AID SOCIETY MAKES PLEA FOR HOMES FOR 78 DEPENDENT BOYS AND GIRLS

Crowded Condition of Portland Institution Prompts Appeal For Financial Support and Donations of Food Clothing and Useful Articles From Philanthropical Citizens of State.



Group of Girls For Placement



Group of Boys For

HE Boys' and Girls' Aid Society asks the aid of its friends and e friends of dependant children to donate something towards its support this Thanksgiving. This society for the last 27 years has conducted a big work throughout the entire state for dependent children. It receives such children from all parts of Oregon and cares for them until suitable homes or employment is found, and continues systematic attention to their condition and treatment.

In order to prosecute its work, visiting agents are continually traveling either visiting children placed in homes under contract, or investigating cases,

of reported neglect and abuse.

The number of children received has been greater the past six months than ever in the history of the organization. During the month of October the so ciety received 55 children and place 44 in family homes. Its work is known throughout the state.

Homes for 78 Sought.

There are 78 children on hand at the receiving home at this time about evenly divided between the sexes. Children for placement range from seven to 15 years. A group of boys and girls new ready for placement is published with this article and persons who would like to take a boy or girl for adoption or to keep until they become of age under an agreement that they shall be properly schooled, clothed and cared for should make application to the superintendent at the receiving home, East Twenty-ninth and Irving streets.

The institution is partly supported by state and county sid, the interest of



Institution Is Crowded. People residing outside of Portland

The society is governed by a general pleton and Mrs. Charles Basey, ladles' board of directors, consisting of the auxiliary. W. T. Gardner, superintend-following prominent citizens: W. B. ent and executive officer of the society.

used in the household. Parties residing in Portland who wish to contribute committee; Robert S. Farrell, commission deviate the office by calling East 5 or B 1404.

F. Woodward, secretary and treasurer of Woodard-Clarke Company, chair-People residing outside of Portland mtn of the finance committee: Robert will deliver their donations to the rail-road agent or the steamboat landings and they will be carried free by the of the Portland Railway, Light & different companies running into Portland.

The society is governed by a general please and Mr. Charles Bears, ledies.

Sunday Services in City Churches

on "Short-Weight Sous"; Blois school, 9-49; B. Y. P. U., 6:30; Calvary, East Eighth and Grant streets—Rev. I. N. Monroe, pastor. 11, preaching by the pastor, theme, "What Is Your Crown?" 7:39, preaching by the pastor, theme, "The Besetting God"; Sunday school. 10; B. Y. P. U., 6:30.

Immanuel. Second and Meade streets—

Immanuel, Second and Meade streets—
Sunday school, 10: preaching, 11, by Rev.
A. E. Patch; subject, "The First Missionary, His ideals and Oura"
Grace, Montavilla—Rev. H. T. Cash, pastor. Sunday school, 9:45; services, 11 and
F. B. Y. P. U. 7.
University Park—Rev. A. C. Saxton, pastor. Sunday school, 10; 11, preaching by

diction, 7:20.

St. Mary's Pro-Cathedral, Fifteenth and
Davis streets—Most Rev. A. Christie, D. D.
Low mass, 6, 8 and 9; high mass and sermon, 11; vespers, instruction and benediction, 7:20.

the pastor; 6:30, B. Y. P. U.; 7:30, preach-ing by the pastor. 6:30

BAPTIST.

Pirst, White Temple, Twelfth and Taylor streets—Rev. W. B. Hinson, pastor. 10, pastor. 20, pastor. 20, pastor. 20, pastor. 21, presching by the pastor; theme, "Christ at Hispania", 10, presching by the pastor; theme, "The Low Christ", baptism.

East Forty-fifth sireet—Rev. A. B. Waitz pastor. 11, preaching by the pastor; theme, "The Low Christ", baptism.

