

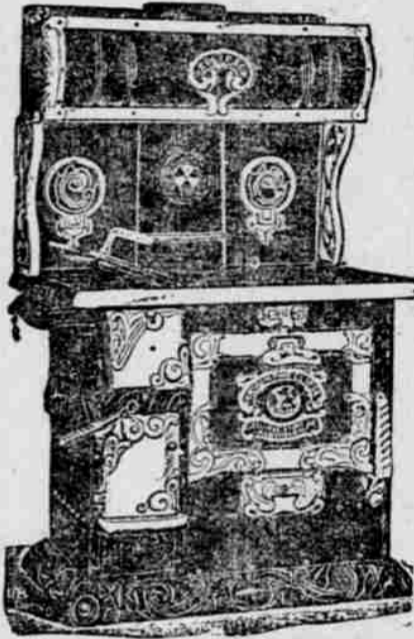
OUT OF THE OLD - INTO THE NEW GEVURTZ Great Removal Sale

Overcrowded as we are in the old corner—First and Yamhill—business is fairly booming with us. Our low Removal Sale prices is the magnet that draws the trade to the old corner—people will flock to the store that saves them from 30 to 50 per cent. We are doing that now and expect to continue these prices until every piece of furniture is disposed of. We do not want to carry a single article to the 12-story new store now building at Fifth and Alder streets. It must be a new store with a brand new stock. Remember we are now on the corner of First and Yamhill—completed all details of moving and can guarantee perfect service and prompt delivery. You can't afford to pass us by, if in need of housefurnishings.



FIFTH AND ALDER STREETS.

"Eclipse" Steel Range



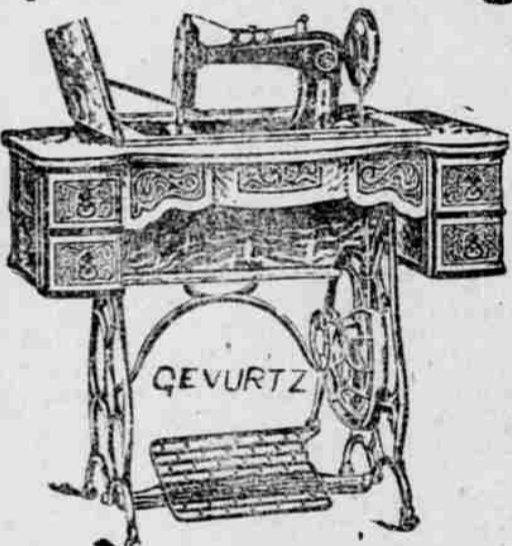
This Range bears our name and you know for this reason that the quality must be high grade. We could not afford to have our name before you a dozen times a day on an article which did not give satisfaction. The materials used throughout are extra heavy and the range is recommended to be not only the best, but the quickest baker on the market.

Quick Baking Is Important to You

Installed in your kitchen on the small first payment of \$5.00, then you pay only—

\$1.00 Per Week

\$25 Sewing Machine



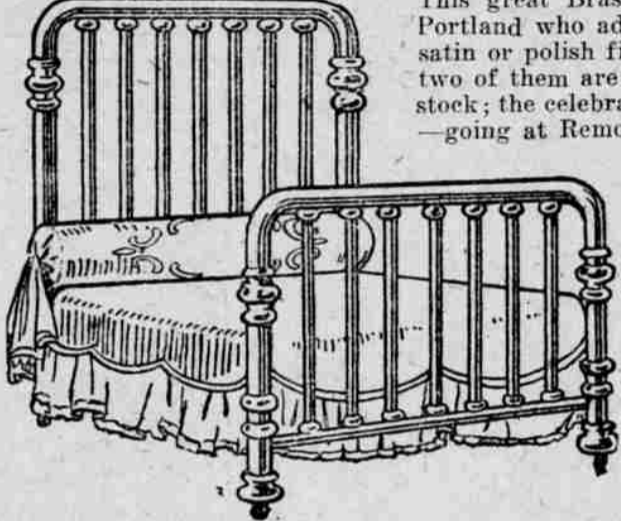
\$1.00 Down and 50c a Week

Pays for our standard "Gevurtz Special" Sewing Machine. Thousands sold in Portland, and they give universal satisfaction. A machine at the wholesale price—

\$25.00 Only \$1.00 Down and 50c a Week

Do not pay an exorbitant price for a sewing machine—we sell at wholesale prices. We ship in carloads—that's why "Gevurtz Sells for Less."

