NEW TRAIL TO MOUNT HOOD WILL CONNECT WILL HOOD RIVER VALLEY

Forest Rangers Cut Way Around North Base of Mountain From Sandy River, and This May Be Widened Later Into Highway Suitable for Passage of Automobiles.

CAMP OF GOVERNMENT FORCE CUTTING TRAIL AROUND MT. HOOD.

MOUNTAIN HOME OF FRED BAILEY, NEAR TRAIL ROAD, SANDY VALLEY

SANDY VALLEY FROM HEIGHT ABOVE SANDY AND ZIGZAG RIVERS

EIGHTY men are engaged in cutting a trail six feet wide around the north base of Mount Hood from the Sandy River to a connection with Hood River Valley, on a 5 per cent grade, for the use of the United States forest rangers. Later this trail may become a road for automobiles and vehicles.

It is the policy of the Forestry Department, in the Cascade department, to cut these trails around and about Mount Hood, so that fires may be reached promptly on being discovered.

Trails have been cut on Huckleberry Mountain from Welch's Hotel, and other trails have been opened through the dense undergrowth at Mount Hood, but this trail, on which this large force of men is now at work, is one of the most important and extensive started from the west side of Mount Hood. On the south side of Zigzag Mountain and the tollgate is the regularly traveled road, but on the north side of Zigzag Mountain the road on Sandy River extends for a distance of about ten miles to the Truman home. Heretofore the country toward the east and around the north base of Mount Hood has been almost inaccessible.

Route May Be Shortened.

A road connecting with the Mount Hood automobile road branches off at Brentwood and follows the Sandy through Sharon Springs tract to the upper waters of the Sandy River, and can be traversed by automobile to at least 19 miles above the mouth of Zigzag River. But by crossing the Zigzag and Clear Creek near the points where these streams enter the Sandy River a much shorter route is secured for the Upper Sandy River. There is a very good road from there on to the camps of the force of men cutting the trail.

The Sandy River has its sources in the glaciers on the southwest side of Mount Hood, which have been visited by Portland people in charge of Elijah Coleman, Mount Hood guide, but no one has been able to reach the immediate headwaters from the west side, or by following up the stream. Rev. Andrew Montgomery undertook to pass around the west side several years ago, but was not able to do so. He said that the scenery was grand beyond description. But it is the opinion of men who have been in that region that it is possible to ascend Mount Hood from the Sandy River, or west side.

Long Trail Is Cut.

Mount Hood is visible at all points on the road up the Sandy River to the camp of the men employed on the trail. From the spur near where the Zigzag empties into the Sandy, and looking east, a better view of the mountain can be obtained than from almost any other point on the Mount Hood automobile road. The camps and telephone headquarters of the trail makers are near the headwaters of the Sandy. They have been at work for several weeks and have made considerable progress, according to the report by William De Veny, who made a trip there last week and took a large number of entirely new views of the country.

The trail will be cut a distance of about 16 miles, and will be on such a grade that it can be easily widened and made into an automobile road which for scenic beauty cannot be excelled anywhere in the world, and certainly not on the Pacific Coast. For this year the sum of $10,000 was appropriated to pay the cost of cutting this trail, but later another appropriation may be secured to widen it for vehicles.

Road Deemed Feasible.

William DeVeny, who with other Portland men owns land in the Sharon Springs district, passed a month at his Summer home and obtained more than 100 photographs of the country.

"I am impressed with the construction of this trail 16 miles long around the north base of Mount Hood," said Mr. Deveny, "and that it can be changed into an automobile road of rare beauty. While I was out on the trail last week with the foreman of the contractors constructing the trail I was struck with the great beauty of the surroundings. I would not say anything to detract from the old automobile road to Government Camp, but here is the finest view of Mount Hood that can be had. Coming up the Sandy River, we never got out of view of the mountain and encountered none o fthe terrific climb from Rhododendron Tavern to Government Camp. We drove to the camps of the men in a two-horse rig and had no trouble, the grade being so moderate.

"This trail will extend into Hood River Valley through the wild country north of Mount Hood on a grade of 5 per cent, and I was informed that it can easily be changed into an automobile road. I have been informed that this will be done in the near future. It would then be possible to leave Portland in the morning in an automobile and swing around over this new road and land in Hood River Valley in the course of six or eight hours after leaving Portland. At no place will there be such a climb as one encounters on Laurel Hill, on the way to Government Camp.

