BOOKS

The Inner Life and the Tao-Teh-King, by C. H. A. Bjerregaard. $2. The Theosophical Publishing Company, New York.

Bound in blue cloth on which is gold lettering, and printed in large type, this book has an ethical message for the multitude, a message that will do great good. Mr. Bjerregaard is librarian in the New York Public Library, and the "Tao-Teh-King" is China's most mystical book. It was written by Laotzse, a forerunner of Confucius, and means in the phraseology of our day, a guide for the conduct of life. Laotzse was of good family, possibly of royal descent, and was born 604 B. C., in Ker, a hamlet in Tsu.

Very little is known about Laotzse, but it is thought that he was librarian or custodian of the archives of Cho, a city in southwestern China. A legend says that his hair was white when he was born, and that he then looked 80 years old. "Laotzse is also called 'the ancient prince,' 'the old child,' which means 'he who even as an old man remains child-like,'" writes our author. "He was also called 'the greatly eminent, ancient master.' After his death the title of 'Tan' was conferred upon him. 'Tan' means master, and is the same as the title 'Christ' given Jesus, and 'Buddha' given to Sakya-Muni. As we now say 'Jesus, the Christ,' so Taoists say 'Lao-Tan; Lao, the master.' Much has been fabled about his connection with Babylonian and Chaldean history, but no historic authority exists for any of those speculations. Laotzse's philosophy centers around the two words 'Tao' and 'Teh,' and his book is called the 'Tao-Teh-King,' which means the 'book about "Tao" and "Teh." It is difficult to explain in a phrase the exact meaning of 'Tao' and 'Teh,' but the nearest one can come to the phrase is god, good or love."

Mr. Bjerregaard's book has 225 pages, with about 480 words to a page. The book consists of comments on Laotzre's system of philosophy relating to the soul, the inner life, and extracts are given now and then from the writings of the great master. Here is a fine definition: "'Teh,' or conduct, or virtue, is the exemplification of 'Tao,' the realization of 'Tao'—'Tao' brought into life."

This quotation is taken from accurately translated sentences from the "Tao-Teh-King," by a general description of "Tao," drawn from Laotzse's famous disciple, Kwang-zse: "Come and I will tell you about the perfect Tao. Its essence is surrounded with the deepest obscurity; its highest reach is in darkness and silence. There is nothing to be seen, nothing to be heard. When it holds the spirit in its arms in stillness, then the bodily form will of itself become correct. You must be still; you must be pure; not subjecting your body to toil; not agitating your vital forces—then you may live long. When your eyes see nothing, your ears hear nothing, and your mind knows nothing, your spirit will keep your body, and the body will live long. Watch over that which is within you. Shut up the avenues that connect you with that which is external. Much knowledge is pernicious. I will proceed with you to the summit of the 'great light,' where we come to the bright and expanding element. I will enter with you the gate of the dark and depressing element. There heaven and earth have their controllers. Watch over and keep your body, and all things will of themselves give it vigor. I maintain the (original) unity (of these elements). In this way, I have cultivated myself for 1200 years and my bodily form knows no decay." The translation of this near-Laotzse philosophy is given as Legge's in "Sacred Books of the East."

These translations are given from Laotzse: "The weakest thing in the world will override the strongest. By non-action, there is nothing which cannot be effected. Toremain gentle, is to be unconquerable. A woman conquers a man by continual quietness. Nothing on earth is so weak and yielding as water; yet for breaking down the strong it has no equal. It can get into the most inaccessible places and that without striving—it is therefore like 'Tao.'"

"The sage and great man are two distinct phenomena," writes Mr. Bjerregaard. "Nietzsche was not a sage, nor were Caesar, Leonardo, Michael Angelo, Spinoza, Beethoven, Copernicus. They were men of genius and greatness. Jesus, Budda, Laotzse were sages, because they were embodiments of great love and started men on a course of life, more human than that mankind had followed before."

Of course, other translations of Laotzse's philosophy have appeared in English and German within recent years, and the life and sayings of the great Chinaman have become fairly well known both to scholars and educated readers. Mr. Bjerregaard's book will do more to bring the Laotzse philosophy before the American public than any other published, so far as heard from.

Why so much space given to Laotzse and his precepts? Because although these precepts come to us from China and are thousands of years old, they live anew in America under other names in new religious cults of the present-day, cults which give intellectual bread to a world hungry for it.

Fire Prevention, by Edward F. Croker. Illustrated. $1.50. Dodd, Mead & Co., New York City.

"If I were to be asked to name the one great need, the one vital problem of the United States today, I should answer without hesitation—fire protection."

So writes our author, who for 12 years was chief of the Fire Department of New York City—and he knows what he is talking about. His book extends to 354 pages, and is the most lucid, most instructive book on the subject of fire prevention known anywhere. It is also trustworthy and up to date. The 50 pictures are truly remarkable ones—so life-like that one almost fancies actual fire scenes are before us. The book is also one of The Great Uncut—the only fault it has, but, of course, this fault can be remedied easily.

