as practical common sense written all over it. We are indebted to Joseph H. Jor-dan, of this city, for the loan of this book for the purpose of review. Mr. Jordan is a personal friend of the au-thor who is 78 years oid. "Art of Cop-persmithing" is noticed at this length because of its importance as an edu-cative, industrial factor.

Hiram Biair, by Drew Tufts. \$1.55. Illus-trated. A. C. McClurg & Co., Chicago.

Well done "Hiram Blair." It's one Well done "Hiram Hiair." It's one long chuckle drawn to a lingering laugh, picturing rural scenes in and around the two rival towns of Morri-ion and New Boston, the former the metropolis and the latter the county seat of Douglas County, Ind. The hero is Hiram Biair. Sheriff of Douglas County, Ind. and he was "the typical Indiana countryman, tall, lank, awk-ward in bearing, but possessing great strength in his loosely hung limbs. He was dressed like a farmer, with fil-fitting gray clothes and a wide-brimmed white felt hat, such as is nearly always worn by the County Sheriff." Hiram is a natural-born hu-morist. A pleasant, love story runs through the book, and several of its bits of wisdom and observation are: "Ef I had my way a man'd have to eount a gal 15 or 20 years before he count a sight for 20 years before he downed be to look at its teeth." "Wait, hain't it ever struck you how say it is for a feller to make a gosh-durand fool of hisselt." "There air one thing Twe always said for whisky when other people wus taking agin it. It'll git a man inter-trubie but it's always ready to help bin fergit it's." "There ain the full-blooded man liv-ity. Miss Bassett, that kin keep all ten of the commandments all the time." Hiram is a 1912 David Harum. ong chuckle drawn to a lingering

Hiram is a 1912 David Harum.
Hiram is a 1912 David Harum.
The Melting of Molly, by Maria Thompson Daviess. \$1. Hiustrated. The Bobbs-Merrill Co. Indianapolis.
Miss Molly weighs 168 pounds, stands 5 feet 3 inches, is about 25 years old and at the time this laughing ili-tle tale opens she had been engaged eight years to Alfred Bennett, who was absent on foreign diplomatic ser-vice for the Government. News arrives that Alfred is coming home. Molly is too stout. Will she be able to hold his love when she understands that his ideal is a silm-waisted girl of the Biessed Damosci type? How she very deliberately makes horself thin and what occurs when her Alfred arrives, is one long, delicious flugh. 'Molly'' is a sure cure for the Dlues.
Northamstonshire, by M. W Brown, 45 cents. G. P. Putnam's Sons, New York Cilj.'' This book of 215 pages has been read with uncommon inperest. It is a guide book to and an bletories of Northampton, England, and the story is told with skill and clearness. The land de-scribed is finely cultivated likes a gar-den, with cathedrals, stately mansions, its on the story is told with skill and clearness. The land de-scribed is finely cultivated likes a gar-den, with cathedrals, stately mansions, etc. The filinstrations, there are 16 of them, are very good.

The Minister of Pelice, by Henry Mountloy, 11.25 Illustrated. The Bobbs-Morrill Ca. Indianapolis. Here, to one's great surprise, is a 1912 novel of French life written as if Du-mas were allve today. It is a story of the France of Louis XV, with gay Paris, its Bastille, the mutterings of the com-ing revolution. Madame du Barry, Roussean, the dreamer and early So-cialist, Comite de Sartines-Minister of Police-Due de Richelieu, the benutiful Baroness Sophie Linden. Comite de Lus-mac, and others of a brilliant company. There are no horrors in it, but plenty of action and delicate humor.

Sex Hygiene, by G. Frank Lydston, M. D. \$2.25. Hiustrated, The Riverton Press, Chicago, HL Free from quack suggestion, this

treatise is written from a medical point treatise is written from a medical point of view by a regularly graduated phy-sician. It advises against drugging and medical self-treatment, and, in plain English, contains advice worth its weight in gold, advice telling just what the adult male ought to give to the boy on problems of sex. The message is marked by delivery and window. More marked by delloacy and wisdom. More than this cannot be said in a newspaper.

The Fun of Getting This, by Samuel G. Biythe 25 cents. Forbes & Co., Chicago. Mr. Biytho is the champion fat-man humorist of America, and to hear him haugh is worth a good deal. In this little book of 68 pages he tells how he got rid of 55 pounds of his excessive fat, simply by not worrying and eating less food thun had been his custom.

