



Dealing with various aspects of seri-ous and educative thought, and written in the light of recent discoveries, these admirable manuals, many of them I ustrated, and all sold at a price within reach of the humblest, are in form and cope just what have been long de-

bulky and cannot be slipped into one's pocket, for near use. That is why these little books, each measuring seven inches by five inches, and each containing 150 pages, more or less, will be in demand by the every-day man who desires to appear well informed or the man who desires to be known as a specialist. Each book is written by an specialist Each hook is written by an expert, and the lessons are given in language and phrasing easy to understand. High-brow discussions are wiselly eliminated and if the reader would only master what is taught in these volumes, he would pass as the man who possesses a good education.

These protected hooks are: "An In-

These up-to-date books are: "An In-troduction to Experimental Psychol-ogy," by Charles Myers, M. D., Sc. D., ogy," by Charles Myers, M. D., Sc. D., lecturer in experimental psychology is the University of Cambridge; "The Ground Plan of the English Parish Church," M. A., F. S. A.; "The Historical Growth of the English Parish Church," by A. M. Thompson; "Links With the Past in the Plant World," by A. C. Seward; "Early Religious Poetry of Persia, by J. H. Moulton, D. D., Greenwood professor in the University of Manchester; "The Natural History of Clay," by A. B. Searle; "The Modern Locomotive," by C. Edgar Allen; "Earth-Worms and Their Allies," by F. E. Beddard, M. A., Oxford Univer-

ane flin by. Are we to be treated to story of modern France? Dunoisse represented as a paralytic. On page 18 we meet with young ector Dunoisse at school, in France.

ddier, who was a Marshal of France, and a Bayarian Princess, who at the ne of the elopement with the elder inoisse was a Carmelite nun. Marshal inoisse was a personal friend of Nason the Great. The story proper be as about pages 28-30 and we are induced to young Dunsless at school. fellow pupil named De Moulny picked quarrel with Donoisse by intimatquarred with Dunoisse by intimatng that the reputation of the Dunoisse
amily was doubtful. In the duel that
ollows, De Moulny is seriously
counded. Young Dunoisses grows up to
a soldler who rises to high rank, and
udden disgrace, in the court of Naoleon III, of France, Dunoisse's reptation is none of the best, and his ooper Joshua Horrotian, and others. Away races the story to its true Here are dramatic army scenes in the

ore anilmais of Graughts and burdens who, despite immersion, had plainly industriant of size or wounded sold upon the homeward of had been consigned up in hammooks too or they came in Hitle of red coars and bine of interministing, part in silent, passionless and interministing, part in silent, passionless and silent, passion, 353 Burnaide attent—Sunday school, 12:36. Silent superintendent, Swedish, Pifteenth and Hoyt streets—Rev.

"It was Stevenson, I believe, who said that a kitchentable is a fair enough subject for any writer who knows his trade." "Confessions of a Best Setter."

quaintance of one of the biggest, most enduring plays of a decade. The play taught us this principal lesson: that the individual is nothing, as the state

taught us this principal lesson: that the individual is hothing, as the state is first.

Here we have a novel, written on American lines, based on the play, "The Typhoon." from the Hungarian of Menyhert Lemgyel. In the play the scenes are laid in Berlin, Germany, but in the novel in New York City. The novel is splendid in its entertaining, dramatic values, and its interest is as keen as the edge of a Samurai blade. The plot chiefly concerns Dr. Takaramo, an educated Japanese, who is in this country on a mysterious errand for the government of Japan—really the Mikado. He busies himself writing, as if he were writing dispatches containing information as to the best methods Japan should pursue in winning the mastery of the Pacific, and conquering this country. Here is one striking pussage in the novel:

"Friends, this is the secret of our progress—to make the wisdom of the world ours," cried Yamashi. "Generations have perished, martyrs have suffered and died to bring the white brute where he is—to his knowledge, his science, his literature, his art! But we grasp it in as many years as it has taken him centuries to build it.

