WOMAN WRITER SAILS FOR EUROPE FLEEING UNAPPRECIATIVE YANKEES

Anne Warner Franch's Books Have Not Been Received With Enthusiasm She Expected, So She Will Try England-Lady Gregory Coming to Stage Irish Plays.



Anne Warner French is leaving us. Anne has written some books which have been published by responsible and displifed publishers but which the literary world does not regard as spoch-making. Anne, however, takes but her plots are chosen wholly for but her plots are chosen wholly for their dramatic quality. Her latest play is "The Playboy of the West." Its production in Dublin excited the Nationalist to protest against it with a biarake will find a higher degree of culture and appreciation there. From time to time Anne may send us a message to time Anne may send us a message telling up how we may rise to higher levels—even to the English level.

o time Anne may send us a message elling up how we may rise to higher evels—even to the English level.

Lady Gregory is coming to the with a clear sweet coloratura soprano, Inited States to supervise the production of Irish folk plays which will be presented under the management of the Lieblers by the artists of the Abbey Theater, Lady Gregory has been interested in the new movement in the Mexico. She was successful there as York.

Miss Harriet Quimby is considered by many persons the best of America's few women aviators. She has been for the continuous continuou has now sung to German opera goers

EW YORK, Sept. 16.—(Special.)— drams and has written many of the she was afterward in Chicago and Bos-Anne Warner French is leaving plays which the Irish players have ton. Now she has added a European triumph to her record.

attractive society women who make Narragansett their home during the men at Narragansett Pier or New

CHRISTIAN.

CHRISTIAN.

First, Park and Columbia—W. F. Reagor, sinister. Morning, "What Is the Church seeking to Do": evening, "A Specific for seauty"; Sunday school, 10; C. E., 6:45. Central, East Twentieth and Salmon—Dr. F. Ghormley, II, "The Mystery of God-Reaces" S. "The Heroism of the Faith"; linia Schtoel, P:45; Senior Endeavor, 6:19. Bedney-Avenue, Redney avenue and Knott-B. W. Bass, pastor, 9:45, Sunday school: 1. "A Message for the Sunday School"; S. Repentance."

First, Ninetsenth and Everets—11, lesson grunds, "Matter"; Sunday school after torning service; Wednesday evening meet-

11 and 8, leason-sermon, "Matter"; school, 11; Wednesday evening, 8. CHRISTIAN ALLIANCE.

and, Weedmen's Hall, East Sixth and

Christian and Missionary Alliance, East Ninth and Clay-Rev. C. H. Chrisman, pas-ter. Sunday school, 10; prasching, 11; Tues-day, 7:20; Friday, 2:30. EPISCOPAL.

8. John's, Milwaukie-Rev. T. F. Bowen, t in charge; evening prayer and ser-

mon 3.
St. Paul's Woodmere—Sunday school, 5; evening prayer and sermon, 4.
Grars Memorial, East Seventeenth and Wedder—Holy communion, 8; morning prayer and sermon, 11; evening prayer and sermon, 8; Sunday school, 10.
All Seints, Twenty-Sith and Savier—Rev. B. B. Remington, rector. Hely communion, 8; morning prayer and sermon, 11; no evening service.

INTERNATIONAL IBBLE STUDENTS

LUTHERAN.

St. James' English—West Park and Jefferson, J. A. Leus, pastor. Services 11 and 8; morning. A Kind Physician and an Ungrateful Patient', ovening. "When All Christians Are Christilke"; Sunday school. 18; Luther League, 7.

Betania Danish, 640 Union Avenue North—J. Scott. pastor. 11. "The Good Samarian": "The Wicked and the Rightsous": Sunday school, 10; Y. P. meeting, Tuesday, 8.

Our Savier's Norwegian Syned Church, corner East Tenth and Grant streets—Rev. R. O. Thorpe, pastor. Service, 11; Sunday school, 12; no avening service.

German Evangelicat, St. Johns Church, Gray's trossing, Mount Scott—Rev. E. G. Heeke, pastor. Decimation service at 10:20 and 2; Sunday school, 9:45.

METHODIST EPISCOPAL | Taylor-Street - Dr. Henjamin Young, pas-ter, 9:30, classes, 10:30, 'The Dreamers'; 12:15, Sunday school; 6:30, Epworth League; 7:30, 'A Veteran's Advice. Grace, Twelfth and Taylor-Rev. J. H. Cudlipp, D. D., minister, 10:30, "The Evolution of Religion" Sunday school, 1:15; Epworth League, 6:30; 7:30, "The Apex of Life."

