BOOKS

The Works of Henrik Ibsen, edited, with introductions by William Archer. Illustrated. Completed in 13 volumes. Sold by subscriptions. $2 per volume. Charles Scribner's Sons, New York.

Ibsen has been called the most misunderstood, best loved and best hated author of international celebrity of the last hundred years. Emile Faguet, member of the French Academy, has said of Ibsen: "The greatest psychological dramatist since the time of Racine."

Here we have under review eight volumes of Ibsen's works, edited by Mr. Archer, who is accepted in Great Britain and this country as being the most competent and scholarly of all the Ibsen interpreters. Mr. Archer has revised and enlarged his introductions in each volume, in the light of recent discovery and publication of facts and documents relating to Ibsen. The edition will be known as the "Viking," and the type and illustrations are first class. Te paper used was, we are told, specially manufactured for this edition and it bears the initials of the author for a watermark.

It is not the purpose of the present reviewer to present a critical and exhaustive estimate of each of the plays in detail, or to describe, at length, the stormy yet interesting life of this author. It is not possible to do so because of limits of space, and the wiser plan seems to be to call the attention of the reader to these books so that he can possess them for his own, if he cares to. The edition is emphatically the most complete and up-to-date one on the market to be had anywhere, so far as a careful examination discloses. The world has already passed its judgment upon these plays and has pronounced them good.

Commencing with volume five, we have: "Emperor and Galilean"; volume six, "The League of Youth" and "Pillars of Society"; volume seven, "A Doll's House" and "Ghosts"; volume eight, "An Enemy of the People" and "The Wild Duck"; volume nine, "Rosmersholm" and "The Lady from the Sea"; volume 10, "Hedda Gabler" and "The Master Builder"; volume 11, "Little Eyolf," "John Gabriel Borkman" and "When We Dead Awaken"; volume 12, "From Ibsen's Workshop," notes, scenarios, and drafts of the modern plays.

As for a specimen of the literary work, take the beginning of "Ghosts," described as "a family drama in three acts."

ACT FIRST.

A spacious garden-room, with one door to the left and two doors to the right. In the middle of the room a round table, with chairs about it. On the table lie books, periodicals and newspapers. In the foreground to the left a window, and by it a small sofa, with a work-table in front of it. In the background the room is continued into a somewhat narrower conservatory, the walls of which are formed by large panes of glass. In the right-hand wall of the conservatory is a door leading down into the garden. Through the glass wall a gloomy fjord-landscape is faintly visible, veiled by steady rain.

Engstrand, the carpenter, stands by the garden door. His left leg is somewhat bent; he has a clump of wood under the sole of his boot. Regina, with an empty garden syringe in her hand, hinders him from advancing.

REGINA.

(In a low voice.) What do you want? Stop where you are. You're positively dripping.

ENGSTRAND.

It's the Lord's own rain, my girl.

In volume 13, we meet with three appreciations of Ibsen, written by Edmund Gosse, Edward Dowden and James Huneker. Mr. Gosse's article extends to 216 pages, while the other two articles are from page 217 to 258, and from page 261 to 292. The three estimates are calm and fair in judgment.

"Henry Ibsen was the best hated artist of the 19th century," asserts Mr. Huneker. "The reason is simple: He was himself the arch-hater of the age. Richard Wagner was not so abused. The theater of his early operations was confined to Germany, the Tannhauser fiasco in Paris being an unique exception. Wagner, too, did everything that was possible to provoke antagonism. He scored his critics in speech and pamphlet. He gave back as hard names as he received. Ibsen never answered, either in print or by the mouth of friends, the outrageous allegations brought against him. Indeed, his disciples often clouded the issue by their unsolicited, uncritical championship. Ibsen was a sign post for the 20th century, when the aristocratic of spirit must enter into combat with the herd instinct of a depressed socialism. His influence has been tremendous. His plays teem with the general idea of his century. His chief value lies in the beauty of his art; his is the rare case of the master singer rounding a long life with his master works. He brought to the theater new ideas, he changed forever the dramatic map of Europe; he originated a new method of surprising life, capturing it and forcing it to give up a molety of its mystery for the uses of a difficult and recondite art. He fashioned characters anew. And he pushed resolutely into the mist that surrounded the human soul, his Diogenes lantern glimmering, his brave, lonely heart undaunted by the silence and the solitude. His message? Who shall say? He asks questions, and, patterning after nature, he seldom answers them. When his ideas sicken and die—he asserted that the greatest truth outlives its usefulness in time—his art will endure. Henrik Ibsen was a man of heroic fortitude. His plays are a bold and stimulating spectacle for the spirit. Should we ask more of a dramatic poet?"

To those of us who are of Norse and Scotch blood, it is amusing to read this paragraph written by Mr. Gosse: "The parentage of the poet (Ibsen) has been traced back to a certain Danish skipper, Peter Ibsen, who, in the beginning of the 18th century, made his way over from Stege, the capital of the Island of Moen, and became a citizen of Bergen. From that time forth, the men of the family, all following the sea in their youth, jovial men of a humorous disposition, continued to haunt the coasts of Norway, marrying sinister and taciturn wives, who, by the way, were always, it would seem, Danes or Germans or Scotchwomen—so that positively the poet had, after a hundred years and more of Norwegian habitation, not one drop of pure Norse blood to inherit from his parents."

