iell, of Doylestown, Pa., is a

and observer who has wan-and noted much, in the Orient, a earlier travel-books being nkee on the Yangizo" and "The Wall of China." hierh Capitals of China" has 139

ations and contains graphic ac-of the legends, bistories, cus-manners and great men of curibistoric Chinese citles, where ational life is again pulsing, even The book is authoritative, has a nent value, and will win an honlace as an excellent and critical

of modern China read much just now of the awak-of a new China which is rapidly bing Western ideas, and here is er new lamp to illumine the sub-The author tells us of city after where soldiers are being drilled European and American ideas, educational systems that include military academics. West Points Sandhurnts, "Barracks have I Sandhursts. "Barracks have rised every great city: soldiers fill them Last as they rise. No more bows i arrows, no more somersaults and is, but systematic European drill h European arms of precision." The id is now watching to see what sort account this so-called well-Chinese army can do in stamp-

es Chinese army chi do and de-at armed rebellion. & capital cities visited and de-ed are Hangchow, Foochow, Can-Kweilin, Kweiyang, Yunhanfu, how, Nanking, Anking, Nanchang, hang, Changsha, Chengtu, Len-, Sian, Kaifeng, Taiyuanfu, Tsinan Dakin Peditt

Gell looks forward to the time . Gell looks forward to the time in "the mightiest peace-project of an history" will dawn, "when Great ain, this country and China shall b a coalition to prevent strife ng the nations. By then," enthus is the nations. By then," enthusi-ally concludes our author, "under three flags will dwell a thousand on of the sons of men. China, here kin, will accomplish for the whole d what Ch'in the Great proposed to or his empire when be built the i wall-prevent strife." This is a able but very visionary view. The of States and China are nonmil-mations. How could we enforce dreate without large standing as as pollcemen? = book costs \$5-too dear.

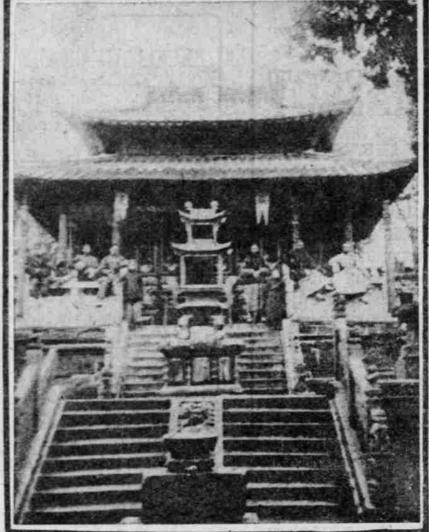
and His Women Friends, by Mary me Crawford, Illustrated, \$3. Life frown & Ca., Beston.

Brown & Ca. Boston. great value in forming a true es-ic of the private life of Goethe, book gives new material to be d nowhere else in English, it is 4. Goethe, certainly, if most tales about him are true, had a suspiand the very best side of him in egard, the platonic side, is reflect-these interesting pages. Such an

the is charming. earn all that may be known, for are, of Gretchen, who becomes merite in "Faust"; of the exquisite a center of the Sesenbeim idyl; Charlotte, whom Thackeray lam-l as an immortal cutter of "bread ned as an immortal cutter of needs butter"; of the high-bred Lill, to on the poet was once betrothed; of enigmatic Baroness Von Stein, to om he was wholly devoted for 10 his early Weimar years; of Angelica affmann, the distinguished painter. o had previously had a romance with Joshua Reynolds, and who became ethe's intimate friend while the latr was sojourning in Italy; of Chris-ane, the maker of artificial flowers in "De Eyarfquake": factory, who became the great poet's "De syarfquak ife; of Bettina von Arnin, and of the any other women to whom he was nore or less attracted, and who all feit

"On the Jail Gate are Four Words: "You Repent Too Late."

CHINESE PROVERB.