Sunnyside, East Thirty-fifth and Yambill-Dr. W. H. Fry, paster, Sunday school, 9:50: 11, "Justifiable Egotism", Epworth League, 6:45; 7:30, "The Fastor's First Sermon." First Swedish, Beech and Borthwick-J. N. Burdell, pastor, Sunday school, 10; morning arryices, 11; Epworth League, 7; evening services, 8.

ing services, S.

Epworth, Twenty-sixth and Savier—Rev.
C. T. McPherson, paster, 11, Dr. W. W.
Howard, 7:39, "A Lost Sheep", Sunday
school, 9:45; Epworth League, 6:30.
Contenary, East Ninth and Pine—D. H.
Trimble, D. D., minister, 11, communion
service; 7:45; evening services; Sunday
school, 9:40; Epworth League, 6:45.

First Norwegian and Danish, Eighteenth
and Hoyt—H. P. Neisen, paster, Preaching
11 and S. by the paster.

METHODIST EPISCOPAL SOUTH. Pirst, Multnomah street and Union avenue—Rev. E. H. Mowre, pastor. Stinday school, 9:45; preaching, 11, by Dr. E. J. Hoadley, Epworth League, 6:30; preaching, 7:30, by Rev. Mr. Wallace. NAZARENE.

Pirst. East Seventh and Couch streets—
Rev. C. Howard Davis, pastor. Sunday school, 9:45; morning service, 11; teple, "Christian Unity"; Young People's Holiness League, 6:30; street meeting, Union avenue and East Burnside street, at 7:30; evangelletic services, 5; prayer meeting Wednesday evening at 8.

Beilwood, Fifteenth and Tacoma avenue—
Rev. Filimore Tanner, pastor. Sunday school, 10; morning services, 11; subject, "A Holy People"; preaching will be followed by a love febst; prayer service, 7:30; evening service, 8; subject, "A Holy Way"; prayer meeting Wednesday at 7:45.

Brentwoold, Sixty-seventh avenue and Sixty-fifth street, Brentwood Addition, Mount Scott carline—Rev. Annon Wells, pastor. Sunday school, 10; preaching services, 11 and 7:30; prayer meeting Wednesday evening at 7:30.

Scandinavian—Rev. C. Ericksen, pastor.

Scandinavian—Rev. C. Ericksen, pastor, Services held temperarily in Woodmen's Hull, 334 Russell street, at 3.

PRESBYTERIAN.

First, Twelfth and Aider, Rev. J. H. Boyd, D. D., pastor, 16:30, "The Realities of the Minister's Message: 7:45, "Lessons From a Busket of Summer Fruit"; Bible school, 12:10; Christian Endeavor, 6:25.

First German, Thirtsenth and Davis streets—Rev. G. Hafner, paster. Services, 10:45 and S; Sunday school, 9:30; Y. P. S. 7. SEVENTH-DAY ADVENTIST.

UNIVERSALIST.

Church of the Good Tidings, Broadway and East Twenty-fourth atreets—Rev. James Dimond Corby, minister. Worship, with sermen by the pastor, 10:45; sunshine hour of Sunday Bible study, 12 noon; sermon topics, "In View of Newspaper Reports of Evil, 1s the World Growing Better?"

UNITARIAN.

Church of Our Father, Seventh and Yam-hill streets—Rev. Thomas L. Ellot, D. D., minister emerius: Rev. William G. Ellot, Jr., minister. Service, 11; morning subject, "Private Life in a Public World"; evening services Intermitted; Sunday school, 9:45.

UNITED EVANGELICAL. Ockley Green, Gay street and Willamette coulsvard—Rev. J. Bowerzez, pastor. Preach-ing services, 11 and 7:30; Sunday school, 10; K. L. C. E. 6:30.

UNITED PRESBYTERIAN. First, Sixth and Montgomery-F. D. Find-iey, minister, 10:30, "The Christian Life a Sure Winner"; 12, Bible school; 7:20, "At the Sound of the School Bell."

City Association. Sixth and Taylor streets—R. R. Perkins, religious work director. Meeting for then will be held at 3:30 colock with address by Captain Charles H. Stanley.

MISCELLANEOUS.