Massive Solid Brass Bed Sale

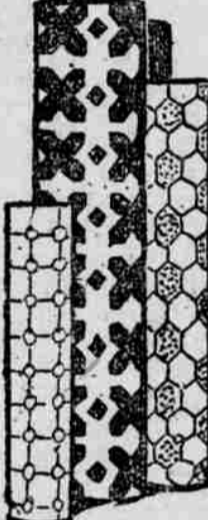


This great Brass Bed sale should interest every woman in Portland who admires one of these massive brass beds in the satin or polish finish. The values range from \$65 to \$75—not two of them are alike. They are a cleanup of our high-grade stock; the celebrated Simmons make; the best beds in the world—going at Removal Sale prices.

\$65, \$75 Brass Beds Going at \$48

Large continuous posts—some of them nearly 3 inches in diameter—with 4-inch hushes and mounts; beautiful satin finish. Others of colonial pattern, with large 3-inch posts and center rods nearly 2 inches in diameter. These beds are guaranteed not to tarnish. Sold at the special price. **\$48.00**

Printed Linoleum Per Yard 48c



Regular 75c grade Printed Floor Linoleum suitable for pantry, bath, etc., in blue, white and black tile effects, now on sale at only, per yard. **48c**

Circassian Walnut Dressers

That Beautiful Wood \$40 Values for **\$25.00**



These are beautifully figured cases, with 22x40-inch tops, fitted with genuine French bevel plate mirror, 24x36 inches in size, the whole five and one-half feet in height. The product of one of our very best Eastern factories. The workmanship is perfect in every detail. Worth fully \$40, but here it is at the price of a very common dresser. **\$25.00**

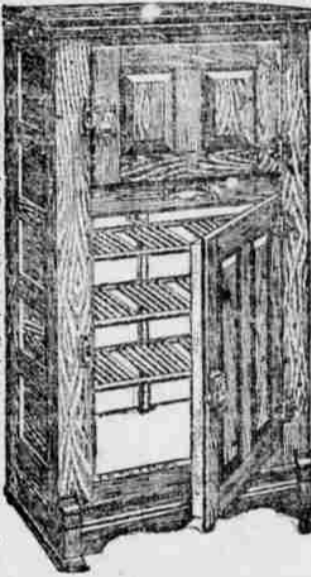
GEVURTZ

FIRST AND YAMHILL STREETS

"ALASKA" REFRIGERATORS

So you drank sour cream in your coffee this morning, did you? Well we can remedy that for you. Get a Refrigerator, and the hot days sure to come now will hold no terrors for you. You can't afford to be without one at the prices we are quoting, and they are good ones, too. Each one guaranteed.

\$10 to \$150
SOLD ON EASY TERMS—
\$1.00 DOWN, 50c A WEEK



See Our Great Specials in Mission Rockers Hickory Porch Furniture

\$7, \$8 and \$9 Rockers Only

\$4.40

There are many just like the cut, made of the finest quarter-sawed oak, mahogany and weathered oak, polished and finished in the very best manner. These rockers are offered at a great special price.



"LOOK AT THINGS AS THEY ARE AND REMEDY THEM"

Milton H. St. John, Pastor of Central Seventh Day Adventist Church, Preaches Stirring Sermon to Large Audience in Big Tent at Thirteenth and Morrison.

THE following sermon was preached by Milton H. St. John, pastor of the Central Seventh Day Adventist Church, Saturday night, at the large tent, Thirteenth and Morrison streets.

"In the beginning God said to man: 'Of all the trees of the garden thou mayest freely eat, but of the tree which is in the midst of the garden, thou shalt not eat of it; neither shalt thou touch it, for in the day thou eatest thereof thou shalt surely die.'"

