charming stories it is possible to meet with. Lack of space alone prevents the reproduction of many of these stories. Let one suffice:

Miss McCracken says that she was ill in a hospital a year or more ago, and a little boy with his mother called to see her. It was Sunday, and another visitor, a clergyman, suggested to the little boy that he might say a psalm or hymn.

"My new one, that daddy has just taught me?" the child inquired, turning to his mother.

"Yes, dearest," she said.

The little boy, in a voice that betokened a love and understanding of avery line, repeated Mrs. Browning's lovely poem:

They say that God lives very high!

But still I feel that His embrace Slides down, by thrills, through all things made, through sight and sound of every place. As if my tender mother laid
On my shut-lide, her kisses pressure,
Half-waking me at night; and said.
'Who kissed you through the dark, dear
guesser?'

The Impossible Boy, by Nina Wilcox Putnam, \$1.35. Bobbs Merrill Co., Indianspolis, Ind.
Michael - Angelo - Goya - Rodin-Rembrandt is the name of a bear which
commonly is called Mr. Jones and is
owned by a wanderer-boy named Pedro.
Pedro and Mr. Jones are knights of
the road, and have wonderful adventures. Pedro is a great painter of
pictures, in embryo. We are introduced to New York's Bohemian art and
foreign colonies, and the result is a
novel of compelling charm. Samuel J.
Hill, rich idier; Iris "Madonna" Vanderpool, aristocrat and Carmen Daussa
are strongly-drawn characters. Pedro
isn't what he seems to be at first and
in the unfolding of his identity the
reader will have little gasps of astonishment.
The lowents art novel of the year.

The joyous art-novel of the year. Veronica, by Pierenes Morse Kingsley. Il-lustrated. \$1.30. D. Appleton & Co., New York City.

North City.

Veronica is a Princess attached to the court of Herod, and is secretly infected with leprosy. She starts out on a quest for healing and hears of Jesus, the healer. She follows him to Golgotha, and when he falls under his burden, she offers her handkerchief with which to wipe away the blood and swear from his face. She is healed. A story of strong dramatic value, and fine religious power.

The Adventures of Miss Gregory, by Perceval Gibbon. \$1.55. Illustrated. G. P. Putnam's Sons, New York City.
The novel of an elderly, adventurous spinster who likes travel and something doing all the time. A decidedly



Stella Maris. by William J. Locke. Illustrated. SILM. John Lane Co., New York City.

Well has it been said that Mr. Locke

the true and uncrowned successor Thackeray and that his spirit is the

is the true and uncrowned successor of Thackeray and that his spirit is the kindlicst spirit in English letters since Lamb. We know Mr. Locke, favorably, as the author of "Septimus." The Caurper," The White Dove," The Beloved Vagabond," The Glory of Clementina," The Morais of Marcus Ordenye," and other books. Now we come to his newest novel, just completed serially, "Stella Maris," which is warm, impulsive and one of the best love stories and marriage studies published this year. Its pair of lovers have no easy path to tread, but are tried as if by fire.

Mr. Locke is whimsical, and this clever faculty is shown to a marked degree in "Stella Maris," an English story. Stella Maris, "star of the sea," is, at the opening of the novel, a girl of 12 years, and an invalid. She continually lay in hed, suffering from spine disease. She ruled the lives of all who came around her, and "passed har life by the sea—passed it sway up on the top of a cliff on the South (English) coast; passed it in one big, beautiful room that had big windows south and west; passed it in bed, flat en her back, with never an outlook on the outside world, save sea and sky. Her bed, ingeniously castored, could be wheeled about the great room, sometimes she lay enthroned in the center; more often it was brought up beautiful room that had big windows en are her bank, with never an odlook on the cutted werd, and we as and could be whered about the great room, enter more often it was brought up close to one of the two windows, on her fancy on the wave, and the ships the windows of the win

John o' Jamestown, by Vaughan Kester \$1.35. Bobbs Merrill Co., Indianapolis

American readers have keen admirafor that sterling story. 'The digal Judge," and when news came t its author had died, there was

"We have careful thought for the stranger, And smiles for the sometimes guest. But off for 'our own' the bitter tone Though we love 'our own the best."



but ought she?

The novel is really a study of the English marriage and divorce law. Such an unhappy marriage incident would have been settled more peaceshly in this country, with a divorce.