Causes of too many preventable fires are summed up as: Carelessness with lighted matches; children playing with matches; carelessness with lighted cigars, or cigarettes, candles, gaslights, ranges, radiators, etc.; chimney fires, bonfires, brush fires, etc.; spontaneous combustion of oily waste; lamps, kerosene, gasoline, etc.; electric wires with defective insulation; vapor of benzine, gasoline, etc., igniting.

Mr. Croker fights the so-called "fake" fireproof construction of buildings. "We must realize that 'fireproof' is a misnomer," proceeds this doughty firefighter. "There is but one principle to fireproof construction, whether to be applied to dwellings or hotels, lofts, offices or factories; buildings to be fireproofed must be constructed on a plan and in a method different from that to which precedent has accustomed us. Combustible and semi-combustible materials must be absolutely eliminated. If I had my way about it I would not permit a piece of wood as big as a man's finger to be used in the construction of any building in the United States which had a ground area larger than 25 by 50 feet and was more than three stories in height. The law should not permit the use of wood in any so-called fireproof building. Floors, window frames, doors and casings burn and bring about a condition in which other things will burn. Wood trim and bases burn. Everything that is of wood is a menace and a peril."

Alden Arthur Knipe and Emilie Benson Knipe, Authors of "The Lucky Sixpence."

The contents are: Prevention of fire in the dwelling and small town; further measures for protection in the house—the department of a small town; the protection of factories, loft buildings and other large structures; protection of life in large buildings; sprinklers and sprinkler systems; other alarm devices in buildings; the fire department of a large city; the development of the New York Fire Department and some of its defects; the nature and value of high pressure; the modern fireboat—its nature and use; high buildings and steel construction; fire prevention bureaus and fire marshals; incendiarism and arson; lawmaking and fire preventive work among legal and other lines.

We are also told that Berlin, Germany, a city with almost equal the population of Chicago, has only about one-forty-seventh the fire loss of Chicago. Why? "Because of the attitude of the authorities toward the fire risk; stringent rules which are implacably enforced, and the dread of the landlord to have another fire on his premises—for other than mere financial reasons. Such convictions would be a boon to this country; but they cannot be had until, first, we have the laws to break, and second, until we have the courage and machinery to enforce those laws."

The Authoritative Life of General William Booth, Founder of the Salvation Army, by G. S. Railton. $1. George H. Doran Co., New York City.

Mr. Railton was first commissioner to General Booth, and he therefore had excellent opportunity to form a true estimate of that noble, historic figure—one of the most representative men of our generation, the world over.

In this book of 331 pages Mr. Railton gives a picture of General Booth that will live in grateful remembrance. A preface is written by General Bramwell Booth, in which the latter says: "I have no hesitation in commending this small volume as containing, so far as its space permits, a good picture of my beloved father and a record of much that made his life of interest and importance to the world. It does not, of course, profess to cover anything like the whole story of his many years of world-wide service. It could not do so. For any such complete history, we must wait for that later production which may, I hope, be possible before very long, when there has been time to go fully through the mass of diaries, letters and other papers he left behind him."

One fact stands clear in this biography—that William Booth, like Lincoln, came from the common people and that his ancestry is doubtful. "I glory in the fact," says his modest biographer, "that the General's ancestry has never been traced, so far as I know, beyond his grandfather. I will venture to say, however, that his forefather fought with desperation against somebody at least 1000 years ago." The book is replete with personal letters written by General Booth, also stories and comments concerning him.

The list of contents: Childhood and poverty; salvation in youth; lay ministry; early ministry; fight against formality; revivalism; East London beginning; army-making; army-leading; desperate fighting; reproducing the army in America; in Australia; women and Scandinavia; children conquerors in Holland and elsewhere; India and devotees; South Africa and colonization; Japanese heroism; co-operating with governments; conquering death; his social work; motoring triumps; our financial system; in Germany in old age; the end; tributes; organization; the spirit of the army; General Booth as a writer; and important events connected with General Booth's life and work.

These facts stand out clearly in the biography—that above all other religious teachers of our age, the late General Booth was the most successful in reaching the submerged tenth, the isolated ones, the men on the street; and that much of the success attained by him was due to the call heard for service, and the co-operation of women as religious workers, on the same plane as the men.

A Camera Crusade Through the Holy Land, by Dwight L. Elmendorf. Illustrated. $3. Charles Scribner's Sons New York City.

