

Exercise and Health, by Dr. Woods Hutch-inson. 70 cents. Outing Publishing Co., New York Chy.

We in Portland who knew Dr. Woods Hutchinson while he was a resident in this city and have followed his career this city and have followed his career of book and magazine publicity since he settled again in the East, will welcome with cordiality the appearance of his newest book, "Exercise and Health." filled with good sensible advice that can be followed with profit.

It is refreshing to know that Dr. Hutchinson is not an opportunist or faddist, and that he does not stoop to say foolish new things just to catch the ear of the moh, and thus sell his books.

ear of the mob. and thus sell his books. "Exercise and Health" shows the way to health by taking systematic exerwe in the open air and not exercising by fits-and-starts in the pumped-out fetid air of a gymnasium or living-room. The gospel of good old-fash-ioned food is also preached with success and attraction. We are told:

ioned food is also preached with success and attraction. We are told:

Let everyone play and exercise according to his or her age and humor, so long as it is done in the open air. For the young gothing better could be imagined than the 181 running, racing, catching and fighting games already invented by the wise motherwit of the race. Let them play everything that comes with hat hall, racket, heep, top, marklet then they will be provided with resources for every state of the weather. There are not 15 days out of each year in our North American climate in which some outdoor sport cannot be played by those who have once got the open-air habit. For manhood and womanhood the great battle-like team and lastle games, the rod and the rife, request, paddle and snowshoe. For the dominant decades after 45, golf, the fishing red, the farm, the garden and the fife, request, paddle and snowshoe. For the dominant decades after 45, golf, the fishing red, the farm, the garden and the sedentary men and women of any age, for it contains the maximum of interest with the minimum of effort. Above all, in starting your play, go slowly at first. He as shamelessly lazy as you like for the first two or five days of your vacation. He sure to get all the nerve-poisons and lung-poisons and germ-laden dust of the city out of your lungs and eystem before you begin to take any real exercise. Time "so wasted" will often asve you from coming back to town with the feeling that your vacation has not done you much good.

We live in an age of breakfast foods and other wonderful dishes of light-ining quickness, guaranteed usually to make you "fit" after each meal, so

ning quickness, guaranteed usually to make you "fit" after each meal, so strong and with such perfect digestion that you feel like patting yourself on the back. Again, let us hear Dr.

What God has joined together on the table let no man put asunder. The habit of eating bread or potatoes with our meat, coast with our eggs, crackers or mushes with our milk and bookwheat cakes with sausages has a sound basis both in experience and physiology. The man who would put heef telet a day upon the table of every workingman in the country would be the greatest benefactor that the world has ever known. A good all around "home-cookery" sort of dicary, bread and meat sad puddings and milk and eggs and vegetables and fruits and cheese and cake and ple-will give the hest results the year round, both in musele development and in general health and vigor.

There is one paragraph that is well

There is one paragraph that is well meant, but it has a chill in it: "Any method of life will carry a man happily and efficiently until 65 or 70, can drop. him in the lap of mother earth as speedily and as suddenly as it likes after that. Indeed, the more suddenly the better, for a full life and a sudden death are the greatest favors granted by the gods." That may be very true, but it takes a hero to view death in

that calm fashion.

The book has 156 pages, and the six chapters have these titles: "Errors in Exercise," "Athletics and the Heart," "Muscle Maketh Man," "Occupation and Exercise," "The Real Danger of Athlet-ics," and "Exercise That Rests."

The Paithbreakers From River to Ocean, by Dr. Grace Raymond Hebard, Illustrated. The Lakeside Press, Chicage. Dr. Hebard is professor of political economy, State University of Wyoming. and in this book she has awa positively new interest in history for children of the sixth and seventh grades, and has shown wisdom and clarity in selection of historical events. The four maps and numerous illus-trations are excellent, and the whole literary offering is such that it ought to and will awaken widespread inter-est throughout the entire country. In addition, the book, which extends

to 257 pages, with a conveniently ar-ranged index, has particular interest for this section, as it gives a thrilling story of the West from the time of Coronado to the present. Its table of contents: Early Explorations, Coronado, The Verendryes, Lewis and Clark, Pike: The Fur Traders, The Missouri River Then, Astoria, Rocky Mountains Fur Company, American Fur Company;
The Great Trails, The Santa Fe Trail,
The Gila and Old Spanish Trails, The
Oregon Trail. The Salt Lake and Califernia Trails; Fremont's Explorations,
The Wind River Expedition, Salt Lake
and Columbia River. California and Columbia River, California and and Columbia River, Catholics the Mexican War, Private Ventures; The Missions, The Catholics in the Southwest, The Methodists in Oregon, and Sogulding, Father De Whitman and Spaulding, Father De Smet, The Mormons; Gold Finds and Settlements. Gold in California, Nevada, Colorado, Idaho, Montana, Freight and Stage Lines, The Pony Express; The Soldier and the Settler, The Chevenne War, The Bozeman Road, The Anaches, Chief Joenne War, The Bozeman Road, The Sloux War, The Apachea, Chief Jo-seph's War, The Modoc War, The Utes and Blackhawk; Cows and Cowboys, The Long Drive, The Hange Life, The Railroads, Preliminary Surveys, The Union—Central Pacific, The Santa Fe —Southern Pacific, The Northern Pa-cific, The Great Northern.

