INTERNATIONAL BIBLE STUDENTS. Services Odd Fellows' hall. East Sixth and East Alder streets—Berean Bible lesson. 1:20; discourse. S. by W. A. Baker, subject. The Great Cumpany."

LUTHEBAN.

METHODIST,

METHODIST EPISCOPAL, SOUTH,

SEVENTH-DAY ADVENTIST.

UNIVERSALIST.

UNITED EVANGELICAL.

Ochley Green, Gay street and Willamette boulevard—Rev. J. Bowersox, pastor. Preaching, 11 and 1:30, "On Christ Out Lightsiver;" "Some Essentials of Salvation." Sunday school 10; K. L. C. E. 6:20,

MISCELLANEOUS.

No Kitchen Fires to Kindle.

New York Press.

J. H. Bennett, pastor, Praching II
7.30; morning subject, "Prayer, a Live
1 evening subject, "The Highest Chai2 of Man" Sunday school, 9.45; Eph League, 6.50.



erhidden Way, by George Gibbs, B-sied, \$1.25 D. Appleton & Co., York City.

new novel. 'The Purbidden Mr. Other repeats the quiek such some map in The Bolted Done," Both is in it of marriages auddenly arout these marriages take plane in arriages are, for a lime, so uny that divorce is mentioned. The rich are on view.

The Forbidden Way," the big. Western figure is Jeff Wray, mother was a waltress, and

In The Farbillian Way, the offhered. Western figure is Jeff Wray,
whose mother was a waitress, and
whose father is unknown. He is first
introduced with his face eractased by
Mise Camilla Irwin, achoot teacher,
whom he had kissed. Camilla was in
here with Cortland Hent, son of General Hent, millionairs financier, but
Cortland wanted her to go East with
him without a marriage ceremony taking place. In a fit of pique, Camilla
marrise bluff, honest hot-bempered
Jeff, and is sorry the next moment.
The scene is Mesa City, Colo., where
Jeff leases a gold mine and eventually
makes his fortune. He takes his wife
East to New Tork, where a financial
trowd, headed by General Bent, tries
to ruin his railroad enterprise, and then
Cortland Hend makes love to Mrs.
Wray, Jeff, in his turn, makes love to
Mrs. Cheyne, a filtt, and who has
1850.000 at her disposal.

Ware is the strongest element, the
matrimental. In the novel, and it is

onial in the novel and it is d with masteriy skill Jeff s the must masterful cave-man Glibs has yet given us.

instrated \$2.50. Belly & stritum Chirage.
With \$14 pages, 146 half-tone Blusrations, 150 drawings and working
lans of successful modern asroplanes,
als hook writer along popular and
saily understood lines gives informaless by which, it is said, any amazeur
f ordinary mechanical abilities can
unid a flying machine that will fiy.
The howa is a third edition, revised
not enlarged, and is absolutely the last
cord by an author who is an emisent
nubecity on alrehips, is a member of
is Assonantic Society, foliader memer of the Society of Automobile Eninverse, secretary of the American
scribest of Automobile Design,
to dilustrations are passently good in of Modern Attomostic process of Modern Attomostic process of the chapter heads are: The chapter heads are: The phero: lighter-than-air machines; aeroplane of the chapter planes are planes.

"Who does right is born sufficiently noble."



SCENE FROM GEORGE GIBBS' CAVE-MUN SIDER "THE FORBIDGEN WAY."

The changer heals are The adjusted the season of the control of the season of the control of the

# LOVABLE CHARACTER IS MIRRORED IN WRITING OF CHARLES BATTELL LOOMIS FRIENDS Sunnyside, Main and East Thirty-fifth streets—Limider A Wells, pastor. Freaching at 11 and 7; Hibbs school, 9:45; Christian Endeavor prayer meeting 0: mid-week prayer meeting Thursday evening at 1:50. West Piedmont, Abbins and Killingsworth avenues, in old fire hall—T. J. Coburn, pastor. Freaching, 1 and 7:50; Hibbs school, 10; mid-week prayer meeting Thursday, 7:30; Lesin, Center street—Myrs B. Smith, pastor. Preaching at 11 and 7:30; Hibbs school, 10; Christian Endeavor prayer meeting, 6:20; mid-week prayer meeting Wednesday, 7:20; mid-week prayer meeting Wednesday, 7:20. Payersynthesing, 200; Mid-week prayer meeting Wednesday, 7:20. Payersynthesing, 200; Mid-week prayer meeting Wednesday, 7:20. Payersynthesis Studies.

