

livia of California, by Professor Willia Jepson, Illustrated, 59. The Univer-Press, Berkeley, Cal.

sity Press. Berkeley, Cal. Of unusual and important interest, this learned account of the trees of California is so complete and able that it is difficult to believe it is the work of one individual. The hook is first-ciass in scope and presentation, and alike creditable to Professor Jepson and the University of California, under whose auspices it appears. The object of the author has been to bring together in one volume an account of the timber trees of California, which shall as nearly as possible represent our gether in one volume an account of the timber trees of California, "which shall as nearly as possible represent our present knowledge of the taxonomy and geographical distribution," and in this plan he has succeeded wonderfully. At the same time, he is modest in admitting: "Even at this time the census of our trees may be incomplete, since it is only within the last year that 'coreus giganteus,' a well-known species of Arizona and Sonora, has been discovered within the limits of California." Material for the preparation of the volume is the result of field studies and collections made by Professor Jepson, in nearly all parts of California during the last 15 years. The illustrations are numerous and excellent. The line drawings are mainly the work of the late Miss M. H. Swift, and the photographic illustrations are largely by our author. The university photographer, B. F. White, is responsible for the fine prints. As for the title of the book, it may interest those of us not acquainted with scientific tree lore to know that the word "silva" means "the forest trees of a region or country, considered collectively." The printed matter covers 288 pages, while the illustrative plates number 85, the pictures being nearly as good as actual photographa.

In speaking of the madrona tree, our author says:

In speaking of the madrona tree, our

which 49 are typically Californian and its trees peculiar to that state.

Ellen H. Richards, by Caroline L. Hunt. Illustrated. \$1.50. Whitcomb & Barrows. Boston, Mass.

This is emphatically a woman's age of work and recognition, and the life of Dr. Ellen H. Richards, just to hand, is quite notable from the important place Mrs. Richards occupied in the educational and public life of this country, and from the marked ability Miss. Hunt has displayed in presenting the message of such a distinguished woman. The book deserves equal place with the biographies of Mary Lyon, Julia Ward Howe and Alice Freeman Palmer. It is a beacon light and inspiration to "go thou and do likewise." Who was Mrs. Richards? Born December 3, 1842, on a farm near Dunstable, Mass. She was essentially a self-made woman. By working in a grocery store and postoffice, she saved up enough money to pay for a fine education. She was a graduate of Vassar College, later a trustee, first woman student at the Massachusetts Institute of Technology, and for years one of its instructors, fellow of the American Association for the Advance treats of Science members of the American Association for the Advance treats of Science members of the American Association for the Advance treats of Science members of the American Association for the Advance treats of Science members of the American Association for the Advance treats of Science members of the American Association for the Advance treats of Science members of the American Association for the Advance treats of Science members of the American Association for the Advance treats of Science members of the American Association for the Advance treats of Science members of the American Association for the Advance treats of Science members of the American Association for the Advance treats of Science members of the American Association for the Advance treats of Science members of the American Association for the Advance treats of Science members and the second for the Advance treats of Science members and the seco Institute of Technology, and for years one of its instructors, fellow of the American Association for the Advance-ment of Science, member of the Amer-Association, American Chemical Soci-Society of Arts, American Eco-

