

During the lifetime of Major Buttor, as he was affectionately called. "Archie" Butt-stories about him float-ed from Washington, D. C., and other Eastern points, stories in which bad men-inspired by envy, hatred and jealousy-spoke of Major Butt as "sis-sy," and "fop."

All now that he is drowned in the

depths of the Atlantic Ocean, where he and other heroes gave up their lives so that women and children might find seats in the lifeboats at the time of the Titanic disaster, how much would those maligners give to recall their cruel words about him. "Archie" Butt was

the bravest of the brave.

Now, here comes a reprint of the late Major Butt's most admired novel. "Both Sides of the Shield," a story that is as sweet as a nut, is uplifting in its dig-nity and simple pathos, and ought to be received as an American story-classic. Its interest is so strong that when once started, one must read it to the close. Its greatest charm is its perfect nat-

Howard Palmer, educated at Harvard University, rich, a newspaper reporter in Boston, gets an assignment from his managing editor to go South and write managing editor to go South and write a series of letters on the educational and social conditions existing in that section. As the train entered the pine belt of Georgia (the late author's native state). Palmer noticed that he was in a section rich in memories of the past and peopled mostly by remnants of the old Colonial and ante-bellum families.

and peopled mostly by remnants of the old Colonial and ante-bellum families. One of Palmers' fellow-passengers was Colonel Turpin, who, on finding that Palmer was going to Ogiethorpe, invited him to visit the Turpin mansion. The Pines. Colonel Turpin asked Palmer if he was any relation to the Palmer if he was any relation to the Palmer of Kentucky, and Palmer, in a careless sort of tone, said he guessed there was some kinship. Immediately, Colonel Turpin said he was intimately acquainted with the family referred to and took Howard Palmer to his heart and home. In the Turpin household are Mrž. Turpin, Miss Ellen Turpin, an aristocratile girl, who does all the housework for the family, and Bud—otherwise Howell Cobh-Turpin, wno works in the fields, plowing and planting cotton. The Turpins were ruined in property during the Civil War period, and the house, once a beautiful Colonial mansion, is about to fall to pleces, in many places. The Turpin family is finely sketched, in love of family name, honor, pride and stateliness.

Palmer and Miss Ellen love each other, but there is no spoken avowal. Palmer writes letters to the Boston newspaper where he is employed, and in one of these letters in foolishly writes up the Turpin home, shows its poverty and brave attempt of the Turpins to keep up appearances on next to nothing. Their home is mortgaged, and they have to work hard to pay the interest. One of Palmer's letters is reprinted in a Southern newspaper, a letter in which, although the real names are not given, the Turpin home, in all its faded grandeur, is described. Ellen reads the letter, reproaches Palmer for his want of feeling in such poor return for kind hospitality, and parts from him in anger. Palmer, without revealing, his identity. Hifts the mortgage from the Turpin home, to prevent the latter from being foreclosed, and goes abroad.

The Spanish-American war looms up.

structed,—and French. This novel depicts the approach of a war in which France defends herself against invasion by Germany, the story being translated by Alexander Teixerla De Mattos, Well has "The Frontiet" already been dehas "The Frontier" already been de-scribed as presenting a pleasant Clea-paira and a modern Mark Anthony who was compelled to choose between glory or dishonor, between peace or war. The story has a dash of Zola about it. na wife, marthe, arrive at the siorestal home on a visit, and Philippe falls in love with Mademoiselle Suzanne Jorance. His father happens to be in the company of a German Army deserter, in a location near the German-

protecting a German soldier who was descring on German territory. France protests that the arrest took place on French soil, and the people of both nations talk war. Philippe knows that the arrest did not take place on French territory, but to confess the truth about the incident which caused his father's arrest, would mean that Suzanne's name be brought into a scandal. A terrible mental conflict occurs, in which the two Morestals are the chief actors. The best part of the novel is where a description is given of the Morestal house being placed in a position of defense against the German Army's advance.

