

with skillful character drawing breezy conversation, "The Old Adam' is Mr. Bennett's newest and most whimsical novel. If William Makepeace Thackeray were alive, he would naturally sit down at his 1913 typewriting machine and evolve such a creation as Edward Henry Machin, Alderman, business warnets. erman, business magnate of Bursley, art of the Five Towns, and hero of The Old Adam." Mr. Machin is repredented as being an Englishman, but he in spirit and business daring an inertean

Mr. Machin is mentioned on page four being 43 years old, a business man ho is fairly wealthy, but is suddenly ricken with the conviction that placid mesticity was robbing him of his ring. He had a wife and children in whom he was happy in a stand-f-sort-of-way, and his mother lived the them. His house was fitted upong the lines of American comfort a lagenuity. "He had purchased and esented to his wife a marvelous electer vacuum-cleaners. You simply tached this machine by a cord to the dil like a dog, and waved it in mystous passes over the floor. like a mand the house was clean! He was proud of this machine as though he directed it, instead of having rely bought it. Every day he introduced about its feats, expecting enusiastic replies as a sort of reward this own keenness, and be it said at he had had enthusiastic replies." Mr. Machin is mentioned on page four et, on entering his immaculate use he saw a dilapidated hand-brush ng against the sunk doormat, and on ulry found that it had been placed

only found that it had been placed here by Carlo, his dog. Robert, aged Mr. and Mrs. Machin's oldest child, ad teased Carlo, which bit Robert on its calf of one of his legs.

Mr. Machin felt depressed, "What I ant is change and a lot of it, too," a said to himself. He visited the Emress Music Hall, Hanbridge, where its principal "act" was a scene in a estaurant where drunken walters, earling plies of plates, walked about not then fell, breaking the plates. The udlence laughed with keen enjoyment. In Because plies-making was the ain industry in the Five Towns, and its audience reasoned that the more lates were broken, the greater would the advantage to the plate-making dustry.

the pages number 178, and the chapthe Americans; Hongkong, Canton, gapere and Rangoon; India, the ad of Temples, Palaces and Monunts; Egypt, the Home of Hieroglyphs, mbs and Mummies, and Hints for