An edition de luxe. With 56 pages of graphic description and 100 first-class full-page illustrations reproduced from photographs by the author, we meet with excellent and interesting descriptions of a trip Mr. Elmendorf made in 1901 through the Holy Land—from Hebron, the oldest city in the South, to Dan, on the north, with an excursion to Damascus and Mount Hermon. Mr. Elmendorf is well and favorably known in Eastern cities of this country as a lecturer and his book, although it is in no sense a reproduction of his lectures, is an entirely new narrative and will no doubt excel in popularity the lectures, especially in sections where Mr. Elmendorf has not yet appeared to speak. The descriptive writing is reverent and inspiring, and the book is admirably adapted for children and the home. The illustrations evoke both respect and admiration. They are the "pick" of more than 200 plates made on the journey.

New Trails in Mexico, by Dr. Carl Lumholtz. $3. Illustrated. Charles Scribner's Sons, New York City, N. Y.

One of the most artistic, graphic books of the new Mexico ever published—and there are many books written on this subject just now. The pages of this book number 411, with about 120 fine illustrations. Dr. Lumholtz records his valuable explorations during 1909-10 in the then almost unknown country along the upper part of the Gulf of California, east of the Colorado River, in Northwestern Sonora, Mexico, and Southwestern Arizona. The style of writing is easy and graphic and many amusing and interesting personal adventures are related.

The Plunderer, by Roy Norton. $1.25. W. J. Watt & Co., New York City.

Mr. Norton is a farmer newspaper man of this city and any story he writes is sure of a welcome from Portland readers. This novel, which is dedicated to Rex Beach, tells of mining in the West and its heroes are strong, masterful men, the boss of them all for action being Richard Townsend, educated at Columbia University, and son of a once rich New Yorker. Joan Presby is a well-drawn young woman character.

Christmas Tales and Christmas Verse, by Eugene Field. $1.50. Charles Scribner's Sons, New York City.

The package in which this book was received was delivered at this office only a few days ago, through an error in delivery, and therefore this book was not reviewed in time for the Christmas season. The stories, prose and verse, are 13 in number, and have that pathos and fine sentiment so noticeable in all the writings Field has left us.

The Rented Earl, by Edward Salisbury Field. $1. W. J. Watt & Co., New York City.

It is to laugh. Here we have Archibald J. Beamer, of the Star Booking Agency (he is the agency) booking the Earl of Carmondale—without his knowing it—to high-toned American families for the rental of $1000 per day. The fun that ensues—well, it can't be told in a brief newspaper review. Buy this novel if you wish for gentle entertainment.

True Tales of Arctic Heroism in the New World, by Major-General A. W. Greely, United States Army. Illustrated. $1.50. Charles Scribner's Sons, New York City.

Twenty-one tales, all true, of Arctic heroism, tales modern and otherwise, told within the limits of 385 pages. Just the kind of inspiring literature to place in the hands of young readers. The subjects are wisely selected and the stories written with fine taste and skill.

The Sampo, by James Baldwin. $2. Illustrated. Charles Scribner's Sons, New York City.

We meet with hero adventures from the Finnish "Kalevala," a type of the great hero stories of the world, a sort of frozen-North "Arabian Nights" tales. They are attractively told, and the four illustrations in color by N. C. Wyeth are splendid.

The Unknown Quantity, by Henry Van Dyke. Illustrated $1.50. Charles Scribner's Sons, New York City.

A series of short stories, some reflecting French-Canadian life, with plenty of mystery and feeling in the recital. This new volume of fiction is the most important, most dainty prose work this author has yet given us.

Scientific Sprague, by Francis Lynde. $1.25. Illustrated. Charles Scribner's Sons, New York City.

A dashing story, with Nevada railroading as the theme. "Scientific" Sprague, a sort of Sherlock Holmes of railroad life, is the chief actor and he works overtime to provide excitement. He is a success in this line.

Lucky Sixpence, by Emilie Benson Knipe and Alden Benson Knipe. $1.25. The Century Co., New York City.

This refreshing and original story harks back to the American Revolution. It has a strong human interest vein, and is not only suitable for all boys and girls, but grown-ups.

Language Lessons for Little People, by John Morrow. 25 cents. Illustrated. The American Book Co., New York.

One hundred and eighty easy lessons, adapted to school pupils of the "Second Reader" grade. An admirable book for the purpose designated.

JOSEPH M. QUENTIN.

ROBERT GOELET IS NOW RICHEST BACHELOR IN CITY OF NEW YORK

With Death of His Mother Recently, Fortune of $40,000,000 Is Given Into His Possession—British Admiral Scott Is Created Baronet Because of Fire Direction System for Warships.

E. L. Norris.

Sir P. Scott. C.B.

Fred A. Britten.

Colonel Rienzi M. Johnston.

Robert Goelet.

NEW YORK, Jan. 18.—(Special.)—Sir Percy Scott, an Admiral in the British Navy, has been created a Baronet by King George. This is regarded as a reward for his invention of a system of fire direction. It is thought that the entire British fleet will now be equipped with it at an estimated cost of $1,250,000. Vice-Admiral Sir Percy Scott entered the Navy in 1866 when 13 years old. He served in the Ashanti War, with the Congo expedition, in the Egyptian, South African and China wars, and is noted as the inventor of a night signalling apparatus, of a gun carriage and of various appliances for improving heavy gun shooting.

