EASTER FORMERLY TIME FOR SPORTS AND DANCES

Quiet and Religious Manner in Which Day Is Now Observed, Compared With Earlier Beliefs and Customs.

Caster, celebrated in Catholic these Rev. I. N. Monroe, of the Calvary churches the world over, and in Baptist Church, is assisting Rev. J. M. Nation. most Protestant churches, with claborate ceremonies, music and decorations, has not always been observed

church members greeting each other with a kiss and the saluation, "Christ is risen," to which the response is. "He is risen, Indeed," is still observed by members of the Greek Catholic schools.

Hishops Play Ball Game.

In France, in former years, bishops, canons and other dignitaries of several of the cathedrals, joined in a solemn came of ball, and at several cities "grave and rhythmical dances" were cerformed to the accompaniment of Easter music.

"The Council of Nicaea (in 225), de-elded in favor of the Western usage, branding the Eastern with the name of the 'quartodeciman' heresy. This, of the 'quartodeciman' heresy. This, however, only settled the point that Easter was to be held, not upon a certain day of the month or moon, but un a Sunday.

The proper astronomical cycle for calculating the occurrence of the Eastern Company of the Castern Company of the Eastern Company of the E

er moon was not determined by this council. It appears, however, that the metonic cycle was already in use in the

metonic cycle was already in use in the West for this purpose, and it was on this cycle that the Gregorian calendar, introduced in 1522, was arranged."

As the time of Easter is the most important of all the movable feasts of the Catholic church, it determines the others. "It was debated, at the time of the introduction of the Gregorian calendar, whether Easter should continue to be movable, or whether a fixed Sunday, after the Elst of March. fixed Sunday, after the Ilst of March, should not be adopted. It was deference to ancient custom that led the ecclesiastical authorities to adhere to the method of determination by the

Imaginery Moon Regulates.

must be remembered, however, that it is not the actual moon in the heavens, nor even the mean moon of astronomers, that regulates the time of Easter, but an altogether Imaginery moon, whose periods are so contrived hat the new (calendar) moon always of the new (calendar) moon always by two, or even three, days.) The effect of this is that the 14th of the alendar moon—which had, from the time of Moses, been considered full moon for ecclesiastical purposes—faily on the 15th or 16th of the sale moon, and thus, after the real full moon, which is generally on the 15th or 16th of the moon, which is generally on the 15th or 16th of the sale moon, and thus, after the real full moon, which is generally on the 15th or 16th of the sale moon, and thus, after the real full moon, which is generally on the 15th or 16th of the sale moon, and thus, after the real full moon, which is generally on the 15th or 16th of the sale moon, and thus, after the real full moon. Which is generally on the 15th or 16th of the sale moon, and thus, after the real full moon, which is generally on the 15th or 16th of the sale moon, and thus, after the real full moon. Which is generally on the 15th or 16th of the sale moon, and thus, after the real full moon. Which is generally on the 15th or 16th of the sale moon and thus, after the real full moon. Which is generally on the 15th or 16th of the sale moon, and thus, after the real full moon. Which is generally on the 15th or 16th of the sale moon, and thus, after the real full moon. Which is generally on the 15th or 16th of the sale moon, and thus, after the real full moon. Which is generally on the 15th or 16th of the sale moon and thus, after the real full moon. The regular meeting of the Brother-hand the sale moon and thus, after the real full moon. The regular meeting of the Brother-hand the sale is that the ident believe for the Responsibility of the Residual Science which has been to five the part in the work. There is the Made to Feel the Responsibility of the Residual proposes—fail which is didn't believe and Oregon Scenery."

At the First Presbyterian Church at 8 o'clock heads to five the Responsibility that is didn't believe the part to the word in the word is to took the first part to the word in the the didn't believe the part to th

"With this explanation, then, or what is meant by 'full moon,' viz., the 14th day of the calendar moon, the rule is that Easter day is always the first Sunday after the paschal full moon, i.e., the full moon which happens upon or next after the 21st of March (the eginning of the ecclesiastical year), and if the full moon happens upon a unday. Easter day is the Sunday

Calendar Falls in Object.