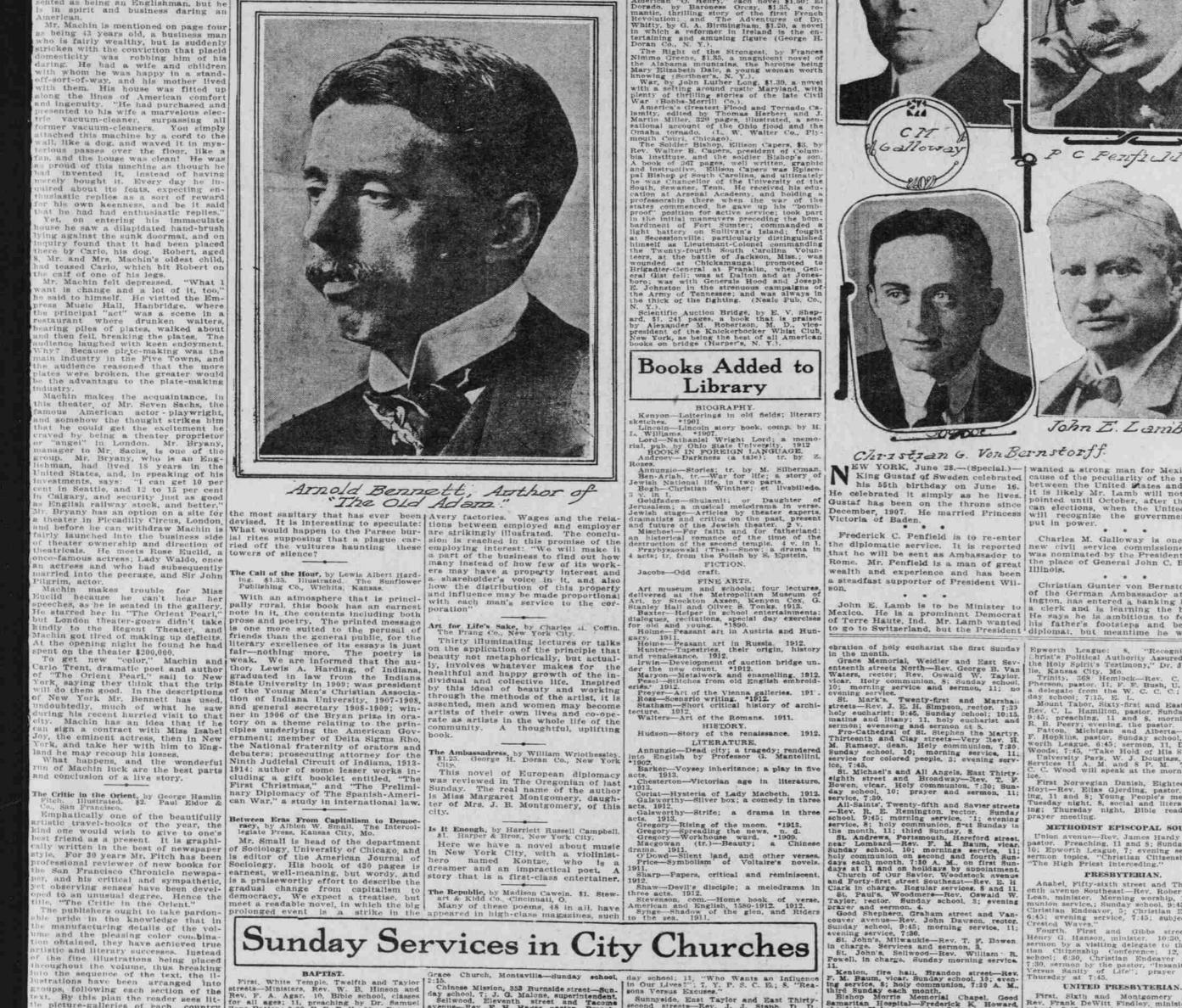
Fitch has been so long associated California that he might have temporary political capital if in book he had abused or had sneered book he had abused or had sneered be Japanese. He rather speaks good ds for the Japanese. The reason, thinks, why Chinese shroffs or niers, are employed in Japanese ks, is because they have a large maintance along the Chinese coast ong the clients of the bank. The ng the clients

the artistic in the Japanese mind is liped by the universal love of garning.

In India, Mr. Fitch becomes eloquent describing what he calls the world's wellest building, the Taj Mahal in tra, a tomb built of white marble, ected by Shah Jehan, the chief build-among the Mogul Emperors of Int. In memory of his favorite wife, mand Banu. She married Shah Jehan in 1615, and in her honor he built Taj, which required 22 years and 100,000 to hull.

"Wishing, of all employments, is the worst."

-Young



as the independent, the Youth's Com-panion, etc., and their admirers will be glad to have them in permanent and collective form. The most important poem of all is "The Republic" and it extends to nine stanzas. It has true, patriotic value. All of the poems are dignified, polished productions.

Out of the Ashes, by Ethel Watts Mumford, \$1.25. Moffat, Yand & Co., New York City. Marcus Gard is a big financial mag-nate in New York City, and the hero of this vibrant novel. "Out of the Ashes" is a leader in current fiction.

JOSEPH M. QUENTIN.

New Books Received

Growing Pains, by Ivy Low, an English story that tells clevelly and humorously of love: Dying Fires, by Allan Monkhouse, a well-balanced novel of married life from a new viewpoint; and Mixed Grill, by W. Pett Ridge, a novel of London poor and pavement folk, written by one who is a sort of an American "O. Henry," each novel \$1.50; El Dorado, by Baroness Orcay, \$1.53, a romantic, thrilling story of the first French Revolution; and The Adventures of Dr. Whitty, by G. A. Birmingham, \$1.20, a novel in which a reformer in Ireland is the entertaining and amusing figure (George H. Doran Co., N. Y.).