Present Events and Present Policies in China, by J. O. P. Bland. $4. Illustrated. J. B. Lippincott Co., Philadelphia.

Mr. Bland is a recognized authority on Chinese affairs, and particularly Young China, while his observations are tempered by research, wisdom and conservation. No reader of this admirable but big book of 482 pages can accuse Mr. Bland of being a radical—he presents such a well-arranged display of facts. The book is brought down to October, 1912, and its particular value lies in the fact that it gives a graphic account of the recently completed (or is it only half completed?) Chinese revolution, which seated on the place of power Yuan Shi-K'Ai as a sort of benevolent despot.

Mr. Bland, who was joint author with E. Backhouse of "China Under the Empress Dowager," thinks that New China should have a fair chance to govern the Chinese. He says that while the basic causes of China's frequent upheavals as a social fabric are marriages of minors or polygamy, and reckless overbreeding, and that one principal cause is the strife for food helped by economic wrongs that have produced the agitator, the latter has ever found willing converts eager to listen to any way out for the submerged tenth.

"The Chinese revolution and the expulsion of the Manchus appear to be nothing more than aggravated symptoms of the general disorganization and chronic unrest prevailing throughout the nation's political life," explains our author. "As for the proximate causes of this disorganization and unrest, it is absurd to ascribe them to any deliberate and conscious effort by the nation as a whole to adapt itself to a changing environment, or to believe in any deep-rooted influence on the masses of the revolutionary doctrines of Treaty Port journalists and students from Japan. These new factors are producing a certain effect upon the life and thought of the people, no doubt; but their action must be followed by reaction in due course, and only after the lapse of several generations will it be possible to determine their final effects upon the social structure of China. The error into which have fallen many observers, misled by laudable enthusiasms, is fairly exemplified by the attitude of 'Putnam Weale,' who, in the Daily Telegraph, expresses his belief in the possibility of such a miraculous transformation 'only because China is the home of Aladdin's wonderful lamp.' Writers who take this point of view have no difficulty in persuading themselves that autocracy, opium and anti-militarism have been entirely abolished, 'the whole ancient system effectively wiped out,' and that the Chinese race has divested itself of these things as easily as it has cut off the queue—that it has assimilated European methods and ideas as readily as its bowler hats and frock-coats. To accept such an interpretation of the present situation in China it is necessary to assume, for the Chinese people as a whole, definite aspirations and fixed goals, an all-pervading instinct of patriotism, subordination of individual to national interests, and authoritative leaders. Of these, there has been no evidence. If history teaches that the man comes with the hour, it teaches also that the hour comes not by accident, but only after long years of preparation. In the China of today we seek in vain for signs of the Idea, universal in appeal, which makes for regeneration, the idea that impels masses of mankind, at the appointed hour, to follow a Mahomet or a Peter the Hermit, a Garibaldi or a Bolivar. Of a Cromwell, nay, even of a Danton, there is yet no sign; nor anything to convince us that, were he to appear, the masses of the people would have ears to hear him."

Why, then, in the midst of the seeming chaos produced by the last Chinese revolution, did not the nation perish, or scatter into fighting fragments? Mr. Bland shows that governments may come and go in China, but that its system of moral philosophy and near-worship of the family idea cannot be crushed and are real, ruling forces. "In no country that is or was," is quoted from Sir Robert Hart, "has the commandment 'Honor thy father and thy mother' been so religiously obeyed. It is, in fact, the key-note of the family, social, official and national life, and because it is so, their days are long in the land that God has given them."

The real "yellow peril" which we often hear about is shown by Mr. Bland to be of tangible form and to be an economic factor. He points out the immense economic superiority of the Chinese, and says that the Chinese slowly but surely engulf the alien people around them. It would seem, then, he argues, that the only barrier the white race can raise against them is a living barrier, a refusal to allow them to live in the country peopled by the protesting race.

"The law of nature is: do the thing and you shall have the power.
But they who have not the thing, have not the power."

—Emerson.

At the Gate of The Wai-Wu-Pu, Illustration from "Recent Events and Present Policies in China"

Antoine of Oregon, by James Otis. Illustrated. 35 cents. 149 pages. The American Book Co., New York City.

Of great interest to all young people of this country, and particularly of the Pacific Coast, this little book relates the adventures of John Mitchell's party in its journey from St. Louis, Mo., over the plains, to seek homes in the Oregon country, in the year 1845.

The story is told by Antoine Laclede, 15 years old, whose father had been a fur trader and had taught his son many of the things that a trapper and woodsman ought to know. In one of the across-the-plains trips with his father, Antoine almost reached the Pacific Ocean. To guide his party to homes in what was then known as the Walla Walla country, Oregon—John Mitchell engaged young Antoine as guide, at a salary of $360. The party has many adventures and privations en route, with bad Indians and storms, but they are nobly helped by Colonel Kearney and his soldiers, and Hudson Bay Company trappers.

The party ultimately arrives at The Dalles and Oregon City, Or., where the young guide leaves them, as he goes to seek a home for his mother and himself. The book will be valuable as a school reader. It is attractively written and illustrated. In the map shown of the Oregon country, of 1859, only two places are mentioned in what is now the State of Oregon—Astoria and The Dalles. What changes have occurred in the interval!