California the Beautiful, by Western artists and authors and compiled by Paul Eider. Hustrated. In two editions, \$2.50 and \$0. Paul Eider & Co., San Francisco. Selected prose and verse describing the natural heauties and charming romances of the neighboring state of mances of the neighboring state of California in such a beautifully artistic book that it would be found difficult search where we could—to find its lit-erary and illustrated equal, and as a specimen of artistic book-making in any of the big publishing houses in New York.

New York.

Pictures that are really works of art shown are Frances MacCulloch's study of Mission Dolores, W. E. Dassonville's dreamy Mount Tamalpais silhouetted against the sky, Hermann Albrecht's picture of a walrd Monter. against the sky. Hermann Albrecht's picture of a weird Monterey cypress, Harold A. Taylor's Torrey pine, near La Joila. the latter a tree as distinctive in appearance as the Monterey cypress; Joseph Sarida's "Santa Barbara Mission," by moonlight: Fred Martin's ocean cliffs, i7-mile drive; Oscar Mauser's sand dunes at Carmel Pardiago. ocean cliffs, 17-mile drive; Oscar Mau-ret's sand dunes at Carmel, Ferdinand Ellerman's remarkable "San Antonio Peak," Louis J. Stellmann's "The Sca Gulls," San Francisco Bay; E. N. Sew-eil's "Japanese Tea-Garden," Golden Gate Park, and the "Bohemian Grove"; Arnold Genthe's "In Chinatown," San Francisco; O. V. Lange's "Berkeley Oaks," university campus; Dr. Genthe's atriking picture of Yosemite and H. C. Tibbit's "Castle Crags and Mount

Oaks." university campus; Dr. Genthe's atriking picture of Yosemite and H. C. Tibbitt's "Castle Crags and Mount Shasta."

The Secret Gardea, by Frances Hodson Burnett \$1.35. Frederick A. Stokes Co. New York City.

The children of America ought to thank Mrs. Burnett for giving them the great child story of the year, "The Secret Garden." Savants and other very learned persons may sheer at Mrs. Burnett's "Little Lord Fauntleroy" and call it silly, out-of-date or impossible, but the children of America and Great Britain—and they are the ultimate judges—don't say so.

"The Secret Garden" is a gold seal "The S

Want of care does us more damage than want of knowledge"



novel of first-class excellence, posses-sing, as it does, not only the charm of childhood, but pathos, tears, smiles and sing, as it does, not only the charm childhood, but pathos, tears, smiles and "magic." Mary Lennox, about 10 years old, sallow, cross, spolled and unlovely, lives in India. Choiera comes and robs her of parents and servants, and she is taken over the seas to the house of her uncle. Archibaid Craven, Yorkshire. England. Mary plays on the wild moor and makes friends with flowers and animals, and slowly works her way toward health and happiness. Her cousin, Colin, 10 years old, is kept in his room and is coddled into the betief that he is a permanent invalid, and that his back is injured. How Mary coaxes him into the open air, shows him how to curb his bad temper, and walk and run like other boys—all these and more make up a wonderful story of the "magic" of a garden.

more make up a wonderth soft was a control.

Children of say 5 years old and over, ask your parents to get you this new novel, based on the old, old idea of loving one another, a principle also known in our ecclesiastical day as Christian Science. It is good mental rediction and control. nedicine and control.

The Girl Thas Goes Wrong, by Reginald Wright Kauffman, 11.23. Moffat, Yard & Co. New York Citz.

No less an authority than Dr. Ellot.

No less an authority than Dr. Ellot, president -emeritus of Harvard University, has protested against the mistaken policy of parents and guardians in keeping boys and girl—of certain ages—ignorant on sex questions. Mr. Kauffman, in his other novel, "The House of Bondage," in which he exposes the white slave evil, also speaks against the policy of silence and ignorance, and advises that the problems of sex mysteries should be taught at of sex mysteries should be taught at home, than left to evil minds outside. In "The Girl That Goes Wrong." Mr. Kauffman returns to the charge, and presents 16 short stories, powerfully written and teaching terrible lessons as to social evil in large cities, paras to social evil in large cities, particularly in New York. So dramatic are these tales in teaching that the wages of sin is death, that they speak with a pathos that thrills. At the same time they aren't meant for young time, they aren't meant for young people.