The Right of the Strongest, by Frances Nimmo Greene, \$1.53, a magnicent novel of the Alabama mountains, the heroine being Mary Elizabeth Dale, a young woman worth knowing (Seribner'a, N. Y.).

War, by John Luther Long, \$1.30, a novel with a setting around rustle Maryland, with plenty of thrilling stories of the late Civil War (Bobbs Merrill Co.).

America's Greatest Flood and Tornado Calamity, edited by Thomas Herbert and J. Martin Miller, 329 pages, illustrated, a sensational account of the Ohio flood and the Omaha tornado. (L. W. Walter Co., Plymout Couri, Chicago).

The Soldier Bishop, Ellison Capers, \$3, by Rev. Walter B. Capers, president of Columbia Institute, and the soldier Bishop's son A book of 361 pages, well written, graphic and institutive, Ellison Capers was Episcopal Bishop of South Carolina, and utilinately he was Chancelior of the University of the South, Sewanes, Team, He received his education at Arsenal Academy, and holding a professorship there when the war of the South, Sewanes, Team, He received his education at Arsenal Academy, and holding a professorship there when the war of the South, Sewanes, Team, He received his education at Arsenal Academy, and holding a professorship there when the war of the South, Sewanes, Team, He received his education at Arsenal Academy, and holding a professorship there when the war of the States commenced, he gave up his "bomb-proof" position for active service; took N. K.).

Scientific Auction Bridge, by E. V. Shepard. 51, 241 pages, a book that is praised
by Alexander M. Robertson, M. D., viceby-consident of the Knickerbocker Whiat Club,
New York, as being the best of all American
books on bridge (Harpers, N. Y.).

Books Added to Library

## KING GUSTAF, OF SWEDEN, SIMPLY OBSERVES FIFTY-FIFTH BIRTHDAY

Frederic Penfield to Re-Enter Diplomatic Service - Charles Galloway on Civil Service Commission - John E. Lamb to Be Minister to Mexico.



Kenton, fire hail, Brandon street—Rev. F. M. Baum, vicar, Sunday school, 10; evening service, 5; holy communion, 7:20 A. M., third Sunday each menth.

Bishop Morris Memorial Chapel, Good Samaritan Hospital—Frederick K. Howard, chaplain, Holy communion, 7 A. M.; vespera 7:20 P. M. LUTHERAN.

Bethany Danish, Union avenue North and Morris—Rev. M. C. Jensen-Engholm, pas-tor. Services 11 and 8. Sunday school, 10; Young people's meeting, Tuesday, S. Ladier Aid meets Wednesday, 2, at Mrs. Pritz', 1089 Clineteenth street.
German Evangelical Zion (Missouri Synod),
salmon and Chapman—Rev. H. H. Koppelnann, pastor. Services 10:15 and 7:45.
Bt. Paul's German, Twelfth and Clinton
—Rev. A. Krause, pastor. Sunday school,
1:30; service, 10:30; English-German misionfest.

METHODIST EPISCOPAL.

First, Third and Taylor Dr. Benjamin Young, pastor. 9:30. classes; 10:30, address, Hon. Charles W. Fairbanks, ex-Vice-Presi-dent of the United States; 12:15, Sunday school; 6:45, Epworth League; 7:45, ser-mon, Rev. John Lamond, of Edinburgh, Scotland. Similar of the services of the

NEW YORK, June 28.—(Special.)—
King Gustaf of Sweden celebrated his 55th birthday on June 16.
He celebrated it simply as he lives. Gustaf has been on the throne since December, 1907. He married Princess Victoria of Baden.

Wanted a strong man for Mexico. Bepare himself for his battle with the world by gaining a practical knowledge of business. He took a position as junior clerk with Speyer & Co. He pointed until October, after the Mexiconal elections, when the United States will recognize the government then put in power.