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Colonel Rienzi M. Johnston, to be appointed by Governor Colquitt to the United States Senate in succession to Joseph W. Bailey, resigned, is one of the most prominent citizens of Houston. He is the editor and principal proprietor of the Daily Post, of Houston, one of the most influential of Southern newspapers.

Colonel Johnston is a Georgian by birth and served two years in the Confederate army. He is in his 63d year. In early manhood he engaged in newspaper work in Georgia and moved to Texas in 1878. He declined the nomination for Lieutenant-Governor of Texas in 1878 and has been the Texas member of the Democratic National committee since 1900. He was very prominent in the work of arranging for last year's Democratic National Convention in Baltimore. Colonel Johnston is one of the directors of the Associated Press.

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Robert Goelet is now the richest bachelor in New York. He became comparatively wealthy on the death of his father, the late Robert Goelet. On the death of his mother recently he came into the whole of the fortune of $40,000,000 left by his father. He was an only child. The fortune was founded by Peter Goelet, who left $25,000,000.

* * *

Fred Britten who is to represent the Ninth Illinois District in the next Congress, is a live wire. He was born in Chicago of German parents 40 years ago. His father was a Wisconsin veteran of the Civil War. Mr. Britten is the head of a firm of contractors which does work all over the United States. Mr. Britten has been a member of the Board of Aldermen of Chicago and has advocated revolutionary legislation. He proposes to advocate in Congress abolition of child labor; widening rural delivery, extending good roads, breaking the transportation monopoly through the Panama Canal, developing the natural resources of the people, investigating high cost of living, pensioning civil employes, extending parcel post, protecting immigrants, determining the tariff expertly, establishing National and local primaries, providing publicity and regulation for trusts, electing Senators by popular vote, preventing Mississippi River floods, establishing an eight-hour day and abolition of night work by women.

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E. L. Norris has announced himself a candidate for the position of Secretary of the Interior in the Cabinet of President Wilson. His name has been presented to Mr. Wilson formally. The Northwest expects this office, but there are candidates from Oregon and other states. Mr. Norris' term as Governor of Montana expired January 13.

Services in City Churches

BAPTIST.

First, White Temple, Twelfth and Taylor streets—Rev. W. B. Hinson, pastor. 10, Bible school; classes for all ages; 10, Professor Butts, singer, with Evangelist Henry, will speak to young men only in Alert room; all young men invited; 11, preaching by Dr. J. Q. A. Henry; theme, "God's Blockade to a Lost World"; 3, mass meeting for men and women; theme, "Unfurling the Flag of Faith"; 7:30, preaching by Dr. Henry; theme, "Making One's Bed in Hell"; 6:15, B. Y. P. U. service, led by R. J. Clark; theme, "Least of These, My Brethren."

East Side, East Ankeny and Twentieth streets—Rev. W. O. Shank, pastor. 11, preaching by the pastor; theme, "The Significance of Little Things"; 7:30, preaching by the pastor; theme, "Who is on the Lord's Side?" 10, Sunday school; 6:30, B. Y. P. U.

Highland, Alberta and East Sixth streets—Rev. Charles B. Elliott, pastor. Sunday school, 9:45; morning worship, 11; theme, "Crumbling Stones"; 6:30, B. Y. P. U.; 7:30, preaching by the pastor; theme, "God Who Cannot Be Tempted."

Third, Knott street and Vancouver avenue—Rev. Webley J. Beaven, pastor. 11, preaching by Dr. East; theme, "Pioneer Medical Work Among Natives of Burma"; 7:30, Chaplain O. C. Wright will preach; 9:45, Bible school; 6:30, B. Y. P. U.

East Forty-Fifth Street—Rev. A. B. Waltz, pastor. 11, preaching by the pastor; theme, "Religious Training of Children"; 7:30, preaching by the pastor; theme, "Vain Thoughts"; 9:45, Sunday school; 6:30, B. Y. P. U.

Tabernacle—Rev. Robert Gray, pastor. 11, preaching by the pastor; theme, "We Would See Jesus"; 6:30, young people's meeting, 7:30, preaching by the pastor; theme, "The Last Day"; 9:45, Sunday school.

Immanuel, Second and Meade streets—Sunday school, 10; preaching, 11, by Rev. F. A. Agar; theme, "The Unchangeable Christ."

Calvary, East Eighth and Grant streets—Rev. I. N. Monroe, pastor. 11, preaching by the pastor; 7:30, preaching by the pastor; 10, Sunday school; 9:45, B. Y. P. U.

Arleta—Rev. D. M. McPhail, pastor. 11, preaching by the pastor; 6:15, B. Y. P. U.; 7:30, preaching by the pastor; 10, Sunday school.