"LIGHTEEN CAPITALS OF CHINA"

Hearts Delight" we meet with a charming little girl named Delight, who at her birth was presented by the farles with a pair of fairy spectacles and who has fascinating adventures with flowers. The nice pictures are by Maginel Wright Enright. Two little books of good influence.
Southland Melodies, by Hen King. Illustrat-

athland Melodies, by Hen King. Illustrat-ed, Forbes & Co., Chicago,

Illustrated from photographs by Essie Collins Matthews and Leigh Richmond

Miner, this holiday volume containing attner, this holday vertime containing 35 poems, mostly in darkey dialect, by Ben King, has a Christmas gift at-momphere. The book is a beautifully looking one, the pictures are first class and each page has a decorated margin. King's verse has a cleverness, a home ring in it, that always makes it wel-come. Here is a sample of his verse in

"De eyarfqunke a-shakin" Jes' a short time ago Was Belsabub a-pullin" Out de clinkaha down below. So yo' betlah drop yo' sinnin" Kase cle Sailn he's a-grinnin' Kase cle Sailn he's a-grinnin' lime-by de biz sazaphone Am shually gwine to blow!"

NEW BOOKS RECEIVED.

e Sultan's Rival, by Bradley Gilman; a of the desert, for boys (Small-Maystory mard). Hay

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"The Highest Motive in Decisions": 7:30, The Fall of Jacob-Paradise Lost": 5 and 5:30, Intermediate and Y. P. S. C. E. CHRISTIAN SCIENCE.

CHRISTIAN SCIENCE. First, Everett, between Eighteenth and Nineteenth streots-Sunday services, 11 and 8; Sunday school after morning service; sub-ject of lesson sermen, "Everiasting Punish-ment"; Wednagday meeting, 8. Becond, Woodmen's Hail, East Sixth and East Aider strates, Sunday services, 11 and 8; subject of lesson services, 11 and punishment"; Sunday school, 11; Wednes-day evening testimonial service, 8. EPISCOPAL.

EPISCOPAL.

EPISCOPAL. Trinity. Nineteenth and Everett streets-Rev. Dr. A. A. Morrison, rector. Services, 8, 11 and 7:30; Sunday school, 9:43. Good Shepherd, Graham street and Van-couver avenus-Rev. John Dawson, rector. Owing to unavoidable delays the first serv-less in the renovated church will not be held until November 5, at 11. St. Matthew's, First and Chruthers streets -Rev. W. A. M. Breck, in charge. Holy communion (Monthvilla), 7:15; Sunday school, 10; services and sermon, 11; evening service at St. Helens, on the Columbia River at 7:30.

school, 10; services and sermon, 11; evening service at St. Helena on the Columbia River. at 7:30.
 All-Saints, Twenty-fifth and Savier-Nev. R. E. Remingservice, 11; swening service, 8.
 Fry-Cathedral of St. Stophen the Mariy. Thisteenth and Clay-Rev. H. M. Ramsey, vice: Holy communion, 7:30; Sunday school, 10; morning service, 11; service for relored people, 3; evening prayer, 7:30.
 B. David's Church, East Twelfth and Bel-mont streets-Rev. H. R. Tälbot, rector, Holy cucharist, 7:30; Sunday school, 9:45; morning prayer, 11; eelsBration of holy cucharist the first Sunday of the month; evening prayer, 8.
 St. Mark's Church, corner Twenty-first and Marking intertes-Rev. J. E. H. Simpson, rector. Holy cucharist, 7:30; Sunday school, 9:45; matina sand Hany, 10:15; holy cuchar-ist, 11; svensong, 7:30.
 B. David's Church, corner of Weid-ler and East Seventeenth streats-Services, 5. 11 and 8; Sunday school, 10.
 St. Muchael and All Angels, corner East Thirty-sighth and Broadway streats-Rev. J. C. Potts, Holy cucharist, 7:30; morning service and sermon, 11 (first and third Sun-day, merning prayer, 8; Sunday school, 2:30; zvenshond, 7:38.
 St. Muchael and All Angels, corner East Thirty-sighth and Broadway streats-Rev. J. C. Potts, Holy cucharist, 7:30; morning service and sermon, 11 (first and third Sun-day, merning prayer, 8; Sunday school, 10; morning service, 11; evening service, 7:30.
 St. John's Church, Minwaukie-Rev. 7, F. Bowen in charge Evuning service and ser-mon 8.
 St. Anderse, Portsmouth-Rev. John Mar-B. St. Homewas, Portsmouth-Rev. John Mar-B. St. Andersen Scholar Schon webel, 10;

Bowen in mon, 3. St. Andrew's, Portsmouth-Rev. John Mar-shall, minister in charge, Sunday school, 10; morning service, 11; evensong, 7:30. Charch of Our Saviour, Woodstock avenue and Forty-first stroots, southeast-Rev. E. H. Clark, in charge. Regular services, 8 and 11

11. Bisnop Morris' Memorial Chapel, Good Sa-maritan Hospital-Rev. W. R. Powell, chap-lain, Services, T. 10:30, B and 7:15. St. Paul's Church, Woodmere-Sunday school, 3; service, 4.

