

Since Jack London wrote "The Call of the Wild," whenever any of his subsequent novels were issued, too enthusiastic admirers called out: "Here comes Jack London's masterpiece." The relteration grew wearisome. When was the real, new big seller to emerge? It may be that London will be remembered best by his audacity and wonderful frankness, shown in this exposure of graft in the modern prizefight. "The Abysmal Brute." which is sometimes poetic, often fierce, but always compelling. The reading public liked a recent American novel, in which the here was killed in a prizefight in San Francisco—but the end of it was too sad. One confesses to the same feeling of dread, in opening the present novel now under review, merciless in its exposure of the "fake" prizefight, in which managers agree, previous to the sequent novels were issued, too enthu-

which managers agree, previous to the fight taking place, as to which fighter shall be knocked out and when. The one dread is, having once faller in love with the pink-and-white he is he to be killed?

"The Abysmal Brute" has a genuine thrill in all of its 163 pages. Sam Stubener is a vectorar

Ine thrill in all of its 169 pages. Sam Stubener is a veteran manager of prize-fighters of the money-making kind, and one morning he receives a letter from an old fighter whom he had forgotten. Pat Glendon. The letter is dated from Siskiyou. County, Cal., and Glendon writes that his only son, young Pat, is a young Jeffries, a real "white hope," and is open for an engagement that will startle the world of fighters. Stubener, with some difficulty, finds the camp in the wilds of Northern California where the Glendons live. Young Pat is of Irish extraction, is 22 years

camp in the wilds of Northern Callfornia where the Glendons live. Young Pat is of Irish extraction, is 22 years old, has always slept in the open—Summer or Winter—has never smoked tobacco or drunk liquor, has never been in love, dislikes women, and is physically a ginnt. He had been taught the tricks of the fighting trade by his father, but had been bred a hunter.

The proud father says to Stubener: "Women ha been the ruination of many a good fighter, but they won't be of him. He blushes like a girl if anything young in skirts looks at him a second time, or too long the first one. An' they all look at him. But when he fights, when he fights! God! It's the old savage trish that flares in him, an' drives the fists of him. Not that he goes off his base. Don't walk away like that. At my best, I was never as cool as he. I misdoubt 'twas the wrath of me that brought the accidents. But he's an iceberg. He's hot an' cold at the one time, a live wire in an ice-chest. I've made a man of him. I know the game in my head, an' I've kept up with the times and the modern changes. The crouch? Sure, he knows all the styles and the economies. He never moves two inches, when an inch and a half will do the turn. And Rnows all the styles and the economies. He never moves two inches, when an inch and a half will do the turn. And when he wants, he can spring like a kangaroo. In-fighting? Wait till you see. Better than his out-fightin' and he sure could a' sparred with Peter Jackson an' outfooted Corbett in his best. I've taught 'im it all, to the last trick, and he's improved on the teachin. He's a fair genius at the game. An' he's had pienty of husky mountain men to try out on. I gave him the

er old to be the means of bringing into the world such a young Hercules. One wonders if Jack London would not wish now to revise his statement of the father's age? Not aware of the crookedness of the

prize ring, young Giendon is taken by his manager to San Francisco, where he asks to be allowed to fight Jim Hanford, the big white hope and allaround champion. Instead, Glendon is theme, "An Up-to-Date Message"; 6:13, B. told to make a reputation as conqueror of smaller fry, and he, accordingly, theme, "How Will You Vote?" the pastor, 10 the pastor, 10 theme, "The Christian Vote?" To B. Y. P. U.; S. preaching by the pastor, theme, "The Christian Vote?" To B. Y. P. U.; S. preaching by the pastor, theme, "How to Treat a Wife."

Who Does Right Is Sufficiently Noble Dorn. Verman Proverb



"In Action" July 1-3, 2863 " From

And the states and the control of the states and the control of the state of the st

the great Carlyle who wrote: "I call the Book of Job, apart from all the theories about it, one of the grandest things ever written with pen. One feels, indeed, as if it were not Hebrew; such a noble universality, different from noble patriotism or sectarianism, reigns in it. A noble book: all men's book." Well has Dr. Sprague lived up to this distinction in making more popular, more suited to everyday uses this favorite book of the Bible.

Dr. Sprague presents the poetic portion of the Book of Job, verified, with due regard to the language of the authorized version, a closer adherence to the sense of the revised versions, and a more literal translation of the Hebrew original, with an introductory essay, advancing new views and explanatory notes, in which many eminent authorities are quoted. Dr. Sprague was formerly professor in Cornell University, afterwards president of the University of North Dakota and lecturer in Drew Theological Seminary and editor of many annotated masterpleaces of Chaucer, Shakespeare, Milton, Goldsmith, Scott, Irving, Carlyle, etc.

speare, Milton, Goldsmith, Scott, Irving, Carlyle, etc.