"The devil contradicted this statement, and told the man he should 'not surely die,' and he has been telling that lie to the human family ever since. 'Thousands accept his statement, and believe in the immortal existence of the human soul.'"

"But Jesus tells us, 'he that hath the son, hath life, and he that hath not the son, hath not life.' We are invited to come to him and be granted eternal life. How ridiculous it is to ask for eternal life if we already have it. It would be stupid for me to ask my brother for my Bible when I hold it in my hand."

"After man had partaken of the tree of the knowledge of good and evil, the Lord said to him, 'Behold the man is become as one of us, to know good and evil. And now, lest he put forth his hand, and eat also of the tree of life, and eat, and live forever—therefore the Lord sent him forth from the Garden of Eden to till the ground from whence he was taken. So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.'"

Apple Tree Was Literal One.

modern world, whether Pagan or Christian, have a very important doctrine, a belief in immortality, in eternal life beyond the grave. But they differ as to just when the life begins. Some believe it begins immediately, when the man dies; others at the resurrection day.

"This great universal belief of all men in eternal life beyond the grave proclaims loudly the eternal truth of God's word; that God gave to man in the beginning, eternal life; and that it was taken from him because of sin. Man separated himself from the source of life."

"Man has within him the instinct which leads him to desire that eternal life. Why? Because we were created to live eternally. No wonder, then, we find man desiring to live forever, and arranging in his mind some reason, some explanation, for what we call death. Some men say, 'Yes, we die, and that is only a vestibule of the eternal world beyond.'"

"Man lost life by disobedience. How many lost the gift of eternal life? Every human being, for Paul in Romans 5:12 tells us, 'all have sinned, and come short of the glory of God.'"

"Now I know this is common knowledge to all of you. I have heard it many times. Yes, we need to think of it often, because in this day there is a tendency to forget we are sinners, and to pat ourselves on the back and think we are getting on all right. We hear that the world is growing better, that we are much more civilized than our forefathers. Our attention is called to the advancement and progress we have made. We are told we are rapidly developing into a perfect state, that we are rapidly approaching the great golden age of this world's history. This is what the world is believing."

Cities Proclaim Goodness.

stant. Then, if when he gives us the proof, it doesn't look a great deal better than we do, we want him to take the photograph again. If with the science of photography we could actually take a picture of our characters instead of our faces, how many of us would go to the photographer? I don't think very many of you would want to send to your friends photographs of your hearts, for Jesus Christ said of man's heart, it is 'deceitful above all things, and desperately wicked.'"

"That is your heart and mine. We are all in the same class. It is not a very pleasant picture."

Humanity Is Not Discouraging.

"But I am not discouraged with humanity. God is not yet discouraged, and we have no reason to be. I am glad God describes us as we really are. The Bible called Abraham a liar because he was a liar. If you should read a biography of a public man you would find in it all the mean, resentful things he did? No; you would find only his good deeds. But when God inspired the writing of biography, it was biography unbiased and unprejudiced. We are told just how Abraham went to Egypt and lied about his wife. We are told also just what a mean man David was, although he had many good characteristics."

"We are all deceitful, deceiving even our own selves. But people say, 'That is not so bad. Sin is such a little word. What if people do sin a little, if they don't commit some grievous sin, it is all right.' Many don't want to be as good as God, nor as bad as the devil, but just comfortable."

"Oh, how fearful we are of being too good. We are afraid of being too religious. But you need have no fear. You will never be any better than you should be, even though you are as good as you can be. Most of us think we could just do as we please, whether it is bad or good, if we could just be comfortable, we would have our wish. Now, be honest; doesn't that express the desire of some of you, and of all of you at some time in your life?"

"Now, I want to read to you a text in connection with the one I read a few moments ago. 'For the wages of sin is death.' Every one of us tonight is afflicted with a disease a thousand times worse than tuberculosis ever could be. It is the dread plague of sin. The great white plague can at best take only these physical bodies to the grave. But the disease of sin, except it be cured, will plunge us into eternal death."

Society Likened to Thistle.