John Humperdink Stover, the here of "The Varmint," and one of the big figures of "The Tennessee Shad," is shown to be a college here of the sterling sort in "Stover at Yale," He makes many mistakes, does foolish things like the live young American that he is, but he eminently is likeable and human. Mr. Johnson has not yielded to the temptation to make Stover a football here who always won. That is a too common faul in Fall fiction, just before the big cellege games open. It is thrilling to read about that Yale versus Princeton football game, when Princeton football game in the second haif, and actually gained ground toward the enemy's goal, but were stopped just as the time limit expired, is a rare experience, and is told with uncommon skill. Miss Jean Story, Stover's sweetheart, is an admirable portraiture. Tap Day" is told in letters that burn. Of course the novel

"Reading Is to the Mind What Exercise Is to the Bedy"—Steele



mainly stands for its warfare against Wessex," "Kipling's Best Short Stories the abuses of college secret societies, and Poems," "Bibliography," and by it will probably be chiefly re-

mainly stands for its warfare against the abuses of college secret societies, and by it will probably be chiefly remembered.

Modern English Books of Power, by George Hamile Fitch. Illustrated. Paul Elder & Co. San Francisco.

By reading this neat, attractive-looking little book, with its wealth of illustrations reflecting famous authors for each of illustrations reflecting famous authors in the homes, or places made famous by those authors, one can easily for a training little book fills a long-felt medical in the looking little book fills a long-felt medical in the look of the look of illustrations reflecting famous authors in the look of illustrations reflecting the love and logally of two wolf-for has been to give the most character of the look of look of look of the look of look of

Withelmina Chauges Her Mind, by Flor-ence Morse Kingsley. 51. Illustrated. Small, Maynard & Co., Boaton. One of the Great Uncut, and to be one of the Great Uncut, and to be read with the aid of a paper-cutter, the daintier the better, because this delicious girl's story is worth it. A novel in which an innocent love match is incarnated. Good for Summer reading.

Haby's Teeth to the Twelfth Year, by Albert Wentlake, D. D. S. 50 cents. Mitchell Kenneley, New York City. A friendly, sympathetic talk in print from deductions made on Dr. Westlake's

25 years' experience of observation and continuous practice—private, hospital and consultation. Pre-natal influences are discussed.

Mastering Flame. \$1.35. Mitchell Kennerley, New York City.
A splendid, thrilling novel, containing a lone story a la France, written
by an author who chooses to be anonymous. "Mastering Flame" has already
made a hit in London. JOSEPH M. QUENTIN.

to the custody of the mother. No allimony was asked.

Mra. Henderson testified that at the time of their marriage she gave her husband \$7000, which was used in supporting the two. At another time, when Henderson became involved in debts, Mrs. Henderson, she said, induced ner father to pay the bills. She also paid his fare to Chicago, where he went into business. None of his earnings, however, were contributed to the support of the wife.

Ammonia. Ghosts and tree—roosting foes were first ascribed such delay.

It has been announced by the Mayor that if replies to his requests are evastive or insufficient, the members of the boards will be summoned and compelled to testify under oath. If charges are preferred in writing by any city officials or private citizens, and contains allegations of a serious nature, the Mayor will insist that they be sworn to.

Entrymen Take Action.

Entrymen Take Action.

Disappointed and frustrated at every

to business. None of his earnings, nowever, were contributed to the support
of the wife.

Sixteen miles before breakfast, alone,
and at an ascent of 1300 feet, with the
added trials of a bad trail, a strange
country and the fear of missing connections on the return journey, in no
wise deterred Miss Josephine Stone, a
young American woman, from the additucual task of climbing Glacier Point,
7214 feet high, in the Yosemite Valley,
the same afternoon.

Miss Stone, was was until recently
educational secretary of the Y. W. C. A.
in Los Anegeles, started on her vacation in May, Going to Merced, she decided to spend a day or two in the
Yosemite, and proceeded toward El
Portal. After a night there she found
that to reach the camp she must spend
five hours in a stage coach, which did
not appeal to her.