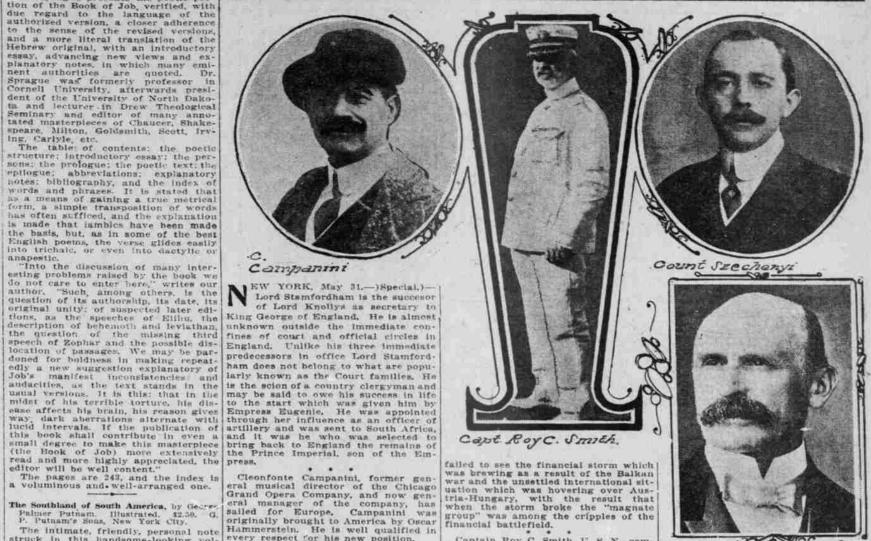
The table of contents: the poetic structure; introductory essay; the persons; the prologue; the poetic text; the epilogue; abbreviations; explanatory notes; bibliography, and the index of words and phrases. It is stated that as a means of gaining a true metrical form, a simple transposition of words has often sufficed, and the explanation is made that iambics have been made the basis, but, as in some of the best English poems, the verse glides easily into trichaic, or even into dactylic or anapestic.

Palmer Putnam. Illustrated, \$2.50. G. P. Putnam's Sons, New York City.

The intimate, friendly, personal note struck in this handsome-looking volume of rambles and observations made in Central America, in 1912, life it. struck in this handsome-looking volume of rambles and observations made in Central America, in 1912, lifts it from the beaten path of ordinary books of travel. It is both interesting and graphic, and has in its wealth of description that newspaper sense that is reported in sore straits. Rumors say that he has been a victim of a mining swindle in which he lost huge sums on the Budapest and Vienna of a mining swindle in which he lost huge sums on the Budapest and Vienna of a mining swindle in which he lost huge sums on the Budapest and Vienna of a mining swindle in which he lost huge sums on the Budapest and Vienna of guartanamo, Cuba, via, the Cuatron of Guantanamo, Cuba

STAMFORDHAM SUCCEEDS KNOLLYS AS SECRETARY TO GEORGE OF ENGLAND

Count Czechenyi, Husband of Former Gladys Vanderbilt, Is Victimized for \$4,000,000 in Mining Swindle-Captain Ray C. Smith, U. S. N., Is Court-martialed for Injury to Dreadnought Arkansas in Cuban Harbor.



Captain Roy C. Smith, U. S. N., com-mands the super-dreadnought Arkan-sas, who is on trial at the Navy Yard in Brooklyn as the outgrowth of an acci-dent that befell the Arkansas on Feb-

Y. M. C. A.

City Association, Sixth and Taylor streets,
-R. P. Perkins, religious work director,
desting for men at 3 o'clock; "Everycoman" will be read by Mrs. Nina Larowo. Oddfellows Hall, East Sixth and Alder treats—Berean Bible lesson on "The New Freation," 1:30: praise and prayer service, 1:45: discourse by William A. Baker, 3:15. Sellwood services, 778 Sherrett avenue—Berean Bible lesson, "The Plan of the Ages," MISCELLANEOUS.

LUTHERAN.

METHODIST EPISCOPAL.

First, Third and Taylor streets.—Dr. Ben-jamin Young, paster. 1:39, classes; 10:10, morning sermon, subject, "The Startling Sackcioth"; 12:15, Sunday School; 6:43, Epworth League 7:45, evening sermon, sub-ject, "City Problems; a Message for the times."