Temple of Truth Eliers building—P. J. Green, minister, Judge Benson will speak, 8, en "New Thought Testimony Meeting." Shurch of Universal Frateruity, 300 Alleky building. Third and Morrison—Rev. Will-lam N. Means, pastor. 7:36, "New Thought." Divine Truth Center, Selling-Hirsch building. West Park and Washington—Rev. T. M. Missrd, pastor. Services 11; midweek meeting. Thursday, I. Christian Catholic Apostolic Church in Ziom, hall East Thirty-ninth street and Hawthorne avenue—Frank Robinson, elder. Bervice, 2.



"He is the free man whom the truth makes free, and all are slaves beside."



CLECLE K." A SHEEP NOVEL.

Mr. Chambers has long been known

The Indian Book, by William John Hopkins, \$1.25. Hiustrated. Houghton, Mifflin Co., Boston.

a scholarly achievement will rank high among books of this sort. The illus-trations are reproduced from the cele-brated drawings and paintings by

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Eight bedtime stories and good ones

to read for little folks just before the sandman comes. The frontispiece rep-resents a snow scene, with a little girl clad in fur, etc., standing before a Christmas box. That season is about

Indian Folk Tales, by Mary L. Nizon-Roulet. Illustrated, 45 cents. The American Book

ries are presented in convenient, attractive form.

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Boys make a real aeroplane in this novel, and the adventures they have are

told with spirit and dash. The story is rehouse of information concern-

George Catlin.

The Revolutionary War and the Military
Policy of the United States, by Francis
Vinton Greens, Major-General, U. S. A.
With maps, \$2.50. Charles Serthner's
Sons, New York City.
Dignified, scholarly and authoritative, this history, because of thoroughtive, this history, because of thorough-

First. Tweifth and Aider, Rev. J. H. Boyd.
D. D., salter, 19-180, "The Realities of the Minister's Message: 17-45, "Lessons From a Basket of Summer Fruit"; Bible school. 12:10; Christian Endeavor. 6:25.

Mispah, Divisten and East Nineteenth—Rev. Harry Leeds, pastor. 11, "The Bible: Its Vaiue for Life'; 7:30, "The Reventh and Cally The Air of Christ's Call to Men': Sunday school. 12.

Anabol, Fifty-strick and Thirty-servanth ave. 8. E.—Rev. R. N. McLean, minister. 12.

Anabol, Fifty-strick, and Thirty-servanth ave. 8. E.—Rev. R. N. McLean, minister. 11, "Bounitful Harvester," 14-5, "The Good Hasphard': Sunday school, 5:46; Christian Millard-Awsnue, Shirty-fifth Avenue near Reventy-second—C. T. Boosa, minister. Sunday school, 12-11, "Power to Belleve", 7:46, "Secret Rewards."

Calvary, Elsveath and Clay—T. H. Walker, minister, Morning, "God's Stamp of New York, Calvary, Elsveath and Clay—T. H. Walker, minister, Morning, "God's Stamp of New York, The Mystery of Healing," Third, East Thirteenth and Fiss—Will-being two Calvary, 1-46, "Satisfied Wilh its World."

Fourth—First and Gibbs—Rev. D. Mackets, After Cloy, and the Revenue Calvary, 7-46, "Secret Rewards."

After Leady, 7-46, "Satisfied Wilh its World."

Fourth—First and Gibbs—Rev. D. Mackets, After Clay, 1-46, "Active Course, millitary, and its argument in the Seed"; Bible School, 12: Young People's meeting, 6:30; Thureday, 7-46, "Active Course, Millary, and its argument in the Seed"; Bible School, 10: The Temple of God is Holy"; 12, Sunday School, 6:30, "The Temple of God is Holy"; 12, Sunday School, 6:30, "The Ready Virtice of Humility"; 7-60, "The Passive Virtice of Humility"; 7-70, "The Passive Virtice of Humility"; 7-70, "The Passive Virtice of Humility"; 7-70, "The Passive Virtice of Humility, The Second—Rev. John A. Townsend, After Charles, After and, in demonstrating its fallacy, the independence of America had nearly perished in its cradle," is one quota-tion given from John Marshall. "Regu-The Common Law, by Robert W. Chamb Illustrated, \$1.40. D. Appleton & New York City. lar troops are alone equal to the ex-igencies of modern war, as well for defense as offense, and whenever a substitute is attempted, it must prove illusory and ruinous," said George