EVANGELICAL.

Ockley Green, corner Gay street and Wil-lamette boulevard-Rev. J. Bowerson, pas-tor. Preaching, UI and T.20, on "Jesus, the Supreme Name" and "The Bheltering Merry Seat", Supday school, 10; K. L. C. E. 6:30.

FRIENDS.

<text><text><text><text><text><text><text><text><text> scheme of Dr. Oskar Nogel by which he proposes to recover gold from sea water. Dr. Nogel read a paper before the society on "The Recovery of Metals from Extremely Difute Solutions." illustrated the address by means of a simple apparatus. By means of this apparatus Dr. Nogel extracted gold

LUTHERAN.

Thursday, 7:30 **ILTITIERAN.** St. Jamest English, corner West Park and Jefferson streets—J. Allen Leas, pastor. Re-formation services at 11. In the evening the pastor will speak on the subject, "How An italian Soldier Was Saved"; Sunday school, 10. Luther Leasure, 7. Br. Paul's German. East Twelfth and Clim-ton streets—A. Krause, pastor. Sunday school, 9:30; reading service, 10:30; preach-ing, 7:30; Bible lesson and Young People's meeting Thursday, 8. Evangelical (German Missouri Synod) Services, 10:15 and 7:40; Sunday school, 9:16. Portland Danish, 640 Union avenue North —Rev. J. Scott, pastor, Services on Sunday in and 5; Sunday school, 10; Y. P. mset-ing tuesday, 5; subject of sermons, "Obey or Suffer", "How to Enjoy in Propery Way. Dur Savior's Norwegian Synod Church, cor-ner East Tenth and Grant streets—Services day school, 10. Services also at corner Min-meeta and Ehaver streets, Albina, at 11, by Rev. R. C. Thorpe, Sunday school, 10. METHODIST.

SAVANTS DISREGARD NAGEL'S PLAN TO EXTRACT GOLD FROM SEA WATER

Despite Lecture and Practical Experiment, American Chemical Society Is Adamant-Grand Jury Indicts Edward M. Grout-Maeterlinck Bets He Can Dodge American Reporters-Owen Wister's Condition Is Precarious.



He

THE

of the native Indian Princes and Rajahs. . . . Prince Regent Luitpold, of Bavaria, is very III from an attack of bron-chial catarrh, and great anglety is felt for him on account of his advanced age. He celebrated his 90th birthday

last March. . . .

Sunday school, 10; Y. P. S. C. E., 7; topic, "The Gospel Ministry." South Mount Tabor, East Sixty-seventh-Rev. C. P. Elanchard, paster. II and S: Sunday school, 10; Y. P. S. C. E., 7; topics, "Sent To Save," "The Gospel in the Old World." The Gospel Sixty seventh of the Construction of the Sixty seventh of the Sixt

PERFECT

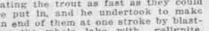
WOMAN

000 loan and another that the state-NEW YORK, Oct. 28.-(Special.)-The American Chemical Society dian Empire. The Durbar will be ment of the bank's resources in the re-bas refused to consider the of the native Indian Princes and Ra-cashier of the bank, was also indicted at the time the alleged false report was made.

Maurice Maeterlinck, the playwright. plans to come to America, see the pre-miere of "Pellas et Mellsande" at Bosmiere of "Pellas et Mellisande" at 1005-ton and return to Europe without be-ing interviewed or even recognized. M. Maeterlinck has made several wagers that he will accomplish this feat. Owen Wister, author of "The Vir-initial" is more death in Wy-

that had been in solution, one part of gold to 190,000,000 parts of salt water. Lord Hardings, of Penshurst, is Vice-roy of India, and as such will be host of King George and Queen Mary when they visit India in December for the great Durbar, or formal assumption by

drastic measures taken by the Marquis of Bute in stocking Loch Fad, which is the largest body of water in Great Britain. He found that the plke were eating the trout as fast as they could be put in, and he undertook to make He found that the pike were



ore or less airracted, and who all feit or him profound admiration as well as arying shades of love. Sentimental ness will have abundant opportunity in atisfying themselves that so far as ove and sentiment and trouble are con-erned. Goethe was a favored noul to we and sentiment and induce a course erned. Goethe was a favored soul in his life, and that his new blographer is n exceedingly kind one. There are nearly 100 illustrations, nd the book is generally first class in

very department.