Co., Philadelphia.

Measuring nearly nine inches by seven inches across and with five il-lustrations in color by Clarence F. Un-derwood and decorations by Edward Stratton Holoway, this delightful love story of 205 pages fills a want as a holiday gift book both for young men and women say over 17 years old. It is a Southern love story, with scenes laid at Ridge, S. C., the girl in the case being Miss Joyce Mayberry, who has a soft nurring draw! has a soft, purring drawl, a pretty face and caressing voice. Her two face and caressing voice. Her two suitors are Philip Gaston Weld, a rich New Yorker and former Yale end, and her cousin Tom, who has another sweetheart. Weld has been newly jilted, and the plot is on.

A Viking's Love and Other Tales of the North, by Ottille A. Liljencrantz. A. C. North, by Ottille A. Liljencrantz. A. C. McClurg & Co., Chicago.
The late Ottille A. Liljencrantz, who was born in Chicago, in 1876, was a de-scendant of the Puritans and on her father's side could trace her lineage from Lawrentius Petrie, an archbishop in Upsala and a disciple of Martin Lu-ther, was a real poetic genlus and her death, in October, 1910, caused widedeath, in October, 1919, caused wide-spread regret. She excelled in tales of the old North and in picturing the heroic deeds of the Vikings, or Norse sea kings. Here are four of these ex-cellent Norse tales in prose: "A Viking's Love," "A Hostage," "As the Norns Weave" and "How Thor Recovered His Hammer." The pages are decorated and the heroic worth of these stories sug-

associates with the name of Marie Corelli, or Ouida. The scenes are laid in the San Francisco of today, and the principal motif is the attempt of Prince Jean Marie Gerard Philippe de Bourbon, "duelist, gambler, romancer and fortune hunter in America," to find a rich wife to support him. He tries to ensuare Miss Gwendolyn Rolfe, whose estate is valued at \$50,000.000, but the Here is an exotic novel, such as one associates with the name of Marie Cor-

First, the White Tempie, Twelfth and Taylor streets—Rev. W. H. Hinson, pastor. 9:80. Hilbs school, classes for all ages. 11, preaching by the pastor; theme. John III:18"; Lord's supper observed; 6:15, R. T. P. U. meeling; 7:30, preaching by the pastor; theme, "What Is a Christian?" Music by quartet and chorus.

thems. "What is a Christian?" Music by quartet and chorus.

Grace. Mostavilla—Rev. Albert E. Patch, pastor. Preaching, 11 and 7:30; young people's meeting. 6:30; Sunday sechod; 9:45; prayer mreting Thursday evening. Subjects of sermons. "Pellowship in Suffering" and "The Dignity of Church Membership." Baptism at the evening service. Communion service at 12 moon.

East Side. East Twentieth and Ankeny streets—Rev. Albert Ehrgolt, minister. 10. Sunday school; 11. "The Collapse of Self"; 6:30, roung people's meeting; 7:30, "A Grat Refusal."

East Porty-Sith street, corner Main—Rev.

gests a suitable holiday gift.

other woman of his past life, "Ca-mille," reaches San Francisco and then there is trouble. A three-cornered plot develops, which is handled with smart-ness and plenty of action. A novel of cheap grade,

Short Ballet Principles, by Richard S. Childs, \$1,00, Houghton, Misfilm Co., Boston, Mass.

In the face of political conditions ex-In the face of political conditions ex-isting in Oregon at the present time and the tendency to lengthen the list of names and proposed laws on the ballot, until the voter becomes wear; and loses patience, it is worth while examining this wise little book and profiting by the lessons it teaches. Its 171 pages bristle with information and tests that have come from experi-ence. The author is executive secre-tary of the short-ballot organization, of which Woodrow Wilson, Governor of which Woodrow Wilson, Governor of New Jersey, is president.

The Poet's New England. By Helen A. Clarke, Illustrated. The Baker & Taylor Co., New York City.

All of us who have been either born or schooled or have traveled extensively in New England, including the present reviewer, will find this graceful, charming Christmas gift book a neverfailing delight. Its illustrations, mostly of historic, well-loved Amer-ican scenes, number 41 and there are 256 pages. There isn't anything cheap about this book. It is a genuine lit-erary treat for mind and heart.