"I want to read to you Isaiah's description of this condition, a description inspired by God. He says: 'Why should ye be stricken any more? Ye will revolt more and more: the whole land is sick, and the whole heart faint. From the sole of the foot even unto the head there is no soundness in it; but wounds and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.' Not a very pleasing picture!"

"Let this thistle represent the world—society, as God looks at it. It is in blossom. Many good people in the world have banded themselves together to cure the world of the disease of sin. And what are they doing? They are doing as many doctors are trying to do with physical ailments, they are treating the symptoms."

"Look at the great evil of intemperance. They say, 'We must remove this evil.' They pledge themselves never to rest until the evil of intemperance is banished from the land. 'I am in sympathy with that movement. It is a movement in which every right-minded man and woman ought to be interested. But they take just every branch of the thistle and say, 'We will clip it off.' We will prohibit the sale of liquor.' But have you destroyed the thistle, friends? No, for where one branch was cut off, two will grow. You have not improved the conditions. This may be plain talk, and not at all in harmony with what you have thought, but I ask you to consider it carefully."

Children Grouped Around King Pharaoh, Trained Horse.



For two weeks it seems as if every visitor to the Oaks Amusement Park has been a child. The children have run from a year or so old to those with graybeards. The popularity of the Boyd & Ogle One-Ring Circus—the kind that was so popular in the '50s, is backed up by almost every visitor to the park. Despite previous engagements, Manager Cordray has induced Dr. Boyd to stay one more week at the park, but the circus and the many acts connected with it will close positively Saturday evening. Every act will be changed this week, with the exception of Dan Boyd, the veteran 75-year-old clown, and Cactus, the trick mule, whose variations of temper are oftentimes disconcerting. King Pharaoh, whose calico coat and high-school education have proved remarkably attractive to Portland, will continue until Saturday, but on that day this famous horse must also pass out of the Oaks. Lady Livingstone, the skating bear, will still be seen with her stunts on roller skates, although in the afternoon it is no uncommon thing to find her romping with the children. An attendant keeps in close attendance, but children find the bear so attractive that scores of them actually hug it with delight as if endeavoring to emulate the hug for which bears are famous. Swimming and all the usual park attractions go towards making the bill which Manager Cordray has prepared unusually attractive. For hot days the ride in the clouds or giant whirl, with the blue streak, takes a number of special days by various organizations will keep every afternoon busy this week at the Oaks.

Galveston's Great Causeway.

Popular Mechanics.

Galveston's \$2,000,000 causeway, the third of the three great works of protective engineering planned to fortify that city against a repetition of the disaster which destroyed it in 1900, was recently opened to traffic. Governor Colquitt, of Texas, at the wheel of an automobile, headed a procession of more than 1000 cars, driving his way through a barrier of ribbons and oleander blossoms. The causeway stretches across Galveston Bay for 12,442 feet. Midway between mainland and island, the passage of ocean liners is permitted by a lift bridge operated by electric motors, which leaves a clear span of 100 feet when raised. The causeway proper, which is the filled and protected roadway approaching the arch-bridge portion from both the island and mainland ends, is 4540 feet long on the mainland side and 5530 feet on the island side. The arch-bridge portion is 2472 feet in length and 66 feet in width, while the causeway proper is 110 feet wide.

The Aeroplane's Records.

Popular Mechanics.

It is truly a century-loving creation, still in the experimental state, and far from commercially practicable. But though still an infant, it has already achieved excellent records. It has attained a speed of 194 miles an hour in a closed circuit, has flown nearly 14,000 feet high, and has carried 13 passengers at once, their weight averaging 140 pounds. It has flown through storm clouds, over mountains, seas and continents. It has voyaged by compass over inhospitable routes, from city to city, faster than the eagle or the railway locomotive. When finally perfected sufficiently for regular transportation, who will be called its inventor, and what will be its rank among the marvelous mechanical triumphs of human genius?

Let me say on the authority of God's word that there is only one way to cure the disease of sin. That is to take it out by the roots, to have it destroyed, root and branch. That is what the gospel of Jesus Christ does. There