Various Readings and Biography. Volume 27 of the works of George Meredith. Memorial edition. Disposed of by subscription. Illustrated. $2 per volume. Charles Scribner's Sons, New York City.

One volume of an important literary undertaking that has won widespread interest and friendly regard. This volume completes the series and is filled to the last and 273d page with things of marked interest.

The contents are: Poem, "I Chafe at Darkness"; alterations in the text of the prose, "The Shavings of Shagpat"; "The Ordeal of Richard Feverel"; "Sandra Belloni"; "Rhoda Fleming"; "Evan Harrington"; "Vittoria"; "The Adventures of Harry Richmond"; "Beauchamp's Career"; "The Egoist"; "The Tragic Comedians"; "Diana of the Crossways"; "One of Our Conquerors"; "Lord Ormont and His Aminta"; "The Amazing Marriage"; "Farina"; "The Case of General Ople and Lady Camper"; "The House on the Beach"; and, "On the Idea of Comedy." We also have Alterations in the text of the poems; the poem, "Monmouth"; a chronological list of George Meredith's publications, 1849-1911, a list of doubtful words in the prose.

The Fortunes of the Landrays, by Vaughan Kester. $1.35. Illustrated. The Bobbs-Merrill Co., Indianapolis, Ind.

A typical American novel, big, pulsing and interesting, with a wonderful heroine. The story has that excellence and distinction which all along have marked this author's work, and will be read with special interest, now that Mr. Kester has passed on and he will never write for us any more. The novel has much of the charm of "The Prodigal Judge." Limits of space at this busy book season make a longer notice impossible.

The Arm Chair at the Inn, by F. Hopkinson Smith. $1.30. Illustrations by A. I. Keller, Herbert Ward and the author. Charles Scribner's Sons, New York City.

No living American author excels this one in his sympathy, kindness and big-brother appreciation of many-sided human nature. Here we have a pleasant, gossip-laden, chatty series of adventure stories told in a romantic inn in Normandy, France—all described with that grace of which F. Hopkinson Smith is master.

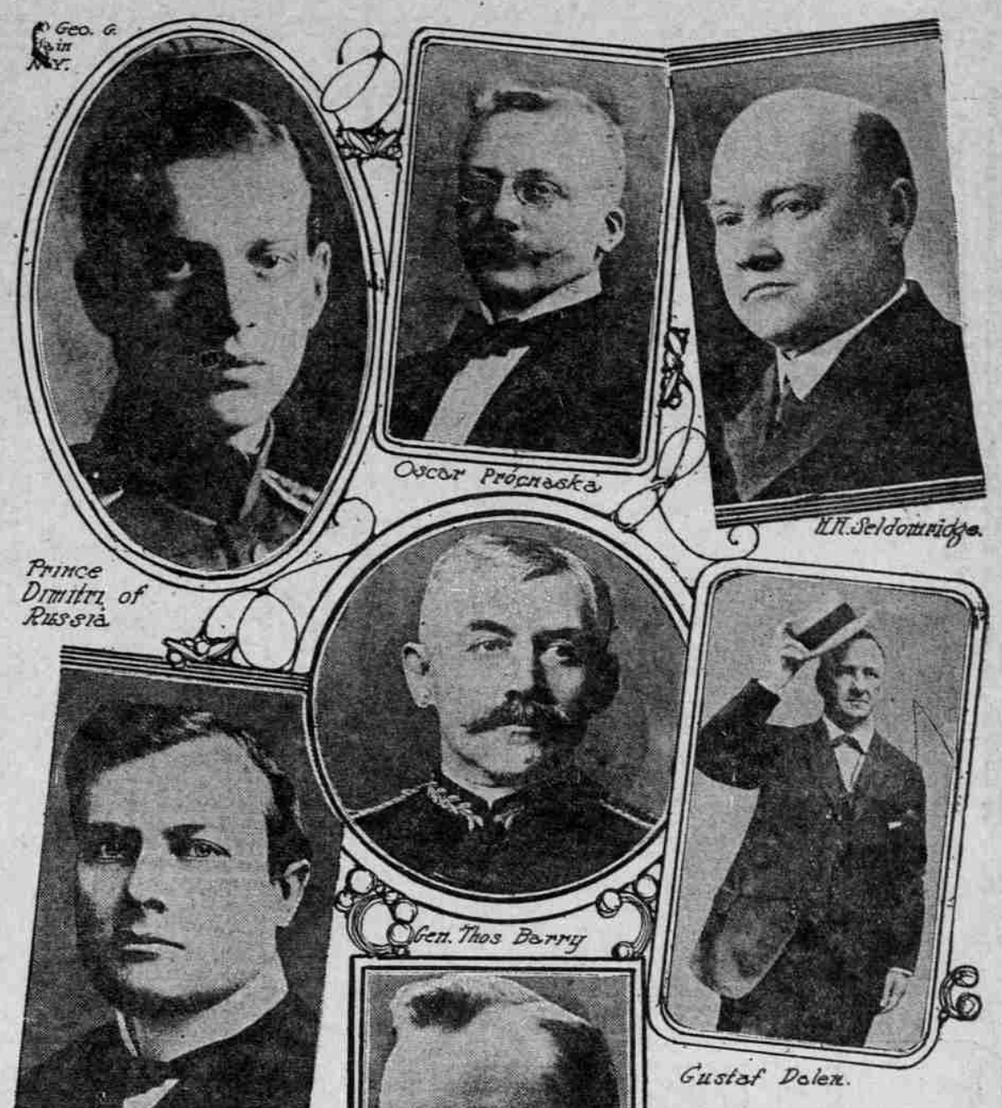
The Fourth at Bridge, and Other Stories, by Walter Duncan. The Shakespeare Press, New York City.