Last Illness of Author Marked by Remarkable Patience-Insurance Company Takes Hand in Unraveling Mystery Surrounding Identity of Man Who Says He Is Son of Michigan Woman,



S.S. GREGORY. N EW YORK, Oct. 14.—(Special.)— Charles Battell Loomis, the humorist, who recently died, will be mourned by a large circle of friends, some of whom had never met him. For Loomis' writings had a personal note which was so evident that many of his readers felt as though they knew him. And among those who had met ship. 7:30.

Pirst Norwegian and Danish, corner of Eighteenin and Hoyt streets—H. P. Neisenpaster. Preaching by the paster at 11 and 5: Young People's meeting. T.

Mount Tabric. Eight-first and East Stark—C. C. Rarick paster. Morning serman, 11.

The Divine Compassion, followed by communion service; evening serman, 1:30, "The Siceping Dog in the Sinner's Soul". Epwerth League. 6:30: Sunday school. 9:45; mid-week service Thursday. A.

Norwegian Danish, corner of Vancouver avenue and Skidmore street—Rev. C. J. Larsen, paster. Preaching, 11 and 8; Sunday school. 12.

METHODIAT. Prescribe.

In spite of a succession of operations which constantly weakened him and at times caused him great suffering, he never grew impatient nor lost hope. His modesty was as great as his other merits and a word of appreciation gave the distance of appreciation gave the distance pleasure. In a letter to a friend written during his last ill-ness, he referred to a series of "per-mons" he had been writing for a mag-azine, saying: "A woman in Joplin wrote to the editor of 'Smith's' to say wrote to the editor of Smith's to say that as she had read my sermons with pleasure for a long time and had seen in a paper that I was ill, she was writing to say that she hoped I was better and would live many years to write sermons, as they had helped her over many hard places. Wasn't that fine? I wrote my sermon without any effort after that."

During his last liness, though able to sit at his typewriter for only a little while each day, Mr. Loomis kept at his work and wrote three of his finest stories.

recorge Kimmel was reported to have died and his mother and sister tried to collect \$15,000 insurance on his life. Then the man turned up in the penitentiary claiming to be George Kimmel and the insurance company is trying to substantiate his claim. The man has given some evidence of a knowledge of Kimmel's family and friends, but his supposed mother says he has also ahown extraordinary ignorance of the American Bar Association. He has been regarded as one of the most independent of some things which he should remember, and she does not recognize him as her.

Herr Bebel, the Socialistic leader, does not hesitate to make fun of the Kaiser. He told the social democratic congress the other day that the Kaiser was the kind of Agrarian that believed that the German workingman was living in the lap of luxury and was provided for to the end of his days. Bebel is at the head of the party which now shows 700,000 votes in nastional elections. He has become a great power in German politics and was born in New York State and grew up in Wisconsin, but he has been practically an influence in preventing war.





A. REBEL

GEO. A. KIMMELL.

son, though she will not say he is a fraud without further investigation.

Judge Peter Grosscup, the Chicago jurist, has announced his intention to resign from the Federal bench to obtain greater freedom. He has been on the bench snce 1852 and has rendered some notable decisions. The first to attract attention was his opinion on the application to close the World's Fair on Sundays. He was associated with Judge Woods in enjoining E. V. Debs and other officers of the American Railway Union. He has been regarded as one of the most independent men on the bench and one of unusual clearness of perception.

S. S. Gregory is the new president ticking law in Chicago since 1874. He has been associated with many inportant cases in which the City of Chicago was interested, and was counsel for the defendant in the Prendergast murder case and for Eugene Debs in the conspiracy case against that well-known labor leader.

Herr Bebel, the Socialistic leader, does not hesitate to make fun of the Kaiser. He told the social democratic was the kind of Agrarian that believed that the German workingman was living in the lap of luxury and was provided for to the end of his days. Bebel is at the head of the party which now shows 700,000 votes in national elections. He has been associated with many inportant cases in which the City of Chicago was interested, and was counsel for the defendant in the Prendergast murder case and for Eugene Debs in the conspiracy case against that well-known labor leader.

