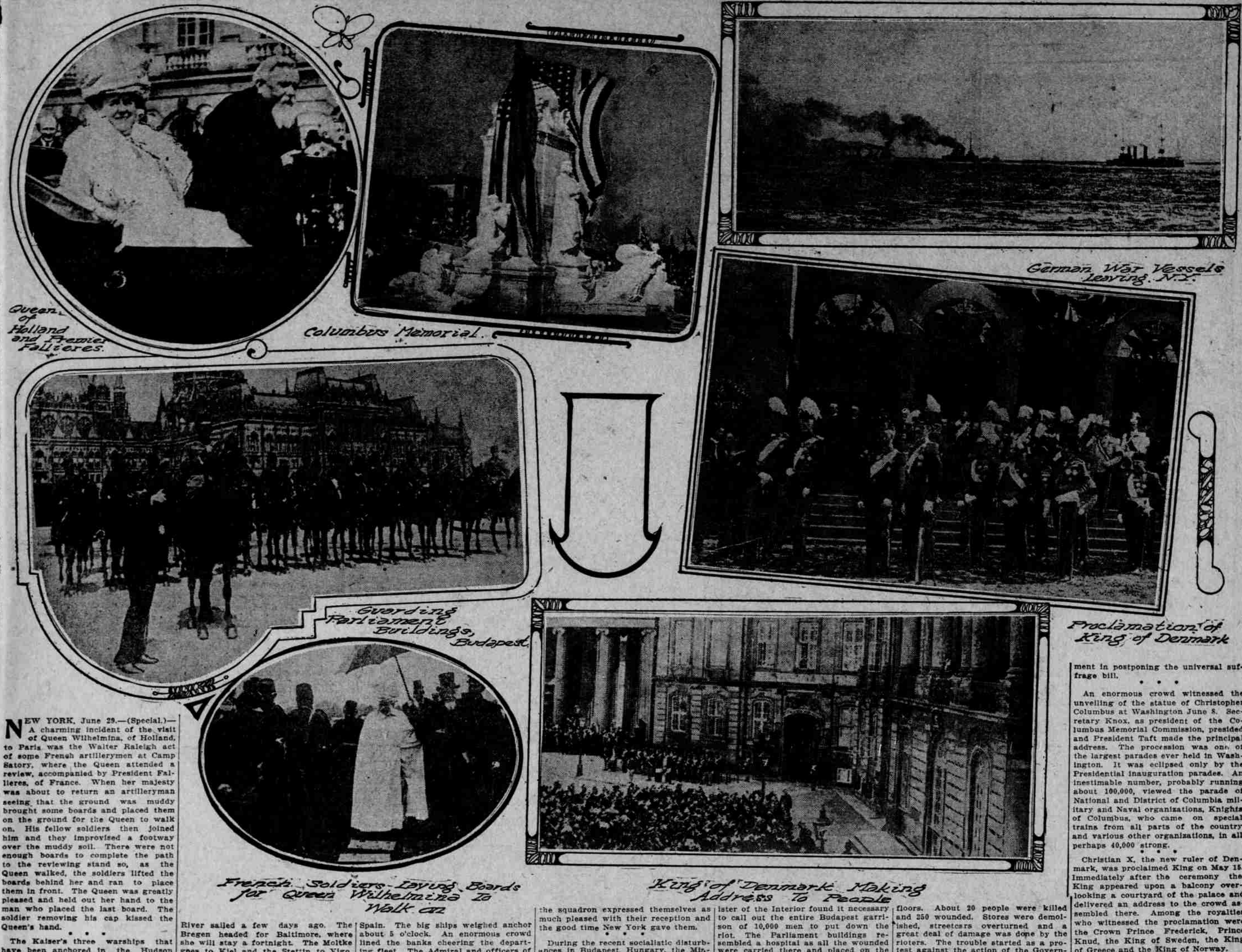


NEWS HAPPENINGS OF WORLD ARE TOLD IN PHOTOGRAPH

French Soldiers Act Part of Sir Walter Raleigh When Queen Wilhelmina of Holland Visits Paris.