Twelve interesting short stories, of many moods, grave and lively, of hoboes and millionaires. The best two stories are: "The Fourth and Bridge," showing how a hobo was invited to enter a railroad car and play bridge—which he did with shining success—and "The Gray Hour," where an insurrecto in Mexico was about to be shot.

JOSEPH M. QUENTIN.

SWEDISH NOBEL PRIZE PRESENTED INVENTOR OF LONG BURNING LIGHT

President-Elect Wilson's Publicity Man Mentioned as Postoffice Department Head—Austrian Consul Not Injured by Servians—Dimitri Possible Russian Ruler—General Barry May Succeed General Wood.



NEW YORK, Jan. 4. — (Special.)— The Royal Swedish Academy of Science has this year awarded the Nobel prize of physics to Mr. Gustaf Dalen, M. E. Mr. Dalen has gained fame by his invention relating to navigation lights, which has made it possible to erect lights in much greater numbers and on any spot desired. This has been made possible partly by the fact that the lights burn a whole year or more without requiring any attendance, and also decrease the cost to a fractional part of what it previously was. Mr. Dalen was born in Stenstorp, Sweden, in 1869.

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Josephus Daniels is said to be slated for Postmaster-General in the Wilson Cabinet. He is from North Carolina, where he is the editor of the News and Observer, of Raleigh. Mr. Daniels was the publicity manager of the Wilson campaign. He was born at Washington, N. C., May 18, 1862.

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Oscar Prochaska is the Austrian Consul at Prisrend over whom the Austrian and Servian governments seemed at one time likely to come to blows. It was reported from Prisrend that Consul Prochaska had been attacked by the Servians and injured and that he had been imprisoned. Austria sent Herr Edl to investigate and he has reported that the stories are without foundation, except that the military authorities at Prisrend committed certain infractions of the international law against the Austrian Consul and the Austrian Consulate. He reported the attitude of the Servian authorities as conciliatory and it is believed the matter will be adjusted satisfactorily.

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George Francis O'Shaunessy is the Congressman who recently introduced into the House at Washington a resolution for a special investigation of the alleged competition stifling deal between the Grand Trunk Railway and the New York, New Haven and Hartford Railway. Mr. O'Shaunessy was born at Galway, Ireland, in 1868. He was brought to this country when only four years of age. He is a graduate of Columbia Law School and for a time practiced law in New York. In 1907 he removed to Providence, where he is now residing.

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General Thomas Barry is to be made Chief of Staff of the Army on the fourth of March to succeed General Leonard Wood. At least rumor carries this report from Washington. The position carries with it practical command of the Army. The detail is for four years. General Barry is now in command of the Department of the East, with headquarters at Governor's Island. He is a native of New York and 57 years old. He is a graduate of West Point. He will go on the retired list in about six years.

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H. H. Seldomridge is a new member of Congress. He was elected on the Democratic ticket from Colorado Springs, Colorado. After serving for a time as city editor on the Colorado Springs Gazette he entered the grain business with his father and brother and is still engaged in this business. He has always been identified with the progressive spirit in the Democratic party.

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Dimitri, the son of Paul, is 21 and may be Czar of Russia. Report from St. Petersburg says that he has been named by the royal imperial family as next after the Czarevitch in the line of succession. This picture of him, recently taken by Boissonas and Eggler, the court photographers, has just been forwarded by its St. Petersburg correspondent to the Bain News Service. It is the first picture of him published in this country. Dimitri is a cousin of the Czar.

Sunday Services in City Churches

BAPTIST.

First, White Temple, Twelfth and Taylor streets—Rev. W. B. Hinson, pastor. 10, Bible school; classes for all ages; Alert Bible Club; subject, "A Message From the Orient"; all young men invited; 11, preaching by Dr. J. Q. A. Henry; theme, "The Best Equipment for the New Year"; 3, Y. M. C. A. service, for men only, in this church; subject "Some Things That Jesus Would Not Do This Year"; 6:15, B. Y. P. U. service, led by Rev. F. A. Agar; 7:30, preaching by Dr. J. Q. A. Henry; theme, "Milestones for 1913"; services every night but Saturday.

East Side, East Ankeny and Twentieth streets—Rev. W. O. Shank, pastor. 11, preaching by the pastor; theme, "The Soul's Clearance of Unspiritual Stock"; 7:30, preaching by the pastor; theme, "The Symbolism of Baptism"; 10, Sunday school; 6:30, B. Y. P. U.

East Forty-fifth street—Rev. A. B. Waltz, pastor. 11, preaching by the pastor; theme, "God's Holy Spirit Abiding Within"; 7:30, preaching by the pastor; theme, "What Defiled the Man"; 9:45, Sunday school; 6:30, B. Y. P. U.