The quotation at the head of this book column has special reference to Mrs. John Risca, who thought it did not matter if she did not love her husband, but was sure she could compel him to support her.

Bartlett, special correspondent of the London Dally Telegraph, who writes this book in collaboration with his brother. Seabury Ashmead-Bartlett, possesses the almost forgotten art of the narrative writer and story teller. The fine illustrations, many of them full-page ones, are excellent. The book is easily "the one" of the war. The author is a natural-born adventurer and Anglo-Saxon wanderer.

do not know anything about the sub-ject and care less, but pretend that their instinct guides them in the mat-

do not know anything about the sublet and care less, but pretend that
their finather sterling story. The
produgal Judge," and when news came
deep regret.

"John of Jamestown" comes as
volce from the grave. It is a vigorous,
patriotic novel of the settlement of
English civilization on this continent,
and its pages teem with interest. In
one says of Mary Johnstone's famous
stery, "To Have and to Hold," or the
elight resemblance is striking.

"John of Jamestown" commences in
peaceful England, where the hero,
Richard Farraday, is the son of a
clergyman, Farrady, by accident, meets
John Smith, the central figure of the
Scots, who in those days were blamed
for stealing English catite and driving
the same over the burder into Scotland. One fine day, Farraday awakes
and finds himself on hoard ship, He
hound for America, Farraday recognizes his plight as the work of an
enemy, but manfully makes the best
of his misfortune. He brightens up
when he discovers on board the celebraied John Smith. Infant empire
builder.

Life in starting size English colony in
Virginia are given on page 113, asEdward Winnfield, John Martin, Bartholonew Gomold, John Ratcliffe,
George Rendail, Christopher Newsport
and John Smith.

Attacks by saveas keep the colonists
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Life in starting size on hourd the response of the
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Virginia are given on page 113, asledward Winnfield, John Martin, Bartholonew Gomold, John Ratcliffe,
George Rendail, Christopher Newport
and John Smith.

Attacks by saveas keep the colonists
builder.

Life in the stable of the party and Attacks by savages keep the colonists busy. Once the men in the party had to journey to Werowcoomood, and were leading of the same of the party and the latter stabs one or the party and the Englishmen find they are led into an Indian ambuscade:

Rawhout praing awas from us, and as he raise always on your mind. They are always on your mind. They are law of very gavesoms and nerve-racing sound to were her and the warry of his people, and are forever either doing something for a very gavesoms and nerve-racing sound it had the sweds of wheever converse. Men to planning to do something for them, or planning to do something for the sweds of wheever converse.

Attacks by savages keep the colonists without a doubt you have it in America. The ware of the men in the party had to journey to Werowcoomood, and were law of the men in the party had to journey to Werowcoomood, and were leading to make the latter stabs one or the party and the lat

adapting them, simplifying them, and even reshaping them, that the boys and girls may use them to the full."

Through the book are scattered with delightful informality anecdotes concerning children, some of the most

My Lady Peggy Leaves Town, by Florence Aymar Mathews. \$1.30. Moffat, Yard & Co., New York City.

An amusing novel of an interesting young woman and Western life.

JOSEPH M. QUENTIN.

Services in City Churches

lively story.

BAPTIST.

- First. White Temple, Twelfth and Taylor streets—Minlaters, Rev. W. B. Hinson and Rev. F. A. Agar. 10, Bible school, classes for all ages; 10, all young men invited to attend Alert Bible Club; C. A. Lewis will speak; 11, preaching by Dr. Hinson; theme, "Seeing the Invisible"; 6:15, B. Y. P. U.; 7:30, preaching by Dr. Hinson; theme, "The Poor Rich Man."

East Side. East Annual Columbia streets. Park and Columbia streets.

University Park—Rev. A. C. Saxton, pastor. Sunday school, 10; 11, preaching by the pastor: 5:30, B. Y. P. U.; 7:30, preaching by the pastor: S. Johns—Fev. H. F. Cheney, pastor. 11, preaching by the pastor: S. services.

Lents—Rev. J. M. Neison, pastor. 10, Sunday school; 11, services: 5:30, B. Y. P. U.; 7:30, services.