Herr Bebel, the Socialistic leader, does not hesitate to make fun of the Kaiser. He told the social democratic was the kind of Agrarian that believed that the German workingman was living in the lap of luxury and was provided for to the end of his days.

Bebel is at the head of the party which now shows 700,000 votes in national elections.

## HUMOR IS VITAL NEED FOR SUCCESS IN LIFE

Dr. Madison C. Peters Draws Moral From Lincoln-World's Best Workers Men of Wit-Strain of Living Relieved.

BY DR. MADISON C. PETERS.

after a severe jolt.

"How old are you?" by his reply, "If you reckon by the years, sah, I'me 50, but if you goes by the fun I'me had, I

Wit is a precious gift, especially when combined with wisdom and controlled by principle. Dr. Johnson used to say it was worth £500 a year to any man to see the bright side of things. Humer is not only the golden key which unlocks all hearts, the magio wand which charms away duliness and melancholy, but the talisman which enables one to succeed where no other quality would avail.

Best Workers Witty.

MISCELLANEOUS.

Temple of Truth-Service & Ellers building, P. J. Green, minister; recitation by an elecutionist and short talk by Mr. Green, Hiving Truth Chapel, Belling Mirsch hall. Was: Park and Washington streets—Bervices, It and S. Rev. T. M. Minard, pastor; Flora Park Howard, who has just returned from England, will speak at both services; morning subject. The Stone that the Buildors Rejected"; evening, "Kaeping Back Part of the Price."
Christian and Missionary Alliance, East ors Rejected"; evening, "Keeping Back Part of the Price."
Christian and Missionary Alliance, East Ninth and Clay streets—Rev. C. H. Chrisman, pastor. Equidary school, 10; preaching, 11 and 7:30; Young People's meeting, 6:30.
Modern Sunday school, 36: Fifth sireet, 10; revival meetings Wednesdays and Thursdays. Church of Jesus, 152 Russell street, near Kerby—Mrs. I. Kelley, Imader. Services, 2:30. Sunday school, 8:20. Bibles study and health conference. Wednesday, 8 P. M. Evangelical Assectation, East Sixth and Market streets—Rev. F. B. Culver, pastor. Presching 11 and 7:30; Sunday school, 10; Y. P. A. 6:30. Evangelist G. W. Plumer will begin special services on the 19th. Many of the men who have done the world's best work were largely endowed with wit and humor. The most destructive logic that can be employed against error, is the logic of Amongst all the humorists in America, none had a keener sense of the ludi-crous than Abraham Lincoln, a gift which God placed in his hand to battle for humanity.

for humanity.

Lincoln was often misjudged and reproached for his seeming levity. On the morning of the battle of Fredericksburg, Mr. Arnold called on the President and was shocked to find him reading Artemus Ward's description of his visit to the Shakers. Mr. Arnold

New York Press.

A Georgia woman who moved to this dity found she could not be contented without the negro manmy who had been her servant for many years. She sent for old mammy and the servant arrived in due season. It so happened that the Georgia woman had to leave town the very day mammy arrived. Before departing she had just time to explain to her the modern conveniences with which her apartment was furnished. The gas stove was the contrivance which interested the negro woman most. After the mistress of the household had lighted the oven, the broiler and the other burners and felt certain that her old servant understood its operations, the mistress hurried for her train.

She was absent two weeks and one of her first questions to mammy was how his visit to the Shakers. Mr. Arnold said:
"Mr. President, is it possible, that with the whole land bowed in sorrow and covered with a pall in the presence of yesterday's fearful reverse, you can indulge in such levity?"
Throwing down the book, the tears streaming down his cheeks, and trembling with emotion, the President replied:
"Mr. Arnold, if I could not get mo-

"Mr. Arnold, if I could not get mo-mentary respite from the crushing bur-den I am constantly carrying, my heart would break."

"If there is a man out of hell that

gress once. "I believe you would have your joke if you were within a mile of hell." "Yes," said the President, "that is

about the distance to the Capitol."
In Abraham Lincoln the fountain of tears and the fountain of laughter lay hard by each other. There are tears in Lincoln's smiles. Hartley Coleridge truly says:

Laughter is oft but an art To drown the outery of the heart.

"BEST GIRL" IS NOVELTY English Weddings Change at Dictates of Fancy.