One object in arranging the calen dar moon was that Easter might never fall on the same day as the Jewish assover. They did occur together, lowever, in 1805, in 1825 and in 1902, on the 12th of April, and will do so again in 1923, on the 1st of April. The lawish passover usually occurs in the week before Easter."

Archbishop Christle will celebrate soutifical high mass at the Catholic Cathedral at 11 o'clock this morning, and Father Heiser, of Columbia University, will preach the Easter sermon. The "Tenebrae" was sung at the thedral Thursday and Friday nights. A quartet of professors from Columbia University sang on of the lamentations of Jeremiah. Rather Barrett preached.

The Portland Presbytery will meet at Westminster Presbyterian Church meat Tuesday night, and elect a commissioner to the General Assembly, which meets in Louisville, Ky., May 16.

which meets in Louisville, Ky., May 16. The annual reports of all churches in this Presbytery will be given at Tuessubway class. It is always "rush hour" lay night's meeting.

An interesting discussion of the ques-ion of the union of Protestant churches promised at the Methodist Ministerial Association meeting in Taylor Street Methodist Church tomorrow morning. The committee appointed to revise the der its report. This committee consists of Delmer H. Trimble, C. C. Rarlick, C. E. Cline, Asa Sleeth and Albert the 50,000-mark.

Charles W. Fulton, ex-Senator and attorney, will speak at the banquet of the Brotherhood of the First Congressional Church tomorrow night on The Recall of the Judiciary."

The Recall of the Judiciary."

The Salvation Army will hold a mass weeting in the First Congregational church next Tuesday night. Speakers from Chicago will be present. Money will be raised for Salvation Army work.

Oregon Commandery, No. 1, Knights Templars, will attend Taylor Street Methodist Church tonight in a body, Fr. Benjamin Young will preach on The Meaning of the Cross." The Sunday school will have special exercises this morning and it is planned to raise \$600 in the school for missions.

The Church of the Strangers (United Presbyterian), held its annual meeting last Thursday night, and elected as trustees E. Holowell, C. M. Leonard, v. A. Billion, C. E. Smith and E. Van Pat-Reports showed there are no

Centenary Methodist Church has gained 560 new members in the last 18 menths, according to the report of Rev. Delmer H. Trimble, the pastor.

orations, has not always been observed the Willamette Baptist Association of open a Sunday nor in the quiet and Oregon will be held at the Third Baptist Church, Knott and Vancouver avselebrated. Popular sports and dances, enue, next Wednesday, Thursday and sod farcical exhibitions in which even the ciergy joined in some places, resulting the control of a section Thursday afternoon which

citing from the pulpit stories and lescuids calculated to excite laughter among the hearers, were the order of the day.

In some parts of the world quaint customs are still recognized. At Constantinople, the Greek colony celebrates Easter in the Cemotery of Pera with the ordinary accompaniments of a fair. In Russia the ancient custom of the present Rev. of the pre

neon on immigration to the Pacific Coast and "The Interest of Josus in Saving America." The Chinese work

of the cathedrals, joined in a solemn came of ball, and at several cities grave and rhythmical dances" were cerformed to the accompaniment of Easter music.

Easter is now held on the first Sunday after the first full moon after the 21st of March. "The proper time for the celebration of Easter has occasioned no little controversy," says the New International Encyclopedia. "In the second century a dispute arose on this point between the Eastern and Western churches celebrated Easter on the Eastern churches celebrated Easter on the Eastern churches celebrated Easter on the this point between the Eastern and Western churches celebrated It on the Sunday after the 14th day of the first Jewish month or moon, considering it to be equivalent to the Jewish Passover. The Sunday after the 14th day, holding that it was the commemoration of the resurrection of Jesus.

Western Large Adopted.

The Council of Nicaea (in 325), decussed. The Women's Presbyterial Mis-stonary Society will have its annual meeting at the same time.

A reunion of Norwegian and Danish Methodists will be held in the First Norwegian and Danish Methodist Norwegian and Danish Methodist Episcopal Church, Eighteenth and Hoyt streets, next Wednesday evening. This is the 36th year of Scandinavian Methodism in Portland, and the second antiversary day of the dedication of the new church. Rev. C. J. Larsen will speak.