Highland, Alberta and East Sixth streets—Rev. Charles B. Elliott, pastor. Sunday school, 9:45; 11, installation of new officers; communion; 6:30, B. Y. P. U.; 7:30, preaching by the pastor; theme, "David's Difficulty."

Arleta—Rev. D. M. McPhail, pastor. 11, preaching by the pastor; theme, "Christ in Simeon's Vision"; 6:15, B. Y. P. U.; 7:30, preaching by the pastor; theme, "The Basis of Unbelief"; 10, Sunday school.

Third, Knott street and Vancouver avenue—Rev. Wesley J. Beaven, pastor. 11, "A New Year's Prayer"; 7:30, "Something Too Good to Keep."

Tabernacle—Rev. Robert Gray, pastor. 11, preaching by the pastor; theme, "In the Garden With Him"; 6:30, young people's meeting; 7:30, preaching by the pastor; Sunday school, 9:45.

Immanuel, Second and Meade streets—Sunday school, 10; preaching at 11 by Rev. Albert E. Patch.

Calvary, East Eighth and Grant streets—Rev. I. N. Moore, pastor. 11 and 7:30, preaching by the pastor; 10, Sunday school; 6:30, B. Y. P. U.

Grace, Montavilla—Rev. H. T. Cash, pastor. Sunday school, 9:45; services, 11 and 8; B. Y. P. U., 7.

University Park—Rev. A. C. Saxton, pastor. Sunday school, 10; 11, preaching by the pastor; 6:30, B. Y. P. U.; 7:30, preaching by the pastor.

St. Johns—Rev. H. F. Cheney, pastor. 11, preaching by the pastor; 8, services.

Italian Mission, 614 Front street—Rev. F. Sannella, missionary. Preaching, 2; Sunday school, 3.

Lents—Rev. J. M. Nelson, pastor. 10, Sunday school; 11, services; 6:30, B. Y. P. U; 7:30, services.

Mount Olivet, Seventh and Everett streets—Rev. W. A. Magett, pastor. Services, 11 and 8; Sunday school, 12:30.

Chinese Mission, 253 Burnside street—Sunday school, 7; J. G. Malone, superintendent.

Swedish, Fifteenth and Hoyt streets—Rev. Frederic Lindeen, pastor. Sunday school, 12; B. Y. P. U., 6:15.

Sellwood, Eleventh street and Tacoma avenue—Rev. F. H Hayes, pastor. Preaching, 11 and 7:30; Sunday school, 10; B. Y. P. U., 6:30.

Russelville Schoolhouse, under auspices of Grace Church, Montavilla—Sunday school, 2:15.

First German, Fourth and Mill streets—Rev. J. Kratt, pastor. Services, 11 and 7:30; Sunday school, 9:45.

Second German, Morris street and Rodney avenue—Rev. Frederick Buerrman, pastor. Sunday school, 9:45; preaching, 11 and 7:30; B. Y. P. U., 6:45.

Baptist Italian Mission, in Calvary Baptist Church, East Eighth and Grant streets. Christmas services, 4 P. M.

CATHOLIC.

St. Michael's (Italian), Fourth and Mill streets—Jesuit Fathers. Low mass, 8; high mass and sermon, 10:30; vespers and benediction, 7:30.

St. Mary's Pro-Cathedral, Fifteenth and Davis streets—Most Rev. A. Christie, D. D. Low mass, 6, 8 and 9; high mass and sermon, 11; vespers, instruction and benediction, 7:45.

Ascension, East Seventy-sixth and East Morrison streets—Rev. James B. Fitzpatrick, rector. Low mass, 8; high mass and sermon, 10:30; Sunday school, 9:30; benediction of the blessed sacrament, 7:30; weekdays mass, 6:30.

Immaculate Heart of Mary, Williams avenue and Stanton street—Rev. W. A. Daly. Low mass, 6, 8 and 9; high mass and sermon, 10:30; vespers and benediction, 7:30.

St. Francis, East Twelfth street between Pine and Oak—Rev. Father Black. Low mass, 8; high mass and sermon, 10:30; vespers, instruction and benediction, 7:30.

St. Andrew's, East Ninth and Alberta streets—Rev. Thomas Kiernan. Low mass, 8; high mass and sermon, 10; vespers, instruction and benediction, 7:30.

Holy Cross, University Park—Rev. C. R. Finner. Low mass, 8:30; high mass and sermon, 10:30, vespers and benediction, 4.

St. Lawrence, corner Third and Sherman streets—Rev. J. C. Hughes. Low mass, 6, 8 and 9; high mass and sermon, 10:30; vespers, instruction and benediction, 7:30.

Holy Rosary, East Third and Clackamas streets—Very Rev. H. H. Kelly, O. P. Low mass 6, 7, 8 and 9; high mass and sermon, 11; vespers and benediction, 7:30. On the first Sunday of the month, rosary procession, sermon and benediction, 7:30; third Sunday, sermon, procession of the most blessed sacrament and benediction, 7:30; every Thursday evening, holy hour, from 7:30 to 8:30.

CHRISTIAN.