Grace, Montavilla—Rev. H. T. Cash, pastor. Sunday school, 9:45; services, 11 and 8; B. Y. P. U., 7.

University Park—Rev. A. C. Saxton, pastor. Sunday school, 10; 11, preaching by the pastor; 6:30, B. Y. P. U.; 7:30, preaching by the pastor.

St. Johns—Rev. H. F. Cheney, pastor. 11, preaching by the pastor; 8, services.

Italian Mission, 614 Front street—Rev. F. Sannella, missionary. Preaching, 2; Sunday school, 3.

Lents—Rev. J. M. Nelson, pastor. 10, Sunday school; 11, services; 6:30, B. Y. P. U.; 7:30, services.

Mount Olivet, Seventh and Everett streets—Rev. W. A. Magett, pastor. Services, 11 and 8; Sunday school, 12:30.

Chinese Mission, 553 Burnside street—Sunday school, 7; J. G. Malone, superintendent.

Swedish, Fifteenth and Hoyt streets—Rev. Frederic Lindeen, pastor. Sunday school, 12; B. Y. P. U., 6:15.

Sellwood, Eleventh street and Tacoma avenue—Rev. F. H. Hayes, pastor. Preaching, 11 and 7:30; Sunday school, 10; B. Y. P. U., 6:30.

Russelville Schoolhouse, under auspices of Grace Church, Montavilla—Sunday school, 2:15.

First German, Fourth and Mill streets—Rev. J. Kratt, pastor. Services, 11 and 7:30, Sunday school, 9:45.

Second German, Morris street and Rodney avenue—Rev. Frederick Buerrman, pastor. Sunday school, 9:45; preaching, 11 and 7:30; B. Y. P. U., 6:45.

Baptist Italian Mission, in Calvary Baptist Church, East Eighth and Grant streets—Regular services.

CATHOLIC.

St. Michael's (Italian), Fourth and Mill streets—Jesuit Fathers. Low mass, 6; high mass and sermon, 10:30; vespers and benediction, 7:30.

St. Mary's Pro-Cathedral, Fifteenth and Davis streets—Most Rev. A. Christie, D. D. Low mass, 6, 8 and 9; high mass and sermon, 11; vespers, instruction and benediction, 7:45.

Ascension, East Seventy-sixth and East Morrison streets—Rev. James B. Fitzpatrick, rector. Low mass, 8; high mass and sermon, 10:30; Sunday school, 9:30; benediction of the blessed sacrament, 7:30; weekdays' mass, 6:30.

Immaculate Heart of Mary, Williams avenue and Stanton street—Rev. W. A. Daly. Low mass, 6, 8 and 9; high mass and sermon, 10:30; vespers and benediction, 7:30.

St. Francis', East Twelfth street between Pine and Oak—Rev. Father Black. Low mass, 8; high mass and sermon, 10:30; vespers, instruction and benediction, 7:30.

St. Andrew's, East Ninth and Alberta streets—Rev. Thomas Kiernan. Low mass 8; high mass and sermon, 10; vespers, instruction and benediction, 7:30.

Holy Cross, University Park—Rev. C. R. Finner. Low mass, 8:30; high mass and sermon, 10:30; vespers and benediction, 4.

St. Lawrence's, Third and Sherman streets—Rev. J. C. Hughes. Low mass, 6, 8 and 9; high mass and sermon, 10:30; vespers, instruction and benediction, 7:30.

Holy Rosary, East Third and Clackamas streets—Very Rev. H. H. Kelly, O. P. Low mass, 6, 7, 8 and 9; high mass and sermon, 11; vespers and benediction, 7:30. On the first Sunday of the month rosary procession, sermon and benediction, 7:30; third Sunday, sermon, procession of the most blessed sacrament and benediction, 7:30; every Thursday evening, holy hour, from 7:30 to 8:30.

CHRISTIAN.

First, Park and Columbia streets—Rev. W. F. Reagor, minister. Morning and evening worship as usual; sermon subjects, "The Problem of Christian Education" and "Keep Your Record"; Sunday school, 9:45; Christian Endeavor, 6:30.

Central, East Salmon and Twentieth streets—Rev. Sam R. Hawkins, minister. Communion and preaching, 11; preaching, 7:30; Sunday school, 10; Christian Endeavor, 6:30.

Rodney-Avenue, Knott street and Rodney avenue—Rev. B. W. Bass, minister. Communion and preaching, 11; preaching, 7:30; Sunday school, 10; Christian Endeavor, 6:30.

St. Johns, New York and Leonard streets—Rev. J. R. Johnson, minister. Sunday school, 10; communion and preaching, 11; preaching, 7:30; Christian Endeavor, 6:30.

Kern Park, Forty-sixth avenue and Sixty-ninth street—Rev. Herbert F. Jones, minister. Rev. G. K. Berry will preach at 11 and the pastor at 7:30; Sunday school, 10; Christian Endeavor, 6:30.