"From the investigation I made while there last week, I believe that a way can be found to ascend Mount Hood from that side as easily as from Government Camp and Hood River, and I should be willing to undertake the explorations necessary to find the way there. The road to the camps is one of the most picturesque in the country, and only three small bridges will be required across Zigzag, the Sandy and Clear Creek. While I was there several hundred dollars was pledged to the erection of these bridges, nearly enough to build them. If these short bridges were built it would be possible to leave the main automobile road near the Murphy house and run up the Sandy along the north side of Zigzag Mountain to the base of Mount Hood. I am sure these bridges will be built before another season. These bridges will shorten the route to Mount Hood and it will not be necessary to cross the Sandy at Brightwood.

"Construction of these bridges and opening of the road along the Sandy River to Mount Hood will not detract anything from the other resorts, such as Welch's, Mauilding's and Rhododendron. If it can be found that Mount Hood can be ascended from the Sandy River side it would, of course, result in the erection of a resort on the Sandy River. Later by changing the trail into an automobile road the resort would be a way station on the way over the mountain into the Hood River Valley."

Mr. DeVeny has conferred with the members of the Portland Automobile Club since his return, and they were very much interested in the construction of the Government trail and the prospects of a new road into Hood River Valley. His numerous photographs cover a great variety of scenes. They will be used in the movement to make Mount Hood the center of a National park.

DOMESTIC SCIENCE STUDY COURSES ARE OUTLINED

Oregon Agricultural College Instructors Issue Bulletins Concerning Best Methods to Follow in Imparting Knowledge to Students.

OREGON AGRICULTURAL COLLEGE, Aug. 12.—(Special.)—The School of Domestic Science and Art has in press several publications in the form of college bulletins of especial interest to the public schools. Instructor Helen Hyde Tobin has prepared a course of study in sewing for the elementary and secondary schools, with complete list of necessary equipment for installation. In the introduction she says:

"Under the existing circumstances it is inadvisable to offer to the schools of Oregon anything more than a suggestive course of study, for no course of study is applicable to a certain grade under all circumstances and conditions. In no other school work is grading more difficult than in sewing, as the students in any one grade are found with such varied preparation that it is not practical to adhere to a definite course. As far as possible students should be given work according to their ability; this would mean allowing the older or better prepared pupils to do more difficult work following the same principles as the less capable or less advanced pupils."

The bulletin discusses the pedagogical value of manual work in the school, and also the sociological relation of the subject. The author says:

"Effort should always be made to educate the students to social usefulness. There is great danger of developing selfishness and self-centered activity in manual training work. The student feels that when she has to work so hard and spend so much time on an article she should have it for personal use or else her time is wasted. It is often difficult, but should at least be attempted, to make the students broader minded and give them a feeling of social responsibility. If, through the knowledge and skill the school or community has enabled a student to gain, that student can do something to benefit the school or community, she should be glad to assume the task. For instance, at a special time in the year the class might spend several lessons in making useful articles for the poor in its district or articles for sale, the money to be used for some philanthropic purpose."

The practical application of the knowledge, however, is recognized as the final test of the value of the course and in harmony with the modern views of the duty of the school toward its pupils.

"Those interested in promoting education today," continues the report, are trying to make the schoolroom training as much as possible a training to prepare the pupils for actual life conditions, and are making school problems more nearly analogous to other life problems. In sewing, the pupils should learn not unapplied processes, but to construct useful articles."

The cor-relation of sewing is shown with drawing and design, work, history and geography, the accurate and correct use of the mother tongue, and business training, through shopping and accounts of class expenses.

Itemized lists of the necessary equipment for the school and for the individual pupil are given with minimum and maximum expenses. The course of study includes hand and machine sewing, drafting, design and textile study for the older pupils. The outline for the lementary grades suggests that short lessons and simple work of the coarser kind be given the pupils in the first three grades.

Machine Sewing Delayed.

The work becomes gradually more complicated through the intermediate grades, and machine sewing is not recommended until the last two years of the elementary school. The high school course of two years is also outlined.

The course in cookery has been prepared by Marion Syddum Van Liew, assistant professor, and Myrtle Clark Van Deusen, instructor. This bulletin discusses the "Principles of Domestic Science in School Curricula"; "Aims in the Course"; "Adaptation of the Course"; "Methods of Work"; "Preparation of Teachers," and "Course of Study." A two-years' course is suggested and adapted either to the elementary school or to the high school. The course discusses the necessary variations in the instruction in these two divisions of the public school.