NEW YORK, June 29.—(Special.)—A charming incident of the visit of Queen Wilhelmina, of Holland, to Paris was the Walter Raleigh act of some French artillerymen at Camp Satory, where the Queen attended a review, accompanied by President Fallieres, of France. When her majesty was about to return an artilleryman seeing that the ground was muddy brought some boards and placed them on the ground for the Queen to walk on. His fellow soldiers then joined him and they improvised a footway over the muddy soil. There were not enough boards to complete the path to the reviewing stand so, as the Queen walked, the soldiers lifted the boards behind her and ran to place them in front. The Queen was greatly pleased and held out her hand to the man who placed the last board. The soldier removing his cap kissed the Queen's hand.

The Kaiser's three warships that have been anchored in the Hudson River sailed a few days ago. The Bregent headed for Baltimore, where she will stay a fortnight. The Moltke goes to Kiel and the Stettin to Vigo.

Spain. The big ships weighed anchor about 5 o'clock. An enormous crowd lined the banks cheering the departing fleet. The Admiral and officers of the squadron expressed themselves as much pleased with their reception and the good time New York gave them.

During the recent socialistic disturbances in Budapest, Hungary, the Minister of the Interior found it necessary to call out the entire Budapest garrison of 10,000 men to put down the riot. The parliament buildings resembled a hospital as all the wounded were carried there and placed on the floors. About 30 people were killed and 250 wounded. Stores were demolished, streets overturned and a great deal of damage was done by the riot. The trouble started as a protest against the action of the Government in postponing the universal suffrage bill.

An enormous crowd witnessed the unveiling of the statue of Christopher Columbus at Washington June 8. Secretary Knox, as president of the Columbus Memorial Commission, presided and President Taft made the principal address. The procession was one of the largest parades ever held in Washington. It was eclipsed only by the Presidential Inauguration parades. An incalculable number, probably running about 100,000, viewed the parade of National and District of Columbia military and Naval organizations, Knights of Columbus, who came on special trains from all parts of the country and various other organizations, in all perhaps 40,000 strong.

Christian X, the new ruler of Denmark, was proclaimed King on May 15. Immediately after the ceremony the King appeared upon a balcony overlooking a courtyard of the palace and delivered an address to the crowd assembled there. Among the royalties who witnessed the proclamation were the Crown Prince Frederick, Prince Knud, the King of Sweden, the King of Greece and the King of Norway.

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IMMERSION IN WATER NOT CHRISTIANITY DECLARES PASTOR

Christless Philosophies Invariably Shattered and Religion of Jesus Christ Prevails; Church Alone Saves no Soul and Foundation of All Is the Saviour, Says Rev. Mr. Hinson.

"Christ and the Church."
Sermon by Dr. Walter B. Hinson, at White Temple, Portland, June 24.
I WANT to say some words to you this morning in exposition of the faith we hold and I base them upon the text I have read, which text declares Jesus Christ to be the Founder, and the Builder, and the Defender of the Christian Church. Emerson once suggested that every great reform is the lengthened shadow of an individual. The Y. M. C. A. being the lengthened shadow of George Williams, its founder; the Society of Christian Endeavor being the lengthened shadow of Francis Clark, who originated it; the Salvation Army being the lengthened shadow of William Booth, present leader. You will observe that these great reforms would move along in their stately progress if the founders were removed from them. For the Y. M. C. A. dies not with George Williams; and the Christian Endeavor Society will not die with Francis Clark; nor will the Salvation Army die with William Booth.

But Christianity dies with Christ! And if Christ be not alive, your faith is vain; our preaching is vain; ye are yet in your sins; and they who have fallen asleep in Jesus are perished. We need the historical Christ; we need to know that he was born of a woman, and that he lived his wonderful life, and uttered his marvelous teaching, and died his substitutionary death. But we also need the immanent Christ, who died for our sins, but rose again for our justification. And you cannot separate Christianity from Christ, as you can separate Mohammedanism from Mohammed, and Buddhism from Buddha. For when Christ dies, Christianity dies. And we have no religion today unless Jesus Christ, the once crucified, be now the risen and reigning Lord. For he is the foundation upon which Christianity rests this morning. As he said himself, "I, if I be lifted up, will draw all men unto me." He that believeth on the Son shall not see life." He emphatically affirmed, "No man cometh unto the Father, but by me." And he declared of himself that he was the Way, the Truth, and the Life. And Peter understood clearly enough that Jesus Christ was the founder of the church.