LONDON. Oct. 14.—(Special.)—Gradually, fancy and ingenuity are adding fresh features of intrest to the castiron form of English weddings. The first step in the direction of novelty was taken some months ago, when a bride went to the altar accompanied by a best-girl, and on more than one occasion since this example has been conted. casion since this example has been copied.

Matrons of honor, as well as brides-

Matrons of honor, as well as bridesmains, are beginning to figure in English weddings. This novel note was
struck the other day at the marriage
of Miss Hilda Hunter-Craig to Robert
de Courcy Wheeler. Three little flower girls strewed flowers before the
bridal pair, who were followed by no
fewer than 14 attendants.

Another novelty is one that will be of
real use to poor brides as well as rich.
Every girl who has gone through the
ordeal of changing her name in a public place of worship, remembers the diffloulty with which she got off her left
glove to receive the fateful ring. No
longer need this be an embarrassing
experience, for among the trousseau of
every well equipped bride there will be experience, for among the trouseautof, every well equipped bride there will be in future a specially manufactured pair of gloves so made that the bride can alip her ring-finger out of the glove, and then, after receiving the emblem of marriage, she can easily replace her finger in the unstitched glove. No marriages of any social import-ance have been announced lately, for the simple reason that fashion de-

> For full information regarding

Any Book

Old or New Write, Call or Phone Meier & Frank's

5th-Floor Book Store Private Ex. 4 A 6101

crees that the correct time for its votaries to wed is during the months of June, July or August. The month of May is in disfavor with all classes of people. Yet innovation is creeping in here, too, for one of the smartest weddings of the year took place in the first week of September, when Sir Abe Balley, the South African millionaire, married Miss Mary Westerra.

IF YOU want to secure any Book eviewed in any Portland newspaper, call. phone or write to GILL'S

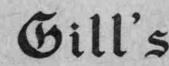
### Lovers Of Books

-will delight in examining the new books for the Fall and Holiday season now on display at our store.

Come and see them.

You will not be importuned to buy; you will be made to feel welcome and at ease whether you contemplate a purchase or not. Our attendants are most courteous and obliging and strive to make a steady visitor of a casual looker. The most painstaking service cheerfully rendered is a characteristic of the salespeople in our spacious and welllighted Book Department -"the place for Books."

And, by the way, now, while our stock is new and complete, is a good time to make selections. (Any book or books selected now will be held for future delivery.)



THE J. K. GILL CO. THIRD AND ALDER Books And Stationery

# Sunday Services in City Churches

First, the White Tougle, Tweifth and Taylor streets—Her. W. H. Hinsen, paster, 9.43. Bible achook classes to interest all ages; I. Prescring by the paster; theme, "The Best Building Site in Perland"; 6:15, B. T. F. U. Hoesing, led by Miss Bertha Veing; subject, "Faul's Admontises"; Tible, phenching by the paster; Channe, "Lan Clot French His Innocement" Music by quarter

co. M. St. yeung paople's meeting; T.45, w Your Colors, co. Montavilla-Rev. Aftert E. Patch. of Dranching at 12 and Tiffs, hundary of 3.5; young people's meeting, 6.30; meeting Theretay evening; sermanica, "Discontinet" and "White Olives," red. Knott street and Vascouver avening. Welley J. Berven, minuster. 11, tv ; 7.0s. The Mounage of the Raise, rated Hittle actions, 10; S. Y. F. L. prayer device Thornton, a velocity, or prayer service Thornton, a velocity, or prayer service Thornton, a velocity. Service of Discontinuous Mathe-Rev. Walter paster. Hunday school, 9,45, in 11 service. Learning to Walk'; inp. 73 service. John Bunday school, 9,45, inc. 11 service.

in Signy-fourth and Foury-sighth and continued for Dumon Martin Me-paster Services, 11 and 7:30. Sun-cont 19: B. V. P. U. will. Toplow of an "The Haptien of John and the mart from and The Testimony of gres to Joena. Marie Secund streets— ft. S. Die a paster Frenching at 11 10. Funday actual 12 J. V. Guthein g at 130. Secundary Marie Thursday g at 130.

ening at 7-30.
Talestracie, it-igaie and Elast Porty-engd attracts—live. Robert Gran. pascer.
vices. If and Tide, armen topics, Three
c Welter and What Must I Belleve in
faveed. To
services will be resumed at Russellville
militorae Outsides I, under suspices of
an Church. Mentavilla. Bundar school.
2. premising by Rev. Albert Parch at
vices.