RICH WOMAN, WHO CAN MAKE ANVILS, TAKES OFFICER AS SECOND HUSBAND

Mrs. Clark Fisher Becomes Wife of Argentine Lieutenant-Actress Deserts Stage to Manage Social Affairs-Daughter of Chinese Minister Christens Cruiser-Miss Lathrop Becomes First Bureau Head.

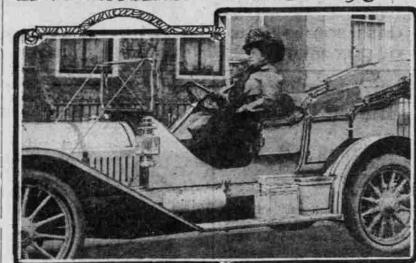






This Owen Johnson

Elore De Wolf Ocean. Mass Julie C. Zathron.



Certific Mariantines Mrs. S.A. Andrew (Formerty Fisher)

N EW YORK. May 18.—(Special.)— Mrs. Harrist White Fisher, better known as Mrs. Clark Fisher, has married again. Mrs. Fisher gained fame as a business woman, a traveler and a motorist. She is almost as well fame as a business woman, a traveler and a motorist. She is almost as well are now at Mrs. Andrew's country home in New Jerser, but in July they will sail for Europe to pass the Summer at her estate on Lake Como. known as Mme. Camille Dugast, that versatile French woman who is now civilizing the Moors.

Mrs. Andrew, for that is the new name of Mrs. Clark Fisher, some years Elsie DeWolfe, the ex-actress, salled for Europe a few days ago. Miss De-Wolfs found it profitable for a few years to be a "society woman on the stage." but recently she has gone in for decorating and managing social af-fairs, and has found the business re-munerative. ago married one of the owners of the Fisher & Norris anvil manufactory. Her Fisher & Norris anvil manufactory. Her husband died, leaving her little but his interest in the business. Mrs. Fisher determined to continue the business, and she qualified for its management by going among the men and learning every detail of the factory. She could make an anvil herself if she wanted to do so. The business prospered under her, and she is now a woman of wealth.

pastor. Preaching by the pastor, 11 and 3: morning. "Perfact Love," evening. "The Mystery of Godliness," Sunday school, 10; Christian Endsavor, T. Unien services at 4 in First Church of the Evanzelical Asso-ciation the East Slith street. Bishop Brey-togel will preach. Evanzelical Association, East Sixth and Market-Rey. F. B. Culver, pastor. Sunday th. Bashop, S. C. Breyfogrei will speak at 2165. United Evanzelical, Ockley Green, corner willemente Bonlevard and Gay streat-Hey, Bowerses, passor, Frenching, 11 and 7:30; Sunday school, 10: C. E. 6:30. PHENDE.

FRIENDS.

Anabel, Fifty-sixth street and Thirty-tventh avenue, southeast-Rev, Robert N.

Chang Yuyi

airs, owen Johnson, wire of the nor-clist, was Miss Esther Cobb, daughter of Benjamin M. Cobb, of San Francisco. Since her marriage to Mr. Johnson, Mrs. Johnson has given up the operatic career which she had planned and in which she had begun to achieve succest.

. . .

Miss Julia C. Lathrop, of Chicago, an Miss Julia C. Lathrop, of Chicago, an associate of Jane Addams in the work at Hull House, and a trustee of Vas-sar College, was appointed by President Taft as chief of the new children's bu-reau in the Department of Commerce and Labor. Miss Lathrop is the first woman to be made a bureau chief un-der the Government Miss Chang Yuyi, the daughter of the Chinese minister at Washington, named the Chinese cruiser Pei Hung at der the Government.

