BT FRED LOCKLEY.

respondence.)-The other day was saint's day and consequently a holy day and a holiday in Little Italy. Acress Twelfth street near Elizabeth was a banner which read:

THE GRANDE PESTA ANNUALE TORRETTO PROVINCE BARL

Up and down the full length of Eliza beth street fluttered streamers and banners, while from doorway to doorway festoons were fastened and colored lights were strung across the streets. Every window, every fire escape, every doorway and even the roof was crowd ed to capacity with woman and children of Little Italy.

As I stood there two Italian bands swung around the corner and marched down the rough cobble stone street. At the sound of the music the faces of the kers lit up with pleasure. The band stopped in front of an altar which had been built beside the walk and as they played scores of Italians passed in front of the shrine. The figure of the patron saint of the day was dis-played on the altar and also statuettes of Mary and the Babe, while in the foreground was a hand made of wax showing the wound of the nail where it had been attached to the cross. As each person passed in front of the shrine they took off their hat, bowed, deposited a penny, or a nickel and in some cases a dollar bill in the basket which occupied the foreground beside the bleeding hand of the Savior. I noticed two of the men in particu-

lar. One of them a heavy-set halry-chested muscular workingman, who had evidently just come from his work as he is dressed in coarse shoes, cheap trousers and wore a sleeveless low-neck undershirt. One of his arms and his neck were covered with long white scars—evidently a souvenir of some discussion in the past in which his opa dagger.

man with a savage, forbidding look approached, took off his hat, bowed to the image of the saint and deposited his offering, his features still hard and unseftened. He turned in a doorway near at hand and a moment or two later he emerged carrying a bright-eyed lit-tle haby. The lines of his face had soft-

Though the old people might wear costumes of the provinces from which they came in memory of the old days, the younger people were bound by no such traditions, and acores of young giris gay with laces, ribbons and beads made their way through the crowds. Here, if he were only on the ground is a picture for an artist. With shoulders bent, with gray hair covered with a headdress, with face seamed and wrinkled and brown stands a peasant. In her ears are large gold rings Her dress is a faded blue. Her eyes bore into yours as though she could read your inmost secret. You would guess that she came from Corsica or some place where the blood is hot and it is a word and a blow and the blow comes first. Beside her is a young Italian girl with oval face and olive complexion, with dark eyes and long lashes and with abundant black hair. She is wearing a dress of some tawny yellow material, and through the lace work on the sleeves and across the front and shoulders are ribbons of black veivet. Around her neck is a chain of beads formed of alternate beads of amber and jet. She has all the grace and beauty of a Royal Bengal tiger with her yellow and black stripes, and probably all of its fistreeness if aroused.

If you wonder where the Italians get their passion, and their revenge you need only, look to their women folk. Last night, for example, Antonio Tesomono, a young Italian woman, 23 years old, shot four times at her lover, Marrino Gorro, two of the bullets taking effect. When the policeman wrested the revolver from her hand and asked her why she did it, she said "We have been sweethearts for years. He told me that he no longer loved me and that he was going with another girl. If I could not have him myself I don't want anyone else to have him.

Along the sidewalks are numerous pushcarts, where you can buy strings of garlic or strings of shelled chestnuts and other Italian delicacies. A man who soid raw clams did a thriving business. For a cent the dispenser of clams would open a large clam and thand it to you on its half Though the old people might wear

One couple after another would step One couple after another would step up, the young man giving the dealer four or five pennies while he and his darkeyed sweetheart would eat with evident relish the raw clams. My curically was aroused, so I stepped forward, handed the dealer a nickel and motioned to the clams. With all the courtesy of the Duke of Duxbury or a Lord High Admiral, he cut open a fresh lemon and handed it to me, and than opened a large clam and gave it to me. warf, handed the dealer a nickel and motioned as the safe with the baby. The lines of his face had softened. He safe on the steps, and while he caressed the little haby he taiked with a soft and gentile voice in musical Italian. He cut open a freeze lemon and handed it to me, and then a soft and gentile voice in musical Italian. He street was sordid and squalid, for it was wonderfaily colorful and interest. He was the soft and helding my head back in limitation of the point. To me it was full of interest. He was the foreman the commissary department of the street ward the commissary department. He was medically of colorful was a medical force of the larger from Italy. They may talk of antient blood, but all blood is ancient. Here being the street in the soft same may be force me were the descendants of Caesar's legions. The forefathers of the same with their stoul hearts of the same and showing his white teeth in a smile of the ward. He was a medical the street was a string, stockings, the forcent the soft has a string, stockings, the forcent in the picked out several of the larger clams and soused them around in a blood but the street was the special mark of consideration of the picked out several of the same with their stout hearts of the street was the street was the street and barrows. The section of the picked out several of the street was the street and the street was the street of the street was the street was