2.53. premissing by Net. Albert Parch at a others.

Rightand, Alberta and East Stath streets
North-Stat. Conties H. Ellieut, pastir. Subday school, S.45. presching, 11 and R. Morning, H. W. Stane on "Men and Religion,
North-State Conties H. Ellieut, pastir on
"The Visportons Carist."

W. Johns, Chicago street.—Rev. H. F. Chebra. anting pastur. 19, Sunday school; 11,
sermon, S.45. prong people's meeting; 7.45,
evaluation service.

University Park.—Rev. H. A. Leemard, acting pastur. Presching, 11 and 8: handay
spherical service.

Encelab.—Her. Frederic Linden, paster,
phrising arrige. 19:45; Sunday school, 12,
Second and Contral United, East Twentists
and Asheny streets.—Join Hunday school
and presching services, 10 to 12 and 7:45.

Chinese Hunsen, 132 Surnoids Street.—Suntay school, 7; J. G. Malone, separintendent,
Lintin Mississen, 132 Surnoids Street.—Suntay school, 7; J. G. Malone, reparintendent,
Lintin Mississen, 124 Front street.—Funtay school, 7; Hayes, pastor. Freaching,
11 and 7:20; Bunday school, 20; R. T. F. U.

25.

Lents—Rev. J. R. Hayes, pastor. Freaching,
13 and 7:20; Bunday school, 26; R. T.

Lents—Rev. J. M. Nessun, pastor. Preach124, 11 and 7:20; Sunday school, 26; R. T.

Lents—Rev. J. M. Nessun, pastor. Preach126, 11 and 7:20; Sunday school, 26; R. T.

Lents—Rev. J. M. Nessun, pastor. Preach126, 11 and 7:20; Sunday school, 26; R. T.

Lents—Rev. J. M. Nessun, pastor. Preach126, 11 and 7:20; Sunday school, 26; R. T.

Lents—Rev. J. M. Nessun, pastor. Preach126, 12 and 7:20; Sunday school, 26; R. T.

Lents—Rev. J. M. Nessun, pastor. Preach126, 12 and 7:20; Sunday school, 26; R. T.

Lents—Rev. J. M. Nessun, pastor. Preach126, 12 and 7:20; Sunday school, 26; R. T.

Lents—Rev. J. M. Nessun, pastor. Preach126, 12 and 7:20; Sunday school, 26; R. T.

Lents—Rev. J. M. Nessun, pastor. Preach127, L. 250.

Hawthorne avenue-Sunday school, 9:45; Cenrad Wyss, superthiendent, Mount Olivet, Sevonth and Everett streets—Rev. R. H. Thomas, pastor. Services, 11 and 7:100. CRIVACT, East Electric

and 7:30. East Eighth and Grant streets—
Rev. J. S. Monroe, pastor. Services, 11 and
7:30; Sunday school, 10; B. T. P. U., 6:30.
Second German, Morris street and Rodony
avanue—Rev. Profesich Bustrman, pastor,
Sunday school, 5:40, presching, 11 and 7:30;
B. T. P. U., 6:45.
Pinst German, Fourth and Mill streets—
Rev. J. Eratt, pastor. Services, 11 and 7:30;
Sunday school, 5:45.
CATHOLIC CATHOLIC.

St. Mary's Cathedral, Fifteenth and Davis streets—The sermin at 7:55 will be one of a series of lectures on present-day meral

structie—The sermoin at 1.55 will be one of a notice of lectures on present-day maral problems.

Michael's (Italian), Powerth and Mill streets—Jesuit Fathers. Low mass. 8; high mass and sermoin, 19:30; vespers and beardeletten Ti20.

Ascending hast Reventy-sight and Rasi Burtison etreets—Rev. James B. Frispatrick, rectar. Low mass. 8; high mass and sermon, 19:30; Sunday school, 9:30; headding school, 9:30; headdings school, 9:30; headdings school, 9:30; headdings school, 9:30; headdings school, 9:30; head acramant. 7:30; head days mass. 6: 98.

Transculain Heart of Mary. Williams avenue and Stanton street—Rev. W. A. Daly. Low mass. 6: Pathers, East Twelfth hetween Physical Rev. C. Stanton, 10:30; vespers, instruction and benediction, 7:30.