Christian Yogs, 171 Eleventh street, Christansen building-Silence meeting, 11; subset for 8, "From the Monad to Christ."

tlansar building—Silence meeting, 11: subject for 8. "From the Monad to Christ."
F. O. Garrison will speak.
Divine Truth Chapel, Selling-Hirsch building, West Park and Washington streetzRev. T. M. Minard, pastor. Henry Harrison
Brown, of San Francisco, will lecture at
11 and 8; moraing thems, "Our Father";
evening, "I Celebrate Myself."
Now Thought, Temple of Truth, Ellers
building—Rev. P. J. Green, minister. Lecture at 8, "The Mental Cure of Insanity",
class Tuesday, 8.
Church of the New Jerusalem—Dn. Charles

Vancouver—Swedish services in the Meth-list Church at J. P. M.; sermon by Rev. ohn Ovall; songs and music. All most redially invited. St. Paul's German, Twelfth and East Clin-ion streets—Rev. C. Buechler, pustor. Sun-ing school. 9:30; services, 10:30; English service, S; special musical programme.

TANGO TEA BECOMES RAGE Interest of Paris Aroused in Importation From Spain.

PARIS, May 31 .- (Special.) -- Paris, which took only a feeble interest in rag-time dances, has gone mad over the tango. As a consequence tango teas are all the rage among gilded youths and pretty girls, who demand the biggest dancing floors and the best orchestras to minister to the new passion.

Imes."

German, Rodney avenue and Stanton treet.—Rev. F. A. Schumann, pastor. Sunsay School, 9:45: services, 11 and 5: Epvorth League, 7:15.

Contenary, East Ninth and Pine streets—Contenary, East Ninth and Pine streets—Contenary, Fast Ninth and Contenary, 1: "God's Friends": 7:45, sacred concert, "God's Friends": 7:45, sacred concert, the choir and Portland Oratorio Sojety; Sunday School, 9:45: Epworth League, 1:45. Highland. East Sixth and Prescott—Rev. E. S. Bollinger, paster. 10. Sunday school, 9:45: Epworth League, 11. Children's day, beginners and primary; S. Children's day, beginners and capable of even more sensual insurance of control streets. Rev. J. J. Staub, D. D. pastor; S. Sermon, Sand The Greatest of Invitations and League; S. sermon, S. S. Shool; H. The Genus of Experiments and Capable of even more sensual insurance in the primary; S. Sunday school; 11. The Genus of Sermon, Service at 11 and S. Sunday school; 10. Standay School; 11. The Genus of Sermon, Service at 11 and S. Sunday school; 11. The Genus of Service at 11 and S. Sunday school; 11. The Genus of Service at 11 and S. Sunday school; 11. The Genus of Service at 11 and S. Sunday school; 11. The Genus of Service at 11 and S. Sunday school; 11. The Genus of Service at 11 and S. Sunday school; 11. The Genus of Service at 11 and S. Sunday school; 11. The Genus of Service at 11 and S. Sunday school; 11. The Genus of Service at 11 and S. Sunday school; 11. The Genus of Service at 11 and S. Sunday school; 11. The Genus of Service at 11 and S. Sunday school; 11. The Genus of Service at 11 and S. Sunday school; 12. Sunday school; 11. The Genus of Service at 11 and S. Sunday school; 12. The tango is a semi-Spanish affair, and capable of even more sensual interpretations than the bunny-hug and other American importations which

Play-Writer, However, Is Interpreter When It Comes to Italian,

LONDON, May 21.—(Special.)—Bernard Shaw just now is telling a good story against himself and his knowledge of Italian:
"We were dining—a party of English folk—at a restaurant in Milan, and our waiter knew no language but his own. When the moment came to pay and rush for the train, we were unable to make him understand that we want to make him understand that we want. and rush for the train, we were unable to make him understand that we want.

Church of the New Jerusalem—De Charles
to make him understand that we want.

The New Jerusalem—De Charles
to make him understand that we want.

"My friends insisted that I must know Italian, so, to act as interpreted in the language of Dante—but in vain. All of a sudden a line from the opera "The Lost Sheep,"

Divine Law and Civil Law."

Friends' Church. East Thirty-sixth and in the language of Dante—but in vain. All of a sudden a line from the opera "The language of Dante—but in vain. All of a sudden a line from the opera "The Huguenots' flashed to my braint "Ognuo per se; per tutti il ciel" (Every man for himself and heaven for all). man for himself and heaven for all),
"I declaimed it with triumphant success. The army of waiters were
doubled up with laughter; my friends
applauded wildly; and my fame as an
Italian scholar has been on the increase ever since."