First, Park and Columbia streets—Rev. W. F. Reagor, minister. Communion and preaching at 11 and preaching at 7:45; sermon subjects, "Echoes From the Pacific Parliament of Preachers" and "Expression of Faith"; Sunday school, 9:45; Christian Endeavor, 6:30.

Central, Twentieth and East Salmon streets—Rev. Sam R. Hawkins, minister. Communion and preaching at 11 and preaching at 7:30; Sunday school, 10; Christian Endeavor, 6:30.

Rodney-Avenue, Knott street and Rodney avenue—Rev. B. W. Bass, minister. Communion and preaching at 11 and preaching at 7:30; Sunday school, 10; Christian Endeavor, 6:30.

Montavilla, Seventy-sixth and East Hoyt streets—Rev. G. K. Berry, minister. Communion and preaching at 11 and preaching at 7:30; Sunday school, 10; Christian Endeavor, 6:30.

St. Johns, Jersey and New York streets—Rev. J. R. Johnstone, minister. Communion and preaching, at 11 and preaching at 7:30; Sunday school, 10; Christian Endeavor, 6:30.

Woodland, East Seventh and Liberty streets—Communion and preaching at 11 and preaching at 7:30; Sunday school, 10; Christian Endeavor, 6:30.

Sellwood, East Nineteenth and Nehalem streets—Rev. J. A. Melton, minister. Communion and preaching at 11 and preaching at 7:30; Sunday school, 10; Christian Endeavor, 6:30.

Gladstone, Gladstone station—Rev. Roy L. Dunn, minister. Communion and preaching at 11 and preaching at 7:30; Sunday school, 10; Junior Christian Endeavor, 3; Senior Christian Endeavor, 6:30; Bible study, at 7:30 Wednesday.

Kern Park—Rev. Herbert F. Jones, minister. Communion and preaching at 11 and preaching at 7:30; Sunday school, 10; Christian Endeavor, 6:30.

CONGREGATIONAL.

First, Park and Madison—Rev. L. R. Dyott, minister; 9:50, Bible school; 11, "The Value of a Right Mind"; 7:45, "Go Home Another Way"; 6:30, Y. P. S. C. E.

Atkinson Memorial, East Twenty-ninth and Everett—Rev. F. W. Gorman, pastor. Sunday school, 9:45; Christian Endeavor, 6:45; 11, "This Do in Remembrance of Me"; 7:45, "Comparisons."

Highland, East Sixth and Prescott—Rev. E. S. Bollinger, pastor. 10, Sunday school; 11, worship, communion; 7:30, "The Source of the Happy New Year"; 6:30, Y. P. S. C. E.

University Park, Haven near Lombard—Rev. W. C. Kantner, pastor. 11, "God's Witnesses"; 10, Sunday school; 6:30, Y. P. S. C. E.; 7:30, "Taking a New Start."

Hassalo—Rev. J. M. Lowden, pastor. 11, "Residual Religion"; 7:30, "Are Things 'In the Saddle'?" Y. P. S. C. E., 6:30; Bible school, 10.

Sunnyside, East Thirty-second and Taylor—Rev. J. J. Staub, pastor. 11, "A Comprehensive New Year's Pledge"; 7:30, "The Secret of a Happy Life"; Sunday school, 10; Christian Endeavor, 6:15.

CHRISTIAN SCIENCE.

First, Nineteenth and Everett—Services 11 and 8; lesson sermon, "God"; Sunday school, 12:15.

Second, Woodmen's Hall, East Sixth and Alder—11 and 8, lesson-sermon, "God"; Sunday school, 11; Wednesday testimonial service, 8.

Third, Ellers recital hall, Seventh and Alder. 11, lesson-sermon, "God"; Sunday school, close morning service; Wednesday meeting, 8.

Fourth, 245 Killingsworth avenue—10:30, lesson-sermon, "God"; Sunday school, 11:45; Wednesday meeting, 8.

EPISCOPAL.

Trinity, Nineteenth and Everett streets—Rev. A. A. Morrison, rector. Services 8, 11 and 7:30; Sunday school, 9:45.

St. Michael's and All Angels', Thirty-eighth and Broadway—Rev. T. F. Bowen, 561 East Forty-second street, in charge. Morning service, 11; Sunday school, 10; evening service at 7:30.

All-Saints', Twenty-fifth and Savier streets—Rev. R. E. Remington, rector. Sunday school, 9:45; morning service, 11; evening service, 8; holy communion, first Sunday in the month, 11; third Sunday at 8.

St. Mark's, Twenty-first and Marshall streets—Rev. J. E. H. Simpson, rector. 7:30, holy eucharist; 9:45, Sunday school; 10:15, matins and litany; 11, holy eucharist; evensong, 7:30.

Church of Our Savior, Woodstock avenue and Forty-first street Southeast—Rev. E. H. Clark in charge. Regular services, 8 and 11.

St. Paul's, Woodmere—Rev. Oswald W Taylor, rector. Sunday school, 3; evening prayer and sermon, 4.

Good Shepherd, Granam and Vancouver avenues—Rev. John Dawson, rector. Sunday school, 9:45; morning service, 11; evening service, 7:30.

Pro-Cathedral of St. Stephen the Martyr, Thirteenth and Clay streets—Rev. H. M. Ramsey, vicar. Holy communion, 7:30; Sunday school, 10; morning service, 11; service con Chambers in charge. Sunday school, 10; evening service, 7:30.