Safety Match, by Jan Hay. \$1.20. Hough-ton, Mifflin Co., Baston.

ton, Miffin Co., Hoston. Mingled Scotch and English, love, ricket, and labor troubles form the rincipal texts of this appealing novel, which has been read with keen enjoytent. The plot concerns the loveless aarriage of an Episcopal rector's aughter to an aristocratic master of augner to an aristocratic master of industry. We are introduced to the seedy and numerous family of Rev. Brian Vereker, one of the most inter-sting and pretilest members being liss Daphne Vereker, the eldest aughter, about 20 years old. The rincipal coalmine owners of the eighborhood is SiF John Carr, who, om his stern business qualities and iccess in forcing all to think as he des, is also called Juggernaut. Sir hn and Mr. Vereker had been fellow-udents at Cambridge University, and r John marries Daphne, as he needs meeone to lend an air of domesticity his numerous houses. She becomes s wife, largely to help her own peo-e, and swift changes of environment a place. Mr. Dawks, a dog, and Carfare, a Scotch widow, are two racters worth knowing. There is a stness, a freshness in the narra-that is very grateful to blase vel readers. The scenes are laid in igland and most of the people depict-are elegant idlers, sly hits being velled at the growing paternalism light by the Liberal government.

s Song of Hinwatha, by Henry W. Long-wilsen. Player's Edition. Illustrated. \$2. land. McSally & Co., Chicago.

A handsome present for the holidays, shre to please a person of artistic,, to fastes. The 64 full-page illus-lons shown are the work of Grace

andler Horn, and are taken from life Wa-ya-ga-mug, near Petoskey, ich., where the story of Hiawatha is ually reproduced as a drama by na-Ojibways. Eight full-page, richly red pictures of remarkable beauty tray principal characters and scenes. for the poem, it is a loved American asic, and the world has already proinsic, and the world has airendy pice unced it good. So, criticism on the evening at 7.30. Russellville Schoolhouse, under suspice Grace Church, Montavilla-Sunday so Grace Church, Montavilla-Sunday so 3:15; preaching by Rev. Albert Patch, Stati Sixth et eloquent foreword

any Years of a Florence Balcony, by Vir-sinia W. Johnson. \$1.25. Illustrated. ina, Estes & Co., Bost

This author, a well-known woman of tters, spent 20 years in Florence, mly, and in these 21 chapters she gives or interesting observations and imsalons as to life and customs of that storic cily. The book has a charming rt environment which has been excel-ntly presented here. As a travel book ald interest many readers of ried tastes.

ackieboy in Rainbowland, by William L. Hill; and The Garden of Heart's Delight, by Ida M. Huntington. Each \$1.25. It-instructed. Hand. McNally & Co., Chi-

Two holiday books for children, sure a create joy in young hearts. In Jackleboy one meets with a happy eltch, who takes children to a new onderland. Wholesome lessons are aught. Attractive pictures are by anny Y. Cory. In "The Garden of

People of the Wild, by F. St. Mars. \$1.25. Illustrated. The Outing Publishing Co., New York City.

New York City. Seven thrilling tales of wild animals, some of the latter being so dever that one almost writes "human" after them. The most dramatic, best-toid tale is "The Saint," being the record of a fighting wolverine which for a time owned and scratched a particular sec-tion of Scotland, where he escaped from

Benchell's menagerie.

Out of the Primitive, by Robert Ames Ben-nett. \$1.35. A. C. McClurg & Co., Boston, A sterling love story, with plenty of

Services in City Churches

BAPTIST. * First, the White Temple, Tweifth and raylor streets-Rev. W. H. Hinson, pastor, 14.5, Bible school, clause to Interest site "Addition by Subtraction"; 6:15, H. Y. P. U. weeting, led by J. G. Malone; subject, will There Be Any Paupers in Heaven?" 130, preaching by the pastor; theme. "When the Be Any Paupers in Heaven?" 130, preaching by the pastor; theme. "When the Be Any Paupers in Heaven?" 130, preaching by the pastor; theme. "When the Be Any Paupers in Heaven?" 130, preaching by the pastor; theme. "When the Beat Ankeny and Twentisth freeta-siler. Albert Ehrgott, minister. 10, Subject, "Music by quartet and chorus. The Kent street and Vancouver aven, the Bet School, 5:30, Fa T. P. U. Solook by Bible school; 5:30, Fa T. P. U. Solook by Bible school; 5:30, Fa T. P. U. Solook the School; 5:30, Benday school 9:45.