Mount Olivet, Seventh and Everett streets—Rev. W. A. Magett, pastor. Services, 11 and S: Sunday school, 12:30,
Chinese Mission, 353 Burnside street—Sunday school, 7: J. G. Maione, superintendent, Sellwood, Eleventh street and Tacoma avenue—Rev. F. H. Hayes, pastor. Preaching, 11 and 7:30; Sunday school, 10; B. Y. U. S:30,
Russellville Schoolhouse, under suspices of Grace Church, Mentavilla—Sunday school, Grace Church, Mentavilla—Sunday school,

P:15.

First German, Fourth and Mill streets—
Rev. J. Kratt, pastor. Services, 11 and 7:30.
Sunday school, 9:45.
Second German, Morris street and Rodney
avenue—Rev. Frederick Buerrman, pastor.
Sunday school, 9:45; presching, 11 and 7:30.
B. Y. P. U., 6:45.

Montavilla, East Hoyt and Seventy-sixth streets—Communion and preaching, 11; preaching, 7:30; Sunday school, 10; Christian Endeavor, 6:30.

First, Everett street between Eighteenth and Nineteenth—Services, 11 and 8; subject of lesson sermon, "Unreality"; Sunday school, 11; Wednesday evening meeting, 8.

Second, Woodmen Hall, East Sixth and Alder streets—Services, 11 and 8; subject of lesson sermon, "Unreality"; Sunday school, 9:45 and 11; Wednesday evening service, 8.

service, 8.

Third Church of Christ, Scientist Ellers recitai hall, Broadway and Seventh streets—11. lesson sermon, "Unreality"; Sunday school at close of morning service; Wednesday evening meeting, 8. EPISCOPAL.

St. Andrew's, Portsmouth—Rev. F. M. Saum, vicar. Services, 11.

Fire Hall, Kenton—Rev. F. M. Baum, vicar, Services, 7:30.

Fire Hall, Kenton—Rev. F. M. Baum, vicar. Services, 7:30.

St. Michael's and All Angels, East Thirty-eighth street and Broadway—Rev. T. F. Bowen, vicar. Holy communion, 7:30; Sunday school. 10; prayer and sermon, 11; service, 7:30.

St. Matthew's, Bancroft and Corbett streets—Rev. W. A. M. Breck, vicar. Sunday school, 10; services, 11 and 7:35.

Trinity, Nineteenth and Everett streets—Rev. Dr. A. A. Morrison, rector. Services 8, 11 and 7:30; Sunday school, 9:45.

St. Matthew's, Bancroft and Corbett streets—Rev. Dr. A. A. Morrison, rector. Services 8, 11 and 7:30; Sunday school, 9:45.

Matthew's, Bancroft and Corbett streets—Rev. W. A. M. Breck, vicar. Sunday school, 9:45; morning service, 11; evening service, 8; holy communion, first Sunday in the month, 11; third Sunday, 8.

St. Mark's, Twenty-first and Marshall streets—Rev. J. E. H. Simpson, rector. 7:39 holy eucharist; 9:45, Sunday school; 11. morning prayer or litany and holy eucharist; 7:30, evensong.

ing prayer 11; celebration of holy cucharist, the first Sunday of the month; evening prayer, 8.

Church of Our Savior, Woodstock avenue and Forty-first street Southeast—Rev. E. H. Clark in charge, Regular services, 8 and 11.

St. Faul's, Woodmare—Rev. E. H. Clark in charge, Regular services, 8 and 12.

Taylor, rector. Sunday school, 3: evening prayer and sermon, 4.

Good Shepherd, Graham and Vancouver avenues—Rev. John Dawson, rector. Sunday school, 9:45; morning service, 11; evening service, 7:20.

Pro-Cathedral of St. Stephen the Martyr. Thirteenth and Clay streets—Rev. H. M. Ramsey, vicar. Holy communion, 7:30; sunday school, 10; morning service, 11; evening service, 7:20.

St. Jehn's, Milwaukie—Rev. T. F. Bowen in charge. Services and sermon, 1; evening martian Honpital—Rev. W. R. Powell, chaplain. Services, 3.