St. David's, East Twelfth and Belmont streets—Rev. H. R. Talbott, rector. Holy eucharist, 7:30; Sunday school, 9:45; morning prayer, 11; celebration of holy eucharist, the first Sunday of the month; evening prayer, 8.

St. John's, Milwaukie—Rev. T. F. Bowen in charge. Services and sermon, 3.

Bishop Morris Memorial Chapel, Good Samaritan Hospital—Rev. W. R. Powell, chaplain. Services, 3.

Grace Memorial, Weidler and East Seventeenth streets North—Rev. George B. Van Waters, rector; Rev. Oswald W. Taylor vicar. Holy communion, 8; Sunday school, 10; morning prayer and sermon, 11; evening service, 8.

St. Matthew, Bancroft and Corbett—Rev. W. M. A. Breck in charge. Sunday school, 10 A. M.; services and sermon, 11 A. M.

St. Matthew's, Bancroft and Corbett streets—Rev. W. A. M. Breck in charge. Sunday school, 10 A. M.; services and sermon, 11 A. M.; evening services at St. Helens on the Columbia River, at 7:15.

LUTHERAN.

United Norwegian, 45 North Fourteenth—Rev. D. Larsen, pastor. Services, English, 11; Norwegian, 7:30; Sunday school, 10.

Trinity, German (Missouri Synod), Williams and Graham avenues—Rev. J. A. Rimbach, pastor. Services 10 and 7:30; Sunday school, 9:15.

Bethany Danish, Union avenue and Morris—Rev. M. C. Jensen-Engholm, pastor. Services 11 and 8; Sunday school, 10; Young People's meeting every Tuesday night.

St. James' English—West Park and Jefferson—Rev. J. A. Leas, pastor. Services, 11 and 8; Sunday school, 10; Luther League, 7.

Immanuel, Nineteenth and Irving—Rev J. Richard Olson, pastor. Sunday school, 9:45; high mass, 11 A. M.; vocal solo, Henry Odeen; evening service, 8 P. M. Music by the choir.

St. Paul's German, East Twelfth and Clinton—Rev. A. Krause, pastor. Sunday school, 9:30; German service, 10:30; English service, 7:30.

German Evangelical Zion (Missouri synod), Salmon and Chapman—Services 10:15 A. M., 7:45 P. M.; Sunday school, 9:15 A. M. Rev. H. H. Koppelmann, pastor.

METHODIST EPISCOPAL.

Laurelwood, Sixty-third street, near Forty-third avenue—Rev. C. T. Cook, pastor. 11, "Soul Winning"; 7:30, "Love"; special meeting all the week.

German, Rodney avenue and Stanton—Rev F. A. Schumann, pastor. Sunday school, 9:45. Services 11 and 8; Epworth League, 7:15.

First Norwegian Danish, Eighteenth and Hoyt—Rev. Elias Gjerding, pastor. Services 11 and 7:30; Young People's meeting Tuesday night; prayer meeting, Thursday night.

Centenary, East Ninth and Pine—Rev. D. H. Trimble, D. D., minister. 11, Dr. C. T. Wilson; 7:30, Handel's "Messiah"; Sunday school, 9:45; Epworth League, 6:30.

Union avenue—J. Hardy Bennett, pastor. 11, "The Fundamentals of Success"; 7:30, "The Rudiments of the World"; Sunday school, 10 A. M.; Epworth League, 6:30.

Central, Vancouver avenue and Fargo—Rev. C. C. Rarick, pastor. Sunday school, 9:45; 11, "A Full-Priced Religion"; class meeting, 12:15; Epworth League, 6:30; 7:30, "The Miracle of Changed Lives"; mid-week service, Thursday, 7:45.

First, Third and Taylor—Dr. Benjamin Young, pastor. 9:30, classes; 10:30, morning sermon; communion service; 12:15, Sunday school; 6:30, Epworth League; 7:30, "1913—The Things Which May Happen."

Trinity, 568 Hemlock—Rev. C. T. McPherson, pastor. 11, M. C. Reed; 7:30, "The First Coward"; Sunday school, 10; Epworth League, 6:45; class meeting, 12.

Montavilla, East Eightieth and Pine—Rev. H. H. Hampton, pastor. Sunday school, 10; E. L., 6:30; 11, "The Unfailing Refuge"; 7:30, "The Secret of Security."

Woodlawn, East Tenth and Highland—Rev. Louis Thomas, pastor. 11, "The Power for Self-Realization"; 7:30, "True Possession"; Sunday school, 10; Epworth League, 6:45; prayer meeting, Thursday evening.

University Park, Fifth and Lombard—Rev. W. J. Douglas, pastor. 11, "The Prize"; 7:30, "Our Possessions"; Sunday school, 10; Epworth League, 6:15.

Mount Tabor, East Sixty-first and Stark—Rev. C. L. Hamilton, pastor. Sunday school, 9:45; 11, "Opportunity and Responsibility by the Church"; Epworth League, 6:30; sacred concert by the choir; 7:30, sermon.

Woodstock—Rev. D. W. Moore, pastor. 11, "The Wind of God"; 7:30, "The Christian and Amusements"; Sunday school, 10; Epworth League, 6:30.