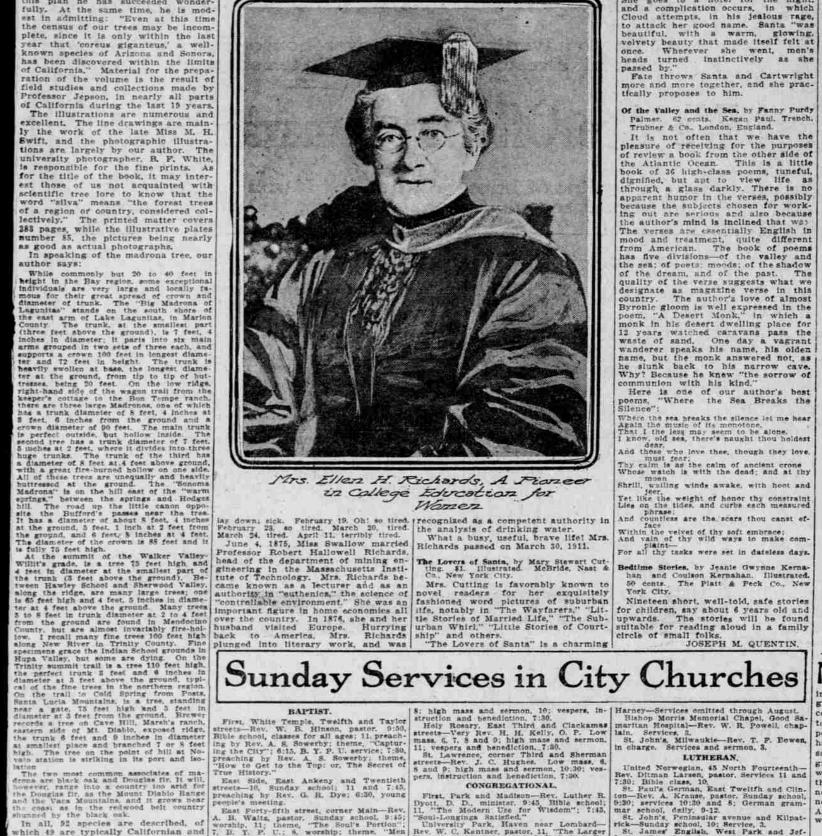
ety, Society of Arts, American Economics Association, non-resident member Washington Academy of Science, and first president of the American Home Economics Association.

Mrs. Richards was certainly a generation ahead of her time, both as a scientific expert and educationalist. She may be described as a cossack outpost in college work. Such educated workers as she was, for the advancement of science and the public good, are common in this golden age of weman's work, but not in the days of half a century ago when an educossack

cork. Such educore and the public

for woman's work, but not in the days
of half a century age when an educated woman with a college education
was a rarity. A delicate girl, she was
tot allowed by her mother, while
corking on ber father's farm, to milk
be cows, for fear that her hands
uild grow large and unbeautiful;
w widespread was the curiosity to
her, in the year 1870, when she
graduated from Vassor. Eager
study chemistry she was the
woman student admitted to
fassachusetts institute of TechAs she expressed it in a letterward: To be the first woby sulensis.

"I cannot praise a fugitive and cloistered virtue, unexercised and sheathed, that never sallies out and seeks his adversary. but slinks out of the race where that immortal garland is to be run for, not without dust and heat."\_Milton



love story built on alluring and unexpected lines. Julian Cartwright and Miss Sustanna Corbin are chance passengers in a railroad car. She is engaged to marry Hobart Cloud, and is demure accordingly. Cartwright is a civil engineer and had been for several years engaged in South America. The train files through the snow, and is stopped at Dawsons, where Cartwright and Susanna are the only passengers at the depot. They become acquainted and find they are both to be fellow guests at the Throops' home, two miles further. On through the snow they trudge, and on hearing screams for help. Cartwright goes, with Miss Santa into a strange house, tenanted by Mrs. Bainbury and her family, and soothes a cook overcome with hysterics. When Miss Santa meets Cloud, her accepted lover, she is conscious for the first time that he is not so agreeable to her as Cartwright. Mrs. Bainbury pursues and arrests Miss Santa and Cartwright for the alleged larceny of her silver teapot, but the latter is discovered in time, and the legal proceedings are dropped. Miss Santa and Cartwright go, skating together, and they remain on the lee so long that when she reaches her brothers' house, she finds it locked up. She goes to a hotel for the night, and a complication occurs, in which Cloud attempts, in his jealous rage, to attack her good name. Santa "was beautiful, with a warm, glowing, velvety beauty that made itself felt at once. Wherever she went, men's heads turned instinctively as she passed by."

Fate throws Santa and Cartwright measured more torether and she mrac. passed by."

Fate throws Santa and Cartwright more and more together, and she practically proposes to him.

Of the Valley and the Sea, by Fanny Purdy Palmer. 62 cents. Kegan Paul, Trench, Trubner & Co., London, England.

Palmer. 62 cents. Kegan Paul. Trench. Trubner & Co. London, England.