Montavilla, East Hoyt and Seventy-sixth streets—Rev. G. K. Berry, minister. Rev. Herbert F. Jones will preach at 11 and the pastor at 7:30; Sunday school, 10; Christian Endeavor, 6:30.

Sellwood, Nehalem and Nineteenth streets—Rev. J. A. Melton, minister. Preaching at 11 by Lee Tong and at 7:30 by the pastor; Sunday school, 10; Christian Endeavor, 6:30.

Woodlawn, Liberty and Seventh streets—Preaching and communion at 11; preaching, 7:30; Sunday school, 10; Christian Endeavor, 6:30.

Gladstone, Gladstone station—Rev. Roy L. Dunn, minister. Sunday school, 10; preaching and communion, 11; Junior Christian Endeavor, 3:30; Senior Christian Endeavor, 6:30; preaching, 7:30; Bible study Wednesday at 7:30.

CONGREGATIONAL.

First, Park and Madison—Rev. L. R. Dyott, minister. 9:50, Bible school; 11, "No Law Against Such"; 7:45, "The Power of Suggestion in Relation to Health"; 6:30, Y. P. S. C. E.

Hassalo—Rev. J. M. Lowden, pastor. 11, "Mutual Helpfulness"; 7:30, "Mysteries"; Bible school, 10; Y. P. S. C. E., 6:30.

Waverly Heights, Thirty-third and Ellsworth—Rev. A. W. Bond, pastor. 11, "Giants or Grapes in the Promised Land"; 7:30, installation officers of the Y. P. S. C. E.

Highland, East Sixth and Prescott—Rev. E. S. Bollinger, pastor. 10, Sunday school; 11, "God's Kindly Touches During the Night"; 6:30, Y. P. S. C. E.; 7:30, "Living in Seven-roomed Houses."

Sunnyside, East Thirty-second and Taylor—Rev. J. J. Staub, pastor. 11, "A Gospel Without Apologies"; 7:30, "Life's Unrecognized Blessings"; Christian Endeavor, 6:15.

Atkinson Memorial, East Twenty-ninth and Everett—Rev. F. W. Gorman, pastor. Sunday school, 9:45; Christian Endeavor, 6:45; 11, "Walking With God"; 7:45, "The True Worshipers."

Pilgrim—Rev. D. V. Poling, LL. D., minister. Services, 11, "The Point of Supremacy"; 7:30, "The Glory of Being Strong"; Sunday school, 9:45; Y. P. S. C. E., 6:30.

CHRISTIAN SCIENCE.

First, Nineteenth and Everett—11 and 8, lesson-sermon, "Life"; Sunday school, 12:15; Wednesday evening meeting, 8.

Second, Woodmen's Hall, East Sixth and Alder—11 and 8, lesson-sermon, "Life"; Sunday school, 11; Wednesday service, 8.

Fourth, 246 Killingsworth avenue—11 and 8, lesson sermon, "Life"; Junior Sunday school, 11; senior, 12:15; Wednesday evening meeting, 8.

CYMRO, CYMRU A CYMRAEG.

A Welsh sermon will be delivered at the Church of the Strangers, Grand avenue and Wasco street, by Rev. John Rhys Griffith, at 3 P. M. Solo by Professor Maldwyn Evans.

EPISCOPAL.

Trinity, Nineteenth and Everett streets—Rev. A. A. Morrison, rector. Services, 8, 12 and 7:30; Sunday school, 9:45.

St. Matthew's, Bancroft and Corbett streets—Rev. W. A. M. Breck, in charge. Sunday school, 10; service and sermon, 11. Evening service at St. Helens, on the Columbia River, at 7:30.

St. Michael's and All Angels', Thirty-eighth and Broadway—Rev. T. F. Bowen, 861 East Forty-second street, in charge. Morning service, 11; Sunday school, 10, evening service, 7:30.

All-Saints', Twenty-fifth and Savier streets—Rev. R. E. Remington, rector. Sunday school, 9:45; morning service, 11; evening service, 8; holy communion, first Sunday in the month, 11; third Sunday, 8.

St. Mark's, Twenty-first and Marshall streets—Rev. J. E. H. Simpson, rector. 7:30, holy eucharist; 9:45, Sunday school; 11, morning prayer or litany and holy eucharist; 7:30, evensong.

Church of Our Savior, Woodstock avenue and Forty-first street Southeast—Rev. E. H. Clark in charge. Regular services, 8 and 11.

St. Paul's, Woodmere—Rev. Oswald W. Taylor, rector. Sunday school, 3; evening prayer and sermon, 4.

Good Shepherd, Graham and Vancouver avenues—Rev. John Dawson, rector. Sunday school, 9:45; morning service, 11; evening service, 7:30.

Pro-Cathedral of St. Stephen the Martyr, Thirteenth and Clay streets—Rev. H. M. Ramsey, vicar. Holy communion, 7:30; Sunday school, 10; morning service, 11; evening service, 7:30.