Last Porty-fifth street, corner Main-Rev. A. B. Waits, paster. Sunday school. 9:45; worship, 11; sermon, "Walls Tumbling Down"; worship, 7.30; sermon, "The Dream-er".

Down", worship, 7.30; sermon, "The Dream-er." Tabernacle, East Forty-second street and Rolgata arenue-Hex, Robert Gray, pastor, Services, 11 and 7.45; topics, "Emotionalism in Religion" and "Footpails on Payday, or Wasters of Wealth", Sunday school, 9:45; young people's meeting, 8:45. Grace, Montavilla-Rev, Albert E, Patch, pastor, Preaching, 11 and 7:39; Sunday school, 9:45; young people's meeting, 8:30; ptayer meeting, Thursday evening, Sub-jects of sermons, "Christ and Childhood" and "An Inheritance Incorruptile." Ariets, Sixty-fourth street and Forty-elgith avenue-Hev, Duncan McPhail, pas-tor, Services, 11 and 7:30; E. Y. P. U. 6:15; Sunday school, 16, Topics, "As He Was Sent" and "A Paithful Word." Immanuel, Meade and Second streats-Rev, H. S. Black pastor, Freaching at 11 and 7:30; Sunday school, 12, J. V. Guthris superintendent; prayer meeting Thursday evening at 7:30. Russellville Schoolhouse, under auspices of

Grace Church, Montavilla-Sunday school, 3:15, preaching by Rev. Alhert Patch, 3.
Highiand, Alberta and East Sixth streets North-Rev. Charles B. Elliott, pastor.
St. Johns, Chlerago street-Rev. H. F. Chener, acting pastor. 10, Sunday school; 11, sermon; 0:45, young people's meeting; 7:45, evangelical service.
University Park-Rev. A. C. Saxton, acting pastor. Preaching, 11 and 7:30; Sunday school, 10; B. Y. P. U., 6:30, Sunday school, 10; B. Y. P. U., 6:30, Swedish-Hev. Frederic Linden, pastor. Merning service, 10:45; Sunday school, 12; B. Y. P. U., 6:15, evening service, 7:45.
Second and Central United, East Twentleth and Ankeny streets-Joint Sunday school and y school, 7; J. G. Malone, superintendent, Italian Mission, 3:3 Hurnside street-Sunday school, 2; Santarelli, mission, 14 Front street-F. E. Sattorelli, mission, 14 Front street-F. E. Sattorelli, mission, 3:3 Bellwood, Eleventh street and Tacoma avenue-Rev. F. H. Maysa, pastor. Preaching, 130.
Lentz-Rev. J. M. Nelson, pastor. Preach

8:30.
 Lente-Rev. J. M. Nelson, pastor. Preach-ing. 11 and 7:50; Sunday school. 10; B. T. P. U., 8:30.
 Bunnside (German). Forty-first street and Hawthorne avenue - Sunday school, 9:45; Conrad Wyss, superintendent.
 Mount Olivet, Seventh and Everett streets.

CONGREGATIONAL First Church, Park and Madison-Rev. Le Marken Dese God Think of UST": 6:30. Y What Does God Think of UST": 6:30. Y What Does God Think of UST": 6:30. Y Parken Dese God Think of UST": 6:30. Y The CHY" Hassaido-Rev. J. M. Lowden, D. D., pas-tor, L. "An Open Door": 7:30. "Imposing Upon Conscience": Bible school, 10; Y. P. Sannyside, East Thirty-second and Tay-rev. G. C. S. W. Sannyside, East Thirty-second and Tay-tor, C. C. S. S. Marking Day Exercises by Sunday school: Marking Day Exercises by Sunday school: "University Park, Haven mear Lomhard-Rev. C. Kainter, D. D., pastor. Preach-ing, H. Sunday school, 10; Y. P. S. C. E. 600, 7:50. "Tauaforming Power of Lays". "Highland, East Sixth and Prescott-Rev. B. Bollinger, pastor. 10, Sunday school; J

network of the provided and the second secon

METHODIST.