any more. In broken English he assured me that I still had three or four clams coming, but I decided they should continue to be coming and I moved on. A little further on was a man cutting infinitesimal slices of honeycomb. For a penny you were furnished a wooden toothpick and allowed to spear a small slice of honey. For the investment of another penny you could have a half slice of watermelon, the slices being chiefly remarkable for their thinness.

After I had walked through Hester street, with its swarming life, I went down to First avenue. I went along First avenue from Seventh street to Fourteenth street. It was Saturday afternoon and the women were out in full any more. In broken English he as-

garters, combs and buttons the lowest price in the city. Beef fat skimmed



ingly, its Irish brogue unmistakable. With some muttered exclamation, which I could not hear, the man slouched off. I could not hear, the man stouched off.
Whatever he said aroused the two
women to perfect frenzy. Picking up
a stick the younger woman struck him
over the shoulders while her mother
picked up a loose stone and hurled it
at him. The man turned on them,
struck the girl in the face, knocking
her down, then struck the older women
who clung to him like perfect fury. In
a second the young woman was on her

slang in his broken English sounded very peculiar. This was too much for the old man and with a cry of anger he sprang at the young fellow to be grabbed by four or five of his friends and carried off fighting, cursing and struggling. Foreigners were running from all directions. The two women were in the center of a struggling group trying to hold them. With a fearful imprecation the old woman said, "Let me at him. Fil out his heart out. I'll show him that the Collins are respectable people."

out. I'll show him that the Collins are respectable people."

Going arourd the corner I came across two policemen and told them to the fight that was going on. One of them inquired anxiously, "Is it over yet?" "No, if you hurry, I think you can get there before it is over." "Oh I don't want to get there," he exclaimed. "We never interfere with these foreigners in their feuds. If they kill any one someone will send them to the morgue, and if anybody is badly hurt they will ring up for an ambulance. It is better to let these folks have their fights out than to let the grudge amoulder." That they do have their fights out is very evident by a casual inspection of the paper each morning. I notice by this morning's paper that during the past month 12 black hand outrages have taken place in which bombs have been thrown. Last night Pasquale Perroazzo, a rich Italian on Mick street and Aleszandro. Germano.

to meet the one that went down, so Lace edging, 2c, 4c and 5c a yard. Belts, versy with an old woman and her 17, 27 years old, who was saving money with all the courtesy possible I declined garters, combs and buttons the lowest or 18-year-old daughter. The voice of to send to Italy for his wife and children worse. In broken English he as-price in the city. Beef fat skimmed the old woman rose shrill and protestwere 31 knife wounds. So it is not much to be wondered at that the policemen prefer to let the foreigners settle their own quarrels and then send the victims to the morgue or the hos-

Whatever he said aroused the two women to perfect fremy. Picking up a stick the younger woman struck him over the shoulders while her mother at him. The man turned on them, struck the girl in the face, knocking her down, then struck the older women in who clung to him like perfect fury. In a second the young woman was on her feet. Her hair had become loosened and had fallen down her back, and like a tigress she closed on the man is spite of his raining blows and tore at his face. Meanwhile the older woman had picked up a heavy bottle and closed in to hit him on the head. A score of bystanders including myself had run up to part the screaming, struggling, cursing combatants. Someone grabbed the old woman's hand and the bottle fell to the cobble stones and was broken. "He stabbed me," cried the young girl—"somebody shoot him." By this time the man had broken away and an oldman with the evident desires of being a peacemaker stepped up, laid his hand on his shoulder and said, "Come on him and landed a blow on his face, breaking his pipe and cutting his mouth. The indignant peacemaker spite out the fragments of broken pipe and said, "I was trying to help you." With an oath the younger man said, "Next time don't butt in." The American slang in his broken English sounded very peculiar. This was too much for the old man and with a cry of anger he sprang at the young fellow to be locked in an at the young fellow to be him the victims to the more the hospitals as the case requires.

If one could but look behind the victims to the more yislon, what tragedles they would see.