"Why can't I walk up?" she asked
the authorities, who immeditely warned
her against the attempt, adding that it
would take the whole day. Miss Stone,
however, started afoot the next morning shortly before 5 o'clock, and at 8

will be built on the banks of the Colorabe when the whole day. Miss Stone however, started alrow the next increase we would take the whole day. Miss Stone however, started alrow the next increase we would take the whole day. Miss Stone however, started alrow the next increase we settled the was at Camp Curry, as hour after the stars had started from helow. Then she went back to Yosenfile VIII. The started which the entries were secured with the started which the started which the entries were secured with the started which the s

tor. Preaching. 11 and 7:30; Sunday school.
10; B. Y. P. U., 6:30.
Italian Mission, 614 Front street—Rev. P.
Sannella, missionary. Preaching. 2; Sunday school. 3.
Arieta, Sixty-fourth street and Forty-eighth avenue Southeast—Rev. Duncan Mc-Phall, pastor. 10, Sunday school; 11, sermon; 6:15, B. X. P. U.; 7:30, sermon, baptism. Trinity, Nineteenth and Everett streetsRev. Dr. A. A. Morrison, rector. Bervices
\$, 11 and \$; Sunday school, \$;45.

St. Matthew's, First and Caruthers streets
—Rev. W. A. M. Breck, in charge. Sunday
school, 10; service and sermon, 11.

All-Sainte', Twenty-fifth and Savier streeth
—Rev. R. E. Remlington, rector. Holy communion', \$; Sunday school, B-46; morning
service, 11; evening service. \$.

St. Michael's and All Angels.' Thirty-

and sermon, 11; evening prayer and sermon, 3; Sunday school, 10;

St. Paul's, Woodmere—Rev. Oswald W. Taylor, rector. Sunday school, 5; evening prayer and sermon, 4.

Pro-Cathedral of St. Stephen the Martyr. Thirteenth and Clay—Rev. H. M. Ramsey, vicar. Holy communion, 7:30; Sunday school, 10; morning service, 11; service for colored people, 2; evening prayer, 7:30.

St. David's, East Twelfth and Belmont—Rev. H. R. Taibott, rector. Holy eucharist, 1:30; Sunday school, 9:45; morning prayer, 11; celebration of holy eucharist the first Sunday of the month; evening prayer, 8.

St. John's Memorial, East Fifteenth and Harney—Rev. T. F. Bowen, rector. Holy communion, 8; Sunday school, 10; evening service, 11; evening service, 7:30.

St. Andrews, Portsmouth—Rev. Archdescon Chambers, in charge, Sunday school, 10; evening service, 7:30.

Charch of Our Savior, Woodstock svenue and Forty-first Southeast—Rev. E. H. Clark in charge. Regular services 3 and 11.

Bishop Morris Memorial Chapel, Good Samaritan Hospital—Rev. W. R. Fowell, chaplain. Services.

Betania Danish Lutheran, 640 Union avenue North—J. Scott, pastor. Service 11: Ladies' Ald, Wednesday, 2. Theme of sermon, "Then God Became Angry."

St. Paul's German, East Twelfth and Clinton—Rev. A. Krause, pastor. Sunday school, 9:30; morning service, 10:30; Euglish service, 8; Bible lesson and young poople's meeting, Thursday, 8.

St. Johns, Peninaula avenue and Klipatrick—Sunday school, 10; service, 2.

St. James' English, West Park and Jefterson—Rev. J. A. Leas, pastor, 11, sermon, pastor's 8, sermon, by student, C. F. Koch; Sunday school, 10; Luther League, T. Grace English (Missouri Synod), corner Kirby and Fargo strests—Can's M. Hassod, pastor, Service, 10:30; children's pionic at Concordia Colinge grounds in afternoon.

German Evangelical Zion Church (Missouri Synod), corner Salmon and Chapman streets—Confirmation service, 10; congregational meeting, 3; evening service, 7:45.

METHODIST EPISOOPAL.

Taylor-Street—Dr. Benjamin Young, pas-

The Baid of the Guerilla, by Charles Estabeth Co., Philadelphia.

Ten short stories of Dixis land, stories of Dixis land, stories of sustained interest, and most ly breathing love and romance. The best two are "The Raid of the Guerilla" and "The Loss Guidon." The dialect used now and then is well done, and will be easily understood by Norther or readers.