It is not often that we have the pleasure of receiving for the purposes of review a book from the other side of the Atlantic Ocean. This is a little book of 36 high-class poems, tuneful, dignified, but apt to view life as through a glass darkly. There is no apparent humor in the verses, possibly because the subjects chosen for working out are serious and also because the author's mind is inclined that way. The verses are essentially English in mood and treatment, quite different from American. The book of poems has five divisions—of the valley and the sea; of poets meeds; of the shadow of the dream, and of the past. The quality of the verse suggests what we designate as magazine verse in this country. The author's love of almost Byronic gloom is well expressed in the poem, "A Desert Monk," in which a monk in his desert dwelling place for 12 years watched caravans pass the waste of sand. One day a vagrant wanderer speaks his name, his olden name, but the monk answered not, as he simk back to his narrow cave. Why? Because he knew "the sorrow of communion with his kind."

Here is one of our author's best poems, "Where the sea breaks the silence let me hear where the sea breaks the silence let me hear

## Kalherine, E. Conway. NEW YORK, July 27.—(Special.)— Mrs. Martin W. Littleton, wife

of Congressman Littleton, is going to persist in her fight to make Con-gressman Jefferson M. Levy sell Monticello, the home of Thomas Jefferson, to the U.S. Government. She says the people of the country feel that they have some claim upon Thomas Jeffer-South of the first park and Madison—Rev. Luther R. Dyott, D. D., minister. 9:45. Bible school: 11. "The Modern Use for Wisdom"; 7:45. "Southlongings Satisfied."

LUTHERAN.

LUTHERAN.

LUTHERAN.

United Norwegian. 45 North Fourteenth—Rev. Diffman Larsen, pastor. Services 11 and 7:20: Bible class, pastor. Services 11 and 7:20: Mible class, pastor. Sunday school, ton—Rev. A. Krause, pastor. Sunday school, not like to part with Mount Vernon, page 32: Mible school; 11. "The Modern Use for Wisdom"; 7:45, "Southlongings Satisfied."

LUTHERAN.

LUTHERAN.

Son and his grave, and that the Congressman will have to sell the property whether he wants to or not. She says ton—Rev. A. Krause, pastor. Sunday school, one like to part with Mount Vernon, delly, 0-12.

St. John's Penjastics. son and his grave, and that the Connor the Jacksons to part

> The latest woman to be decorated The latest woman to be decorated with the "cross pro ecclesia et ponifico" is Miss Katherine E. Conway, adjunct professor at St. Many's College, Notre Dame, Ind. She received this honor in recognition of her services in the education of Catholic women. Miss onway is a native of Rochester, N. J. Other women to receive the same

> decoration are the Countess of Turin Lady Dungil, wife of the Chief Justice of Malta; Mrs. M. B. Brent, the English naturalist and writer of children books; Miss Katherine Johnston, of Brooklyn, and the Countess Saint Four-

meeting, Sunday night, 6:10; Sunday night preaching, 7:20.

St. Johns Church, Jersey street and St. Johns avenue—Sabbath school, 10; preaching, 11; prayer meeting, Wednesday, 7:30.

City Association, Sixth and Taylor streets—R. R. Perkins, religious work director. Meeting for men at 1 o'clock will be addressed by John G. Kilpack and M. E. Snedecor on the subject, "Neglected Children and Youth."

UNITED BRETHBEN.

## WOMAN LEADS FIGHT TO BUY HOME OF THOMAS JEFFERSON FOR NATION

Mrs. Martin Littleton, Wife of Congressman, Would Make Levy Sell Monticello to Government-Indion Co-Ed Professor Is Decorated-Newport Beauties Likely to Race Autos-Widow Is Admitted to the Bar.





Princess Elizabeth.

Mrs. Thomas A. Marshall.

ported she never wears the same clothes or hats twice. Miss Andrews has been reported to be engaged to marry Vincent Astor.

The wife of the Democratic nominee for Vice-President, Thomas R. Marshall, was Miss Lois I. Kinney, of Angela, Ind., and married the Governor on October 2, 1895. Mrs. Marshall has been of great assistance to her husband in his work as Governor of Indians.

Mms. Rachel Vuille is the first widow in the world to be admitted to the bar. She is 32 years old, and was left a widow some years ago. On the loss of her only child she undertook the study of law to help forget her misfortunes, and was so successful that she passed the examinations within three years, which is the shortest possible time the course could be completed. She has taken up this work principally with the idea of helping women, especially in penal cases. She will take cases for men, but believes that a woman lawyer can defend a woman prisoner better than a man. She is a native of Switzerland, and was admitted to the bar at Geneva.