Burnside, 7:30; evening service, 8; prayer meeting, Wednesday evening, 8 Sellwood, Fiftuenth and Tacoma avenue-Rev, Filimoro Tanner, pastor. Sunday school, 10; morning service, 11; evening service, 7:30. Brentwood, Sixty-fifth avenues and Sixty-serventh-Bev, Aaron Wells, pastor. Funday school, 10; morning service, 11; foung Peo-ple's meeting, 7: evening service, 8; prayor meeting, Wednesday, 7:30. Bible class, Fri-day evening, 7:30. Bendinavian, Weodnesn Hall, 143 Russeli It, 3 and 7:30. **PRESHYTERIAN.**

Church of the Strangers-On account of repairs to the church, there will be no services of any kind tomerrow. First, Sixth and Monigomory-Rev. F. D. Findley, minister. 10:30, serman, Dr. Smiley, Pittaburg, Bible school, 12; C. E., 5:30; 7:30, sermon by the pastor.

Norther of the second restored resto

scullar schools called "children's ouses" at Rome, Italy. The femialne school teachers who sk on the teaching profession simply

look on the teaching profession simply as a swift stepping sione and hear-rut to matrimony, who speak of chil-fren as "kida," and who are generally no good as teachers, are warned away from this hook. It might make them work for the first time in their lives, for very abams. We are so accus-tomed as Americans to pat ourselves on the back and think that we exist solely to rule the world and to make it think as we thing, that some of us might pass by this book because it is written by a foreigners, an Italian,

BAPTIST.

HAATLET. First, White Temple, Twelfth and Tayler structs-Rev. W. B. Risson, pastor. 9:50. Filhle school; classes for all ages; 11, preach-ing by the pastor; theme, "Who is God' Revelations S" (third in series); 5:15, B. Y. P. C. theme, "Why and How to Flease Christ," feel by C. A. Lewis; 7:40, preaching by the pastor; theme, "What You Look Like"; haptism.

— Edward Seguin

Read the book Art of Coppersmithing, by John Fuller, Br. This took is the fourth edition of an already well-known presentation on working abset copper into all forms, from the viewpoint of an Englishman who has had more than 60 years' ex-perimes at his trade of coppersmith-ing. It is eminently a book for indus-tion to educate to advance to preferment int. The reason for the being of the book is thus frankly given by its enterpris-ively in my memory each practical work; brasing days: "I jotted down instine-tively in my memory each practical frommand to obtain the education nec-essary, wrestiling in the little spare time alletted to me in the evening

pretting that it was an Italian who becovered America. The book extends to 277 ages, and

written in common sense, modest the. The translation is made from a Italian by Anne E. George, and an troduction is given by Professor mry W. Hoimes, of Harvard Uniraity. This introduction extends to pages, and while Professor Holmes alass Dr. Montersori as the friend of manity, his remarks are largely Heal, and he suggests a compromise thed evolved from parts taken from the theories and Worksh school ilian, American and English sch ut, have we any such Montessort theol children in this country, and

In her first paragraph, Dr. Montesan our line peragraph, provide the second of the second se ma the way for putting into prac-s these new principles of science leb in these last years are feading revolutionize the work of educa-n." About 15 years ago Dr. Montes-i was assistant dictator at the oblatric clinic of the University of ms. and she had eccasion to visit insame arylums to study the sick i select subjects for the clinics. In a way she became interested in the is children who were in that time ared in the general forme asylums. the control is a set of the time tage in the general issues and the set of th

given by that great estimational special, at, Edward Beguin. She thought that we far as backward children were con-berned, that Seguin's voice was as the inice crying in the wilderness; "Pre-sars ye the way of the Lotd." In January, 1987, Dr. Montessori was employed by the Roman Association for Good School Building, to open a school for poor children in a large-ten-ment house in the Quarter of San Lo-renae. This was the first of Dr. Mon-ressort's "children's houses," and was no successful that others' were added alter, under the care of selected taskher, under the care of salected teach-Seats in the Monteesori schools not nalled to the floor, but permit freedom of action by the child, and children never stand at work, are are connected with each house There are connected with each house in question a directness, a physician and caretaker. The shildren sent to chool must arrive at the appointed lime, clean in body and clothing, and e provided with a miliable apron. Chil-ren who persist in being unclean and sinse to be disciplined are expelled, khool hours are in Winter, 5 A. M. 5 S P. M., and in Summer, from 8 A. L to 6 P. M., with one hour in the iddle of the day for sleep. Lonch is seven in school. Teachers examine the pupils' hands, eck, care, face and teethi and care is

is, ears, face and teeth; and care is on to tidiness of the hair. The chilin are given a bath in turn, and are ght how to take a foot bath. Diets en are rich in fat and sugars, but course, coffee, ies and liquor are bidden. There are no "between" siden. als. Children are often spoken to whispers, and there are interesting nee games. "I catablish a solemn

less food than had been his custom Wise man! He actually found out that he had been sating too much. Mr. Biythe's latest story or rather, essay, told with breesiness and gravity that are very funny. JOSEPH M. QUENTIN.