"Let them believe we admire them and their work," chimed in Omayi.

"They are doomed and they must die," declared Kobohaski, A greater race will supplant them. Like a typhoon out of the East we will spring upon them, and 50,000,000 of Japan shall rule the world."

A pretty young woman, Ilona, demimonde and a born conqueror of men,

shall rule the world."

A pretty young woman, Ilona, demimonde and a born conqueror of men,
is interested in Tokoramo and makes
him think she loves him. He loves
her, and Orient and Occident clash.
There's a murder, and most of the
Japs in the inner circle want to pose
as the murderer, to save the murderer,
as he is needed to do "work for
Japan."

The Streets of Ascalon, by Robert W. Chambers \$1.40. Illustrated. D. Appleton & Co., Philadelphia.

## NEWLY ELECTED ILLINOIS OFFICIAL WILL CHAMPION CAUSE OF BOXING

William W. Wedemeyer, Member of Panama Congressional Committee Seriously Ill-Governor Sulzer Settles National Guard Strife in New York-New York Publisher Retained Minister to Liberia.







First, White Temple, Twelfth and Taylor treets—Rev. W. B. Hinson, pastor, 10, lible school; classes for all ages; Dr. Hinson, pastor, 10, lible school; classes for all ages; Dr. Hinsted; 11, preaching by Dr. J. Q. A. Henry; heme, "The Supreme Traceday of the Moral ad Spiritual Universe"; 6:15, B. Y. P. U. rvice; 7:30, preaching by Dr. Henry; heme, "The Universe"; 6:15, B. Y. P. U. St. Mary's Pro-Cathedral, Pifteenth and Davis streets—death Port Rev. A. Christie, D. D. Low mass, 6, S and 9; high mass and sermon, 11: vespers, instruction and benedicated at 2 o'clock; evening meetings each sht but Saturday.

East Side, East Addense

gat but Saturday, East Sile, East Ankeny and Twentieth reets—Rev. W. O. Shank, pastor. II. reaching by the pastor; theme, "An Ideal aurch"; 6:20, B. Y. P. U.; Ti20, preaching the pastor; theme, "Are You Invited to the Peavenly Marriage Peast?" Sunday thoof, 10. East Forty-fifth street-Rev. A. B. Waltz.

Y. P. U. Tabernacle—Rev. Robert Gray, pastor, 11, preaching by the pastor: theme, "Divine Healing"; 6:30, young people's meeting; 7:39, preaching by the pastor; theme, "A Bad Bargain"; Sunday school, 8:45.

immanuel, Second and Meade streets— Sunday school, 10; preaching at 11 by Dr. W. B. Hinson. W. E. Hinson.
Calvary, East Eighth and Grant streets—
Rev. I. N. Monroe, pastor. 11, preaching by the pastor; theme, "The Lord's Constraint". 7:30, preaching by the pastor; theme, "The Angry Gardener"; 10, Sunday achoos; 9:35. B. Y. P. U. Vargounday.

chool; 9:45. R. V. P. U.
Third—Knott street and Vancouver aveme—Rev. Webley J. Beaven, pastor, 11.
Disappointing food 7:7:30. "God's Thoughts
t Sin and Forgiveness", Bible school, 9:45;
t Y. P. U., 0:30; prayer service Thursday,
o'clock.

S o'clock.

Highland, Alberta and East Sixth streets
—Rev. Charles B. Elliott, pastor. Sunday
school, 5:43; 6:30, R. Y. P. U.; 7:30, preaching by the pastor.

Arieta-Rev. D. M. McPhail, pastor. II.
preaching by the pastor; 6:15, B. Y. P. U.;
7:30, preaching by the pastor; 10, Sunday
school.

school.

Grace, Montavilla—Rev. H. T. Cash, pastor, Sunday school, 9:45; services, 11 and 8; B. Y. P. U. T.