Myths and Legends of Alaska, by Katherine B. Judson. 64 full-page illustrations. \$1.50. A. C. McCiurg & Co., Chicago.
Possessing unusual and positive interest for students of folklore and general readers, this book of 149 pages gives a wealth of legends and stories of Alaska. The text is supplemented with beautiful and rare photographs, in addition to sketches furnished by the United States Bureau of Enthnol-

Just Patty, by Jean Webster. Illustrated. 11.26. The Century Co., New York City. Miss Jean Webster, a Vassar gradu-ate, and related to the family of Mark Twain, has won many hearts by the dainty grace with which she has writschool known as St. Ursula's, where pretty, vivacious and mischief-loving Patty is the chief figure. Here is an other novel about the aforesaid Patty and her school days, as charming, delicious and "girly" as its predecessors.

Spanish Sketches, by Edward Penfield. Illustrations in color. \$2.50. Charles Scribner's Sons. New York City.

A pretty gift book of travels in Spain, with pictures of its country

Spain, with pictures of its country roads, gates, people, houses, bull-fights, etc., the pictures being dashing and the reading matter crisp and interest-

My Lady of Doubt, by Randall Parrish. Il-lustrated in color. \$1.35, A. C. McClurg & Co., Chicago. Co. Chleago. In this excellently written novel of the American Revolution, Mr. Parrish wins new honors for a patriotic, thrill-

The Beacon, by Eden Philipotts, \$1,30. John Lane Co., New York City. A splendid English novel of rural A splendid English novel of rural life, reflecting the famous Dartmoor country, and written by one who is conceded by literary experis to be either the best or nearly the best of living English novelists.

The Brownings; Their Life and Art, by Lillian Whiting. Illustrated; \$2.50. Little, Brown & Co., Boston.

A complete, well-written and attractively presented biography of each of the wedded poets—a splendid literary estimate and one which will be highly and an artistic Christmas wiff. prized as an artistiv Christmas gift.

NEW BOOKS RECEIVED.

Phail, pastor, Services, 11 and 7:30; B. Y. P. U., 6:15; Sunday school, 10.

Immanuel, Meade and Second streets—
Rev. H. S. Black, pastor. Preaching at 11 and 7:30; Sunday school, 12. J. V. Guthris superintendent; prayer meeting Thursday evening at 7:30.

Russellville Schoolhouse, under auspices of Grace Church. Montavilla—Sunday school, 2:15; preaching by Rev. Albert Parch. 3.

Highland, Alberia and East Sixth streets North—Rev. Charles B. Elliott, pastor. Sermon topics, "Piculeing by Gaillee," and "Where David's Sin Struck."

University Park—Rev. A. C. Saxton, acting pastor. Preaching, 11 and 7:30; Sunday school, 10; B. Y. P. U., 6:30.

Swedish—Rev. Frederic Linden, pastor. Morning service, 10:45; Sunday school, 12; B. Y. P. U., 6:30.

Chinese Mission, 333 Burnside street—Sunday school, 7: J. G. Malone, superintendent, Italian Mission, 514 Front street—P. E. Saitorelli, missionary. Preaching, 2; Sunday school, 3.

Seliwood, Eleventh street and Tacoma avenue—Rev. P. H. Hayes, pastor. Preaching, 11 and 7:30; Sunday school, 10; B. Y. P. U., 6:30.

Lents—Rev. J. M. Nelson, pastor. Preaching, 11 and 7:30; Sunday school, 10; B. Y. P. U., 6:30.

Services in City Churches

Rev. J. N. Monroe, pastor. Services, 11 and 7:30; Sunday school, 10; B. Y. P. U., 6:30. First German, Fourth and Mill streets— Rev. J. Kratt, pastor. Services, 11 and 7:30; Sunday school, 9:45. CONGREGATIONAL.

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First, Park and Madison streets—Rev. Luther B. Dyott. D. D., minister. 9:45. Bible school; II. preaching by the minister; theme. "The Power of Thought in the Realm of Religion": 6:30, Y. P. S. C. E.: 7:45. Dr. Dyott will preach on "Revivais." Sunnyaide. East Taylor and Thirty-second streets—Rev. J. J. Staub, D. D., pastor. Services. 11 and 7:30; Sunday school; 10. Christian Endeavor, 6:15. Topics of sermons "In His Steps" and "The Winner in the Race." Highland, East Sixth and Prescott—Rev. E. S. Bollinger, pastor. 10. Sunday school; 11, "Clearing the Skies": reception of members, 7:30. "Some Things Man Fay About Us": 4. Intermediate Endeavor; 6:30, Y. P. S. C. E. CHRISTIAN SCIENCE.

