

EASTER FORMERLY TIME FOR SPORTS AND DANCES

Quiet and Religious Manner in Which Day Is Now Observed, Compared With Earlier Beliefs and Customs.

EASTER, celebrated in Catholic churches the world over, and in most Protestant churches, with elaborate ceremonies, music and decorations, has not always been observed upon a Sunday nor in the quiet and religious manner in which it is now celebrated.

In some parts of the world quite different customs are still recognized. At Constantinople, the Greek colony celebrates Easter in the cemetery of St. Sophia with the ordinary accompaniments of a fair.

The Council of Nicea (in 325), decided in favor of the observance of the Easter festival on the Sunday following the paschal full moon.

As the time of Easter is the most important of the movable feasts of the Catholic church, it determines the date of the other feasts.

It must be remembered, however, that it is not the actual moon in the heavens, nor even the mean moon of astronomers, that regulates the time of Easter, but an imaginary moon, whose periods are so contrived that the new (calendar) moon always follows the real moon (sometimes by two, or even three, days).

With this explanation, then, or what is meant by "full moon," viz., the 14th day of the calendar month, the rule is that Easter Sunday is the Sunday after the paschal full moon, i. e., the full moon which happens upon or next after the 21st of March.

One object in arranging the calendar moon was that Easter might never fall on the same day as the Jewish pasover. They did occur together, however, in 1806, in 1845 and in 1908.

Archbishop Christie will celebrate pontifical high mass at the Catholic Cathedral at 11 o'clock this morning, and Father Heiser, of Columbia University, will preach the Easter sermon.

The Portland Presbyterian will meet at Westminster Presbyterian Church next Tuesday night, and elect a commission to the General Assembly, which meets in Louisville, Ky., May 16.

These Rev. I. N. Monroe, of the Calvary Baptist Church, is assisting Rev. J. M. Nation.

The sixty-fourth annual session of the Willamette Baptist Association of Oregon will be held at the Third Baptist Church, next Wednesday, Thursday and Friday.

The sessions will be held at 10 A. M., 2 P. M. and 7:30 P. M. on Wednesday, and at 8:30, 2 and 7:30 on the other days.

A reunion of Norwegian and Danish Methodists will be held in the First Norwegian and Danish Methodist Episcopal Church, Eighteenth and Hoyt streets, next Wednesday evening.

The 27th annual convention of the Oregon State Sunday School Association will be held at McMinnville and Pendleton, April 22 to 26.

The mid-year meeting of the Columbia branch of the Women's Foreign Missionary Society of the Sunnyside Methodist Church will be held next Tuesday at 9:30.

The regular meeting of the Brotherhood of the Hassalo Congregational Church has been postponed from Monday evening, April 8, to April 15.

Fourth quarterly meeting of the Free Methodist Church for Portland district will be held in the First Church, East Ninth and East Mill streets, next Thursday night, in charge of Rev. W. N. Coffey, presiding elder.

Associate Superintendent Edward L. Stevens, who is in direct charge of that branch of education, admits that he is confronted by a most serious problem.

One way to solve the problem, it would seem, would be to build more high schools. The trouble is that the equal-pay bill, benefiting women teachers, has added several millions annually to the budget, and the board of estimate does not see its way clear to spending more for education at the present time.



WESTWARD THE TREND OF TRADE

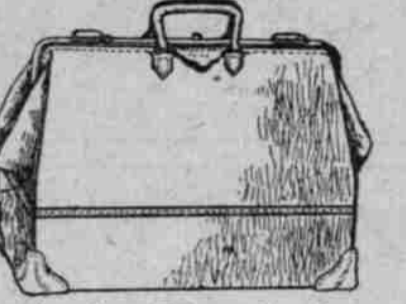
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Water Set, sunburst pattern to close at \$6.40
Water Set, in our new "Dahlia" patterns, special at \$12.40

- Heart-shaped Bonbon Dishes, three-footed, in fine star cut pattern; regular \$3.50, now \$2.65
Ice Trays, cut in star pattern; regular \$6.00; now \$4.50

- Orange Bowls, 11-in.; regular \$8.00; now \$6.00
Sectional Relish-Dish, in star pattern; regular \$5.50, now only \$4.15



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Heavy hand-stitched Gloves for men and women for street and outing wear; pair \$1.50

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INCREASE IN NUMBER OF STUDENTS IN NEW YORK HIGH SCHOOLS RAPID

Crowded Condition of All Buildings Causes Board of Education to Consider Operating Schools in Two Shifts. Expense of Budget So Great That More Schools Cannot Be Built.

NEW YORK, April 4.—(Special.)—Members of the Board of Education are considerably exercised over the discovery that the high schools are rapidly getting into the subway class. It is always "rush hour" there.

In the greater city are 21 high schools with an aggregate seating capacity of over 25,000. In January, there were 21,426 pupils enrolled. During February, the total went up to 41,441. The figures for March have not yet been officially tabulated, but it is understood that they almost reach the 50,000 mark.

Associate Superintendent Edward L. Stevens, who is in direct charge of that branch of education, admits that he is confronted by a most serious problem. Part-time classes will probably result, and at the request of the high schools committee of the Board of Education, Mr. Stevens is now preparing a report showing how this plan could be put into operation.

rective influence of what is locally known as "the booze board." On site in Dutchess County has been tentatively accepted, but a horrible discovery was made by Controller Freudenraat the other day, which caused the board of estimate to delay action. This discovery was that there was a lack of a proper water supply in the vicinity.

As one of the contributors to the booklet explained: "In Manhattan, the man who lives next door, is the man who lives next door; that's all. In Brooklyn, he is Harry Thompson. He has a name, a family, a dog known as Towser and a cat called Tabby."

Todayan on the understanding that Mrs. Weiss should be the property owner to the sister of Mrs. Porges, who lived far down town.

"To Them That Hath" A SHORT SERMON TO FAT FOLKS "To them that hath shall be given" is a sentence that applies to fat people very neatly. It is common knowledge that once a human being begins to fatten up, to what they have already added more than they want until finally a stage is reached where reduction must be made or decided disadvantage results.

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