University Park—Rev. A. C. Saxton, pastor. Sunday school, 10; 11, preaching by the pastor, 8:30, B. Y. P. U. 7:36, preaching by the pastor.

St. Johns—Rev. H. F. Cheney, pastor. 11, preaching by the pastor; S. Services,

Tialian Mission, 614 Front street—Rev. F.

Swedish, Pifteenth and Hoyt streets—Rev Prederic Lindson, paster. Sunday school 12; B. Y. P. U., 6:15.

12, H. Y. P. U. 615.
Sellwood, Eleventh street and Tacoma avenue—Rev. F. H. Hayes, pastor, Preaching, 11 and Timo; Sunday school, 10; R. Y. P. U. 6:30.
Russellville Schoolhouse, under auspices of Grace Church, Mentavilla—Sunday school, 2:15.

non, 4:40.

Ascersion, East Seventy-sixth and East Marrison streets—Rev. James B. Fitspatrick, rector. Love mass, 5; high mass and sermon, 10:30; Sunday school, 6:30; benediction of the blessed sacrament, 7:20; weekdays' mass.

the blessed sacrament, 7:20; weekdays mass, 5:30.

Immaculate Heart of Mary, Williams avenue and Stanton street—Rev. W. A. Daly. Low mass, 6, 8 and 3; high mass and sermon, 10:30; vespers and beneficition, 7:30.

St. Francis', East Twelfith street between Pine and Oak—Rev. Father Black. Low mass, 8; high mass and sermon, 10:30; vespers, instruction and benediction, 7:30.

St. Andrew's, East Ninth and Alberta streets—Rev. Thomas Kiernan. Low mass, 8; high mass and sermon, 10; vespers, instruction and benediction, 7:30.

Holy Cross, University Park—Rev. C. R. Finner, Low mass, 8:30; high mass and sermon, 10; 50; vespers and sermon, 10; 50; vespers, Instruction and benediction, 7:30.

Holy Rosary, East Third and Clackamas streets—Vely Rev. H. H. Kelty, O. P. Low mass, 8; 7, 8 and 9; high mass end sermon, 11; vespers and benediction, 7:30. On the first Sunday of the mouth rowary procession, sermon and benediction, 7:30; third Sunday, sermon, procession of the most blessed sacrament and benediction, 7:30; third Sunday, sermon, procession of the most blessed sacrament and benediction, 7:30; third Sunday, sermon, procession of the most blessed sacrament and benediction, 7:30; third Sunday, sermon, procession of the most blessed sacrament and benediction, 7:30; third Sunday, sermon, by the mouth rowary procession, sermon, by the mouth rowary proce

CHRISTIAN.

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First, Park and Columbia—Rev. W. F. Reager, minister Morning, The Healthy Soul": evening, "The Golden Text of the Bible": Sunday school, 9.45, C. E., 6.30.
Central, East Twentleth and Salmon—Rev. S. R. Hawkins, minister, Preaching, 11, 7:30; Sunday school, 10; C. E., 6:30.
Redney Avenue, Knott and Rodney—Rev. B. W. Bazs, minister, Worship, 11 and 7:30; Sunday school, 10; C. E., 6:30.
Kern Park—Rev. H. P. Jones, minister, Preaching 11 and 7:30; Sunday school, 10; C. E., 6:30.
Montavilla—Rev. G. K. Berry, minister, Preaching 11 and 7:30; Sunday school, 10; C. E., 6:30. Montavilla Rev. G. K. Berry, minister, reaching 11 and 7:30; Sunday school, 10; E. 6:30. 6:30. New York and Jerzey-Rev. Johns New York and Jerzey-Rev. Johnstone minister Preaching 11 and Sunday school, 10; C. E. 6:30. olllaws, Liberty and East Seventhes at usual hours; Sunday school, 10;

C. E. 6:20.

Sellwood, Mineteenth and Nehalem—Rev.
J. A. Melton, minister, Preaching, 11 and
7:30. Sunday school, 10; C. E. 6:30.
Gindstone—Rev. B. L. Dunn, minister.
Preaching 11 and 7:30. Sunday school, 10;
Junior C. E., 5: Senior C. E. 6:30; Bible
study, Wednesday, 7:30.
Second, Woodmens, 2:30.
Second, Woodmens, Sacrament, Surfa and
East Adder strein—Services 11 and 8. Subject of leason serinor, Sacrament, Sunday,
school 11; Wednesday evening testimonial
service, 8.

