayer service; 3.15, dissourae. Convention
Echoos. by W. A. Bakee; 7.45 P. M. evening services at Sellwood, 776 Sherrett avenue. Berean Bible leason, "The Plan of the
Ages."

Plan Now for Christmas.

If only womankind could plan her If only womankind could plan her Christmas gifts in the Summer, she could save a pretty penny and much worry. The shops now are full of attractively colored flowered ribbons that are selling for a song—just the sort of thing you will be looking for later on of which to make handker-chief cases, work bags, needlebooks, collar protectors, nin hooks and dozcollar protectors, pin books and dos ens of other things that come to mi with the thought of Christmas gifts.

A Smart Neck Finish.

A decidedly smart neck finish cân be made with two lengths of one of the full dotted net ruchings which are sold by the yard. Get twice enough to go about the neck of the frock, Join the two pieces together with a band of black velvet ribbon, arranging one ruching to stand upright about the neck, the other to go the other way. The effect is graceful and easily pro-

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Spend a minute or an hour or as long as you like browsing among the books. A little while in our Book Department each day will go far toward familiarizing you with the many important