Mixs Eslicer Moreland,

© Pair.

The betrothal of Crown Prince Boris and Princess Elizabeth, eidest daughter of Prince Ferdinand, heir apparent to the throne of Roumania, will be announced officially soon. The betrothal is the more romantic because prince Boris fell in love with the Princes before they met. He saw a photographing if these young beauties meet for racing honors some day. Miss deeply interested in the young Princess. The betrothal of Crown Prince Boris

proven himself, the college frequently Services 11.
International Bible Students' Association—
Services in the Oddfellows' Hall, East Sixth and Alder—Scripture lesson, 1:30; prayer and praise service, 2:30; discussion, 3:18, by Finlay McKercher.
Christadelphians, 254 Montgomery—Breaking of Bread, 10:30.

leaves for Columbia University this Fall, Ivin E. Kerr ('09), Ora, Idaho, is in the University of Michigan law school; H. D. Marsh ('10), Portland, is at the Massachusetts Institute of Technology at Boston, and R. R. Clarke ('09), Portland, is at Cornell. Fred Pernot (\*10), Corvallis, has held a teaching fellowship in the electrical engineering department of the University of California the past year, and his brother Jack, who was graduated from the school of forestry in '10, is with the United States Forest Service, stathe United States Forest Service, sta-tioned at Missoula, Mont. A, M. Weath-erford ('10), Dayton, Wash., is in the Harvard law school, and Shamus O'Brien McFadden ('12), Corvalils, will enter Harvard this Fall. C. O. Dicken ('07), Hood River, is at Chicago Uni-versity, where Frances Houston ('19), instructor in physical training for wo-men at Oregon Agricultural College.

of half a century ago when an odurated woman with a college education on allowed by her mother, while and the working service. It is Sunday school, 15, 10 corned Was, amerintendest, and and 750 corned Was, amerintendest, and 150 corned was an extended was an extended was an extended was an exten

calls him back to fill positions on the

All these are but isolated cases, when and Alder—Scripture lesson, 1:30; prayer and praise service, 2:30; discussion, 3:18, by Finlay McKercher.
Christadelphians, 254 Montgomery—Breaking of Bread, 10:30.

GRADUATES WIN HONORS

(Continued From Page 2.)

gon Agricultural College this year, straight from their domestic science. straight from their domestic science classes at college to homes of their own where they are doing much to raise the general standard of household

> For full information regarding

Any Book Old or New Write, Call or Phone Meier & Frank's

**Basement Book Store** 

Pri. Ex. Marshall 4600 A 6101

Any Book

Advertised or reviewed on this page may be obtained

Gill's

Book Store, 3rd And Alder THE J. K. GILL CO.

shunned by the black oak.

In all, 52 species are described, of which 49 are typically Californian and 18 trees peculiar to that state.

East Forty-fith street, corner Main—Rev. A. H. Waltz, pastor, Sunday school, 5:45; worship, 11, theme, "The Soul's Portion", E. Y. P. U. S. worship; theme, "Men Like Trees Walking."

school, I.
Calvary, East Eighth and Grant streets—
Rev. I. N. Monroe, pastor. Services, II and 7:30; Sunday school, 19; R. Y. P. U., 6:30.
Lents—Rev. J. M. Nelson, pastor. 10. Sunday school; 11, services; 6:30, B. Y. P. U.; 7:30. services.

7:30, services.

Mount Olivet, Seventh and Everett streets.

Rev. W. A. Magett, pastor. Services, 11 and 8: Sunday school, 12:30.

Swedish, Fifteenth and Hoyt streets. Rev. Frederic Lindeen, pastor. Sunday school, 12; B. Y. P. U. 6:15.