Gill's Invitation To Booklovers

Spend a minute or an hour or as long as you like browsing among the books. A little while in our Book Department each day will go far towards familiarizing you with the many important new books.

"It is considered quite proper at Gill's, to look without buying and if you use the telephone it is safe to buy at Gill's without looking."

The J. K. Bill Co. 3d and Alder Street

Sunday Services in City Churches

BAPTIST.

First, White Temple, Twelifth and Taylor streets—Ministers, Rev. W. B. Hinson and S. Sunday school, 12:30.

Sav. F. A. Agar. 10, Bible school, classes for all ages; 11, preaching by Dr. Hinson; theme, "An Un-to-Date Message"; 6:13, B. Y. P. U.; 7:30, preaching by Dr. Hinson; theme, "How Will You Vote:"

Highland, Alberta and East Sixth streets—Rev. Charles B. Elilott, pastor, 5:45, Sunday school, 10.

Highland, Alberta and East Sixth streets—Rev. Charles B. Elilott, pastor, 5:45, Sunday school, 11, preaching by the pastor; theme, "The Christian Voter", T. B. Y. P. U., 6:30.

Russellville Schoolhouse, under auspices of Grace Church, Montavills—Sunday school, 10.

CHRISTIAN.

Tament and benediction, 7:30; every Thurs day evening, help hour, from 7:30 to 8:30.

CHRISTIAN.

Vernon, East Fifteenth and Wygant street—Dr. J. F. Ghormics will speak at 11 and 7:43; Sunday school, 10.

Central—East. Twentieth and Salme sychool, 10; preaching, 1 and 7:30; every Thurs day evening, help hour, from 7:30 to 8:30.

CHRISTIAN.

Vernon, East Fifteenth and Salme sychool, 10; B. Y. P. U., 6:30.

Charles Misself Pastor, C. V. A. C. Saxton, pastor, 12, 30.

CHRISTIAN.

Fament and benediction, 7:30; every Thurs day evening, help hour, from 7:30 to 8:30.

CHRISTIAN.

Vernon, East Fifteenth and Salme sychool, 10; B. Y. P. U., 6:30.

Charles Misself Pastor, C. V. A. C. Saxton, pastor, 20.

Christian Science, 11, preaching by the pastor, 6:15, B.

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Vernon, East Fifteenth and Wygant streets

Dr. J. F. Ghormley will speak at 11 and
7:45; Sunday school, 10.
Central—East Twentieth and Salmon
streets—Sunday school, 10: preaching, 11;
subject, 'How Shall I Vote!' Y. P. S. C. E.
6:30. The evening service, beginning at 7:45
will be given up to the children. An elaborate programme will be rendered.

Fourth, 246 Killingsworth avenue—Serv-is at 11 and 8; subject of lesson sermon, nuclent and Modern Necromancy, Allas semerism and Hypnotism, Denounced," ultor Sunday school, 11; senior, 12:15; edinesday evening meeting at 8.

Bethany Danish. Union avenue North and Morris atreet—Rev. M. C. Jensen-Engholm, pastor. Service, 11; communion service. S; Sunday school, 10; young people's meeting. Tuesday, S; Ladies' Ald. Wednesday at 2, by Mrs. Isacson, 11:0 Irving street.

German Evangelical Zion, Missouri Synod, Salmon and Chapman streets—Services, 10:15; Sunday school, 9:15; Sunday school aiso at Concordia College at 2. Rev. H. H. Koppelonann, pastor.

United Norwegian, 45 Fourteenth street North—Rev. Ditman Larsen, pastor. Communion, 11; evensong, ;:io; Sunday school, 10. CHRISTIAN SCIENCE.

CHRISTIAN SCIENCE.

First Everett, between Eighteenth and Mineteenth streets—Services, II and S. sublect of lesson sermon, "Ancient and Modern Necromancy, Alias Mesmerism and Hypnetism, Denounced;" Sunday school. 11;
Wednesday evening meeting at S.

Third. East Twelfth and Salmon streets.

11, lesson sermon, "Ancient and Modern Necromancy, Alias Mesmerism and Hypnetism, Denounced;" Sunday school, primary, II; senlors, 12:15; Wednesday evening meetling. S.

CONGREGATIONAL First, Park and Madison streets—Rev. Luther R. Dyott, minister. 11. Children's day with exercises and songs by the Bible school; 7:45, address by Dr. Dyott, theme, "An Evening With Wagner;" special music the choir.

Highland, East Sixth and Present Rev.

Bollinger, pastor, 10, Sunday school:
Children's day, beginners and primary,
Children's day, main school; 6:45, Y. P.