Ne Surrender, by Constance Elizabeth Maud \$1.25. John Lane Co., New York City.
A sequel to that wicked, bad novel, "The Johns-Ite Lindings of votes-for-women." The Story ought to be popular in Oregon, in the present shape of the campaign of votes-for-women.

Eliza Lindiner, by Karin Michaelis Stangsland & L.20. John Lane Co., New York City.
A sequel to that wicked, bad novel, "The Dangerous Age." "Elsie Lindiner" to Many and the pity—will therefore have a large sale.

Wilhelmina Chaeges Her Mind, by Flor-week Mores Kinsgler. Illustrated.

Wilhelmina Chaeges Her Mind, by Flor-week Mores Kinsgler. Illustrated.

A Head of the Guerilla, by Charles Estable Lindiner, "The Dangerous Age." "Elsie Lindiner", I. Y. P. U. S. tople, "Strates Charles Button Elliott, pastor. Strates Herbert and Elliott, pastor. Strates, "Eccel Spreading by the pastor; theme, "Econd the Kingdom of God", 7 hg, pastor, 11, preaching by the pastor; theme, "Econd the Kingdom of God", 7 hg, pastor, 12, pastor, 13, pastor, 14, pastor, 14, pastor, 15, pastor, 15, pastor, 15, pastor, 16, pastor, 16,

Mount Olivet, Seventh and Everett streets—Rev. W. A. Magett, pastor. Services, 11 and 5; Sunday school, 12:30.

Swedish Fifteenth and Hoyt streets—Rev. Frederic Lindeen, pastor. Sunday school, 12; B. Y. P. U., 6:16.

Lents—Rev. J. M. Nelson, pastor. Services, 11 and 7:30; Sunday school, 10; B. Y. P. U., 6:30.

Selwood, Eleventh street and T.coma avenue—Rev. F. H. Hayes, pastor. Preaching. 11 and 7:30; Sunday school, 10; B. Y. P. U., 6:30.

day school, 3:45; morning service, 11; evening service, 7:30.

St. John's, Milwaukle—Rev. T. F. Bowen in charge. Services and sermon, 2.

St. Marks', Twenty-first and Marshall—Rev. J. E. H. Simpson, rector. 7:30, holy eucharist; 9:45, Sunday school; 10:15, matine and Itany; 11, holy eucharist; evensong, 8.

Grace Memorial, Weidler and East Seventeenth streets North—Rev. George B. Van Wuters, rector; Rev. Oswald W. Taylor, vicar. Holy communion, 8; morning prayer and sermon, 11; evening prayer and sermon, 5; Sunday school, 10.

St. Paul's, Woodmere—Rev. Oswald W.

Taylor-Street—Dr. Benjamin Young, partor. 9:30, clauses; 10:30, "The Cold Shoulder and the Helping Hand"; 12:15, Sunday school; 6:30, Epworth League; 7:30, "Heart Discovery."

Centenary, East Ninth and Pins—Rev. D. H. Trimble, D. D., minister, II, "My Experiences in India" Miss Maud Kenworthy; 1:45, Evangellat C. M. VanMarter; Sunday school, 9:46; Epworth League, 6:45.

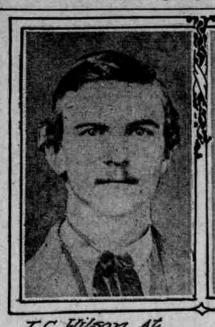
First, Norwegian and Danish, Eighteenth and Hoyt—Rev. H. P. Neisen, pastor.

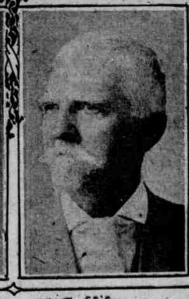
Preaching by the pastor, 11 and 8.

Sunnyaide, East Thirty-nifth and Yamhill—Rev. W. H. Fry. D. D., pastor, 9:50, Sunday school; 11, "The Unseen Hand That Helps"; 6:45, Epworth League; 8, "Life Among the Natives in the Par North."