Sellwood, Eleventh street and Tacoma avenue. Rev. F. H. Hayes, pastor. Preaching, 11 and 7:30; Sunday school, 10; B. Y. P. U. 6:30.

lly "The Modern Use for Wisdom"; 7:45, "Soul-Longings Satisfied."
University Park, Haven near Lombard-Rev. W. C. Kentner, pastor, 11, "The Larger Vision"; 10, Sunday school; 7, Y. P. S. C. E.; S. "The Man Who Forgot."
Highland, East Stath and Prescott-Rev. E. S. Bollinger, pastor, 10, Sunday school; 11, "Three Flashlight Dogmas"; 7:45, "The Life That Hath No Vacation"; Y. P. S. C. E., 6:45, Sunnyside, Fast Thirty-second and Tay.

6:45.

6:45.

Simplified East Thirty-second and Taylor—Rev. J. J. Staub, D. D., pastor. Sunday school, 15: 11, "Sacrificing on Strange Altura": S. "Chambers of Character and Their Furniture": 6:45. Christian Endeavor. Mt. Zion—D. B. Gray, minister. 10. Sunday school, "The Tares and the Wheat"; 11. sermon, "How to Be Happy, Mr. Brown's Philosophy,"
Hassaio—John M. Lowden, D. D., pastor. Service, 11, by the pastor: Bible school, 16.

CHRISTIAN SCIENCE. First, Nineteenth and Everett—11 and 8, seen-sermon, "Truth". Sunday school at morning service; Wednesday evening

ter morning service; Wednesday evening meeting, Woodmen's Hall, East Sixth and Alder-11, lesson-sermon, "Truth"; no evening service; Sunday school, Il; Wednesday evening service, S. Third, Bilers Recital Hall, Seventh and Alder-11, lesson-sermon, "Truth"; Sunday school, close morning service; Wednesday evening meeting, S. DISCIPLES OF CHRIST.

Woodlawn—Elder Davis Errett, of Salem, will preach morning and evening. Tabernacie, Montavilla—Rev. G. K. Berry, nastor, Morning, "It is Finished"; 5. Dr. Royal J. Dye. pastor, Morning, "It is Finished"; 5, Dr. Royal J. Dye.
Central, East Twentieth and Saimon—Rev.
I. F. Ghormley, minister, 11, Dr. D. O. Cunsingham; 8, Dr. Royal J. Dye.
First. Park and Columbia streets — Dr.
Royal J. Dye, missionary from Bolingis, Afcia, will speak at 11, Dr. D. O. Cummings,
missionary at Hurda. India, will speak at
125.

EPISCOPAL.

EPISCOPAL

Trinity, Nineteenth and Everett atreets—
I, Bev. Dr. A. A. Morrison, rector. Services. S.
Il and S. Sunday school, 9:45.
—Rev. R. E. Remington, rector. Morning service, II; evening service, S.
St. Matthews. First and Caruthers atreets school, 10: morning service, II; evening service, II; evening service, II.

St. Michael's and Caruthers atreets school, 10: morning service, II; evening service, II; evening service at St. Helens, on the Columbia River, at I. and at Gobble at 2:30.

St. Michael's and All Angels', Thirty-distributed in the service at St. Helens, on the Columbia River, at I. and at Gobble at 2:30.

St. Michael's and All Angels', Thirty-distributed in the service, II; Sunday school, 10; no evening service, II0.

Church of Our Savior, Woodstock avenue and Forty-first sireet Southeast—Rev. E. H. Tabern, Ing service, Ti30.

Church of Our Savior, Woodstock avenue and Forty-first sireet Southeast—Rev. E. H. Tabern sireets—Rev. J. E. H. Simpson, rector. Ti30, holy eucharist; even-steed and Forty-first and Marshall streets—Rev. J. E. H. Simpson, rector. Ti30, holy eucharist; even-steed and forty-first and forty-first

mar school, delly, 9-12
St. John's, Peninsular avenue and Kilpatrick—Sunday school, 10; Service, 3.
St. James' English, West Park and Jefferson—Rev. J. A. Leas, pastor. Service, 11; no evening service; Sunday school, 10.

METHODIST EPISCOPAL.

Arlington, nor the Jack with the Hermitage.

The latest woman to with the "cross pro eccliptor" is Miss Katherine E fice? is Miss Katherine E fice?

Centenary, East Ninth and Pine — Rev. 9. H. Trimble, minister, 11, Bishop Frank V. Warren, of India; 7:45, "Choasing od"; Sunday school, 9:46; Epworth Leagus, God": Sunday school, 2:45; Epworth Leagus, 6:45.