The 27th annual convention of the Oregon State Sunday School Association will be held at McMinnville and Pendleton, April 22 to 25. The first two days of the convention will be held at McMinnville, and the last two days of the convention will be held at McMinnville, and the last two at Pendleton. Among the apeakers will be Rev. George T. Pratt. of Seattle: Mrs. Mary Foster Bryner, of Chicago: J. S. Martin, of Pittaburg, general superintendent of the National Reform Association: H. W. Stone, general secretary of the Portland Y. M. C. A.; Ivan B. Rhodes, state secretary of Y. M. C. A. in Oregon and Idaho: Pletcher Homan, preisdent of Willamette University: Dr. W. B. Hinson, pastor of the White Temple: Rev. W. S. Holt, of the Presbyterian Home Mission Society, and many others. The 27th annual convention of the

hood of the Hassalo Congregational Church has been postponed from Mon-day evening, April 8, to April 15.

tary. Following is the convention pro-

Rev. Albert Ehrgott, of the East Side Rev. Albert Ehrgoll, of the East Stue-Baptist Church will be chairman of a section Thursday morning. Colored schools, Y. W. C. A. work, and "Colport-er Missionary Achievements" will have consideration in the morning. H. W. Stone, of the Y. M. C. A., and Rev. H. Wyse Jenes will speak Thursday after-tion on immigration to the Pacific

Fourth quartely meeting of the Free Methodist Church for Portland district will be held in the First Church, East Ninth and East Mill streets, next Thursday night, in charge of Rev. W. N. Coffee, presiding elder. On the following Friday the annual Sunday-School Convention will be held. In charge of Rev. Cyrus Cook, accretary. Following is the convention pro-

. . .

Rev. F. H. Hayes, of Bethany Bap-tist Church, returned last week from a three weeks' visit to Colorado.

Opening exercises, by the secretary; "What is the Purpose of the Sunday School and What Results Should We Expert?" paper by Rev. J. F. Leise; "Should the Leson Helps Be Replaced by the Bible in the Classroom?" paper by Rev. H. V. Hasiam;

best selections. Reductions amount to one-fourth

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graved sympathy cards and birth an-

nouncements, all priced very low. Roger & Gallet Face Powder, choice of all odors; our regular price of \$1.10 re-

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logne Bottles, Cruets, Comports and other pieces.

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effort is being put forth to the end that no merchandise is moved there from our present store. Present stocks must be cleared quickly-prices will be so reduced that we accomplish our purpose. Take advantage if you would save 1/4 or more. Our new Cut Glass is the prettiest in design and richest cut of any we have hereto-

The choice pieces are being rapidly disposed and more on Celery Trays, Bonbon Dishes, Hair

of, so you must needs hurry if you would get Receivers, Powder Jars, Sandwich Plates, Co-

Heart-shaped Bonbon Dishes, three-footed, in

Ice Trays, cut in star pattern; regular \$6.00;

now\$4.50

comes in our new "Dahlia" pattern only; reg-

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fine star cut pattern; regular \$3.50, now \$2.65

fore shown, especially is this true of our new "Dahlia" pattern.

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Water Glasses, in all star pattern, very brilliant

cut. To reduce stock quickly, set of six, regular price \$6.00, now reduced, while they last, to

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\$5.50, now only

Come from all who visit our jewelry section. You will agree that ours is the most original novelty jewelry when you

Just now we are showing a very pretw assortment of dog collars and neck bands in gold, silver, pearl and pearl and velvet effects; neck chains in silver and platinum finish; genuine Lapis, Lavalieres and rhinestones set shoe buckles, all reduced one-fourth and

Extra values-in strings of indestructible pearls, they are beauties; values to \$10; now, per string, \$2.50 and\$3.50

Dinner Ring Special-Solid silver dinner ring, pearl with rhinestone setting. You'll want to own one when you have seen this beauty. Values to \$2.50, at only\$1.49

Hinds' Honey and Almond Cream: needs no introduction; our regular

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Afternoon session—opening and Afternoon session of the Children Outside of Christian Families?" paper by Rev. H. E. Kreider: "value of Cradle Roll and Home Department," Mrs. M. E. Mortimore; "Singing—How Shall We Get the Best Results" Rev. J. F. Lewis; "Use of the Blackboard," Mrs. Mary F. Coffee: "How May a Better Proparation of the Lession He Secured?" Rev. W. H. Body; "A. Fland for the Teacher-Training Course," D. M. Cathey; reports of delegates.