CIVIL WAR VETERAN IS EXPERT WITH THE RIFLE

T. C. Wilson, Who Served Through Civil War and Was Best Shot in Seventeenth Ohio Regiment, Can Yet Hit Bullseye.





Grace, Twelfth and Taylor—Rev. J. H. Cudlipp, D. D., minister, Morning, Dr. A. N. Fisher; evening, "The Fate of Jewry": Epworth League, 8:30; evening worship, 7:45.

Cudlipp, D. D., minister, Morning, Dr. A.

N. Fisher; evening, "The Fate of Jewry,"
Epworth League, 6:30; evening worship,
and
Clinton Kelly, Fortieth and Powell Valley Road-Ray, C. O. McCulloch, pastor,
V. Sunday school, 9:45; class meeting, 12;
Junior League, 3; Epworth League, 7;
Dreaching, S. "Overcoming"; children's day
programms, 11.

The Teaching of Jesus About Himself,
Schumann, pastor, Sunday school, 9:45; II.

"The Teaching of Jesus About Himself,
S. Rev. A. F. Cramer; Epworth League, 7:15,
NAZARENE.

First, East Seventh and Couch—Rev, C.
H. Davis, pastor, Sunday school, 9:45; morning service, 11; N. P. Society, 6:30; street
meeting, 7:30; service, 8; prayer meeting,
Wednesday, S.
Sellwood, Fiftsenth and Tacome avenue

Dimond Corby, pastor, Worship, with ser-

Wednesday, S.
Sellwood, Filteenth and Tacoma syenue—Rev, Fillmore Tanner, pastor. Sunday school, 10; morning service, 11; evening, 7130.
Bentwood, Sixty-fifth avenue; and Sixty-seventh—Rev. A. Wells, pastor. Sunday school, 19; service 11; Y. P. mestins, 7; service, 7; 30; prayer meeting, Wednesday, 7; 30; Biole class Friday, 7; 30.
Scandinavian, Woodmen Hall, 343 Russell street—Rev. Carl Ericksen, pastor. Services 11 and 7; 30.

PRESERVE SERVICES STATES OF THE Good Tidings, Broadway and East Twenty-fourth streets—Rev. James Dimond Corty, pastor. Worship, with sermen, 10; 45; the pastor will preach; sunis hime hour Sunday school, 12, with classes for all ages.

UNITARIAN.
Church of the Good Tidings, Broadway and East Twenty-fourth streets—Rev. James Dimond Corty, pastor. Worship, with sermen, 10; 45; the pastor will preach; sunis hime hour Sunday school, 12, with classes for all ages.

UNITARIAN.
Church of the Good Tidings, Broadway and East Twenty-fourth streets—Rev. James Dimond Corty, pastor. Worship, with sermen, 10; 45; the pastor will preach; sunis hime hour Sunday school, 12, with classes for all ages.

UNITARIAN.
Church of Our Father, Seventh and Yaminister emeritus; Rev. William G. Ellet, Jr., minister emeritus; Rev. Wi

PRESBYTERIAN.

PRESBYTERIAN.

Hawthorne Park, East Twelfth and Taylor—Rev. E. N. Allen, minister. 19:30, "Lessons From Elljah"; 12 M., Sunday school; Meeting for men at 3 o'clock will be addressed by Dr. John Timothy Stone, of Chicken Bridge of the Gods."

Here For Control of Chicken Bridge of the Gods."

Y. M. C. A.

City Association, Sixth and Taylor streets on the Review of the men at 3 o'clock will be addressed by Dr. John Timothy Stone, of Chicken Bridge of the Gods." Hope, East Seventy-eighth and Eyerett—
Rev. S. W. Seeman, D. D., minister. 11,
"Bod's Knowledge of Us"; S. "Does Death
End All"; 10, Sunday school.

Piedmont, Cleveland and Jarrett—Rev. J.
E. Snyder, pastor. 10, 30, "The Carpenter's
Son"; S. "Christ's Cure for Care"; Sunday
school, 12; C. E., 7.

Mount Tabor. East Ford.

school, 12; C. E., 7.

Mount Tabor, East Fifty-fifth and Belmont.—Rev. W. G. Moore, pastor. Sunday
school, 10; worship, 11; Junior meeting, 3;
Christian Endeavor, 7; "The Art of HomeMaking," S.
Calvary, Eleventh and Clay—Rev. T. H.
Walker, minister, 10:30, "The Thirst of the
Soul": 7:45, "Liberty"; Bible school, 12;
C. E., 6:45.