St. David's, East Twelfth and Belmont streets—Rev. H. R. Talbott, rector. Holy eucharist, 7:30; Sunday school, 9:45; morning prayer, 11; celebration of holy eucharist, the first Sunday of the month; evening prayer, 8.

St. John's, Milwaukie—Rev. T. F. Bowen in charge. Services and sermon, 3.

Bishop Morris Memorial Chapel, Good Samaritan Hospital—Rev. W. R. Powell, chaplain. Services, 3.

Grace Memorial, Weidler and East Seventeenth streets North—Rev. George B. Van Waters, rector; Rev. Oswald W. Taylor, vicar. Holy communion, 8; Sunday school, 10; morning prayer and sermon, 11; evening service, 8.

St. John's, Sellwood, Rev. William R. Powell in charge—Sunday morning service 11.

FRIENDS.

Sunnyside—Rev. H. P. Cox, pastor. Special evangelistic services will begin tomorrow. Services throughout the week at 2:30 and 7:30. Regular services tomorrow.

LUTHERAN.

United Norwegian, 45 North Fourteenth—Rev. D. Larsen, pastor. No morning service; 7:30, union missionary service.

St. Paul's German, East Twelfth and Clinton—Rev. A. Krause, pastor. Sunday school, 9:30; German service, 10:30; English, 7:30; confirmation classes, Tuesday and Friday, 4. German and 8, English.

St. James' English, West Park and Jefferson—Rev. J. A. Lee, pastor. 11, "The One Talent Man"; 8, "Why a Young Man Is Not a Christian"; Sunday school, 10; Luther League, 7.

Bethany Danish, Union avenue North and Morris—Rev. M. C. Jensen-Engholm, pastor. Services 11 and 8; Sunday school, 10; Young People's meeting, Tuesday, 8; confirmation, Saturday, 9:30.

German Evangelical Zion (Missouri synod), Salmon and Chapman—Services, 10:15, 7:45; Sunday school, 9:15. Rev. H. H. Koppelmann, pastor.

METHODIST.

Norwegian Danish, Vancouver avenue and Skidmore — Rev. C. J. Larsen, pastor. Preaching 11 and 8; Sunday school, 12; prayer meeting Thursday, 8.

Central, Vancouver avenue and Fargo—Rev. C. C. Rarick, pastor. Sunday school, 9:45; 11, "The Compassion of Jesus"; class meeting, 12:15; Epworth League, 6:30; 7:30, sermon, Dr. G. B. Pratt; mid-week service, Thursday, 7:45.

Laurelwood, Rev. C. T. Cook, pastor. 11, "Regeneration"; 7:30, Rev. J. W. McDougall.

Patton, Michigan and Alberta—Rev. G. F. Hopkins, pastor. Sunday school, 10; 11, "Get One"; Epworth League, 6:30; 7:30, "The Courage and Bravery of Christ"; Thursday, 7:30, prayer meeting.

Centenary, East Ninth and Pine—Rev. D. H. Trimble, minister. 11, "Spirituality"; 7:30, "The Theater, What Is It Today?"; Sunday school, 9:45; Epworth League, 6:30.

German, Rodney avenue and Stanton—Rev. F. A. Schumann, pastor. Sunday school, 9:45; 11, "The First Promise of Salvation"; 8, "Lovest Thou Me?"; Epworth League, 7:15.

Trinity, 368 Hemlock—Rev. C. T. McPherson, pastor. 11, "Good Friday"; 7:30, "The Wanderer's Return"; Sunday school, 10; Epworth League, 6:45; class meeting, 12.

Mount Tabor, Sixty-first and East Stark—Rev. C. L. Hamilton, pastor. Sunday school, 9:45; 11, "Opportunity, Responsibility"; 7:30, "The Fruits of Indecision"; E. L., 6:30; 2:30, "Manhood for Christ."

First, Third and Taylor—Dr. Benjamin Young, pastor—9:30, classes; 10:30, "The Man for the Hour"; 12:15, Sunday school; 6:30, Epworth League; 7:30, "God in History, Past and Present."

Sunnyside, East Thirty-fifth and Yamhill—Rev. W. H. Fry, pastor. 9:50, Sunday school; 11, "The Crime of Cowardice"; 6:15, Epworth League; 7:30, "Hung Up for Repairs."

Clinton Kelly Memorial, East Fortieth and Powell Valley Road—Rev. C. O. McCulloch, pastor. Sunday school, 9:45; 11, "The Holy Spirit and Revival"; 7:30, "The Knowledge of Man a Revelation From God"; class meeting, 12; Junior League, 3; Epworth League, 6:30.

First Episcopal—Rev. Benjamin Young; 9:30 morning class meeting; services, 10:30 and 7:30; "The Man for the Hour"; "God in History, Past and Present."

Trinity — Rev. Charles T. McPherson. 11 and 7:30; E. L., 6:45; S. S., 10; "Good Friday"; "The Wanderer's Return."