Evening session—In charge of district elder; sermon, subject. "Home Training of the Child." by Rev. E. I. Harrington.

der; sermon, subject. "Home Training of the Child," by Rev. E. I. Harrington. The annual conference for Oregon will be held in the Center Addition Free Methodist Church, East Fifty-fifth and East Flanders streets, May 1. Bishop W. T. Hogue, of Greenville, Ill.,

The annual convention of the Mult nomal County Sunday School Associa-tion is to be held at the Grace Metho-dist Church, April 19 to 21. Mrs. Mary Foster Bryner, of Chicago; Professor E. T. Knapp, of Spokane, and several local specialists in Sunday school work, will participate. There will be several musical attractions: Ladies' Harmony Chorus, Male Quartet, the vested choir of 75 of the Sunnyside Methodist Epis-copal Church, and two orchestras of the Hawthorne Park Presbyterian and Sunnyside Congregational Church.

and for the last year has fallen steadily behind. His expenses were greater than his receipts; he brooded ever conditions,

their teeth on them.

There are many strange features to the suicide of Charles F. Williams. He was a resident of the city, owned a farm in the city limits and was rulned by the high cost of living.

Williams' land, highly cultivated, is in Glendale, borough of Queens, and within the city limits. His widow says that he tried in vain to make it pay, and for the last year has fallen steadily agreed to be wholesale and and for the last year has fallen steadily retail distribution of it. A concrete

The plan is to appoint an expert market master, who will buy all the food stuffs and attend to the wholesale and retail distribution of it. A concrete 812 for the decade.
storehouse will be placed under the St.
George ferry, a location easy for deliv-

Catholics in the United States proper. A year ago the Catholic population of the country was 14,618,761, so the gain is nearly 297,000. Ten years ago the is nearly 297,000. Ten years ago the Catholic population of the country was 10,876,757, showing an increase of 4,038,-

289 orphan asylums with an aggregate ery wagons to approach.
Sidney A. Roeve, a consulting enginattendance of 47,111.

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IN NEW YORK HIGH SCHOOLS RAPID Crowded Condition of All Buildings Causes Board of Education to Consider Operating Schools in Two Shifts. Expense of Budget So Great That More Schools Cannot Be Built.

BY LLOYD P. LONERGAN. EW YORK, April 6.—(Special.)— Members of the Board of Educa-Members of the Board or named tion are considerably exercised over the discovery that the high schools are rapidly getting into the

there. In the greater city are 21 high schools with an aggregate scating capacity of under 35,000. In January, there were 21,426 pupils enrolled. During February, the total went up to 41,-441. The figures for March have not yet been officially tabulated, but it is understood that they almost reach

Associate Superintendent Edward L. Stevens, who is in direct charge of that branch of education, admits that he is confronted by a most serious problem.
Fart-time classes will probably result,
and at the request of the high schools
committee of the Board of Education. Mr. Stevens is now preparing a report, abowing how this plan could be put into operation.

into operation.

He proposes that in addition to the evening high schools, which convene at 7:20 P. M. there be two day sections, one shift of pupils being on hand from 8:20 A. M. until 1:30 P. M., while the others would report at 11:20 A. M., and remain on hand until 4:30 P. M. From 11:30 until 1:30, both groups would be at school, but it is figured that by carefully planning the hours of study, recess and luncheon, it would be possible to have these two groups occupying different parts of the building without conflict.

ullding without conflict. One way to solve the problem, it would seem, would be to build more high schools. The trouble is that the equal-pay bill. benefiting women teachers, has added several millions annually to the budget, and the board of estimate does not see its way clear to spending more for education at the present time.

known as "the booze board."

One site in Dutchess County has been tentatively accepted, but a horrible discovery was made by Controller Prendergast the other day, which caused the board of estimate to delay action. This discovery was that there was a lack of a proper water supply in the vicinity.

"How can you expect to run a water."

in the vicinity.