"Children of the sixth or even lower grades may learn to cook and be intensely interested in doing it, but a much better grasp of the subject is obtained by the child after she is at least 11 years of age," says the report. "Psychology teaches that during this, the habit-forming period of life, a girl's interests, tastes, and powers of efficiency are under course of formation. Therefore it is well to lay the foundation here for an interest and liking for domestic affairs. At this age the girl's natural inclination is toward activity, in making things, and so, at this formative period good habits, such as neatness, orderliness, foresight, the direction of the hands by the mind, also manipulation of material, use of utensils, and correct methods should be taught. If domestic science is studied in the high school, it should follow preferable the study of the natural sciences, for the formative period is past and greater stress then should be laid on the theoretical phases of the work. Domestic science therefore can both precede and succeed profitably the study of natural sciences, by being presented in two different ways. Modern school curricula are showing cognizance of this fact by placing the course in cookery in the eighth or ninth grade and a more advanced and quite different course in the 12th grade."

Sale of Products Opposed.

A discussion of the relative merit of meeting the expense by selling the product of the class either to individuals or to the school lunch room, and supplying the expense either from the school appropriation or from student fees, indicates that the weight of experience and practical value of the instruction are opposed to selling the product. These arguments are clearly and forcibly presented. A higher standard of preparation for the special teacher is set up. The necessary qualifications are not only carefully organized knowledge of the technical processes, but a thorough grounding in the sciences underlying the specialty, the ability to be a factor both in the school and in the community, and the personality and temperament that can enlist the interest and enthusiasm of all concerned. The course of study is classified and arranged under the two general headings, "Discussion and Theory," and "Practice." The lessons are planned for two years, requiring one lesson of 1½ hours duration per week (although the material is considered ample for two lessons per week. An elaborate and detailed list of the necessary articles for the installation of a school kitchen for 20 students is given with estimated cost.

These publications have been prepared after the faculty of the school of domestic science and art, under Dean Greer's direction, have made a careful and exhaustive study of the school conditions and needs in Oregon.

Sunday Church Services

ADVENT.

458 Second, near Lincoln—Rev. C. F. L. Smith, pastor. 10:30, "A Barden Lightener"; 12, Sunday school; 4, at Plaza, the pastor, "The Mark of the Beast"; 6:30, Young People's Society; 7:30, "Supernatural Religion."

BAPTIST.

First, the White Temple, Twelfth and Taylor streets—Rev. W. B. Hinson, pastor. 9:45, Bible school, classes to interest all ages; 11, preaching by the Rev. Donald D. MacLaurin, D. D., of Walla Walla; theme, "Our Father's Care"; 6:15, B. Y. P. U.; 7:30, preaching by Rev. MacLaurin; theme, "Take the Cup of Praise."

East Forty-Fifth-Street, corner Main—Rev. A. B. Waltz, pastor. Sunday school, 9:45; worship, 11; sermon, "A Good Pupil and a Perfect Teacher"; worship, 7:45; sermon, "Arm Yourself."

East Side, East Twentieth and Ankeny streets—Rev. Albert Ehrgott, minister. 10, Sunday school; 11, "A Bible Bonfire"; 6:45, young people's meeting; 7:45, "A Basket of Summer Fruit."

Arleta, Sixty-fourth street and Forty-eighth avenue—Rev. Duncan McPhail, pastor. Sunday school, 10; morning service, 11; B. Y. P. U., 6:45; evening service, 7:45; topic, "Poor Yet Rich."

Grace, Montavilla—Rev. Albert E. Patch, pastor. Preaching, 11 and 8; Sunday school, 9:45; young people's meeting, 7; prayer meeting, Thursday evening.

Tabernacle, Forty-second and Holgate streets—Rev. Robert Gray, pastor. Services, 11 and 8; Sunday school, 9:45; young people's meeting, 7.

Third, Vancouver avenue and Knott street—Rev. Webley J. Beaven, minister. 11, sermon; evening services, 8; Bible school, 10; B. Y. P. U., 7; prayer service, Thursday evening at 8.

University Park—Rev. E. A. Leonard, acting pastor. Preaching, 11 and 8; Sunday school, 10; B. Y. P. U., 7.

St. Johns, Chicago street—Rev. Robert Gray, acting pastor. 10, Sunday school; 11, sermon; 6:45, young people's meeting; 7:45, evangelical service.

Swedish—Rev. Frederic Linden, pastor. Morning service, 10:45; Sunday school, 12; B. Y. P. U., 6:15; evening service, 7:45.

Immanuel, Meade and Second streets—Rev. H. S. Black, pastor. Preaching, 11 and 7:30; Sunday school, 10; J. V. Guthrie, superintendent; Finding-Out Club, 6:30, Mrs. H. S. Black superintendent; prayer meeting, Thursday night.

Second and Central United, East Twentieth and Ankeny streets—Joint Sunday school and preaching services, 10 to 12 and 7:45.