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East Forty-fifth sireet—Rev. A. B. Waitz pastor. 11, preaching by the pastor; theme, "The Low Charles Button Elliott, pastor. 11, preaching by the pastor; theme, "When I sould be pastor; theme, "Was Jesus, David's Son, Our Lord"; 7:30, preaching by the pastor; theme, "Was Jesus, David's Son, Our Lord"; 7:30, preaching by the pastor; theme, "Christ Become Sin for Usi; Sunday school, 12:30, preaching by the pastor; theme, "Christ Become Sin for Usi; Sunday school, 12:30, preaching by the pastor; theme, "Christ Become Sin for Usi; Sunday school, 12:30, preaching by the pastor; theme, "Christ Become Sin for Usi; Sunday school, 12:30, preaching by the pastor; theme, "Christ Become Sin for Usi; Sunday school, 12:30, preaching by the pastor; theme, "Christ Become Sin for Usi; Sunday school, 12:30, preaching by the pastor; theme, "Christ Become Sin for Usi; Sunday school, 12:30, preaching by the pastor; theme, "Christ Become Sin for Usi; Sunday school, 12:30, preaching by the pastor; theme, "Christ Become Sin for Usi; Sunday school, 12:30, preaching by the pastor; theme, "Christ Become Sin for Usi; Sunday school, 12:30, preaching by the pastor; theme, "Christ Become Sin for Usi; Sunday school, 12:30, preaching by the pastor; theme, "Christ Become Sin for Usi; Sunday school, 12:30, preaching by the pastor; theme, "Christ Become Sin for Usi; Sunday school, 12:30, preaching by the pastor; theme, "Christ Become Sin for Usi; Sunday school, 12:30, preaching by the pastor; theme, "Christ Become Sin for Usi; Sunday school, 12:30, preaching by the pastor;

CHRISTIAN SCIENCE.

Nineteenth streets—Services, 11 and 8; sub-ject of lesson sermon, "Soul and Bod," Sunday school, 12:15 to 1:15; Wednesday evening meeting, 8. Second, Woodmen's Hall, East Sixth and East Aider streets—Services, 11 and 8; sub-ject of lesson sermon, "Soul and Body", Sunday school, 11; Wednesday evening tes-timonial service, 8. Third. Ellers Recital Hall, Seventh and Alder streets—Services, 11; subject of lesson sermon, "Soul and Body"; Sunday school at close of morning service; Wednesday evening meeting at S.

CHRISTIAN. Central, East Twentieth and Salmen, Rev. R. Hawkins, pastor.—Services, 11 and 20, topics, "Saving a Lost World," "A pirit of Thanksgiving"; Sunday school, 10; hristian Endenver, 6:30.

DISCIPLES OF CHRIST.

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Central, East Twentieth and Salmon streets—Rev. E. R. Hawkins, pastor. Services, 11 and 7:30; topics, "Saving a Lost World" and "A Spirit of Thanksgiving"; Sunday school, 10; Christian Endeavor, 6:30.

First, Park and Columbia streets—Rev. W. F. Reagor, minister. Preaching at 11 by the pastor: subject, "Our Country's Opportunity for Christ"; 7:45, musical programme 6:80, Christian Endeavor; 9:45, Sunday school.

First Norwegian-Danish, Hoyt and Eighteenth streets North—Rev. Elias Gjerding, pastor. Preaching, 11 and 7:30; morning subject, "Uncanscious Glory"; evening, "Vislens and Obedience"; Tuesday, S, young people's meeting.

EPISCOPAL.

Trinity, Nineteenth and Everett streets—
Rev. A. A. Morrison, rector. Services 8, 11 and 7:30; Sunday school, 9:45.

St. Michael's and All Angels, Thirtyeighth and Broadway—Rev. T. F. Bowen, 361 East Forty-second street, in charge, Morning service 11; Sunday school, 10; vening service at 7:30.

All Saints, Twenty-fifth and Savier streets—
Rev. R. E. Remington, rector. Morning service, 11; Sunday school, 9:30. No evening service, 11; Sunday school, 9:35; morning services, S and 11. Good Shepherd, Graham and Vancouver avenues—Rev. John Dawson, rector Sunday school, 9:45; morning service, 11; evening service, 7:30.

St. Mark's, Twenty-first and Marshall streets—Rev. J. E. H. Simpson, rector. 7:30, hely eucharist; 9:45, Sunday school; 10:15, mating and litany; 11, holy eucharist; evensons, 7:30.