CHRISTIAN SCIENCE.

EPISCOPAL.

tenday evening service.

Sunnyside, East Thirty-fifth and Main-Rev. L. A. Weils, pastor. Preaching 11 and 7:45; Bible school, 9:45; Christian Endeaver, 8:45; midweek prayer meeting, Thursday, 7:45.

7:45. Lents, South Main street-Rev. M. B. Smith, pastor. Preaching 11 and 7:45; Bible achool, 9:45; Christian Endeavor, 6:45; mild-week prayer meeting, Wedneeday, 7:46. West Piedmont, Borthwick and Jessup-Rev. T. J. Caburn, pastor. Preaching, 11 and 7:45; Bible school, 10; midweek prayer meeting, Thurgday, 7:45.

LUTHERAN.

meeting, Taurgany, 1988.
 LTITLERAN.
 St. James' English, West Park and Jefferson-Services by Rev. P. W. H. Frederick at 14 and 8: Stunday school, 10; Junior and Senior Luther League, T.
 St. Paul's German, East Twelfth and Cinton streets-Rev. A. Krause, pastor, Sunday school, 5:30; morning service, 10:30; English service, 8; Bible lesson and Young People's meeting. Thurnday, 8.
 St. Johms, Penningula avenue, and Kilparick streets-Sunday school, 2; service, 3.
 Totted Nerwegian, 46 North Fourteenth street.-Notwegian service, with community. 10.
 Wernon Branch, Lundy's Hall, Alberta and East Filteenth street north-Rev. Ditman Larsen, pastor, Eunday school, 9:30; preaching, 7:30.
 Grace English (Missouri Syned), corner Kerby and Pargo streets-Carl M. Hassouri gastor, berdies, 10:30 and 7:30; Sunday school, 5:36.
 Groman Evsngwlical Zion Church (Missouri Synod), corner Salmon and Chapman streets-Sunday and Chapman streets-Sunday and Chapman streets-Sunday and Chapman streets.

tania Danish-The Danish Church and

Betania Danish-The Danish Church and sociaties will jein in a memorial service to commemorate the death of King Fred-erick VIII, who died May 14. The singing society, Danneborg, will sing, and several genakers beside the pastor will address the meeting. All Danes are most cordially in-

vited. Our Savior's Norwegian Synod Church, corner East Tenth and Grant streets-Serv-levs, 7:45, by Rev. R. O. Thorpe; Sunday school, 16. Zion's Norwegian Synod Chapel, corner Al-bina and Mason streets-Services, 11, by Rev. R. O. Thorpe; Sunday school, 10. METHODIST EPISCOPAL.

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NAZABENE.

詳麗.

The Services L EVANGELICAL First, East Seventh and Couch-Rev. C. H. Davia, pastor, Sunday school, 8:45; morn-treets (Ladd tract)-Rev. C. C. Poling, 5:30; sitter meeting, Union avenue and East

McLean, minister, Morning worsh subject, "A Strange Thing"; Sunday 9:45; Junior Christian Endeavor, 3;

FRESBYTERIAN.

. . .

9:45: Junior Christian Endeavor, 5: Chris-tian Endeavor, 6:45; evening service, 7:40, aubject, "A Dreamer of Dreams"; sermons by James S. Hogg.

by James S. Hogg. Hawthorne Park, Twelfth and East Tay-lor streets-Rev. E. Nelson Allen, minister. 10:30, "The Power That Transforms the World": 12, Sunday school; 6:45, Y. P. S. C. E.; 7:45, stereopticon lecture on "Ben Hug."