Christ is the Foundation.
It never occurred to Simon Peter to believe that Jesus was building the church upon Simon. Hear him in one of his own utterances. "By the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. This was the stone which was set at naught by you builders, which is become the head of the corner. Neither is there salvation in any other, for there is none other name under heaven given among men whereby we can be saved." There was no thought in the mind of Simon Peter that he was the underlying foundation of the Christian church. He affirms Christ is the foundation. And not only so, but he also affirms that other foundation than Christ can no man lay, and all his fellow apostles understood the fact that Jesus is the foundation of the church. Hear Paul as he says, "The Son of God loved me, and gave himself for me. Believe on the Lord Jesus Christ and thou shalt be saved." And hear the apostle John as he asserts that "The blood of Jesus Christ cleanseth from all sin." And the individual Christian is quite within the limits of the New Testament teaching when he sings:
On Christ the solid rock I stand
All other ground is sinking land,
And the church clearly is justified in singing:
Zion stands with hills surrounded,
Zion kept by power divine,
For Christ is the founder of the Christian church.
But Christ is also the builder of the Christian church. Let it be affirmed once more from this pulpit that we are only saved as we come into contact with Jesus Christ. I repeat his utterance, "He that believeth on the Son hath life." You are saved, my brethren, when you come into personal touch with the personal Saviour, Jesus Christ. And you continue saved, as you continue in contact with the Son of God. "Abide in me, and ye shall bring forth fruit. If a man shall not in me, he is cast forth as a branch and is withered."

Divine Doctrine Possesses.
We are in possession of the divine nature by our relationship to Jesus Christ; and thus the old life passes away, and the new life approved of God is the life that we live. I know conversion is a change of state. I know that the man before the conversion has to say, "Wretched man that I am, who will deliver me from this condemnation and doom?" And I know that in conversion the state of the man is so changed that he gladly cries: "There is now no condemnation to them that are in Christ Jesus." But I also know conversion is a change of nature. The old nature receives its death blow, and the new nature comes into existence. And just as the old man is declining, and diminishing day by day; so the new man is coming into the fullness of his strength and of his power, and Jesus pervades the individual life of the Christian.
When you are seeking to solace your soul in the midst of the clouds that surround you, it is not to dogma that you turn your eyes; nor is it to a statement to which you have given your intellectual assent; but you turn your eyes to the cross, and you see the Christ, and you then say, "I know that I am saved, because I know my life is hid with Christ in God." And you are not so foolish as to think you are in a condition of salvation because you were immersed in water. You know

Church Fails to Save.
We are not being saved by the church, for the church never saved a soul yet. It is not the province of the church to save souls. It is the province of the church to turn the eyes of men who are under the condemnation of sin to the great Christ who is the only atonement for the sin of the world. It is good for the church to do all sorts of Christian work, but it is well for the church to understand that when it comes to the regeneration of the soul, more is required than the church possesses. For that there is required the divine energy of the holy spirit, and the cleansing blood that Christ shed upon the cross. And I tell you, my brethren of this church, of any church, of all churches, I tell you it is only in proportion as we remain faithful to the cross, and faithful to the Christ who is the hero of the cross, that we can accomplish anything in this weary, wicked world. And so we must be clear in our understanding, and our statement of the fact that Jesus Christ is the builder of the church.
And lastly he is also the defender of the church. "The gates of the unseen," he said, "cannot prevail against the church." While we were living the carnal life, my friends, we thought little of the gates of the unseen. But when we were converted we came into the apprehension of the fact that we wrestle not against flesh and blood, but against principalities, and powers, and spiritual wickedness in high places. And the unseen then becomes very real to us.
Devil Originates Heresy.
But the unseen has never prevailed against the church. O the devil has originated many a deadly heresy, and cast it out like a poisoned atmosphere around the Church of Jesus Christ. But the old Christless philosophies are dead, and the religion of the Lord Jesus obtains still. Many a mighty error has flung itself against the little bark of the Christian Church, but always the broken wave has fallen back with its power all gone and the Christian Church still endured. Yes, and the church has prevailed against the seen adversary also. O you who have read