Pro-Cathedral of St. Stephen the Martyr, Thistienth and Clay streets—Rev. H. M.

mating and litany; 11, holy eucharist; evensong, 7:30.

Pro-Cathedral of St. Stephen the Martyr,
Thirteenth and Clay streets—Rev. H. M.
Ramsey, vicar. Holy communion, 7:30; Sunday school, 10; morning service, 11; service
for colored people, 3; evening prayer, 7:30.

St. Paul's Woodmere—Rev. Oswald W.
Taylor, rector. Sunday school, 3; evening
prayer and sermon, 4.

St. David's, East Tweifth and Belmont
sireets—Rev. H. R. Talbott, rector. Holy
eucharist, 7:30; Sunday school, 6:45; morning prayer 11; celebration of holy eucharist,
the first Sunday of the month; evening
prayer, 8.

prayer, 8.
St. Andrew's, Portsmouth—Rev. Archdeacon Chambers in charge. Sunday school,
10; evening service, 7:30.
Grace Memorial, Weidler and East Seventeenth strests North—Rev. George B. Van
Waters, rector; Rev. Oswald W. Taylor
vloar. Holy communion, 8; Sunday school,
10; morning prayer and sermon, 11; evening
service, 8.
St. John's Willscoold, Day S. S.

St. John's, Milwaukie-Rev. T. F. Bowen charge. Services and sermon, 3. St. John's, Milwaurie—Rev. T. F. Bowen in charge. Services and sermon, 3.

Bishop Morris Memorial Chapel Good Samaritan Hospital—Rev. W. R. Powell, chaplain. Services, 3.

St. Matthew, Bancroft and Corbett—Rev. W. M. A. Breck in charge. Sunday school, 10 A. M.; services and sermon, 11 A. M.

FRIENDS. West Piedmont, Borthwick and Jessup streets—Rev. T. J. Coburn, pastor. Preach-ing. 11 and 7:30; Bible school, 10; Y. P. S. C. E., 6:45; prayer meeting Thursday, 7:30.

LUTHERAN. Paul's German, East Twelfth an-Clinton-Rev. A. Krause, pastor. Sunday school, 9:30; services 10:30 and 7:30; con-firmation classes Tuesday and Friday, 4; Bible lesson and young people's meeting Thursday, 8.

Thursday, 8.

United Norwegian, 45 North Fourteenth—
Rev. D. Larsen, pastor. Services 11 and 7:30;
Sunday school, 10; Vernon branch, Sunday
school, 9:30; Lents branch, 3.

St. James' English, West Park and Jefferson—Rev. J. A. Leas, pastor. Services 11;
S, "An Evening in the Temple," Sunday
school, 10; Luther League, 7.
German Evangelical Zion (Missouri Sy-

Oerman Evangelical Zion (Missouri Synod), Salmon and Chapman streets—Services, 10:15 and 7:45; Sunday school, 9:15; H. H. Kopplemann, pastor.

Patton, Alberta and Michigan—Rev. G. P. Hopkins, pastor, Sunday school, 10; Ep-worth League, 6:30; 11, "American Needs"; 7:30, "The Bible Its Own Vindicator."

Central, Vancouver avenue and Fargo-Rev. C. C. Rarick, pastor. Sunday school, 0:45; 11, "The Christian's Princely Character", 7.30, "Newspapers; the Portland News and the Y. M. C. A."; class meeting, 12:15; Epworth League, 6:30; mid-week service Thursday, 7:45.

First, Third and Taylor—Dr. Benjamin Young, pastor, 9:30, classes; 10:30, "Evidences of the Kingdom"; 12:15, Sunday school; 6:30, Epworth League; 7:30, "The Will to Believe." Anabel, Fifty-sixth street and Thirty-sev

Anabel, Fifty-sixth street and Thirty-seventh avenue, S. E.—Rev. R. N. McLean, minister, 11, "The Lost Cities"; Sunday school, 9:45; Junior C. E., 3; Christian Endeavor, 6:45; 7:45, "A Creed Which Works." Clinton Kelly Memorial, Fortisth and Powell Valley Road—Rev. C. O. McCulloch, pastor. Sunday school, 9:45; preaching, 11 and 7:30; class meeting, 12; junior league, 3; Epworth League, 6:30; morning, "The Presence of God in the Individual Life"; evening, "The Sin of Unithankfulness."