John C. Branner is the new president of the Leiend States and Mexiconal edge of business. He took a position as junior clerk with Speyer & Co. He government then put in power.

ebration of holy eucharist the first Sunday in the month.

Grace Memorial, Weidler and East Seventeenth streets North—Rev. George B. Van Waters, rector; Rev. Oswald W. Taylor, vicar, Holy communion, S: Sunday school, 10: morning service and sermon, 11; no evening service.

St. Mark's. Twenty-first and Marshai streets—Rev. J. E. H. Simpson, rector, 1:33 holy eucharist: 9:45, Sunday school; 10:15, matins and litany: 11, holy eucharist and sermon at 8.

Fro-Cathedral of St. Stephen the Martyr, Thirteenth and Clay streets—Very Rev. H. M. Ramsey, dean. Holy communion, 7:20, Sunday school, 10: morning service, 11; service for colored people, 3; evening service, 21; services 11; A; M. and 8 P. M. The Rev. C. C. Wood will speak at the morning service, 22; services 11; A; M. and 8 P. M. The Rev. C. C. Wood will speak at the morning service, 22; services 12; A; M. and 8 P. M. The Rev. C. C. Wood will speak at the morning service (C. T. Mc-Pherson, pastor, 11; A; M. and 8 P. M. The Rev. C. C. C. 10; Sunday school, 10; Epicardia, 22; Sunday school, 23; Sunday school, 24; Sunday school, 25; Sunday school, 26; Sunday school, 26;

First Norwegian Danish, Eighteenth and Hoyt—Rev. Ellas Gjerding, pastor. Preach-ing, 11 and 8; Young People's meeting, 6; Tuesday night, 8, social and literary meet-ing; Thursday night, Bible reading and METHODIST EPISCOPAL SOUTH.

Union avenue—Rev. James Hardy Bennett, pastor. Preaching, Il and S; Sunday school, 10; Epworth League, 7; evening service, 8; sermon topics, "Christian Citizenship" and "The High Priest Interceding."

PRESBYTERIAN,

Anabel, Fifty-sixth street and Thirty-seventh avenue Southeast—Rev. Robert N. Mc-Lean, minister. Morning worship, 11; communion service,; Sunday school, 9:45; Junior Christian Endeavor, 5; Christian Endeavor, 6:45; evening service, 7:45; subject. "The Crested Waves."
Fourth First and Gibbs streets—Rev. Henry G. Hanson, minister. 10:30, service; sermon by a visiting delegate to the Christian Citizenship Conference; 12, Sunday school; 6:30, Christian Endeavor meeting, 7:30, service by the pastor, "Insanity of Sin Versus Sanity of Life"; prayer meeting Thursday at 7:45.

LINTED PRESBYTERIAN.

UNITED PRESBYTEBIAN.

First, Sixth and Montgomery streets—
Rev. Frank DeWitt Findley, minister, Bible school, 9:45; morning worship, 11; Sacrament of the Lord's Supper; sermon by Rev. Dr. J. T. McCrory, of Pittsburg, Pa.: Christian Endeavor. 6:45; topic. "Our Nation—Its Glories and Its Perils"; leader, Victor Phelps; evening services, 7:45; sermon by Rev. Dr. Findley M. Wilson, of Philadelphia.

UNITARIAN.

Church of Our Faiher, Broadway and Yamhill streets—Rev. T. L. Eliot, D. D., minister emeritus: Rev. W. G. Eliot, Jr., minister. At the 11 o'clock service a delegate to the World's Christian Citizenship Conference will preach. Sunday school, Y. P. F. and evening services are intermitted for the Summer.

UNIVERSALIST.

Knig of Sweden

Victoria of Baden.

Frederick C. Penfield is to re-enter the diplomatic service. It is reported that he will be sent as Ambassador to Rome. Mr. Penfield is a man of great wealth and experience and has been a steadfast supporter of President Wilson.