Grace Memorial, Weidler and East Seventeenth streets North—Rev. George B. Van Waters, ractor; Rev. Oswald W. Taylor, vicar. Holy communion, 8; Sunday school, 9:46; Junior C. E., 5; Christian Engency of the Paw"; Sunday school, 9:46; Junior C. E., 5; Christian Engency of the Paw"; Sunday school, 9:46; Junior C. E., 5; Christian Engency of the Paw"; Sunday school, 9:46; Junior C. E., 5; Christian Engency of the Paw"; Sunday school, 9:46; Junior C. E., 5; Christian Engency of the Paw"; Sunday school, 9:46; Junior C. E., 5; Christian Engency of the Paw"; Sunday school, 9:46; Junior C. E., 5; Christian Engency of the Paw"; Sunday school, 9:46; Junior C. E., 5; Christian Engency of the Paw"; Sunday school, 9:46; Junior C. E., 5; Christian Engency of the Paw"; Sunday school, 9:46; Junior C. E., 5; Christian Engency of the Paw"; Sunday school, 9:46; Junior C. E., 5; Christian Engency of the Paw"; Sunday school, 9:46; Junior C. E., 5; Christian Engency of the Paw"; Sunday school, 9:46; Junior C. E., 5; Christian Engency of the Paw"; Sunday school, 9:46; Junior C. E., 5; Christian Engency of the Paw"; Sunday school, 9:46; Junior C. E., 5; Christian Engency of the Paw"; Sunday school, 9:46; Junior C. E., 5; Ch

G. W. GUTHRIE OF PITTSBURG IS MENTIONED AS MINISTER TO MEXICO

Several Candidates for Every Federal Job in New York—Earl of Suffolk Visits America to Attend Leiter Funeral.

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S. G. Gibboney

Garl Sutrolk

Rudolf Christians

mons: "God's Word Complete and Final," and "Petty Trivialities or Eternal issues, the production of the content of the content

Endeavor, 6:30.

Sellwood, East Nineteenth street and Nehalem avenue—Rev. J. A. Melton, mmister. Preaching and communion, 11; preaching. 7:30; Sunday school, 10; Christian Endeavor, 6:30.

Gladstone—Rev. Roy L. Dunn, minister. Preaching and communion, 11; preaching. 7:30; Sunday school, 10; Christian Endeavor, 6:30.

Gladstone—Rev. Roy L. Dunn, minister. Preaching and communion, 11; preaching. 7:30; Sunday school, 10; Junior Christian Evangelical, Zion Church, German, (Missouri Synod), Salmon and Chapman streets, 8:30; Sunday school, 10; Junior Christian Evangelical, Zion Church, German, (Missouri Synod), Salmon and Chapman streets, 8:30; Sunday Wednesday, 7:30.

CHRISTIAN SCIENCE.

ond Advent of Christ."

Second, Alberta, Twenty-seventh and Sumner streats—Rev. J. W. Sprecher, pastor. 10, Sunday school; 11, "The Minister and His Ministry"; 7, Christian Endeavor; 8, sermon by the pastor.

Third, Mount Tabor, Thirty-second street and Sixty-seventh avenue—Rev. C. P. Blanchard, pastor. 10, Sunday school; 11, "In the Hollow of His Hand"; 7, Christian Endeavor; 8, "The Broken Brotherhood"; Monday evening at 8 Mr. Rettman, field secretary of the Christian Endeavor, will give an illustrated lecture.

Fourth, Tremont, Sixty-second avenue and

A. M. METHODIST EPISCOPAL.

Centenary, East Ninth and Pine—Rev. D. H. Trimble, D. D., minister. 11, "The Methodist Machine"; 7:39, "Christian Unity the One Essential"; Sunday school, 9:45; Epworth League, 6:30.

Patton, Michigan and Alberts—Rev. G. F. Hopkins, pastor, Sunday school, 10; Epworth League, 6:30; 11, "Restful "Okes"; 7:45, "Consequences."

Sunnyside, East Thirty-fifth and Yamhill —Rev. W. H. Fry, pastor, 9:50, Sunday school; 11, "Walking Alone With God"; 6:15, Epworth League; 7:30, sacred concert. Woodlawn, East Tenth and Highland—Rev. L. Thomas, pastor, 10, Sunday school; 11, "Soul Hunger"; 6:45, E. L.; 7:30, "The Aroused Conscience, or a World Vision"; prayer service, Thursday evening. St. Johns Ploneer, Leavitt and Hayes—Rev. J. J. Patton, pastor, 11, "Echoes of the Parliament," by Rev. J. W. Douglass; 7:30, "In Farinership With Christ"; 10, Sunday school; Epworth League, 6:30.

Trinity, 388 Hemlock—Rev. C. T. McPherson, pastor, Revival services, 11 and 7:30; Sunday school, 10; E. L., 6:45, (
German—Rev. F. A. Schumann, pastor, Podney avenue and Stanton, Sunday school, 10; E. L., 6:45, (

School; 6:30, Epworth League; 7:30, "The Sunny Side of the Street."