Sunnyside, East Thirty-fifth and Yam-hill—Rev. W. H. Fry, pastor, 9:50, Sunday school; 11, "Christ and the Christian"; 6:15, Epworth League; 7:30, "The Scorn of Consequence."

Mount Tabor, Sixty-first and East Stark—
Rev. C. L. Hamilton, pastor. Sunday school.
9:45; morning worship, 11; 6:30, Epworth
League; 7:30, "Mutual Encouragement."
Trinity, 368 Hemlock street, Ladd's Addition, Rev. Charles T. McPherson, pastor—
Services, 11 and 7:30; M. C. Reed will speak
at the morning service; Sunday school, 10;
Epworth League, 6:45. PRESBYTERIAN.

Hawthorne Park, East Twelfth and Tay-lor-Rev. E. N. Allen, minister, 10:30, "A Favored Nation"; 12. Sunday school; 6:30, Y. P. S. C. E.; 7:30, Stereopticon lecture on

by state and county sid, the interest of an endowment fund and voluntary contributions and this is the time of year that the greater part of the latter is collected. The society solicits donations of cash, groceries, provisions of any kind, canned fruits, and, in fact, anything and everything that can be society solicits donations and the first incomplete the cuit court of Appeals, president; F. E. Beach, president Pacific Fire Insurance Company, secretary; J. C. Ainstion and the direction of the board of trustees, receives all donations and answers all correspondence.

The crowded condition of the institution makes it imperative that all aid possible should be given at this time of the year.

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Calvary, Eleventh and Clay-Rev. T. H. Walker, minister, 10-30, "The Wave-Sheaf of the United States of th

Kenliworth, East Thirty-fourth and Glad-stone avenue, Rev. L. K. Richardson, pas-tor—Bible school, 8:45; services, 11, "A Thanksgiving Message"; 7:45, "Thanks-giving for Home Missions"; Y. P. S. C. E., 6:45.

Pledmont-Services, 11, "The Lost Book" 7:30, "Counting Our Blessings."

REFORMED. First German—Rev. G. Hafner, pastor Services, 19:45 and 8; Sunday school, 9:30 Christian Endeavor Society, 7. UNITED BRETHREN.

First, East Fifteenth and Morrison streets Rev. Charles L. Williams, pastor. 10, unday school; 11 and 7:30, Ewangelist R. G. umerlin; 6:30, Christian Endeavor. Second, Alberta, Twenty-seventh and Sum-ner streets—Rev. J. W. Sprecher, pastor. 10. Sunday school; 11, Dr. P. O. Bonebrake; 6:30, Christian Endeavor; 7:30, "Winning of the Oregon Country," by the Christian Endeavor.

Endeavor.

Third. South Mount Tabor—Rev. C. P. Blanchard, pastor, 10, Sunday school; 11

"Unity in Making Our Country God's Country"; 6:30, Christian Endeavor; 7:80, Dr. P. O. Bonebrake. Fourth, Tremont—Rev. J. E. Conner, pastor. 10, Sunday school; 11 and 7:30, prayer

UNIVERSALIST. Church of the Good Tidings, Broadway and East Twenty-fourth street—Worship with sermon, 10:45 and T:45; morning sermon, 'How to Build a Soul; the Way to Use Your Thought Forces'; evening topic, 'Taking Notice: How to Find the Right Girl or Boy to Go With'; Sunday school, 12; Young People's Christian Union meeting, 6:30; subject, 'Thanksgiving'; leader, Miss M. Ford.