Charles M. Galloway is one of the new civil service commissioners. He was nominated by the President to take the place of General John C. Black, of Illinois.

Christian Gunter von Bernstorff, son of the Geological Survey of Pennsylvania and in the State of Arkansas. He has been professor of go to Switzerland, but the President

Will recognize the government then put in power.

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Christian Gunter von Bernstorff, son of the Geological Commission of Brazil, special botanist in South America and has held positions under the Geological Survey of Pennsylvania and in the State of Arkansas. He has been professor of geology with Stanford since 1823 at clerk and is learning the business.

He says he is ambitious to follow in his father's footsieps and become a diplomat, but meantime he will pre-

LONDON, June 28 .- (Special.) -- Friction between the various Roman Cath-olic communities in the Holy Land in recent years has become very marked; and about five months ago the news-papers of Vienna were the first to anpapers of Vienna were the tire nounce that as a result of grave con-flicts which had broken out between the Italian and Spanish Franciscans. the Papal authority had taken certain measures to modify the organization of the "Custodia Terrae Sanctae." Even-tually it transpired some days ago that Father Carcaterra, the "Custos Terrea Sanctae," had been recalled to Rome on representations of the Spanish Am-bassador to the Vatican. It appears that on his arrival the Custos read a pontifical "Montu Proprio," introduc-ing two reforms into the Custodia, the first that the members of the council should be consultative instead of de-liberative, the second that offices should be assigned to the worthlest without distinction of nationality.

These changes would have completely

altered the constitution of one of the oldest governing bodies in Europe, if not actually the oldest. In the year 1230 the charge of the Holy Places was entrusted to the Franciscans, and soon after the custodia was organized, according to nationality as follows: One custos, always Italian, appointed for Rev. Dr. Pindley M. Wilson, of Philadelphia.

Church of the Strangers—10:30, "First Word From the Cross"; 8, sermon by Dr.

J. T. McCrory, of Pittsburg, Pa.

Third, East Thirty-seventh street near Hawthorne ave Dr. W. A. Spaulding, minister—Sabbath school 10 A. M.; preaching at 11 A. M. and 8 P. M. Topic of evening sermon by pastor is "Increasing Our Possibilities."

ENTIARIAN Custos, always Italian, appointed for six years by the minister-general of the Franciscans; one vicarius custodialis, always Franch; one procurator, alis, always Franch; one procurator, alis, always Italian, appointed for six years by the minister-general of the Franciscans; one vicarius custodialis, always Franch; one procurator, alis, always Franch; one procurator, a agreed that one Frenchman and one Spaniard should alternatively be guard-ians of the institutions of Bethlehem and Nazareth, while those of Jaffa (Ramleh) and St. John of the Mountain should always be directed by Spaniards. Those who are in love with such venerable institutions as this international custodia (like the international walls of Rhodes) will rejoice that the action of the Pope indicates that the original character of the custodia will be pre-

BAPTIST.

Grace Church, Montavilla—Sunday school, 2:15.

Chinese Mission, 353 Burnside street—Sunday school, 7: J. G. Malone, superintendent, 5 sellwood, Eleventh street and Tacome and 2 sellwood, Eleventh street and Tacome 2 sellwood, Eleventh street and 3 sellwood, E

movement.

East Side, East Ankeny and Twentieth streets—Rev. W. O. Shank, pastor. 11. preaching by Dr. D. D. MacLaurin, of Walla Walla, Wash.; 7:30, preaching by the pastor: 10, Sunday school: 6:30, B. Y. P. U. Highland, Alberta and East Sixth streets—Rev. Charles B. Eillott, pastor. 9:48, Sunday school: 11, preaching by the pastor: theme, "Divine Reinforcement"; 7, B. Y. P. U.; 8, preaching by the pastor: theme, "From Now On."

East Forty-fifth Street—Rev. A. B. Wallands.

"From Now On."