Fourth, First and Gibbs streets-Rev. Dot

Huz" Fourth, First and Gibbs streets-Rev. Don-ald Mackensie, pastor. Morning worship, 10:30, theme, "Two Central Points in Paul's Goppel"; evening service, 7:45, stereopticon locture, "Ruth the Monkitess"; Hibis school, 12; Christian Endeavor, 6:45. Mount Taboz, East Filty-fifth and Bel-mont streets-Rev. W. G. Moore, pastor. Sunday school, 10; public worship, 11, ser-mon by the pastor, subject, "Virtue of Pa-tience"; Junior meeting, 3; Christian En-deavor, 7; public worship, 8, sermos theme. "A Man's Life." Caivary, Elsevanth and Clay streets-Rev. T. H. Walker, minister. Services at 10:30 and 7:30; Bitgle school, 12; Christian En-deavor, 6:45; morning theme, "The Power-bouse of God"; covining theme, "What Would Zuo-Rev. D. B. Gray, minister, 10; Sunday school; 11, sermon on "What to Steve First." Verses-H. N. Mount, D. D., pastor, Morn-lay school, 12; T. P. S. C. E., 7; evening service, 1: "Walking With God." SEVENTH-DAY ADVENTIST.

SEVENTH-DAY ADVENTIST.

SŻVENTH-DAY ADVENTIST.
 (Note-Regular services of this denomination are beid on Saturday).
 Tentral, East Eleventh and East Everett streets-Pastor, Milton H. St. John; renjemeting, Wednesday, 7:30; young people's meeting, Wednesday, 7:30; young people's meeting, Wednesday, 7:30; young people's meeting, Sabath school, 19; preaching, 11; prayer meeting, Wednesday, 7:30; young the school, 19; preaching, 11; prayer meeting, Wednesday, 7:30; young people's street. Sabath school, 19; preaching, 11; prayer meeting, Wednesday night, 7:30.
 Montavilla, East Eighteenth and East Morrison streets. Sabath school, 19; preaching, 11; prayer meeting, Wednesday night, 7:30.
 Monta Tabor, ohapel, Portland Sanitarium, East Statiath and Belmont streets-Pastor, A. Moart, Sabath school, 19; preaching, 11; prayer meeting, Wednesday night, 7:30.
 Abina (German), Sködmore street and Mallory avenue-Pastor, J. H. Dirkson: local elder, G. F. Huseh, Sabath school, 10; preaching, 11; prayer meeting, Wednesday school, 10; preaching, 11; prayer meeting, Wednesday night, 7:30.

night, 7:39.

preaching, 11; prayer meeting, weintering, night, 7:36. Scandinavian, Ariota, East Sidiy-second street and Thirty-shith sysnue - Pastor, Adoph Johnson: residence, Arleta, Sabbath school, 10; preaching, 11; Sunday night preaching, 7:30. Lenix, one block east of Grange Half-Pastor, C. J. Commings, Sabbath school, 16; preaching, 11; prayer meeting, Wednes-day night, 7:30. St. Johns, Jersey street and St. Johns ave-nue-Pastor, C. L. Lingenfelter, Sabbath school, 16; preaching, 11; prayer meeting, Wednesday, 7:36. REFORMED.

REFORMED.

First German, Twelfth and Clay-10:45 ad S; Sunday school, 9:30: Y. P. S., T. UNITED BRETHREN IN CHRIST.

LNITED BRETHREN IN CHRIST. First, East Fifteenth and Morrison streats —Rev. Russell & Showers, pastor. Services, 11 and \$; Sunday school, 10; Y. P. S. C. E. 7; sermon topic, "Jesus the Complement of All Our Needs." Athenia, East 27th and Summer streets— Rev. John W. Sprecher, pastor. Nervices, 11 and \$; Sunday school, 10; Y. P. S. C. El, 7; topic of morning sermon. "The Prayer-Life of the Christian"; evening sermon by P. Q. Bonebrake, D. D. South Mount Tabor, Thirty-second avenue and Sixty-serventh street—Rev. C. P. Blanch-ard, pastor. Services, 11 and 8; Sunday

and Sixty-seventh street-Rev. C. P. Blanch-ard, pastor. Services, 11 and 8: Sunday achool, 10: T. P. S. C. E., T; sermon topic. "Christianity Needed." Tremont, Elxty-second avenue and Sixty-

UNITARIAN.