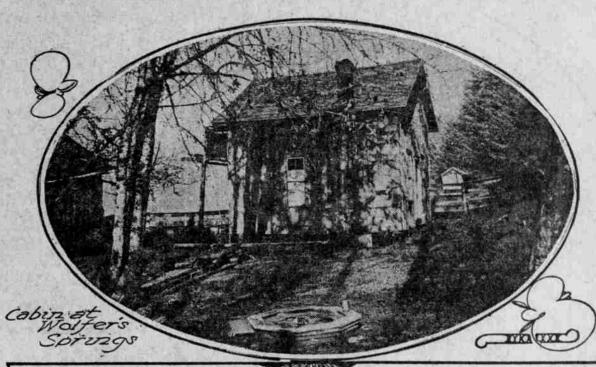
UNITED EVANGELICAL. First, Ladd Tract, Rev. C. C. Poling, pastor.—Services, 11, "The Victory of Faith"; 7:30, "Our Influence"; Sundty School, 10; Christian Endeavor, 6:30.

United Evangelical, Ockley Green, corner Gay street and Willamette Boulevard—Rev. J. Bowersox, pastor, 11 and 7:30, "Giving Thanks to God"; Sunday school, 10; K. L. C. E., 6:30.

UNITED PRESBYTERIAN. First, Everett between Elghteenth and Wasco-Rev. S. E. Du Bols, pastor, 10:30,

HUNTING MECCA OF MOLALLA TRIBE MAY BECOME BIG PLEASURE RESORT

Hubbard Has Two Claims to Distinction, in Wolfer Mineral Spring and Growth of Onion Sets Which Are Shipped to All Parts of United States and Canada.





Snow scene at Wolfer's Springs

Theosophical Society, 403 Effers building— "Life in the Higher Worlds"; meetings uesday and Saturday, 2:30 to 4:30. Temple of Truth Ellers building Lecture 8, Reducing the Cost of Living, b J. Green, minister; class Tuesday, 8.

n. 7:45.

Divine Truth Chapel, Selling-Hirsch build-ng, West Park and Washington, Rev. T. d. Minard, pastor.—Services, 11, Ruth B. Stiders, of Minneapolis, speaker.

Books Added to Library

BIOGRAPHY.

of next year.

Three, if not four, countries will be visited, and the programmes are already under consideration. It is expected that France will be the first to BIOGRAPHY.

Bebel—Bebel's reminiscences 1911.

Denison—Brief record; being selections from letters and other writings 1871.

Mitchel—A mutilated life story; strange fragments of an autobiography; sketches of experiences as a nurse and doctor in an African hospital and in the American West 1911.

Popp—The autobiography of a working woman.

Heer—Blaue tage; wanderfahrten.
Hirschberg—Moblierte zimmer,
Kreiger—(Die) buchhalterin; roman,
Mollhausen—(Der) fahrmann am Kanatian; roman von Balduin Mollhausen.
Mollhausen—Um millionen; roman von
Jalduin Mollhausen.
Schaumturg—Da ist heimat roman Paul
wand. for the forthcoming state visits to the English court of at least two foreign rulers. One of these will be the King of Denmark, who will be accompanied by his consert. Schreiner-Kvinden og arbeitdet SudermannJ(Der) katgensteg.

DESCRIPTION AND TRAVELL
Christian—Eastern Pacific lands: Tahiti
and the Marquesas Islands, 1910.
Little—Gleanings from 50 years in China,
1910. 910.

Ponafidine—Life in the Moslem East, 1911.
Rhys—The South Wales coast from Cheptow to Averystyth. 1911.

Vincent—Historical research; an outline of heory and priactice. 1911.
Wooden—Year with the Gaekwar of Bar-FICTION.

FINE ARTS.

-LITERATURE. Alden—Readings in English prose of the sth century. 1911. Parrar—Social and present-day questions. 903.

ROYALTY TO GO VISITING

Four European Courts to Entertain

King George and Queen Mary.

LONDON, Nov. 23 .- (Special.) -The risits of state to some of the European

rulers which King George and Queen Mary were to have paid in the early part of this year, but which were post-

poned on account of the great coal strike, are to take place in the Spring

the Elysee.
Arrangements are also being made

by his consort. The visit is to take place in June, and the visitors will be received at Windsor Castle.

HOLY SEE IS DISPLEASED

"The Ksenest Disappointment"; 7:30, "When He Was Haptized."