Central, Vancouver avenue and FargoI. Rev. C. C. Rarick, pastor. 11. "The Signs of the Times"; 7:30, "Cain—a Character Study"; Sunday school, 9:45; class meeting, 12:15: Epworth League, 6:30: midweek service, Thursday, 7:45.

Mount Tabor, East Sixty-first and Stark—
Rev. C. L. Hamilton, pastor. Sunday school, 9:45; 11, "Religion a Thing of Today"; 7:30.

City Association, Sixth and Taylor streets, R. Perkins, religious work director—
Meeting for men at 3 oclock will be addirected by the L. Sheidon on the subject, "Recent State and National Taylor of Code Stand in History"; Epworth League, 6:30.

Vancouver, Washington, Swedish will be held in the Manney Swedish will be made to the Manney Swedish will be held in the Manney Swedish will be made to the Manney Swedish will be held in the Manney Swedish will be held in the Manney Swedish will be made to the Manney Swedish will be mad

The vesper service of the Young Women's Christian Association this afternoon at 4:30 will have Mrs. James McKensie, who will give a talk on "Service." Special music and a social hour will follow. Theosophical Society, 403 Ellers building. Subject at 8 P. M., "The Bhagavad-Gita." Christadelphians, 759 East Twenty-fourth North. Services 10:30.

Church of the New Jerusalem—Rev. C. A. Nussbaum, pastor. II. "True Causes of World Disasters"; 8, "Protective Power of Ideal Leve"; K. P. Hall, Eleventh and Al-der. Anabel, Fifty-sixth and Thirty-seventh arenue, S. E.—Rev. Robert N. McLean, minister. 11. "Agony in the Paw"; Sunday school, 9:45; Junior C. E., 5; Christian Endeavor, 6:46; 7:45. "What Jesus Saya About His Mission."

Ideal Leve"; K. P. Hall, Eleventh and Alder—Code of the Paw Sunday school, 9:45; Junior C. E., 5; Christian Endeavor, 6:46; 7:45. "What Jesus Saya About His Mission."

Ideal Leve"; K. P. Hall, Eleventh and Alder—Code of the Paw Sunday Sund

MISCELLANEOUS.

"A Laborer's Champion." Special music by the Y. W. C. A. Octette.

REFORMED.

First German—Rev. G. Hafner, pastor. Services 10:45 and S; Sunday school, 9:30; Y. P. S. 7.

UNITED BRETHREN.

First, East Fifteenth and Morrison streets—Rev. Charles L. Williams, pastor. 10, Sunday school; 11, "The Christian Heritage"; 6:30, Christian Endeavor; 7:30, "The Second Advent of Christ."

Second, Alberta, Twenty-seventh and Sumner streets—Rev. J. W. Sprecher, pastor. 10, Sunday school; 11, "The Minister and His Ministry"; 7, Christian Endeavor; S, sermon by the pastor.

Third, Mount Tabor, Thirty-second street and Sixty-seventh avenue—Rev. C. P. Blanchard, pastor. 10, Sunday school; 11, "In Sunday school; 12, Sunday school; 13, Sunday school; 12, Sunday school; 13, Sunday school, 9:30; The First Society of Universal Religion meets in Christensen's Hall, Eleventh street, at 3 o'clock, "The Dream Worlde"; at 8 o'clock, "The Sunday school, 9:45; Young People's service, 6:30.

The First Society of Universal Religion meets in Christensen's Hall, Eleventh street, at 3 o'clock, "The Dream Worlde"; at 3 o'c First, East Fifteenth and Morrison streets

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with the preparation of God Within Us'; Epworth League, 7:15.

Corbett Sunday school, 10; E L., 8:45. (
German-Rev. F. A. Schumann, pastor.
Fortiers and Stanton. Sunday school, 12.
Freet, Sunday school, 12.
Freet, Third and Tajor-Dr. Benjamin Norwegian Danish, Vanceuver avenue and Stanton. Sunday school, 12.
Freet, Third, and Tajor-Dr. Benjamin First, Third, and Tajor-Dr. Benjamin First, Third, and Tajor-Dr. Benjamin Sunday school, 6:39, Epworth League, 7:30, "The Weaker or Carbett Sunday school, 12.
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