SEVENTH DAY ADVENTIST.

C. E. 6:45.

Note: Regular services of this denomination are held on Saturday.

Central Church. East Eleventh and East Everett streets—Milton H. St. John, pastor. Sabbath school, 10; preaching, 11; prayer meeting, Wednesday night 7:40; Young hight 7:40.

Montavilla Church, East Elghtleth and East Flanders streets—Sabbath school, 19; preaching, 11; prayer meeting, Friday 7:10; Sunday night 7:30.

Mount Tabor Church, chapel, Portland Sanitarium, East Sixtisth and Heimoni sireets—Sabbath school, 2; preaching, 4; prayer meeting, Wednesday night 7:30.

Mount Tabor Church, chapel, Portland Sanitarium, East Sixtisth and Heimoni sireets—Sabbath school, 2; preaching, 11; prayer meeting, Wednesday night 7:45.

Albina Church (German) Skidmore street and Mailory avenue—J. H. Dirkson, pastor; G. F. Rusch, local elder, Sabbath school, 10; preaching, 11; prayer meeting, Wednesday night 7:50; Sunday night 7:50; Sunday night 7:50; Sunday night 7:50; Sunday night preaching, 11; prayer meeting, Wednesday night 7:50; Sunday night preaching, 11; prayer meeting, Wednesday night 7:50; Sunday night 7:50

UNITED EVANGELIGAL.

UNITED EVANGELIGAL.

First (Laid Tract)—C. C. Polling, pastor.
Preaching, 11 and 8, by the pastor; morning subject, "Waiting on the Lord," evening. The Grant and the Dwarf; Bible school, 10; Christian Endeavor, 7. Charles S. Poling, leader; midweek service, Thursday evening.

Ockley Green, corner Willamette boulevard and Gay street—Rev. J. Bowersox, pastor, Preaching 11 and 7:45; Sunday school, 10; K. L. C. E., Students, Portland services in Oddfellows Hall, East Sixth and Alder, Berean Bible leason, 1:30; discourse, 3; symposium, "Lessons From the Warrensburg Convention"; several speakers. St. Johns services, in M. W. A. Hall, Preaching service, 7:45.

Evangelical Association, East Sixth and Market streets—F. B. Culver, pastor; Sunday school, 16; preaching, 1 and 8; Y. P. A., 7; Rev. J. A. Goode will speak in the morning; children's day programme in the evening.

MISCELLANEOUS.

Interdeminational, Church of Jesus, 185
Russell street, near Kerby—Mrs. Isabel Kelley, pastor. 3:30, "Well Done"; Sunday
school, 4:39; Bible study and health conference, Wednesday, 8.

Christian Yoga, 181 Fourteenth, cerner
Yamhili-Readings from "Yoga Text-Book"
"The Life and the Way," at 8 o'clock.
Church of Jesus Christ of Latter-Day
Saints (Mormon), 444 East Tenth, cerner
of Sherman—Sunday school, 10; preahcing, Christadelphians, Mount Tabor Hall, East Sixtieth and Belmont—11, breaking of bread; 7:30, "Song of the Angels on the Plains of Bethlehem."

Temple of Truth, Eliers building—Lecture at 5, "Material Prosperity Result of a Spiritual Law," by P. J. Green.
Evangelical Association, East Sixth and Market—Rav. F. B. Culver, pastor, Sunday school, 10; preaching, 11 and 8; Y. P. A., 7.

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Turpin home, to prevent the latter from being foreelosed, and goes abroad. The Spanish-American war looms up, and the Turpin-Palmer love story re-ceives new life and romantic fashioning.