Church of Our Father, Seventh and Tam-hili-Rev. W. G. Eliot. Jr., minister, 11, Arthur E. Wood, "A Living Faith": 745, "The Pilgrim"s Progress": 545, Sunday school; 6:30, Young People's Fraternity,

Y. M. C. A.

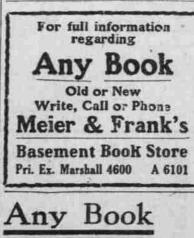
1. M. U. A. City Association, Sixth and Taylor streets --R. R. Perkins, religious work director. Meeting for men at 3 o'clock will be enter-tained by Miss Ruth Hemenway, who will read "The Sky Pilot."

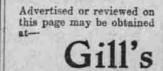
MISCELLANEOUS.

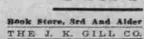
MISCELLANEOUS. Interdenominational, Church of Jesus, 182 Bussell, near Kerby-Mrz. Isabel Kelley, leader, Bervices ä, subject, "Faultfut Women of the Bible"; Sunday school, 4; Bible study and health conference, Wednesday, 8, Christadelphians-Mount Tabor Huil, East Sixtieth and Beimast-Breaking of Brend, 11; free lecture, 7:30, "The Covenants Made With David," by H. Willimont.

Temple of Truth, Eliors building-Lecture at 8, on "The Renewal of Youth," by P. J. Green, minister; classes Tuesday and Thursday, 8, Choins.

1. Groen, minister; classes Tuesday and Thursday & Christian Yoga, 181 Fourteenth, corner Yamhill--P. O. Garrison will speak at the evening service, at Sociock. Divine Truth chapel, Solling-Hirsch build-ing, West Park and Washington--Rev. T. M. Minard, paster, Services 11; Sunday school, 12; midweck meetinga, Tuesday, 10; Thursday, 8. International Hible Students' Association, Oddfellows Hall, East Sixth and Alder strests-Berean lesson, 1:30; prayer, praiss and testimony meeting, 2:45; symposium, conducted by several speakers, at 3. Meet-ing in Grange Hall at Owergo at 3. ad-dressed by Norman M. Lewton; subject, "Chection Versus Free Grace" Meeting in Congregational Church at Tunlatin at 7:30, addressed by William A. Baker; subject, "To Heil and Back." The Heil and Back at Sunday School Work-ers meets every Friday afternoon at 2:44 in the First Congregational Church.







chool, 10; service, 11; sermon by the Rev. R. E. Browning, of Marshfield. All-Bainta'. Twenty-fifth and Savier streets --Nev R. E. Remington, rector. Sunday whool. R.45; holy communion and sermon, 11; svening service, 1. Bt. Michael's and All Angels.' Thirty-lighth and Broadway--Archideacon Cham-bers in charge. Morning service, 11; Sinday ethool, 10; no evening service. St. John's, Milwaukis--Nev, T. F. Bowen a charge. Services and sermon, 2. Good Shepherd, Graham and Vancouver vennes-Rev. John Dawson, roctor. Sun-lay school, 9:45; morning service, 11; eve-ling service, 7:40. Bt. Marks'. Twenty-first and Marshall-flev J. E. H. Simpson, rector. 7:48, holy underist, 9:46, Sunday school; 10:13, mating und Hiany; 11; holy sucharist, evenong, 2. Grace Memorial. Weidler and East Sev-ing stay arhout, 15. Pro-Cathedral of St. Stayben the Martyr. Diversent and Staw. B. Stayben the Martyr. ing prayer and sermon, 11; evening prayer and sermon, 7:30; Sundar school, 16. Tro-Cathedral ef St. Stephen the Martyr, Thirteenth and Clay-Rev. E. M. Blamsey, vicas. Holy communiton, 7:30; Sunday school, 10; motaling sarvies, 11; service, for colored people, 8; evening prayer, 7:30. St. David's, East Tweifth and Belmont-Rev. H. R. Taibett, rector. Holy eucharist, 13; Sunday school, 9:45; morning prayer, 14; oeibration of Boly sucharist the first sunday of the month; evening prayer, 15. St. David's, East Tweifth and Belmont-Rev. H. R. Taibett, rector. Holy eucharist, 16; Sunday school, 9:45; morning prayer, 15. St. John's Memorial. East Pitteenth and Harney-Rev. T. F. Bowen, pettor. Holy communion, 8; Sunday school, 10; morning service, 11; evening service, 7:10. Bt. Andrews'. Pottamouth-Rev. Archies-tochambers, in charge, Kunday school, 10; evening service, 7:18. Theng Morris-Memorial Chapet, Geod Sa-marian Hospital-Rev. W. E. Fourell, chap-in, Service, 2. WAYACHICAL