Choir." Ebworth, Twenty-sixth and Savier-Sun-day school, 9:45; 11, "Tadividuality in Re-ligion"; Fersonal Workers' class, 3; Epworth League, 6:56; 71:30, "The Delective Power of Sim"; prayer meeting, Wednesday, 7:30; Bible study, Thursday, 71:30; Bible study, Thursday, 71:30; Centenary, East Ninth and Pine-Rev. D. H. Trimble, D. D., minister, 11, "One Thing Inching"; 7:46, "The Man for Men-His Heart"; Sunday school, 9:45; Epworth League, 6:45. PRESENTERIAN.

PRESBYTERIAN.

PRESENTERIAS. Pirst United. Sixth and Montgomery-F, D. Findley, miniater. 10:80, "Square Up With Ged": Bible school, 12; C. E., 6:30; 7:40, "The Greater Game of All." "First, Tweifth and Alder-Rev. J. H. Boyd, D. D., pastor. 10:30, "The Modern Christ in the World of Boday"; 12:10, Sun-day school; 6:30, Christian Endeaver; 7:30, "Lost."

Christ III ine four of the Solar of Arts, 5:30, Christian Endeavor; 7:30, 2041.
 "Third. East Thirtsenth and Pine—William Parson, D. D., pastor. 10:26, "Doedlence to the Heavenly Vision; 7:45. "The Laws of Coristian Warfare."
 Fourth-First and Gibbs-Bev, D. Mackennie, pastor. 10:30, "The Caulity of Mercy", 7:30, "The Parable of the Net"; Bible school, 12. Christian Endeavor, 6:30; prayer circle, Thursday, 7:45.
 Caivary, Eleventh and Clay-T, H. Walker, minister, Morring, "The Voice of Authority," Anaoel, Fifty sixth and Thirty-seventh avenue, S. E.-R. N. McLean, minister, 11, "The Service Force"; Sunday school, 9:45. Christian Endeavor, 6:35, 7:45. "The Watter of Life" (stersoption).
 Hawthorne Fark, Rev. E. N. Allen, minister, 10:30, "The Stark aven."
 SEVENTH-DAY ADVENTISTS.

SEVENTH-DAY ADVENTISTS.

SEVENTH-DAY ADVENTISES. (Note-Services of this denomination are held on Saturdäy.) Central East Eleventh and East Everett streets-Pastor G. W. Pettit, residence 54 East Sixteenth street. Sabbath school, 10; preaching, 11: prayer meeting. Wednesday, 7:30; young prople's meeting. Friday, 7:30. Monavilla, East Sight enth and East Flan-ders streets-Pastor, A. M. Dart, residence 1588 East Stark street. Sabbath school, 10; preaching, 11; prayer meeting, Wednesday night, 7:30.

1688 East Stark surest. Sabbath school, 10; preaching, 11; prayer meeting, Wednasday night, 7:30.
 Mount Tabor Chapel, Portland Sanitorium, Stark street-Sabbath school, 3; preaching.
 8; prayer meeting, Wednesday night, 7:30.
 Allina, Skidmore and Mallory avenue— Pastor, H. Haeff, residence fost East Ever-ett street. Sabbath school, 11; preaching.
 12; prayer meeting, Wednesday night, 7:30.
 Scandinavian, Arleta. - Fastor, Adolph Johnson, residence Arleta. Sabbath school, 11; preaching, 12; prayer meeting, Wednesday night, 7:30.
 Lent-Sabbath school, 11; preaching, 12; prayer meeting, Wednesday night, 7:30.
 St. Johns-Sabbath school, 10; preaching, 13;

31

UNITED BRETHREN.

First. East Fifteenth and Morrison-Rus-sell E. Showers, pastor. 11 and 7:30; Surday school, 10; Y. P. S. C. E. 6:30; topics, "True and False Repentance," "The Book of Re-membrance." Alberts, East Twenty-seventh and Sum-ner-Rev. J. W. Sprecher, pastor. 11 and 8;

and avenue and Sixty-Tremont, Sixty-second avenue and Sixty ninth street-Rev. Morris Goodrich, pasto: 11 and 8; Sunday school, 10.

UNITARIAN.