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Pirst, Everett street between Eighteenth and Nineteenth-Services, 11 and 8; subject of lesson sermon, "God the Only Cause and Creator": Sunday school after morning service; Wednesday meeting, 8 o'clock.

Second, Woodmen's Hell, East Sixth and Alder streets-Services, 11 and 8; subject of lesson sermon. "God the Only Cause and Creator": Sunday school, 11; Wednesday evening testimonial, 8.

CHRISTIAN.

First, Park and Columbia streets—Rev. W. F. Reagor, minister. Services, 11 and 7:50; theme of morning sermon. The Precisus Spikenard. Central. East Twentieth and Salmon streets—Rev. J. F. Ghormley will speak at 11; thame. Trebics of the Faith 7:45, special service by the Woman's Missionary Society. Special music by Rev. F. L. Cook. EPISCOPAL.

Good Shepherd, Graham and Vancouver avenues—Rev. John Dawson, rector. Sun-day school, 9:45; morning service, 11; even-lng service, 7:30.

All-Saints, Twenty-fifth and Savier—Rev. R. E. Remington, rector. Sunday school, 9:45; hely communion and sermon, 11; neighborhood service, 8.

All-Saints, Twenty-inter and saver-leve

R. E. Remington, rector, Sunday school,
9:45; hely communion and sermon, 11;
netschoorhood service, 8.

Trinity, Nineteenth and Eyerett streets—
Rev. Dr. A. A. Morrison, rector. Services,
8, 11 and 7:30; Sunday school, 9:45.

St. Matthew's, First and Caruthers streets—
Hev. W. A. M. Breck in charge. Sunday
school, 10; holy communion and sermon, 11.
Goble at 2:30.

Grace Memorial, Weidler and East Seventeenth streets North—Holy communion,
8; morning prayer and sermon, 11; evening
prayer and sermon, 7:30; Sunday school, 10,
Pro-Cathedral of St. Stephen the Marty,
Thirteenth and Clay streets—Rev. H. M.
Ramsey, vicas. Holy communion, 7:30; Sunday
school, 10; morning service, 11; service
for colored people, 3; evening prayer, 7:30.
St. David's, East Tweifth and Belmont
streets—Rev. H. R. Talbot, rector. Holy
eucharist, 7:30; Sunday school, 9:45; morning prayer, 11; celebration of holy eucharist
the first Sunday of the month; evening
prayer, 8.

St. Mark's, Twenty-first and Marshall
streets—Rev. J. E. H. Simpson, rector, Holy
eucharist, 7:30; Sunday school, 9:45; morning service, 11: celebration of holy eucharist
the first Sunday of the month; evening
prayer, 8.

St. Mark's, Twenty-first and Marshall
streets—Rev. J. E. H. Simpson, rector, Holy
eucharist, 7:30; Sunday school, 9:45; morning service and Broadway—Rev. J. C.
Potts, rector. Holy eucharist, 7:30; morning service and sermon, 11 (first and third
Sundays, holy eucharist; Sunday school,
2:30; evensong, 7:30.

St. John's Memorial, East Fifteenth and
Harney streets—Rev. T. F. Bowen, rector,
Holy communion, S; Sunday school, 10;
morning service, 11; evening service, 7:30.

St. John's Memorial, East Pifteenth and
Harney streets—Rev. T. F. Bowen
in charge, Service and sermon, 3.

St. Andrew's, Portsmouth—Rev. John Marshall, minister in charge, Sunday school, 10;
morning service, 11; evensong, 7:30.

Church of Our Savier, Woodstock avenue
and Forty-first street Southeast—Rev. E. H.
Clark, in charge, Regular service

FRIENDS.

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Sunnyside. Main and East Thirty-fifth streets—Rev. Lindley A. Wells. pastor. Bible school. 9:45: Christian Endeavor prayer meeting. 6:30. Rev. S. Adelbert Wood, of New England, will preach in the morning and Rev. Levi T. Pennington, president of Pacific College, in the evening.

Lents, Main street—Rev. Myra B. Smith. pastor. Preaching. 11; Bible-school. 9:45. No evening service. No evening service.

West Piedmont, Albina and Killingsworth
avenues, in old fire hall—Rev. T. J. Coburn, pastor. Preaching, 11; Bible school,
10. No evening service.

INTERNATIONAL BIBLE STUDENTS. Services in Oddfellows Hall, East Sixth ind Alder streets—Berean Bible lesson, 1:30; liscourse by William A. Baker, 3; subject, "Restitution."
St. Johns services at 623 Leonard street—
Berean Bible lesson, 7:36; subject, "The Plan of the Ages."