A day or two ago I asked some questions as to Jewish history of a very intelligent Jew of the younger man lis spite of the history of their race I secured from them the information I was in from them the inform

As the chimes in the Metropolitan tower rung the other night I looked at my watch and found that it was halfpast I o'clock. I looked up at a street so as to get my bearings and found that I was at the Five Points. Baxter and Mulberry streets and the Five Points at midnight are the other side of the shield from the glitter and glare

for a car. I had ridden but a few blocks when it stopped to take on two more passengers. A young man in evening dress accompanted by a young woman expensively and tastefully dressed got on the car. She stumbled and nearly fell and was supported to a seat by her escort. Her hat was on the side of her head. Her hair was coming down. Her handsome face seemed to have let down as though, she had removed a mask or as if her muscles had gone off duty. She tried to moisten her lips, and finally with much effort she said, with thickened and uncertain utterance, "Don't thish car make you feel thick? Makes me feel awfully queer. Wha's any we get out and walk?"

Somehow a drunken woman hits you in a vital place. Its like finding a foul stream flowing from a clear spring. It doesn't fit in with any con-

a foul stream flowing from a clear spring. It doesn't fit in with any conception you have of womanhood. Face and figure and dress were alike beautiful, but the glazed eye, the drooping lip, the quenched intelligence give one a feeling of finding a lead sword in a golden scabbard.

When I got to Madison Square it

hundreds asleep on the park benches or lying prostrate on the ground. There were probably five or six hundred men and about a half dozen women. There was a suggestion of chill in the morning air and many of the sleeping men had buttoned a newspaper under their coat and wrapped newspapers around their legs. As I passed one of the benches the light fell on one of the recumbent figures and brought out his face and figure sharply. His legs were wrapped in paper; his arms were also wrapped in newspapers. A week's beard did not hide the gauntness of his face nor the hollowness of his cheeks. His heir was silvery white. His face haunted me after I had passed. I hesitated, stopped, and then for my own peace of mind I walked back, handed him a coin and said, "You had better go and get a bed. You will sleep better." His hand came out from its wrapping of newspapers and in a deep and musical voice he said "I thank you, friend." I have heard just such voices in "King Lear" and "Macbeth." Here was a tragedian taking part in no stage tragedy. His was the real

no stage tragedy. His was the real thing.

Last Sunday night I stopped at the corner of Twenty-fifth street and Broadway and listened to a man who for the past 20 years has stood there twice a week, rain or shine, and given a talk to those who are down and out. When he has concluded his talk he takes up a collection and furnishes a bed to as many as the collection will take care of. The cost of a bed is 15 cents, and frequently he only collects enough to take care of a dozen or score of men while half a hundred or more may be in line. On cold, rainy, drizzly nights the park bench or a doorway is no flowery bed of ease. "For 17 years," he says, "I have served in the Regular Army, working for the that I was at the Five Points. Baxter and Mulberry streets and the Five Points at midnight are the other side of the shield from the glitter and glare of Broadway.

The litter-strewn streets and the dingy tenements are sordid and squalid. As I made my way from the Five Points toward Broadway I noticed on the stone steps of a building which was deeply in shadow a number of men asleep. On the steps of that one building I counted 14 sleeping men. I walked to the tracks of a Broadway surface car and waited a few moments for a car. I had ridden but a few blocks when it stopped to take on two more men on the outskirts of this crowd, who you can see by their expression are feeling how much better they are than you. They are saying to themselves: "They made their own bed; let them he in it. The fools brought it on themselves, and it is useless to try to help them." Suppose you did bring it on yourselves—that doesn't relieve your present need. You're down to hardnan. You have struck bedrock. relieve your present need. You're down to hardpan. You have struck bedrock and know that if you die tonight you will go to a nameless grave in Potter's field. It isn't a man's money that will save him. He may lose it, and if he doesn't it will do him no good hereafter. It isn't his education, for the records of our Pentacostal Rescue Mission for Fallen Men show that we have furnished beds and a 2-cent cue Mission for Fallen Men show that we have furnished beds and a 2-cent cup of coffee to more graduates of Princeton, Yale and Harward than you have any idea of. Go down to the bread line on any Winter night and you will find college graduates waiting their turn to get a free half-loaf. The important thing is your character, and whether you have let go all holds and are drifting, or whether you are

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Isn't It Nice to Know Somebody Cares for You

As Sung in the New Musical Play "The Happiest Night of His Life"



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