CONGREGATIONAL

Story": Sunday school, 10; Christian En-deaver, 6:15.

Mount Zion, Rev. D. B. Gray, minister— Sunday school, 10; service, 11, "What Have We Been Thinking About?"

CHRISTIAN SCIENCE.

First, Nineteenth and Everett—11 and 8, lesson-sermon, "Sacrament"; Sunday school, 12:15; Wednesday meeting, 8,

Third, Eliers recital hall, Seventh and Adder—12, lesson-sermon, "Sacrament"; Sunday school, close of morning service; Sunday school, close of morning service; Wednesday meeting, 8, Fourth, 246 Killingsworth avenue—11 and 8, lesson-sermon, "Sacrament"; Junior Sunday school, 11, "The Challenge of the Almighty"; 6:15, Epworth League; 7:30, and a sunday school, 11, "The Challenge of the Almighty"; 6:15, Epworth League; 7:30, and a sunday school, 11, "The Challenge of the Almighty"; 6:15, Epworth League; 7:30, and a sunday school, 11, "The Challenge of the Almighty"; 6:15, Epworth League; 7:30, and a sunday school, 11, "The Challenge of the Almighty"; 6:15, Epworth League; 7:30, and a sunday school, 11, "The Challenge of the Almighty"; 6:15, Epworth League; 7:30, and a sunday school, 21, "The Challenge of the Almighty"; 6:15, Epworth League; 7:30, and a sunday school, 21, and 22, and 23, and 24, and 24,

First, Nineteenth and Everett—II and 8, Particle 1 and 8, Particle 1 and 8, Particle 1 and 1, Particle

LUTHERAN.

United Norwegian, 45 North Fourteenth—
Rev. D. Larsen, pisstor, Services 11 and 7:30;
Sunday school, 10; Vernon Sunday school, 9:30; Lents Sunday school, 3.
St. Paul's German, East Twelfth and Clinton—Rev. A. Krause, pastor, Sunday school, 9:30; confession, 10; services, 10:30 and 7:30; Tuesday and Friday, 4. German; 8. English confirmation classes.
Bethany Danish, Union avenue and Morris—Rev. M. C. Jensen-Engholm, pastor, Services, 11 and 8; Sunday school, 10; Young People's meeting, Tuesday, 8; Ladies' Aid, Wednesday, 8, with Mrs. H. Hunsere, 243 Cook ave. Grace Church, Montavilla—Sunday school, 2:16.

Drott, ministur. School, 1:16.

Drott, ministur. School

school, 10; Luther League, 7. German Evangelleai Zion (Missouri Synod), Saimon and Chapman—Services 10:15, 7:45; Sunday school, 9:15, Rev. H. H.

rel."

Kenilworth, Rsv. L. K. Richardson, pustor—East Thirty-fourth and Gladstone avenue, Services, 11, "The Matchless Prayer"; 7:45, "Make Your Life Count"; Sunday school, 9:45; Y. P. S. C. E., 6:45.

REFORMED. First German,—Rev. G. Hafner, pastor Services, 10:45 and 5; Sunday school, 9:30; Y. P. S., 7. UNITED BRETHREN.