Monit Oliver, Seventh and Everett streads ince, W. A. Magert, passes, Services, H and S. Sunnier, school, 12:30.
 Broulah, Fiftseath and Hort streets-Rev, Frederic Lindnen, pastor, Sunday school, 12: Bt. P. U. 6:15.
 Tette-Rev, J. M. Nelson, paster, Serv-hoe, 11 and 5:30. Sunday school, 10: B. Y. P. C. 6:36.
 Tummarmel, Second and Meade streets-Rev, H S. Binck, presenting, 10:30 and 7:30. Sunday school, 12: teachers' training class. 630. presenting, Thursday, 7:56.
 Bussellyille School and reachers' training class. 630. present meeting, Thursday, 7:56.
 Bussellyille School and Herricher, 7:56.
 Chifesse Mission, MB Burneide streets-Sun-day school, 7: J. G. Mainin, superfinishedent Zunnysche (German), Forty-first street and

Hawthorns avenue-Sunday school, 9:45; Conrad Wyss, superintendent. Sellwood, Eleventh street and Tacoma ave-nue-Rev. F. H. Hayrs, pastor. Preaching, 11 and 7:50; Bunday school, 10; B. Y. F. U., c. 10. tor. Services at 11 and 5; Sunday school, 10; Christian Endeavor, 6:45; topics of ser-mons, "The Summer of the Soul" and "The Whole Creed in Two Words." CHRISTIAN. Central, East Twentieth and Balmon streets-Dr. J. Y. Ghormisy will speak at 11; theme, "Pearls of the Pailh"; S. The Newsat Thought." Special song and praise services led by Archie A. Balley. 6:30, First German, Fourth and Mill streets-nev. J. Krain, pastor. Services, 13 and 7:30; Sunday school, 9:45. Second German, Morris street and Redney avenue-Nev. Frederick Buerrinist, pastor. Sunday school, 9:46; preaching, 11 and 7:50; H. T. P. U., 6:45.

Sunday Services in City Churches

Like"; baptism. Dast Side, East Ankeny and Twentisth streats-flat, Albert Ebrgett, minister. 10, Sunday school; 11. "A Prayer of Love"; 6:5A, young people's meeting; 5:58, "A Min-istor's Valedbetery." Last services of pre-

CATHOLIC. St. Michasi's (Italian). Fourth and Mill streets-Jesuit Fathers. Low mass, 3; high mass and sermon, 10:10; verpers and bene-diction, 7:30. Ascension, East Seventy-sixth and East Morrison streets-Rev. James B. Filepatrick, rector. Low mass, 5; high mass and sermon, 10:30; Kenday school, 5:36; benediction of the bicesed sacrament, 7:30; weekdays, mass 5:55. Bast Porty-fifth street, corner Main-Rev. Bast Porty-fifth street, corner Main-Rev. B. Waitz pastor. Bandar school, 6:43: meship. 11; tepls, "Without Weariness"; 7, 5, T. F. C.; 8, tepls, "How God, Used His light Band." B. Y. P. U., a topic. "Now Owa Low Jik Bight Hand." Grams. Montavilla-Bev. Albert M. Patin, pastor. Builday school, Prifi, II, section topic, "Our Advocate": 6.80, yrining people's meeting: 7.30, topic, "Our Sin Bearer." Highland, Alberta and East Skith streets North-Baw, Charles Botton Elliott, pastor. II, pastoral committee serimin: theme, "My Brother's Keeper", J. B. Y. P. U.; S preach-ing by the pastor: theme, "Life's Straugie and Victors." Tabermarke, East Swirty-second street and Hoigate svenue-Hev. Eobert Gray, pastor, Series, Band, Y. F. S. C. E. 6.45. Third, Knott street and Vanceaver avenue.