The Frontier, by Maurice Leblanc. \$1.20. George H. Doran Company, New York Brilliantly written, cleverly con-structed,—and French. This novel de-

Monsieur Morestal is a veteran sold-ier who was taken prisoner by the Germans in the War of 1870-71, and at the opening of the story he lives in a house built under his direction, a house he has secretly fortified on the frontier he has secretly fortified on the frontier against attack by Germans in a war which he thinks is sure to come—when France is strong enough to fight for Alsace-Lorraine. His son Philippe is a college professor and is a profound advocate of peace-at-any-price in international diplomacy. Philippe and his wife, Marthe, arrive at the Morestell borne on a visit and Philippe fails.

serier, in a location near the German-French frontier (it is a dispute whether the place is France or Germany) on the same night when Philippe is walk-ing near it with Suzanne.

The elder Morestal is arrested by the Germans on the ground that he was protecting a German solider who was deserting on German territory. France

200 yards.
200 yards.
There were a few seconds of solemn
There were a the seconds waiting
waiting then the terrible word.
Fire:

Mrs. Elleabeth Kane Stephens, Author of "She Files With Her Own Wings."

MARRIAGE TOLLS WITH FOREIGNERS IS HEAVY

Intermarriage of Americans Canse for Many Suicides, Homicides and Unhappy Pairs in United States, Declares California Professor.

OS ANGELES, June 15 .- (Special.) | stands, at the corner of Temple and -"A toll of 20,000 lives yearly is the Buena Vista streets, was purchased price the United States is paying for this week by a local realty dealer for

ction, 7:30.

Accelusion, East Seventy-sixth and East orrison streets—Rev. James B. Fitzpatrick, etc. Low mass, 8; high mass and sermen, 120; Sunday school, 9:39; benediction of a blessed sacrament, 7:30; weekdays, mass

First Park and Madison streets—Rev. Luther R. Dyett, D. D., minister. 9:45 A. M., Bible school; 11 and 7:45, divine wor-ship, with sermons by the minister; themes, "Right Thinking and Efficiency in Religion" and "Affirmation and the Power of Sugges-

St. Michael's (Italian), Fourth and Mill treets—Jesuit Fathers. Low mass, 5; high nass and sermon, 19:30; vespers and bene-letion, 7:30.

tion."
Highland, East Sixth and Prescott streets—Rev. E. S. Boilinger, pastor, 10, Sunday school; 11 and 7:45, worship; themes, "Living on the Wing" and "The Conscious of the Minus." a study of a lost soul; 6:45, Y. P. S. C. E. Minus, a study of a lost soul; 6:45, Y. P.
S. C. E.
Atkinson Memoriai — Rev. Herbert G.
Crocker, pastor. Bible school, 9;45; morning service, 11; Christian Endeavor, 6:45;
svaning worship, 7:45.
University Park, Haven street, sear Lem-

Calvary, East Eighth and Grant streets— Rev. I. N. Monroe, pastor. Services. 11 and 1:30; Sunday sphool. 10; B. Y. P. U., 6:30. Lents—Rev. J. M. Nelson, pastor. 10. Sun-day school; 11, services; 6:30, B. Y. P. U.; 7:50, services. Mount Olivet, Seventh and Everett streets They. W. A. Magett, pastor. Services. 11 munion, S; Sunday school, 9'45; morning service, II; evening service, S. St Michael's and All Angels, Thirty-eighth and Broadway—Archdeacon Cham-bers in charge. Morning service, II; Sunday school, 10; no evening service, II; Sunday Good Shepherd, Graham and Vancouver avenues—Hev. John Dawson, rector. Sun-day school, 9:45; morning service, II; eve-ning service, 7:30.

11 and 7:30; Sunday school, 10; B. 7; F. C.
6:30.

Russellville Schoolmouse, under auspices of
Grace Church, Montavilla—Sunday school
2:15; preaching by Rev. Albert "atch. 3.

Chinese Mission, 353 Burnside street—Sunday school, 7; J. G. Majone, superintendent.
Sunnyside (German). Forty-first street and
Hawthorne avenue—Sunday school, 9:45:
Conrad Wyss, superintendent.
First German, Fourth and Mill streets—
Rev. J. Kratt, pastor. Services, 11 and 7:30;
Sunday school, 9:45.
Second German, Morris street and Rodney
avenue—Rev. Frederick Buertman, pastor.
Sunday school, 9:45.
Second School, 9:45.
CATHOLIG.
B. Y. P. U., 6:45.