LUTHERAN. St. James' (English), West Park and Jef-

St. James' (English). West Park and Jefferson afrects—Rev. J. Allen Leas, pastor. Services. It, followed by reception of members and the Lord's supper: evening service, S: subject. The Peril of an Empty House'; Sunday school, 10; Luther League, T.

St. Paul's (German). East Twelfth and Clinton streets—Rev. A. Krause, pastor. Sunday school, 8:30; confession, 10; preaching and holy communion, 10:30; English service, 7:30; Bible lesson and young people's meeting. Thursday. S.

Bethaola, 6:40 Union avenue North—Rev. J. Scott, pastor. Services, 11 and 8; Sunday school, 10; fellowship meeting, 4; young people's meeting, Teesday evening at S; Ladles Aid. by Mrs. Hansen, in church basement. Wednesday, 2 o'clock. Themes of sermons, "When Jesus Came to Nazareth" and "The Perseverance of Messiah."

Immanuel, corner Nineteenth and Irving streets—Morning worship, 11; evening song service, S; special music by choir of 40 voices and male chorus, also sole and dust selections; Sunday school, 9:48.

Our Savior's Norwegian Synod Church, corner East Tenth and Grant streets—Services, I1 and 7:45, by Rev. R. O. Thorpe: Sunday school, 10; services also at Minnesott and Shaver streets, 11, by Rev. R. C. Foss; Sunday school, 10.

Grace English (Missouri Synod), corner Kerby and Fargo streets, Rev. Mr. Hassold, pastor. Services, 10:30 and 1:30; Sunday school, 10.

METHODIST.

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Epworth—Rev. Frank James, pastor. Sunday school, 9:45: preaching, 11; Epworth League, 6:30: preaching, 7:30: prayer meeting. Wednesday, 7:30: Sunnyaide, East Thirty-fifth and Yamhill—Rev. W. H. Fry, D. D., pastor. Sunday school, 9:50: 11. "A Strange Thankgiving Prayer": Epworth League, 6:15: 7:30, sacred concert. Centenary, East Ninth and Pine—Rev. D. ed concert. Centenary, East Ninth and Pine—Rev. D. Trimble, D. D., minister. Services 11 and 10; Sunday school, 9:45; Epworth League, H. Trimble. D. D., minister. Services 11 and 139; Sunday school, 9:45; Epworth League, 6:30.

Grace, Twelfth and Taylor—Rev. J. H. Cudlipp. D. D., minister. 19:30, "The Test of Discipleship"; Sunday school, 12:15; Epworth League, 6:30; 7:30, "Gipsy Smith, What Next?"

Trinity, 368 Hemlock—Rev. C. T. McPherson, pastor. Services 11 and 7:30; Sunday school, 10; Epworth League, 6:30.

First, South, Union avenue and Multnomah—Rev. J. S. Bennett, pastor. Preaching 11. "The Foretunner of Christ", 7:30, "First, South, Union avenue and Multnomah—Rev. J. S. Bennett, pastor. Preaching 11. "The Foretunner of Christ", 7:30, "The Blessed Ones"; Sunday school, 9:45; Epworth League, 6:30. "Bearing the Cross"; 12:15, Sunday school, 9:45; Moreouver avenue and Fargo—Rev. C. I. Hamilton, pastor. Services 11 and 7:30, preaching by Mrs. Booker.

Clinton Kelly Memorial, Fortieth and Powell Valley Road—C. O. McCulloch, pastor. Sunday school, 9:45; I. "Praise for Godr. Sunday school, 9:45; II. "Praise for Godr. Hollings-head, pastor—Services, 11 and 7:30; subjects: "Foreign Missions" and "Missions in the Home Land."

NAZARENE.

NAZARENE. First. East Seventh and Couch—Rev. C. L. Davis, pastor. Sunday school, 9:45. Communion service, 11; Young People's Holicas League, 6; street meeting. Union aveue and East Burnside, 7; evangelistic services. ness League, 6; street meeting. Union avenue and East Burnside, 7; evangelistic service, 7:50.

Sellwood, Fifteenth and Tacoma avenue—Rev. Fillmore Tanner, pastor. Sunday school, 10; morning service, 11; prayer services, 7:30; evening service, 8; prayer meeting. Wednesday, 7:45.

Brentwood, Sixiy-seventh avenue and Sixty-fifth—Rev. A. Wells, pastor. Sunday school, 10; preaching services 11 and 7:30; prayer meeting Wednesday evening at 7:30.

Seandinavian. Woodmen Hall, 334 Russell street—Rev. C. Eriksen, pastor. Services 11 and 7:30.

PRESBYTERIAN.