 Lew mass, 6, 6 and 5; Digh mass and service, 745.
 Moly Cross, University Park-Rev. C. R. Finger, Lew mass, 5:36; high mass and service, 16:36; vespers and benediction, 4.
 Immanulate Reart of Mary, Williams avening and Stanton street-Rev. W. A. Daly, Low mass, 6, and 8; high mass and service, 16:36; vespers and benediction, 7:36.
 R. Francis, East Twitter Blark. Low mass, 5: high mass and service, 16:36; vespers and benediction, 7:36.
 R. Andiswa, East Third and Alberta streets-Rev. Think and Alberta streets-Rev. Think and Alberta streets-Rev. Themas Rieman, 16:36; vespers, instruction and benediction, 7:36.
 R. Andiswa, East Third and Clackamas streets-Very Rev. H. Kally, O. P. Low mass, 6, 7, 8 and 9; high mass and sermon, 11; vespers, instruction and benediction, 7:30.
 R. Lawrence, corner Third and Sherman, intreate-Rev. 4. C. Hughes, Low mass, 6, 8 and 9; high mass and sermon, 19:30; vespers, instruction, Rev. C. Hugh, Mass, 6, 8 and 9; high mass and sermon, 19:30; vespers, instruction, Rev. Rev. Third and Sherman, Streets-Rev. 4. C. Hughes, Low mass, 6, 8 and 9; high mass and sermon, 19:30; vespers, instruction, and benediction, 7:30. mood, Mi, Y. P. N. C. S. B. 40. Third, Knuth street and Vancouver avenue liew. Webbey J. Beaven, pastor, 11, "The amme and Nature of the Holy Splith"; N. mperance meeting, Blustrated lecture, in large of the Anti-Salom League, Bible hood 9.45; B. Y. P. U., T; prayer service.

Arrista, Sixty-fourth stress and Forty-trin average Houthemath-Hev, Dunnan Mo-hall, pastor, 10, Hunday achievil 11, ser-en: 612, 28, Y. P. U.; 7:30, serman, bap-

Johns-Rev. H. F. Chapey, pastor. 11, CONGREGATIONAL.

 L. Diversity Park-Rev. A. C. Saxton, Pas-Preaching, 11 and 7:50; Sunday school, R. Y. P. C. 6:30; Inian Mission, 616 Front street-Rev. P. mella, minsionary, Presching, 2; Sunday and 5. CONGREGATION ALL First, Park and Madison streats-Rev. L. Dystt, D. D., minister. 0:45, Bible theoil; 11 and 7:45, divine worship, with the minister; morning, "Look

ficel, 3. Calvary, East Eighth and Grant structs-ev. I. N. Monroe, paster. Services, 11 and 20; Sunday school, 10; B. T. F. U., 6.36, Lents-Rev. J. M. Nelson, paster, 16, Som-ty school: 11 services; 6:30, B. T. P. U.;

warviers. Junt Olivet, Seventh and Everett streats W. A. Magett, pasier. Services, 11

C. E. Mount Zian, Rev. D. B. Gray, minister, 10, Munday school, 11, sermen, on "What to Seak First." Bunnyside, East Taylor and East Thirty-second streets-Rev. J. J. Staub, D. D., par. at

Pirst, Park and Columbia alreets—Rev. W. P. Reagor. minister. Services, 11 and 1:436 subjects, "A Truity of Shining Virtues" and "The Enemy of the Soul"; sunday achdol, 9:50; Christian Endeavor, 6:30. CATHOLIC. Pirst, Ninteonth and Everett--11 and 5, isson-sermon. "Mortals and Immortals"; Sunday school after morning service; Wed-issaday evening service, 5. Second, Woodmen's Mail, East Sixth and Alder--11 and 5, isson-sermon. "Mortals and Immortals"; Sunday school, 11; Wed-mentar evening service 5.

5:55. Bi Mary's Pro-Cathedral, Fifteenth and Davis streets-Most Rev. A. Christie, D. D. Low mass, 5, 6 and 5; bigb mass and ser-mon, 11; vespers, instruction and benedic-tion, 7:45. Holy Cross. University Park-Rev. C. R.

Trinity, Nineteenth and Evereti streets-Rev. Dr. A. A. Morrison, rector. Services 8, 11 and 5; Sunday school, 9:45.

81. Matthew's, Pirst and Caruthers atrests How, W. A. M. Breck, in charge, Sunday thood, 10; service, 11; sermon by the Rev. E. Browning, of Marshfield.