R. Andrew's, East Twelfth hetween Physical Rev. C. Rev. W. C. Knitter, pastor. Freathing street—Rev. C. Sercaki, Low mass. 8; high mass and sermon, 10:30; vespers. Instruction and languistician, 7:30.

Holy Cross. University Fark—Rev. C. R. Finner, Low mass. 8; high mass and sermon, 10:40; vespers and headdiction, 6.

Holy Cross. University Fark—Rev. C. R. Finner, Low mass. 8; high mass and sermon, 10:30; vespers. and headdiction, 6.

Holy Cross. University Fark—Rev. C. R. Finner, Low mass. 8; high mass and sermon, 10:30; vespers and headdiction, 6.

Low ransa, 6, 7 and 8:30; high mass and sermon, 10:30; reserve the A. S. Lawier, O. F. Low ransa, 6; 7 and 8:30; high mass and sermon, 10:30; reserve the A. S. Lawier, O. F. Low ransa, 6; 7 and 8:30; high mass and sermon, 10:30; reserve the A. S. Lawier, O. F. Low ransa, 6; 7 and 8:30; high mass and sermon, 10:30; reserve the A. S. Lawier, O. F. Low ransa, 6; 7 and 8:30; high mass and sermon, 10:30; reserve the A. S. Lawier, O. F. Low ransa, 6; 7 and 8:30; high mass and sermon, 10:30; reserve the A. S. Lawier, O. F. Low ransa, 6; 7 and 8:30; high mass and sermon, 10:30; reserve the A. S. Lawie

50. Lawrence's, Third and Sherman streets—Rev. J. C. Hughes. Low mass, 6, 7 and 8:10; high mass and sermon, 10:50; vespers and benediction, 7:50. CONGREGATIONAL.

CONGREGATIONAL

First, Park and Madison streets—Rev.
Lather R. Dynth, D. D. minister, 10 A. M.
Bible school II, divine worship, with serman by the Entrialer; thanne, "Leused Fower" 6.26 Y. P. S. C. E., 7.40, divine serwords and Entrialer; broomd in a series
an Our City."

Sunnyalde, East Taylor and East Thirtysecond streets—Rev. J. J. Stants, D. D., paster, Sarvices, 11 and 7.20; Hunday school,
10; Christian Endeavon, 6.20, Sarman toples, "A Carify You Redeemed in Sacrifice,
and Outside of the Church but Inside of
the Kingdon."

Highland, East Sixth and Prescott—Rev.
E. S. Boolinger, passer, 10, Sunday school,
11 and 7.20, worship; themes, "The Place
of Haylib is the Coopel Message," and
Jacob's Paradize"—the first of a series on
the cleapel according to Jacob's and 6.20
linterwedists and Y. P. S. C. E.
Alkinson Messacia, East Everett and East
Twedty-unith streets—flav, Herbert Goold
Creaker, passer, Service dedicating new
church building, L. Andress by Dr. L. E.
Dyott, Address, B. W. Finne, general secre-

tary T. M. C. A., on "The Church and the Hassaio, Rev. John M. Lowdse, D. D., paster. Service II. subject, 'The Power at Work Within Us'; subject, 'Jesus, the Way to Belief in God,' 7.20; Bible school, 10 A. M.

CHRISTIAN SCIENCE.

First, Everett, between Eighteenth and Nineteenth streets. Services II and S. subject of lesson sermon. "Dootrine of Alonement," Sunday school after morning service. Wednesday evening meeting at S. Second, Woodnesday evening meeting at S. Second, Woodnesday statistics II and S. subject of lesson sermon. "Dootrine of Atonement," Sunday school II; Wednesday testimonial service, S.

DISCIPLES OF CHRIST.

Trinity Church, corner Nineteenth and everett-Rev. A. A. Morrison, Ph. D., rector ervices, S. 11 and 7:20.

CHRISTIAN SCIENCE.

DISCIPLES OF CHRIST.

First, Park and Columbia streets—W. F.
Reager, minister, Services at 11 and 7:50;
sermen at morning worship by Dr. J. R.
Knodell; at the evening by the minister,
gubject, "Comsumsting the Relation Between God and Man"; Sumday school, 9:50;
Christian Endeaver, 6:30.