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First, Tweifth and Alder-Rev. J. H. Boyd,
D. D., pastor. 10:20, "Christ's Treatment
of a Disciple's Doubt": Sunday school, 12:10;
Christian Endeavor. 6:36: 7:30, "The Silence
of Dean Maitland" by Maxwell Grey.
Third, East Thirteenth and Pine-Rev.
William Parsons, D. D., pastor. 10:30, "As
Ye Received the Lord Jesus, so Walk in
Him": 7:46, "A Lesson in Hearing."
Calvary, Eleventh and Clay-Rev. T. H.
Walker, minister. Morning, "The Sacrament of the Lord's Supper"; evening, "Christ
for the Perishing."
Hawthorne Park, Rev. E. N. Allen, minster. 10:30, "At the Beautiful Gate of the
Temple": 12 M., Sunday school; 6:30, Y.
P. S. C. E.; T:30, musical programme.

SEVENTH-DAY ADVENTISTS.

SEVENTH-DAY ADVENTISTS. ote—Services of this denomination are on Saturday.) stral, East Eleventh and East Everett NOTED COLLEGE PRESIDENT TAKES ISSUE WITH OSLER'S AGE THEORY

Guy Potter Benton, Head of University of Vermont, Declares a Man Is at His Best When He Is 65 Years Old. New York Borough Boss Defeated Politically After Expose.



JOS CASSIDY A. DEJ. RIVA.



GUY POTTER BENTON.



PROF. HIRAT BINGHAT.

ment of Frank Orff, of St. Louis, and three of his associates on charges of using the mails to defraud. The company published the magazine, and recently bought Hampton's Magazine.
Both publications were engaged for a long time in an active campaign to obtain stock subscribers from their read
The constitution of convicting willest and the confident of convicting willest and walter. Willest was formerly a Reptained in Congress.

Cassidy is not so strong, but they are is the first time that this peak, which is 22,000 feet high, has ever been ascended, as far as known. Professor resentative in Congress.

Dhilips Lee Goldshorough One of the company's affairs got ers. One of the company's affairs got Fining and at the November ica. into the courts. It was found out that Governor of Maryland at the November ica.

Scandinavian, Arleta—Pastor, Adolph Johnson; residence Arleta. Sabbath school, 11; preaching, 12; prayer meeting, Wednes-day night, 7:30.

Lents—Pasior, C. J. Cummings. Sabbath school. 11; preaching. 12; prayer meeting. Wednseday night, 7:30; Sunday night preach-ing. 7:30; subject, "Christ's Coming and Kingdom."

St. Johns-Sabbath school, 10; preaching, 11 A. M.

UNITED BRETHREN IN CHRIST.

First, East Fifteenth and Morrison streets
Rev. Russell S. Showers, pastor. Services.
11 and 7:30; Sunday school, 10; Y. P. S. C.
E., 6:30. Topics, "God's Love to Us" and
"Our Love to God."

Our Love to God.

Alberta, East Twenty-seventh and Sumner treets—Rev. John W. Sprecher, pastor, ervices, 11 and S. Sunday school, 10; Y. P. C. E., 7. Topics, "Christ and Home Misons" and "Children of the King."

South Mount Tabor, East Sixty-seventh street—Rev. C. P. Blanchard, pastor, Services, 11 and S. Sunday school, 10: Y. P. S. C. E. 7. Seeving services will begin, under the direction of Dr. McInturf, evangelist, of Salem, Or.

Tremont, Sixty-second avenue and East Sixty-ninth street—Rev. Morris Goodrich, pastor. Services, 11 and 8; Sunday school, 10.

UNITARIAN.

Church of Our Father, Seventh and Yamhill streets—Rev. Thomas L. Ellot. D. D.,
uninister emeritum: Rev. William G. Ellot,
Jr., minister, Services at 11 and 7:45; morning, "The Religion of the Fireside by the
Fireside"; christening service, 10:15; communion service, 12; evening, "International
Peace and the Pending Arbitration Treaties." an address by W. H. Galvani; young
people's fraternity, 6:26; joint meeting at
the Church of Good Tidings.

ENIVERSALIST.

UNIVERSALIST.

Church of the Good Tidings, Broadway and East Twenty fourth street—Rev. James Dimond Corby, minister. Worship, with serion, 16:45; theme, "Why Christ Has Come a Irvington and Holladay"; sunshine hour unday school. 12 noon: Christian Union neeting, 7:30; leader, G. Chandler; topic, Our Universalist Missions in Japan."