"How can you expect to run a water wagon without water?" inquired Mayor Gaynor. His colleagues unant-mously agreed with him, and drunk-ards who heard that there is to be more delay, breathed sighs of relief.

The Municipal Club of Brooklyn is starting in to boom the borough across the river. In an uncommonly attrac-

The Municipal Caub of Brooklyn is starting in to boom the borough across the river. In an uncommonly attractive little volume of short articles, by well-known citizens, illustrated by many photographs, it presents with entertaining variety and completeness the many-sided life and doings of what it calls "The Borough of Beauty and Promise."

As one of the contributors to the bookiet explained: "In Manhattan, the man who lives next door; that's all. In Brooklyn, he is Harry Thompson, He has a name, a family, a dog known as Towser and a cat called Tabby."

Brooklyn, as is pointed out, is growing fast. From 1.165,382 in 1900, the population increased to 1.634,351 in 1910, or an increase of 40 per cent. A statistician has figured out that at the present rate of growth, Brooklyn, in 1920, will have a population of 2,500,600, and Brooklynites who are alive in 1950 may expect to see a city of 7,000,-1950 may expect to see a city of 7,000,-

000.

The Municipal Club has prepared this present volume mainly to help along the Brooklyn Planning Movement, which hopes to use the experience of Washington, Chicago and Paris in directing and beautifying the growth of the Borough of Baby Carriages. Although Mrs. Emma Weiss is in Jail

Centenary Methodist Church has gained 560 new members in the last 18 menths, according to the report of Rev. Delmer H. Trimble, the pastor.

Bev. Francesco Sannella, of Spring-leid, Mass., has accepted the invitation of come to Portland as Italian missionary of the Baptist Church. He will irrive April 10.

Special meetings are being held at Picasant Valley Baptist Church. In

rective influence of what is locally todian on the understanding that Mrs. known as "the booze board."

Weiss should turn the property over to the sister of Mrs. Porges, who lived

far down town.

Mrs. Porges was in the hospital only a few days and when she came out found that the valuables had never reached sister. Naturally she hastened to Mrs. Weiss for an explanation. "Such a terrible thing," Mrs. Welss sobbed: "I put the package in the side-board drawer, my dear, intending to take it down to your sister the next In the morning when I opene the drawer, there were only tiny of paper and the earrings. The r had eaten all the money. Give time and I will pay it back to you." Mrs. Porges, however, haste court and secured a warrant.

"To Them That Hath" A SHORT SERMON TO

FAT FOLKS "To them that bath shall be given" is a sentence that applies to fat people very nearly. It is common knowledge that once a human being begins to fatten up, to what they have already is added more than they want until finally a stage is reached where reduction must be made or decided disad-

vantage results: Then comes forward the ages-old query Reduce but haw?" To the uninformed "Reduce but how?" To the uninformed nothing suggests itself but the (to them) twin evils-less eating-more activity. They contemplate a more or less lengthy slege of dicting and exercising. So it may be said sufely that every man or woman in the land new undergoing the fattening-up process has his or her montal eye fixed dublinisty on that not far distant day when he or she will, have to don the "ashes and sackcloth of

This is not an enlivening prospect, and so

This is not an enlivening prospect, and so it is with considerable satisfaction that we announce the emancipation of the fat. Now-mdays one may reduce much or little, a pound a day if desired, or hold their fat in check, absolutely stationary, without doing a tap of exercise, missing a single meal, doing a particle of harm or causing a solitary wrinkle. All that's required, as hundreds testify, is the taking after meals and at heddinies of one Marmola Prescription Tablet, which tablets are sold by the Marmola Co., 668 Farmer Ridg., Detroit, Mich., or any good druggist, at the uniform price of 75 cmis, this sum being accepted for a case of tablets so well and generously filled that even one produces desirable results.

and finally shot himself

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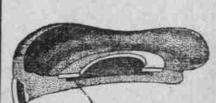
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one to 32 teeth at one sitting with-out the least bit of pain or bad after effects. You may have your teeth extracted in the morning and go home at night with new ones. OUT-OF-TOWN PATRONS should remember that our force is so organized that WE CAN DO THEIR ENTIRE CROWN, BRIDGE AND PLATE WORK IN A DAY if necessary.

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