Washington Washington.
Our author argues that we are now competing with all the world for the trade of the Orient and of South America, and that we must so compete, else our prosperity will come to an end. Our competitors have immense armies our competitors have immense a con-and navies, raised largely through con-scription, and it is not to be thought that these powers will sit quietly and see the United States dominate such foreign trade. "The teachings of hissee the United States dominate such foreign trade. "The teachings of history prove that war comes to the nation that is not prepared for it." goes on our suthor. "Especially is this true of a very rich nation, with abundant resources—unorganized. We have always been unprepared for war, and we have been at war one year in every seven since we declared our independence. We have a more efficient Army and a more highly organized militia now than at any previous time in our history; but compared with the possibilities that confront us, and the conditions which have resulted from the use of steam and electricity, we are about as unprepared now as at any previous time."

vious time."
Part one of the book is devoted to the Revolutionary War, and the chapter heads are: Boston, 1775-76; New York, 1776; Philadelphia, 1777; the Hudson, 1777; the French alliance, 1778-81; British conquest of the South, 1778-82; Pritish defeat of the South, 1781-82; Yorktown, 1781. Part two busies itself with the military policy of the United States.

of the United States.
Of course, no change has been made as to the verities of actual historical events—these are so plain on history's page that all who wish may read; but page that all who wish may read; but Major-General Greene has rather given an unblased account of these happenings, and then his visws, as these events have affected the ultimate historical result. Real, vital portraits argurnished, for instance of Washington, Greene, Cornwallis and others, and here unusually intimate and able touches in fashioning the portraits are noted. Our author deserves credit for his candor in speaking of the American "retreat" at Bunker Hill, and his admission that had Gage landed his troops in Prescott's rear and under the protection of the guns of the enemy's fleet, the battle might have had a worse ending. Indian Folk Tales, by Mary L. Nikon-Noble-Hillustrated, 45 cents. The American Book Co. New York City. Indian legends for school use in upper grammar grades, legends about many of the tribes of North America, from Nova Sectla to Alaska. The sto-

Circle K; or, Fighting for the Flock, by Ed-win L. Sabin. Illustrated. \$1.50. Thomas Y. Crowell Co., New York City.

win L. Sabin. Hiustrated. \$1.50. Thomas T. Crovell Co. New York City.

Sheep herding on a Colorado range is the text of this novel, which for its rapid-action excellence should delight the hearts of all boy readers. There are no dull moments in the story, and its text is:

Oh. I want to be a sheepman.

An run a woolly band:
Some wool upon my whiskers, a sheep-hook in my hand.

In ah agricultural community like Sheep herding on a Colorado range is the text of this novel, which for its rapid-action excellence should delight the hearts of all boy readers. There are no dull moments in the story, and

novel of American motherhood, and ought to have a large sale in Europe where ideas as to impossible powder-and-puff-chewing-gum American moth-ers are based on a few horrible ex-amples. Here is pure gold, and unde-niably Mrs. Wiggin's best among a suc-

Secretary of Privolous Affairs, by May Fu-trells. Illustrated, \$1.20. The Hobbs-Merrill Co., Indianapolis, Ind. Boston's sacred society names—in that circle which Senator Tillman would call the codfish aristocracy—lives again can the counsi aristocracy—lives again under a coating of sugar and roses in this delightful novel. The social secretary is one of the bravest girls, and decidedly worth knowing.

JOSEPH M. QUENTIN.

Books Added to Library

Clare, of Assisi, Saint—Life of Saint Clare, by Thomas of Celano, 1910.

DESCRIPTION AND TRAVEL.

Gunn. Mrs. Jeannie — We of the Never-Never. 1911.

Maspero, Sir G. C. C. — Egypt; ancient sites and modern scenes. 1911.

Maurel, Andre-Little cities of Italy. 1911.

Stawell, M. M. (8.) — Motor fours in Yorkshire. 1909.

FICTION.

1.e Selincourt, Hugh—The way things

I.e Selincourt, Hugh—The way United happen.
Fuller, Anna—Later Pratt portraits, sketched in a New England suburb.
Keith, Marian—Lizbeth of the Dale.
Watson, H. B. M.—Aline of Astra.
Fillebrown, Thomas—Resonance in singing and speaking. 1911.
McCutcheon, J. T.—In Africa; hunting adventures in the big game country. 1010.
Mason, Redfern—The song lore of Ireland. 1910.
HISTORY. HISTORY.