UNITED PRESBYTERIAN. First Church, corner Sixth and Montgom-ery streets—Rev. Frank DeWitt Findley, minister, Public worship, 19:30; observance of the Lord's supper; sermon topic, "God's

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PHILIP LEE GOLDSBOROUGH

EW YORK. Dec. 2.—(Special.)—
Dr. Guy Potter Benton, president of the University of Vermont, declares that a man is at his best at the age of 65. Dr. Benton does not agree with the assertion that this is the age of the young man. He says this is not the age of the young man, but it is the age of the prepared man. Preparation for the largest usefulness is hindered by pre-maturity. The men who are most highly revered and are our leaders in the counsels of thought today are those who have passed in years the three-score mark, he says. Other men who agree with Dr. Benton are Chaunes who agree with Dr. Benton are Chaunes of Harvard University.

The investigation of the affairs of the Columbian-Sterling Company by the Government has resulted in the indictment of Frank Orff, of St. Louis, and three of his associates on charges of classes of the saturation of the eaffairs of the columbian-Sterling Company by the Government has resulted in the indictment of Frank Orff, of St. Louis, and three of his associates on charges of the columbian-Sterling Company by the Government has resulted in the indictment of Frank Orff, of St. Louis, and three of his associates on charges of the columbian-Sterling Company by the Government has resulted in the indiction of the affairs of the Columbian-Sterling Company by the Government has resulted in the indiction of the affairs of the Columbian-Sterling Company by the Government has resulted in the indiction of the affairs of the Columbian-Sterling Company by the Government has resulted in the indiction of the affairs of the Columbian-Sterling Company by the Government has resulted in the indiction of the affairs of the Columbian-Sterling Company by the Government has resulted in the indiction of the affairs of the Columbian-Sterling Company by the Government has resulted in the indiction of the affairs of the Columbian-Sterling Company by the Government has resulted in the indiction of the columbian transportation of the columbian transportation of the columbian to the manufacture of the

Philips Lee Goldsborough was elected



FRANK ORFF

N EW YORK. Dec. 2.—(Special.)—
Dr. Guy Potter Benton, president of the University of Vermont, declares that a man is at his best at the clares that a man is at his best at the part of its assessments did not belong to them, but to Mrs. Orff.

Joseph Cassidy, ex-Borough President of the Queens Borough in New York, due to the difficulty of understanding

cended, as far as known. Professor Bingham headed a Yale expedition in Peru. He has made other expeditions

Divine Truth chapel, Selling-Hirsch build-ing, West Park and Washington-Roy, T. M. Minard, paster, Services 11; midweek meet-ings, Thursday, 8. ings, Thursday, 8.
United Evangelical, Ockley Green, corner Gay street and Willamette boulevard—Rev. J. Bowersox, pastor. Preaching 11 and 7:30 on "Revival Gleaning" and "The Surrendered Life"; Sunday school, 10; K. L. C. E.,

Lamp"; Bible school, 12; C. E., 6:30; topic, "The Life of Paul," leader, Miss Ristig: evening service, 7:30, sermon, "One Thing Lacking." streets—Pastor, G. W. Pettit; residence 54
East Sixteenth street. Sabbath school. 10;
preaching, II; prayer meeting, Wednesday,
7:30; young people's meeting, Friday, 7:30.
Montavilla. East Eightieth and East
Planders streets—Pastor, A. M. Dart; residence 54 East Sixteenth street. Sabbath
school, 10; preaching, II; prayer meeting,
Wednesday night, 7:30.
Mount Tabor Chanel, Portland Sanitarium, MISCELLANEOUS. Theosophical Society-S, "Man and His lodies," room 608, Eilers building. Mount Tabor Chapel, Portland Sanitarium, Stark street—Pastor, A. M. Dart, Sabbath school, 3: preaching, 4: prayer meeting, Wednesday night, 7:30.

Interdenominational, Church of Jesus, 182
Russell street, near Kerby—Mrs. J. Kelley, leader. Services J. Sunday school, 4; Bible study and health conference. Wednesday. S. Temple of Truth, Ellers building. Service S. Rev. P. J. Green. minister. special music class. Tuesday, S. Sunday school, 11.

3. Bowersox, planter, Freaching 11 and 7:30 on "Revival Gleaning" and "The Surrendered Life"; Sunday school, 10; K. L. C. E., 6;30.

Truth Seeker Sunday School, 391 Fifth street—10; conference, 2. Lecture, 72 Seiling-Hirsech building, at 3, by I. A. Ariel. "Is the Doctrine of Fatalism True?" Abina (German), Skidmore and Mallory avenue-Pastor, H. Haefft; residence 508 East Everett street. Sabbath school, 11; preaching, 12; prayer meeting, Wednesday night, 7:30.

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