East Forty-fifth Street—Rev. A. B. Waltz, pastor. 11, preaching by the pastor; theme, "The Bleet"; 7, B. Y. P. U.; 8, preaching by Rev. John Mackey, D. D., of Vancouver, B. C.; Sunday school, 9:45. Calvary, East Eighth and Grant streets-10, Sunday school; 11, sermon by Rev. W. T. S. Spriggs; 6:15, B. Y. P. U.; 7:30, even-ing service.

CATHOLIC. St. Michael's (Italian), Fourth and Mill streets—Jesuit Fathers, Low mass, \$:30; high mass and sermon, 10:30; vespers and benediction, 7:30.

St. Mary's Fro-Cathedral, Fifteenth and Davis streets—Most Rev. A. Christie, D. D. Low mass, 6, 8 and 9; high mass and sermon, 11; vespers, instruction and benediction, 7:45.

Ascension, East, Savesty, state.

ion, 7:45.

Ascension, East Seventy-sixth and Basiforrison streets—Rev. James B. Fitzpatrick ector. Low mass, 8; high mass and sermon 9:30; Sunday school, 9:30; benediction of the bleased sacrament, 7:30; weekdays' mass, 30. 10:30; Sunday school, 9:30; benediction of the blessed sacrament, 7:30; weekdays' mass, 6:30.

Immaculate Heart of Mary, Williams avenue and Stanton street—Rev. W. A. Daly, Low mass, 6, 8 and 9; high mass and sermon, 10:30; vespers and benediction, 7:30.

St. Francis', East Twelfth street between Pine and Oak—Rev. Father Black. Low mass, 8; high mass and sermon, 10:30; vespers, instruction and benediction, 7:30.

St. Andrew's, East Ninth and Alberta streets—Rev. Thomas Kiernan. Low mass, 8; high mass and sermon, 10; vespers, instruction and benediction, 7:30.

Holy Cross, University Park—Rev. C. R. Finner. Low mass, 8:39; high mass and sermon, 10:30; vespers, instruction and benediction, 7:30.

Holy Cross, University Park—Rev. C. R. Finner. Low mass, 8:39; high mass and sermon, 10:30; vespers, instruction and benediction, 7:30.

Hely Rosary, East Third and Sherman streets—Rev. J. C. Hughes, Low mass, 6, 8 and 9; high mass and sermon, 11; vespers and benediction, 7:30.

Hely Rosary, East Third and Clackamas streets—Very Rev. H. H. Kelly, O. P. Low mass, 6, 7, 8 and 9; high mass and sermon, 11; vespers and benediction, 7:30; third Sunday, sermon, procession of the most blessed sacrament and benediction, 7:30; every Thursday evening, holy hour, from 7:30 to 8:36.

day school; 11, "Who Wants an Influence in Our Lives?", 7, Y. P. S. C. E.; 8, "Rea-sons Versus Excuses." ons Versus Excuses."

Sunnyside, East Taylor and East Thirtyecond streets—Rev. J. J. Stanb, D. D.,
astor. Services, 11 and 8; Sunday school,
0; Christian Endeavor service, 8:45; sernon in the morning by Rev. Howard H.
tussell, D. D., of New York; in the evenng by Rev. Reuben A. Beard, of Fargo,
t. D.

N. D.
Waverly Heights, Thirty-third and Ellsworth streets—Rev. Andrew Watson Bend.
minister. Sunday school, 10; Y. P. S. C. E.,
T; Alva P. Patton, leader; morning preaching, 11; sermon by Rev. Frank T. Bayley.
D. D., of Denver, Colo.; evening service, 8; address by Marion Lawrence, general secretary of the International Sunday School Association. CHRISTIAN SCIENCE.

Pirst, Everett between Eighteenth and ineteenth streets—Services, 11 and 8; subct of lesson sermon, "Christian Science" inday school, 11; Wednesday evening meet-

Second. Woodmen Hall, East Sixth and Meder strents—Services, 11 and 8; subject f lesson sermon, "Christian Science"; Sunay school, 9:45 and 11; Wednesday evening service at 8.