Griffis W. E.—Chinas story in myth, legend, art and annals. 1911.

Macaulay, T. B. M.—History of England from the accession of James II to the death of William III. B.v. 1910. LITERATURE,

Belloc, Hilsire—On everything, 1910.

Dobeon, H. A.—Old Kenishgron palace and other papers. 1910.

Goldsmith, Oliver—The poems of Oliver Goldsmith, 1910.

Pinero, A. W.—Mid-channel; a play in four acts, 1910.

Tolstol, L. N., Count—The dominion of darkness; a drama in five acts, 1800. PHILOSOPHY.

Butler, Samuel-Unconscious memory. New ed. 1910. ed. 1910. RELIGION.

Bible, O. T. selections—The Old Testament narrative, separated out, set in connected order, and ed. by A. D. Sheffield.

1910. SCIENCE.

Shipley, A. E.—Pearls and parasites, 1908.

SOCIOLOGY.

Eacher, Franklin—Elements of foreign exchange, 1910.

Granrud, J. E.—Roman constitutional history, 751-44, 1902.

Melbourne—Cansus and statistics, Bureau of Social Insurance. Report by the commonwealth statistician, 1910.

Seawell, M. E.—The Indies' battle, 1911.

Plea against woman suffrage. Shipley, A. E .- Pearls and parasites, 1908.

Scawell, M. E.—The ladies battle, 1911. Plea against woman suffrage.

USEFUL ARTS.

Canary birds—A complete guide for their breeding, rearing and treatment, together with hints and suggestions regarding cages, aviaries, etc. 1883.

Lynde, C. J.—Home waterworks; a manual of water supply in country homes. 1911.

Morrison, J. H.—History of the New York ship rards. 1909.

Richards, Mrs. E. H. (S.)—Conservation of sanitation; air and water supply disposal of waste. 1911.

Sexton, A. H.—Fuel and refactory materials. New and rev. ed. 1919.

Seymour, Aired—Modern printing inks, a practical handbook for printing ink manufacturers and printers. 1910.

Thorne, H. W.—Instructor in practical court reporting. 1809.

BOOKS ADDED TO THE REFERENCE BOOKS ADDED TO THE REFERENCE

DEPARTMENT. DEPARTMENT.

Illinois—State geological survey. Bulletin
No. 9-16. 6v. 1988-16.

Merriman, Manafield, ed.—American civil
engineers' pocket book. 1911.

Trenton (N. J.) free public library. Books
on industrial arta. n. d.

U. S. Naval war college. Newport. International law situations with solutions and
notes. 1911.

The First National Bank. Columbian.

Columbian.

Robert Morris, the financier of the Revolution, received letters from a young officer in Washington's army which deeply impressed him, and which ware to account with his already can were in accord with his already conceived ideas. That young officer was Alexander Hamilton. The outcome was incorporation, by Congress, De-cember 21, 1781, of the Bank of North America. The London Annual Register air. Chambers has long been known ability as an artist has been kept in the background. In this new novel of his, he has given full rein to his art experiences and love, and the result has that talky, dashing charm that makes the Chambers novels probably the greatest sellers in present American of that period said: "The public ser-vice was the principal, if not the only object of this bank. They were to receive the Congress money, that is to say, the amount of the taxes, and the supplies remitted by the other colonies; and they were, on the other hand, to answer the public demands, and purticularly to furnish the supplies for greatest sellers in present American fiction. In "The Common Law," the marriage problem is daringly handled. the army in the most prompt and effi-catious manner, and for the procuring of sufficient resources of cash they were enabled to pass notes and to bor-row money at 6 per cent interest." It will be seen, therefore, that the crea-tion of the first national bank was a Boston.

Profusely illustrated, these 23 stories or legends of Indian life have sufficient romance and poetry to make them more than ordinarily interesting, a scholarly achievement will rank high tion of the first national bank was a war measure, adopted in view of the inability of the Government to provide from its income for the expenditures made necessary by the conflict with Great Britain, and that its existence and operation formed no plausible pre-cedent for the erection of a similar in-stitution in time of peace and with the Nation amply able to provide from practically unlimited recurres for any reasonable and requisite expenditure in Rainler of the Last Frontier, by John M.