First, East Fifteenth and Morrison—Rev L. Williams, paster. 10, Sunday school: 1, "The Holy Spirit"; 6:20, C. E.; 7:20, sermon by a layman.
Second, Alberts—Rev. J. W. Sprecher, pastor. 10, Sunday school; 11, "The Mount of Transdiguration"; 6:30, C. E.; 7:30, "The Prodigat's Return."
Third, South Mount Tabor—Rev. C. P. Bianchard, pastor. 10, Sunday school; 11, "The Imagination"; 6:30, C. E.; 7:30, Rev. Mr. Miller.
Fourth, Tremont—Rev. J. E. Conner, pastor—10, Sunday school; 11, and 7:30, "Types of Christ."

of Christ."
UNITED PRESBYTERIAN. Church of the Strangers, Grand avenue and Wasco-10:30, "Sin": 7:30, "The Nemesis of Sin": Rev. E. E. DuBois, pastor. First, Sixth and Montgomery-Rev. F. D. Findley, minister. II, the Lord's Supper; Sunday school, 8:45; C. E., 6:30; 7:30, sacred

UNIVERSALIST. Church of the Good Tidings, Broadway and East Twenty-fourth—Rev. J. D. Corby, pastor, 10:45; "Why Fortland Needs a New God and What He Will De for Us"; Sunday school, 12; Y. P. C. U., 5:30; no evening service.

UNITARIAN. Church of Our Father, Seventh and Yam hill—Rev. W. G. Ellot, Jr., minister, 11 "International Peace", vesper service, 4:20 no evening service; Sunday school, 9:45; Y. P. F., 6:30. V. M. C. A. Y. M. C. A.

City Association, R. R. Perkins religious work director—Meeting for men at 3 o'clock will be held in White Temple and will be addressed by Raymond Robins.

Auditorium, Y. W. C. A. Seventh and Taylor streets—Service at 4. Dr. J. Q. A. Henry will give an address on "Woman-bood at its Best." Professor Butts will eing. MISCELLANEOUS.

MISCELIANEOUS.

Theosophical Society, 463 Effers building—

8. "Building of a Cosmon."

Evangelical Association, Carson Heights—

Bev. J. Stocker, pastor. Sunday scheol, 10:30;

presching, 1:10 and 7.

Temple of Truth, Eliers building—P. J.

Green, minister Lecture, 8. "God's Garden";

diasz Tussday, 8.

Bahai meeting—403 Ellers building, 8.

"Latest Tablets From Abdul Baha."

Portland New Church Society (Swedenbergian)—Rev. C. A. Nussbaum, pastor.

Knights of Pythias Hall, Eleventh and Alder—Services II.

Evangelical Association—First Engilsh,
East Sixth and Market—Rev. F. B. Culver,
pastor, Sunday school, 10; preaching, 11 and
7:30; Young People's Alliance, 6:30; union

service, 3.

International Bible Students' Association—

Meetings in Oddfellows' Hall, East Sixth

and Alder—1:30, "The New Creation"; 2:45,
testimony meeting, 3:15, "Tablernace's Shadows."

United Evangelical, Ockley Green, Gay

Divine Truth, Selling-Hirsen building— Rev. T. M. Minard, paster. Services 11; Elble class, 12; Unity Circle, Wednesday, 2; mid-week, Thursday, 8. Portland New Church Society (Swedenber-gian), Rev. Charles A. Nushaum, paster— Knights of Pythins Hall, Eleventh and Al-der—Service at 11.

SCHOOLS ARE INSUFFICIENT Madrid Citizens Make Loud Complaint of Educational Facilities.

MADRID, Jan. 11 .- (Special.) -- Loud complaints have been heard on all sides as to the insufficiency of the school accommodation in the Spanish capital.
There is such a dearth of elementary schools that admission has to take place in the order of application.
There are thousands of names of children on the registers waiting for vacancies in some of the nonrest and more cancies in some of the poorer and more congested districts, and the existence of this large number of young illiterates is causing much indignation, which is also poured out on the authorities for overcrowding the schools that already

Sixty children are often crowded into Sixty children are often crowded into rooms which should only hold half that number, and yet there are 30,000 children, between 7 and 12 years of age, who have to play in the streets of Madrid because there are no school-rooms for them to work in.

Any Book

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