your church history, know how great empires have risen up in their wild wrath, and have determined that they would subdue and destroy the Christian Church. You know how an Emperor of Rome set up great pillars of stone, on which was cut the statement that he had destroyed the Christian religion, and obliterated the very name of Christ. And all the time the great hosts of the church were calmly smiling at the foolish utterance of the Roman Emperor. You know how Julian used to boast that he was making a coffin for the Gallilean, and that in a little while he would have Jesus Christ in that coffin. But you know how he caught the rushing life blood as he lay wounded on the battle ground, and flinging it skyward, and that boldly asserted that he had conquered O Gallilean. The gates of the unseen and the gates of the seen have alike been powerless to prevail against the church. Aye, and there was a time too when this same Roman Catholic Church rose up against the Church, that is based on the simple acceptance of a crucified Jesus, and that boldly asserted that we have no priest save the great high priest of our profession. And you know how the fires were lighted, and how the racks were placed in order, and the aristocracy of God poured out their blood.
Church Remains and Prospers.
But still the church remains, and still the church prospers. I was told how once a great body of Christians met in session in New York City, and an old preacher stood up and said, "I understand there is another convention in this city at the present time, and it is a convention of free thinkers or Liberals as they call themselves." And he said, "I move you that we send them a message from our convention," and said the old man, "I move you that this be the message:
O where are Kings and empires now?
O where are they that were so proud?
But Lord, the church is praying now.
Simply to thy cross I cling.
The gates of hell shall not prevail against it. Oh, I tell you, the church is like the ark God bade Noah build; the deeper the flood the higher the ark, and the nearer to heaven. I tell you it is like the burning bush that Moses saw; it is ever on fire, but it has never been consumed yet. It is like the three Hebrew children in Nebuchadnezzar's furnace; and the flames work no harm to him who relies upon the immanent Jesus Christ. The church has always had its enemies; but while it has never wanted a foe; it has never refused a challenge; and it never bugled a retreat. Pitiful in the extreme

were it if we had any other foundation than Jesus. For there come times in the experience of the most saintly when they lay small stress upon their attainments, and little emphasis upon their achievements, but trustfully sing, "Two thousand years the same."
And there alone is a sufficient comfort to be found. Sad indeed would it have been had the building of the Church of Jesus Christ been committed unto man. And it would be a sad thing if the church's defense rested in the arm of flesh and blood, or in any kind of force. And it is a blessed thing that Jesus Christ himself is the defense of the church as he is the defender of every single member of the church.
Pertinent Questions Asked.
And the pertinent question for my soul to answer is this, Am I on that foundation, Jesus Christ? Can I say he took me up out of the horrible pit and miry clay and set me on a rock, and established my goings?
Do you know what it is to have a personal experience of religion, my hearers? If the dew on your brow becomes cold ere the sun sets today, would you be able to die in calm reliance on the Son of God as your Saviour and your everlasting hope? Are you being built up by Christ on this sure foundation? Are you as a revelation of Jesus Christ, so that as men look at



Dr. W. B. Hinson, Pastor of the White Temple.



Dr. R. V. Piere, the founder of the Invalids' Hotel and Surgical Institute, and a physician of large experience and practice, was the first to make up an ALTERNATIVE EXTRACT of roots, without a particle of alcohol or narcotic.
"It is with the greatest pleasure, that I write to let you know of the great benefits I received from the use of your medicine and self-treatment as home," writes Mrs. Wm. H. Hiram, of Ludwigsburg, Pa. "I suffered for three years from a running sore. Consulted four doctors but they failed to cure or give relief. Finally I was told I was in consumption and would have to consult a specialist concerning my ear; that the dead bone must be cut out before the wound would heal. A kind friend advised me to write to Dr. Piere, which I did, and after seven months' use of the treatment the sore is healed, and I enjoy better health than I ever did. I dressed the wound with Dr. Piere's All-Healing Salve and took the Golden Medical Discovery and Pleasant Purgative for my troubles. I shall always recommend your medicines."
Dr. Piere's Pleasant Purgative regulates liver and bowels.