First Norwegian Danish, Hoyt and Eighteenth streets—Rev. Elias Gjerding, pastor. Services, 11 and 7:30. Young People's meeting Tuesday night. Prayer meeting Thursday night.

Patton, Michigan and Alberta—Rev. George F. Hopkins, pastor. Sunday school, 10; services, 11, "The Purpose of the Church," Epworth League, 6:30. Sacred song service, 7:30.

PRESBYTERIAN.

Piedmont, Cleveland avenue and Jarrett street—Rev. J. E. Snyder, pastor. 10:30, communion; 7:30, "The Lost Sheep"; Sunday school, 12; Christian Endeavor, 6:30.

Calvary, Eleventh and Clay streets—Rev. T. H. Walker, minister. Worship, 10:30 and 7:45; Bible school, 12; Christian Endeavor, 6:45; morning topic, "The Church and Her Commander"; evening, "The Shortened Candle."

Kenilworth, East Thirty-fourth and Gladstone avenue—Rev. Leslie Kirk Richardson, pastor. Bible school, 9:45; New Year's service, 11; "Forward March!", Y. P. S. C. E., 6:45; service, 7:45, "The Year 1913 and 13 Reasons for the Christian Life."

REFORMED.

First German—Rev. G. Hafner, pastor. Services, 10:45 and 8; Sunday school, 9:30; Y. P. S. C. E., 7.

UNITED BRETHREN.

First, East Fifteenth and Morrison streets—Rev. Charles E. Williams, pastor. 10, Sunday school; 11, "Progressivism"; 6:30, Christian Endeavor, 7:30, "The Immutability of Christ."

Second, Alberta, East Twenty-seventh and Sumner streets—Rev. J. W. Sprecher, pastor. 10, Sunday school; 11, "The Leadership of the Spirit of the Church"; 6:30, Christian Endeavor; 7:30, "Repentance."

Third, South Mount Tabor, Thirty-second avenue and sixty-seventh street—Rev. C. P. Blanchard, pastor. 10, Sunday school; 11, sermon by Rev. C. H. Cline; 6:30, installation of new Christian Endeavor officers; 7:30, G. Eckert Baker, state president of Christian Endeavor.

Fourth, Tremont, Sixty-second avenue and Sixty-ninth street—Rev. J. E. Conner, pastor. 10, Sunday school; 11, sermon; 7:30, "Types of Jesus Christ."

UNITED PRESBYTERIAN.

First, Sixth and Montgomery streets—Rev. Frank DeWitt Findley, minister. Public worship, 11; topic, "Like the Days of Heaven"; Bible school, 9:45; classes for all; Christian Endeavor, 6:30; topic, "The Consecrated Christian"; leader, Mr. Swartz; 7:30, sermon, "Great Discoveries in One's Own Life." Special music. Mrs. C. C. Tripp, musical director.

Church of the Strangers, Grand avenue and Wasco street—Rev. S. Earl DuBois, pastor. 10:30, "A Stranger at the Door"; 7:30, "A Living Death."

UNIVERSALIST.

Church of the Good Tidings, Broadway and East Twenty-fourth street—Rev. James Dimond Corby, D. D., pastor. Divine worship with sermon, 10:45; theme, "What I Want the New Year to Bring"; communion service and receiving of new members; Sunday school, noon; Young People's Christian Union meeting, 5:30; topic, "The Story of the Universalist Church." No evening service.

UNITARIAN.

Church of Our Father, Seventh and Yamhill streets—Rev. T. L. Eliot, D. D., minister emeritus; Rev. W. G. Eliot, Jr., minister, 11, sermon, "The Blue Bird"; vespers, 4:30, with 10-minute sermon; evening service omitted; Sunday school, 9:45; Y. P. F., 6:30.

Y. M. C. A.

City Association, Sixth and Taylor streets—R. R. Perkins, religious work director. Meeting for men at 3 o'clock will be held in the White Temple, with an address by Dr. J. Q. A. Henry. There will be special music.

MISCELLANEOUS.

Theosophical Society, 403 Ellers building, 8; subject, "Ascent of Man."

Temple of Truth, Ellers building—Lecture at 8 by P. J. Green, minister, on "If Jesus Came Again With Another Name"; class Tuesday at 8.

Church of Jesus Christ of Latter-Day Saints (Mormon), 444 East Tenth street, corner Sherman—Sunday school, 10; preaching, 11:45 and 7.

Christian Yoga—Topic, 2:30, "Why We Suffer, and the Way Out." 71 Selling-Hirsch building, Tenth and Washington streets. Frank O. Garrison will speak.

United Evangelical, Ockley Green, Willamette boulevard and Gay street—Rev. J. Bowersox, pastor. Preaching services, 11 and 7:30; Sunday school, 10; K. L. C. E., 6:30.

Christian Esoteric Society, room 77 Selling-Hirsch building, Tenth and Washington streets—William James Corecco will speak on "The Object and Aim of the Society" at 2:30.

Christian Esoteric Society, room 77, Selling-Hirsch building, Tenth and Washington—William James Corecco will speak on "The Object and Aim of the Society," at 2:30 P. M.

Home of Truth, 461 East Burnside street—Service, 3:30 P. M.; subject, "Is New Thought Practical?"

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