Sunnyside, East Thirty-fifth and Yamhill—Rev. W. H. Fry, D. D., pastor, 9:50, Sunday school; 11 preaching, C. W. Miller; 6:45, Epworth League; 5, short address, Grace, Twelfth and Taylor—Rev. J. H. Cudlipp, D. D., minister; 11 "Reason and Religion"; Epworth League, 6:30; 7:45, "The Patched Life", Sunday school, 9:45, "The Patched Life", Sunday school, 6:45, Epworth League; 7:45, sermon, Bishop R. J., Cooke, L.L. D. 12:15, Sunday school; 6:43, Epworth League; 7:45, sermon, Bishop F. W. Warren, of India, Trinity, 3:63 Hancock street (Ladd's Addition)—Chas. T. McPherson, pastor. Services, 11 and 8; Sunday school; 12,

NAZARENE.

First, East Seventh and Couch-Rev. C. H. First, East Seventh and Couch—Rev. C. H.
Davis, pastor, Sunday school, 9:45; revival
services 11, 3 and 5; Young People's servles, 6:30.
Seliwood, Fifteenth and Tacoma avenue—
Rev. Filimore Tanner, pastor, Sunday
achool, 16; morning service, 11; evening
service, 8; prayer meeting, Wednesday, 8.
Birentwood, Sixty-fifth avenue and Sixtyseventh—Rev. Aaron Weils, pastor, Sunday
school, 10; morning service, 11; Young Peopie's meeting, 7; evening service, 8; prayer
meeting Wednesday, 7:30,
Scandinavian, Rodney avenue and Skidmore—Rev, J. J. Peterson, pastor, Services
11 and 7:30, Prayer meeting, Wednesday
evening, 7:30.

PRESBYTERIAN.

Hope, Seventy-eighth and Everett—Rev.

Hope, Seventy-eighth and Everett—Rev. S. &W. Seemann, D. D., minister. Sunday school, 10; 11, "The Apologetics of Our Lives"; S. "Laughter and Its Uses."

Mount Tabor, East Fifty-fifth and Belmont—Rev. W. G. Moore, pastor, Sunday school, 10; 11, "The Problem of Life"; Christian Endeavor, 7; public worship, S. Piedmont, Cleveland and Jarrett—Rev. J. E. Snyder, pastor, 10;20, "Who Is Who Among Men"; S. "The Chief End of Man"; Sunday school, noon, Christian Endeavor, 7. First, Twelfth and Alder streets—Dr. John H. Boyd, pastor, Preaching 16:30 and 7:30 by Dr. August Bruske, of Alma Mich; Sunday school, 10:30; Christian Endeavor, 8:30.

Miss Esther Moreland, of Pittsburg Alls Esther address, of New for racing honors some day. Miss deep and Miss Margaret Andrews, of New for racing honors some day. Miss deep York, are the new beauties at New Moreland is unique, in that it is re-

UNITED PRESBYTERIAN.

First corner Sixth and Montgomery streets
—Frank DeWitt Findley, minister. Public
worship, 10:30; sermon topic, 'Seeking Light;
on a Great Question'; Bible school, 12: C.
E. 5:30, topic, 'Missions'; leader, James
Keleo; evening service, 7:45; sermon, 'Old
Proverbs in Modern Life'; special music;
musical director, Mrs. Robert Adams.

UNITED BRETHBEN.

First, East Fifteenth and Merrison—Rev. C. L. Williams, paster, 10, Bible school; 11, "True Worship"; 7, C. E.; 8, "Why Smith Does Not Go to Church."

Second, East Twenty-seventh and Sumner North—Rev. J. W. Sprecher, paster, Bible school, 10; public worship 11 and 8; Y. P. S. C. E., 1, Third, Thirty-second avenus and Sixty-seventh—Rev. C. F. Blanchard, paster, 10, Bible school; 11, public worship; 8, service, Fourth, Sixty-seventh avenue and Sixty-ninth—Rev. J. E. Conner, paster, 10, Bible school; 11, "The Power of the Spirit"; 8, Rev. Mrs. Arnold.

Washington, Rev. T. M. Minard, pastor.