Dean. \$1.20. Thomas J. Crowell & Co., New York City,
Clarke Rainler, war correspondent and city editor of the Seattle Spirit newspaper, is a new hero of romance in these dull auto-tire days, and he makes his way on a horse transport to the Philippines, where he arrives during the Aguinaldo insurrection. His adventures among the insurgents have

On a Dull Dog.

Edward Cracroft Lefroy.

This dog was dull. He had so little wit.

That other dogs would flout him, nose in air. But was he therefore wretched? Did

ing the Aguinaldo insurrection. His adventures among the insurgents have the real Dumas thrill, and, of course, he meets "the" girl. A novel of moment and dashing action. he care How dogdom snarled, or even think of He thought of nothing, but all day

would sit Warm in the sun, with placid, vacant stare, Content, at ease, oblivious, unaware, And all because—he had so little wit!

O happy dullness which is dull indeed, And cannot hear the critic world's

"Go hang!" Small bliss we get from our too con-scious breed. We semiduliards of the middle gang!

mark the rose, and know one's self a weed, And know the others know-there Hes the pang!

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day evening at S. studies in the Book of Genesia. East Forty-Fifth-Street, comer Main—Rev. A B. Waltz, paster, Sunday school, 8:48; services at 11 and 7:48. Et. Johns, Chicago street—Rev. Rabert Gray, acting paster, 14, Sunday school; 11, sermon; 6:48, young people's meeting; 8:48, vangayfast service. University Fark—Rev. E. A. Leenard, acting paster, Freaching, 11 and 8; Sunday achsol; 10: B. Y. P. U. T. Bwedlish—Rev. Frederic Linden, paster, Harning service, 10:45; Sunday school, 12: B. X. P. U., 5:15; sunday school, 12: B. X. P. U., 5:15; sunday school, 12: A. R. Bisch pastire, Freaching, 3: and 7:30; Sunday school, 10: J. V. Guthrie, superiorisudent: Finding-Out Club, 6:50, Mrs. 40, 8: Black superintendent; prayer meeting, Taursday night. Philipped and Central United, East Twentieth and Ankeny strests—Joint Sunday school and peaching services, 10 to 12 and 7:65. Chiases Misson, 252 Burnsids street—Sun-

Sunday Services in City Churches ay achool 7: J. G. Malone, superintendent. Italian Mission, 61s Front street—P. E. altorell, missionery. Preaching, 2: Sunay school F. Bellwood, Eleventh street and Tacoma ave-fieldwood. sus-Rev. F. H. Hayes, pastor, Preaching, 11 and 7:30; Sunday school, 10; H. Y. P. U.

408 Second arrest, mear Lincoln-Rev. heater F. L. Schith, paster, 10:20, "What Warfellness" 12 Sunday school; 6:20, awal Workers; subject, "Resurvection to mortality"; feader, Frank Wright; 7:20, a first of a series of leatures on prophecy; beject, "The value and Use of Prophecy," P. U., 8:30.
Sunnyside (German), Forty-first street and
Hawthorns avenue-Sunday school, 9:45;
Corrad Wyas, superintendent.
Mount Olivet, Seventh and Everett streets
-Rev. R. H. Thomas, paster, Sarvices, 11
and 7:30.

BAPTIST.

First, the White Temple. Twelfth and Taylor efrects—liev, W. B. Hinson, pastor. 2-4b. Bible achest, clauses to interest all spec: It, peaching by the pastor, thema. "The Grave in the Garden", 6-1b. B. T. P. U. meeting, bed by H. C. Melby; subject. "Concentration", 7-10, preciaing by the pastor, prelude, "Fortland Under Mayor Rushlight", subject, "Spilt Water," Music by quarter. and 7:20.

Calvary, East Eighth and Grant streets—
Rev. J. N. Monroe, paster. Services, 11 and
7:20: Sunday school, 10: H. Y. P. U., 6:20.

Second German, Morris street and Rodney
avenue—Rev. Frederick Buerrman, paster.
Sunday school, 9:45; preaching, 11 and 7:20;
B. Y. P. U. 6:45.

First German, Fourth and Mill streets— Garrie, Gence Memtavilla—Rev. Albert E. Patch, Garce, Presching, 11 and 8; Sunday school, 945; Years people's meeting, 7; grayer meeting, Tournday evening, Sermen topics, "Panie-Stricken" and "The Great Inquis-First German, Fourth and Mill streets-Rev. J. Kratt, pastor. Services, 11 and 7:80; Sunday school, 9:43. en. Highland, Alberta and East Sixth streets arth—Rev. Churles B. Elifott, paster, Bun-

CATHOLIC. St. Michael's (Railan), Fourth and Mill atrects—Jesuit Fathers. Low mass, S; high mass and sermon, 10:30; vespers and bene-diction, 7:30. diction, 7:30.