Woodlawn—Sunday school vally at 10:30
in charge of William Pearson, superintendent. Fresching in the evening by Edward
Wright.

Trinity Church, corner Nineteenth and Evereti—Rev. A. A. Morrison, Ph. D., rector. Services, S. 11 and T.120.

Bt. Manthew's, First and Caruthers streets—Rev. W. A. M. Breck in charge. Eunday school, 10; service and sermon, 11.

All Saints, Twenty-fifth and Savier—Rev. R. B. Rennington, reacher. Hely communion, E. Sunday school, 0:45; morning service, 11; evening service, 8.

Fro-Cathedral of St. Staphen the Martyr, Thirteenth and Clay—Rev. H. M. Ramsey, vicar. Holy communion, 7:30; Sunday school, 10; meeting service, 11; service for colored people, 2; evening prayer, 7:30.

Ht. David's Church, East Tweifth and Bellment streets—Rev. H. R. Talbot, region. Holy sucharist, 1:30; Sunday school, 9:45; morning prayer, 1; celebration of holy eucharist the first Sunday school, 9:45; morning prayer, 8.

et. Mark's Church, sorner Twenty-first and Marshall streets—Rev. J. E. R. Simpson, rector. Holy sucharist, 7:30; Sunday school, 9:45; matins and Hary, 16:15; holy sucharist, 11; evenue, 1-20.

Grace Memorial Church, corner of Weldler and East Seventeenth streets—Services, 5, 11 and 5; Sunday school, 10.

St. Michael and All Angels, corner East Thirty-eighth and Brusdenrist, 7:30; morning service and sermon, 11 (Bret and third Sundays, holy sucharist, 7:30; morning service, 130.

St. John's Memorial, East Pifteenth and Harney streets—Rev. T. F. Bowen, rector. Holy communion, 8; Sunday school, 10; morning service, 11; evening service and sermon, 8.

St. Andrew's, Portsmouth—Rev. John Marshall minister in charge. Sunday school, 10; morning service, 11; evening service and sermon, 8.

St. Andrew's, Portsmouth—Rev. John Marshall minister in charge. Sunday school, 10; morning service, 11; evening, 1-26.

Church of Our Saviour, Woodsnock areans and Festy-first streets, southeast—Rev. E. H. Clark, in charge. Hegular service, 8 and 21.

thall minister in charge. Sunday school, 10; her first questions to mammy was how morning service. 11; evenues, T.19.

Thursh of Our Esvicer. Woodstock arenus and Fosty-first streets. Suntheast—Rev. E. Clark, in charge. Regular services, 5 and discovered two world along.

"De fines' ever." was the reply, "And dat air gas stove—oh my. Why, do you know, Miss Flo-ence, dat fire ain't gone out yit."

HUMOR is the health and bloom of life, the play of its spirits and sparkle of its happiness. It tempers anger, soothes irritability and knits up the ragged sleeve of care. It

Church of Our Father, Seventh and Yambill streets—Rev. Thomas L. Bilet. D. D., minister emerius; Rev. William G. Ellot. Jr., minister, Services, Il and 7:45; morning. The Christian Beligion and Sex Hygiene; evening. The Life and Message of Martin Luther, with stereoption illustrations; Sunday school, 5:45; Young People's Fraternity, 6:30. the strain of life, helps us over hard places and lets us down easy When things go wrong and you can Church of Good Tidings, Broadway and Twenty-fourth streets. Services at 10:45, conducted by Dr. T. R. Ellot; subject, "The Christian's Rossry," Sunday school at 12, Y. P. C. U. at 1,

begin to frolic and make merry in forgetfulness of all the conflict of life, you have the secret of health, happiness and success. Happy is the man who can forget all his misfortunes, think only of the good times he has had and answer the old question put to Sambo Y. M. C. A.

City Association, R. R. Perkins religious work director, Meeting for men will be held in White Temple at 3, and will be addressed by Dr. Lyman H. Sperry on the subject, "Sex and Health." There will be special music.

guess I'se a hundred."

Lincoln Never Happy. Again Lincoln is reported to have enid after the dreadful repulse of Frea-

suffers more than I do, I pity him."
Do you imagine that the great heart
of Abraham Lincoln ever found a moment's happiness in the White House?
"Mr. Lincoln," said a member of Con-