First, Sixth and Montgomery—Rev. F. D. Pindley, minister, Hible school, 9:45; preaching, 11, "The Heautiful Grace of Grafitude."

C. E., 630, 7:30, sermon.

C. E., 630, reventing to their feature, 1911.

Fistcher—Making of Western Europe, 1912.
Gracie—The truth about Chickamanga.
1911.
Mathews—A history of New Testament times. In palestine, Rev. ed. 1910.
Walton—Conrad Weiser and the Indian policy of colonial Fennsylvania, 1990. P. J. Green, minister; class Tuesday, S. Christian Yoga, Selling-Hirsch building—2:30, subject, "Cosmic Consciousness"; class in metaphysics, Thursday, S. Evang-lical Association, East Sixth and Market—Rev. F. B. Culver, pastor, Sunday school, 10; preaching, 11 and 7:30; Young People's Alliance, 6:30; subjects, "Turning Away From God" and "The Man God Is Seeking." 1903.
Graves—Welsh poetry old and new; in Eng. cerse. 1912.
Le Gallienne—Orestes; a tragedy. 1910.
Reaff—Poems; with a memoir by R. J. Hinton, 598.

International Bible Students Association Oddfeilows Hall, East Sixth and Alder— 1:30, Berean Bible lesson; 2:45, praise and testimony meeting; 3:15, discourse, "The Day of Preparation"; services 10:30 and 2, Thurs-day; Sellwood services in Wall's Hall, Thir-teenth and Lexington avenues; Berean Bible

eason, 7:40.
Interdenominational, Church of Jesus, 182
Russell, near Kerby—Mrs. Isabel Kellay, pastor. 3, "Our Vision"; Sunday school, 4.

BOOKS IN FOREIGN LANGUAGES.

Adams—The test.
Blackmore—The maid of Sker.
Hyne—Adventures of Captain Kettle.

Portuguese Clergy Who Accept Stipends of State Censured. LISBON, Nov. 23. - (Special.) - The

Portuguese clergy have received the long expected official communication from the Vatican regarding the law of separation of church and state and the stipends offered by the state. The Holy See absolutely condemns the law of separation and the stipends offered Batchelder—Wings of Mignonette; an entertainment for children in two acts 1805.

Bowle—On the laws of Japanese painting: censures those who have accepted them.

Some Station of the Mills of the Indian the Mills of the Indiant the Indiant the Mills of the In

Life seems to us a great abysa, We'll see again her smiling face. She'll welcome us to realms of bliss. JUNE M'MILLAN ORDWAY.

There are some rich men take the money they get from their shack ten-ants in the slums and build large, fine stables for their horses to live in.

SUFFERED TORMENT WITH ECZEMA

For Many Years. On Thigh. Also on Scalp. Awful Itching Skin. Could Not Sleep. Cuticura Soap and Ointment Completely Cured.

Lebanon, O.- "My eczema started on my thigh with a small pimple. It also came on my scalp. It began to itch and I began to scratch. For eighteen or twenty years I could not tell what I passed through with that awful itching. المحت I would scratch until the blood would soak through 1 my underwear, and I couldn't talk to my friends on the street but I would be digging and punching that

spot, until I was very much ashamed. The itching was so intense I could not sleep after once in bed and warm. I certainly suffered torment with that eczema for many years. "I chased after everything I ever heard of: all to no avail. I saw the advertisement for Cuticura Soap and Ointment and sent for a sample. Imagine my delight when I applied the first dose to that awful itching fire on my leg and scalp, in less than a minute the itching on both places ceased. I got some more Cuticura Soap and Ointment. After the second day I never had another itching spell, and Cuticura Soap and Ointment completely cured me. I was troubled with awful dandruff all over my scalp. The Cuticura Soap has cured that trouble." (Signed) L. R. Fink, Jan. 22, 1912.

Cuticura Soap and Cuticura Ointment are sold throughout the world. Liberal sample of each malled free, with 32-p. Skin Book. Address post-card "Cuticura, Dept. T. Boston." ap Shaving Stick, 25c. Sample free,