St. Mary's Pro-Cathedral, Fifteenth and Davis streets—Most Rev. A. Christin, D. D. Low mass, 6, 5 and 9; high mass and serman, 11: vespers, instruction and benediction, 7:45.

mon. 11: vespers, instruction and benediction. 7:46.

Ascension, flast Seventy-sixth and East Morrison, streets—Rev. James R. Frizpatrick, rector. Low mass. S. high mass and sermisa, 10:30; Sunday school. 9:30; benediction of the blessed sacrament. 7:30; week days, mass. 6:30.

Immaculate Heart of Mary. Williams avenue and Stanton street.—Rev. W. A. Daly. Low mass. 6:3 and 9: high mass and sermine. 10:30; vespers and benediction. 7:30.

Bt. Franctw. East Twelfth between Pine and Oak streets—Rev. Father Black. Low mass. 8: high mass and sermon. 10:30; vespers, instruction and benediction. 7:30.

St. Andrews. East Ninth and Alberta streets—Rev. Thomas Kiernan. Low mass. 8: high mass and sermon. 10: vespers. instruction and benediction. 1:30.

St. Stanislaust. Maryland avenue and Faling streets—Rev. C. Reroski. Low mass. 8: high mass and sermon. 10: high mass and sermon. Low mass. 8: high mass and sermon. 10: high mass and sermon. Low mass. 8: high mass and sermon. 10: high mass and sermon. Low mass. 8: high mass and sermon. 10: high mass and sermon. 10: 20: vespers and henceliction. 4.

Holy Resery. East Third street and Union attenue—Very Rev. A. S. Lawler. Low mass. 6. 7 and 8:30; high mass and sermon. 10:30; vespers and henceliction. 7:30.

St. Lawrence's. Third and Sherman streets—Rev. J. C. Hughes. Low mass. 6. 7 and 8:30; high mass and sermon. 10:30; vespers and henceliction. 7:30.

CONGRESSATIONAL.

g. B. Bollinger, pastor. 10, Sunday W. H. Barber, superintendent; 11 th, worthip; themes, "Open Windows"

tiav. E. B. Bollinger, passerintendent; 11 d 7-45, worship: themes. "Open Windows" of "The Shepherd's Song"; Intermediate of a Shepherd's Song"; Intermediate of the W. C. Kanner, pastor. Prachiz. 11; subject, "Trading With Spiritual aluse"; Sunday school, 10; Y. P. S. C. E. 130; evening sarmon, 7:30; subject, "Praching the Golden Rule."

Bunnyaide, East Taylor and East Thirty-scond atrects—Rev. J. J. Staub, D. D., passor. Services, II and 7:45; Sunday school, 5; Christian Endesver, 6:45. Sermon in the morning by Rev. C. S. Nash, D. D., president of Facilie Theological Seminary, Berkeley, Cal., on "The Training of the Christian Misistry"; sermon in the evening by the pastor on "Elements of Strength."

Hassaio—Rev. John M. Lowden, D. D., pastor. Morning service, 11; subject, "The Mission of the Remnant"; evening service, 7:45; subject, "The Issues of Life"; Bible school, 10.

CHRISTIAN.

CHRISTIAN.

PISCOPAL.

Pro-Cathodral of St. Stephen the Martyr, Thirteenth and Clay Rev. H. M. Hamsey, vicar. Hely communion, 7:30; Sunday school, 5:45; morning service, 11; evening, 8. Church of Our Savinur, Woodstock avenue and Forty-first, S. E.—Rev. E. H. Clark in charge. Services 3 and 11.

St. David's, East Twelfth and Beimont-Rev. H. R. Talkot, rector, 7:30, hely cucharist; 9:45, Sunday school; 11, morning prayer and sermon; 8, evening prayer and sermon; 8, evening prayer and sermon.

Clinton Scollard, in Ainsile's.
Within an ancient place of gloom,
With decolation girt and dearth,
From the grim coping of a tomb Looks down a carven mask of Mirth.

Above life's brief and troubled tale!
And yet—and yet—ah, who can say
What lies beyond the riven vell!