Church of Our Father, Seventh and Yam-hill streets-Ber. T. L. Ellot, D. D., minis-ter emeritus; Rev. W. G. Ellot, Jr., minister. Bervices; 11 and 7:45, morning, "Prisons and Our Prison System": evening, "Temptations of the Blood; or the Controlling of Deep-rooted Impulses": Sunday school, 9:45; Young People's Fraternity, 6:30. Philadelphin Press. All women today have a wider hori-zon. The mother studies the task of feeding and caring for her children and hunts information. The matron, whether her husband's income be large or small, belongs to some club in church in the home and achool hearne

MISCELLANEOUS.

or small, belongs to some club in church, in the home and school league, or in her social life and has a swarm of organizations in which she is inter-ested. An overwhelming share of the 3,000,000 volumes yearly circulated in the city are read by women, probably seven or eight out of ten. Concerts, music in the home, art, and the theater all live on the interest of women, as the audiences show. Novel's and mag-

60.

riety.

Office

Free lecture by I. A. Ariel, 3:30: "The Biddle of Life"; Monday at 7. "The Work-Springfield Republican. Anglers will be interested in the

Physical Training and Wiser Eating Cause of Development.

Blasting Out the Pike.

eating the trout as fast as they could be put in, and he undertook to make an end of them at one stroke by blast-ing the whole lake with gelignite. There were over 300 mines, some of which threw up columns of water 70 feet high. When the show was over nearly 10,000 pike were taken up stunned, and it is believed that a great number were killed. Now the stock-ing will once more proceed.

Geography at Home.

Harper's Weekly. Little Johnnie had been reading the

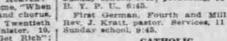
"Pa," he said, as he laid the paper

"Pa," he said, as he idd the paper aside, "where is Dresden?" "Dresden? Why Dresden is in Ger-many, my son," said Mr. Khowitall, "Why?" "Oh, nothin"," said Johnnie, "only this paper must be edited by an iggeramius. He speaks of Dresden China."









CATHOLIC.

1350. St. Lawrence'ų. Third and Sherman streets -Rev. J. C. Hughes. Low mass. 6, 7 and 8:50; high mass and sermon, 10:30; vespers and benediction, 7:30.

CHRISTIAN.

First, Park and Columbia streets-W. F. Reagor, miniater. Services, 11 and 7:30; ser-mon subjects. 'Getting Ready for the Gypsy Evangelist.' and 'Bible Store-Houses': Sunday school, 9:36; Christian Endeavor.

6:30. Central, East Twentieth and Salmon streets-Dr. J. F. Ghormley will speak at 11. theme, "Peter's Confession the Impregnable Rock": 7:45, "Human Responsibility In Soul Winning."

CONGREGATIONAL.

CATHOLIC. SI Mary's Cathedral, Filtsenth and Davis streets-Rev. Edwin V. O'Hara will speak at 7:30. on "Morality in Social Life." St. Michael's (Italian), Fourth and Mill streets-Jesuit Fathers. Low mass, St. high mass and sermon, 10:30; vespers and bene-diction, 7:30. Asconsion, East Seventy-sixth and East Morrison streets-Rev. James B. Fitzpatrick, rector, Low mass, St. high mass and sermon, 10:30; Sunday school, 9:30; benediction of the bilesed sacrament, 7:30; week days mass, 6:30.

B.##, 6:30. immaculate Heart of Mary. Williams ave-Imman, 9.30. Immaculate Heart of Mary, Williams ave-nue and Stanton street.-Rev. W. A. Deiy, Low mass, 6, 8 and 9; bligh mass and ser-mon, 10:36; vespers and benediction, 7:30. St. Prancis, East Twelfth between Pins and Oak streets.-Rev. Pather Hiack, Low mass, 8; high mass and sermon, 10:30; ves-pers, instruction and benediction, 7:30. St. Andrew's, East Ninth and Alberts streets.-Rev. Thomas Kiernan, Low mass, 8; high mass and sermon, 10: vespers, ha-struction and benediction, 7:30. Holy Cross, University Park.-Rev. C. R. Finner, Low mass, 8:30; high mass and sermon, 10:30; vespers and benediction, 4. Holy Rosary, East Third North and Clack-amas streets.-Very Rev. A. S. Lawler, O. P. Low mass, 6, 7 and 8:30; high mass and sermon, 10:30; rosary, etc., and benediction, 7:30.