Swedish—Borthwick and Beach, Rev. J. N. Burdell, pastor, 11 and 8; S. S., 10; E. L., 7.

Epworth—Rev. Frank James. Rally day exercises, 11 A. M.; S. S., 9:45; E. L., 6:30.

First Norwegian Danish—Rev. Elias Ojerding, pastor, 11 and 7:30. Y. P. M., Tuesday evening.

St. Johns—Rev. J. J. Patton, services 11, topic "Bitter Waters Made Sweet"; and 7:30, topic "The Sure Defense When Tempted"; S. S., 10; E. L., 6:30.

Sunnyside—Rev. William H. Fry, D. D., 11 and 7:45.

Centenary—Rev. Delmar H. Trimble, D. D., pastor. S. S., 9:45; E. L., 6:30; services, 11 and 7:45; topics, "Spirituality," "The Theater, What Is It Today?"

Central—Rev. C. C. Rarick, 11 and 7:30; S. S., 9:45; E. L., 6:30.

Japanese Mission—Rev. Eilsen Ribara. 9:30 and 8:30; S. S., 3:30.

German—F. A. Schumann. S. S., 9:45, services, 11 and 8; Epworth League, 7:15.

Laurelwood—Rev. C. T. Cook, pastor; services, 11 and 7:30; "Regeneration." Evening, Rev. J. W. McDougall.

Chinese Mission—Chan Sing Kai, 11 and 7:30.

Woodlawn—Rev. Louis Thomas, pastor. S. S., 10; preaching, 11 and 7:30; District Superintendent J. W. McDougall will preach in the morning. Evening, the reception lecture on the Holy Land, "True Law, True Liberty."

Montavilla—Rev. W. H. Hampton. Sermon at 11 and 7:30; S. S., 10; E. L., 6:45.

Sellwood—Rev. James F. Hawkins. 11 and 7:30; E. L., 2:30; E. L., 6:30.

University Park—Rev. W. J. Douglass. 11 and 7:30.; S. S., 10 A. M.; E. L., 6:15.

African Zion—Rev. W. Matthews; 11 and 8; S. S., 1; E., 7.

Patton—Rev. George Hopkins, pastor, preaching, 11 and 7:30; S. S., 10 A. M.; E. S., 6:30; "Get One" and "The Courage and Bravery of Christ."

Clinton Kelly Memorial—Rev. C. O. McCulloch. S. S., 9:45; preaching, 11 and 7:30; class meeting, 12 noon; Junior League, 3; S. S., 10:30; topics, "The Holy Spirit and Revival", "The Knowledge of Man a Revelation From God."

Carson Heights—Rev. H. T. Greene. S. S., 10; sermon, 11.

Bethel—Rev. J. L. Craw, pastor. Services, 11 and 7:45; S. S., 1:15; C. E., 7.

Lents—Rev. W. Boyd Moore, 11 and 8; S. S., 10; E. L., 7.

Mount Tabor—Rev. C. L. Hamilton. 11, 7:30; S. S., 9:45 A. M.; E. L., 6:30; topics, "Opportunity," "The Fruits of Indecision."

Woodstock—D. W. Moore, pastor. 11, "Co-laborers With God"; 7:30, "Our Heavenly Father"; S. S., 10; E. L., 6:30.

Lincoln-Street M. E.—L. G. Parker, pastor. 11 and 8; S. S., 10:30.

Oak Grove—Rev. James T. Moore. 11 and 8; S. S., 10.

Westmoreland—Rev. H. T. Greene. S. S., 8; sermon, 7:30.

Wesleyan—Rev. G. C. Wicker, 11 and 8; S. S., 10; Y. P. M., 7.

First German—A. F. Cramer, pastor. 11 A. M., 10 A. M.; S. S., E. L., 8.

Union-Avenue Methodist (formerly First M. E. South)—Hardy Bennett. S. S., 10; E. L., 6:30; preaching, 11 and 7:30.

Rodney-Avenue, German, Stanton street—Rev. F. A. Schumann, pastor. Services, 11, "The First Promise of Salvation"; 8, "Lovest Thou Me?" Sunday school, 9:45; Epworth League, 7:15.

PRESBYTERIAN.

Calvary, Eleventh and Clay streets—Rev. T. H. Walker, minister. 10:30 and 7:45, worship; Bible school, 12; Christian Endeavor, 6:45; morning topic, "The Church in the House"; evening, "Taking a Good Look at Yourself."

Kenilworth, East Thirty-fourth and Gladstone avenue—Rev. L. K. Richardson, pastor. Bible school, 9:45; services, 11, "The Matchless Sermon"; 7:45, "Life Made Over"; Y. P. S. C. E., 6:45.

REFORMED.

First German—Rev. G. Hafner, pastor. Services, 10:45 and 8; Sunday school, 9:30; Y.