Sellwood, Eleventh street and Tacoma avenue—Rev. F. M. Hayes, pastor. Preaching, 11 and 7:30; Sunday school, 10; B. Y. P. U., 6:30.

Lents—Rev. J. M. Nesom, pastor. Preaching, 11 and 7:30; Sunday school, 10; B. Y. P. U., 6:30.

Highland, Alberta and East Sixth streets—Rev. C. B. Elliott, pastor. Preaching, 11 and 8; Sunday school, 10; prayer meeting, Thursday evening at 8 o'clock.

Sunnyside (German), Forty-first street and Hawthorne avenue—Sunday school, 9:45; Conrad Wyss, superintendent.

Mount Olivet, Seventh and Everett streets—Rev. R. H. Thomas, pastor. Services, 11 and 7:30.

Calvary, East Eighth and Grant streets—Rev. J. N. Monroe, pastor. Services, 11 and 7:30; Sunday school, 10; B. Y. P. U., 6:30.

Second German, Morris street and Rodney avenue—Rev. Frederick Buerrman, pastor. Sunday school, 9:45; preaching, 11 and 7:30; B. Y. P. U., 6:45.

First German, Fourth and Mill streets—Rev. J. Kratt, pastor. Services, 11 and 7:30; Sunday school, 9:45.

Chinese Mission, 353 Burnside street—Sunday school, 7; J. G. Malone, superintendent.

Italian Mission, 214 Front street—P. E. Saltorelli, missionary. Preaching, 2; Sunday school 2.

CATHOLIC.

St. Michael's (Italian), Fourth and Mill streets—Jesuit Fathers. Low mass, 8; high mass and sermon, 10:30; vespers and benediction, 7:30.

St. Mary's Pro-Cathedral, Fifteenth and Davis streets—Most Rev. A. Christie, D. D. Low mass, 6, 8 and 9; high mass and sermon, 11; vespers, instruction and benediction, 7:45.

Ascension, East Seventy-sixth and East Morrison streets—Rev. James B. Fitzpatrick, rector. Low mass, 8; high mass and sermon, 10:30; Sunday school, 9:30; benediction of the blessed sacrament, 7:30; week days, mass, 6:30.

Immaculate Heart of Mary, Williams avenue and Stanton street—Rev. W. A. Daly. Low mass, 6, 8 and 9; high mass and sermon, 10:30; vespers and benediction, 7:30.

St. Francis', East Twelfth between Pine and Oak streets—Rev. Father Black. Low mass, 8; high mass and sermon, 10:30; vespers, instruction and benediction, 7:30.

St. Andrew's, East Ninth and Alberta streets—Rev. Thomas Kiernan. Low mass, 8; high mass and sermon, 10; vespers, instruction and benediction, 7:30.

St. Stanislaus', Maryland avenue and Failing street—Rev. C. Seroski. Low mass, 8; high mass and sermon, 10.

Holy Cross, University Park—Rev. C. R. Finner. Low mass, 8:30; high mass and sermon, 10:30; vespers and benediction, 4.

Holy Rosary, East Third street and Union avenue—Very Rev. A. S. Lawler. Low mass, 6, 7 and 8:30; high mass and sermon, 10:30; vespers and benediction, 7:30.

St. Lawrence's, Third and Sherman streets—Rev. J. C. Hughes. Low mass, 6, 7 and 8:30; high mass and sermon, 10:30; vespers and benediction, 7:30.

CHRISTIAN.

First, Park and Columbia—Dr. W. F. Reager, minister. Sunday school 10, preaching by E. S. Muckley, 11 and 7:45.

Central, East Twentieth and Salmon—Rev. C. F. Swander will preach both morning and evening.

Rodney-Avenue, Knott street and Rodney avenue—Bernard W. Base, pastor. 9:45, Sunday school; 11, "The Righteous and Wicked Compared"; 8, C. W. B. M. address.

CHRISTIAN SCIENCE.

First Church of Christ, Scientist, Eighteenth, Nineteenth and Everett streets—Services, 11 and 8; subject of the lesson-sermon, "Soul"; Sunday school at close of the morning service; Wednesday evening meeting, 8.

Second Church of Christ, Scientist, Woodmen's Hall, East Sixth and Alder streets—Sunday morning service, 11. No Sunday evening service during August. Subject of lesson-sermon, "Soul"; Sunday school, 11; Wednesday evening testimonial service, 8.

CHRISTIAN ALLIANCE.

Christian and Missionary Alliance, East Ninth and Clay streets—Rev. C. H. Christman, pastor. Sunday school, 10; morning service, 11; evening, 7:30.

CONGREGATIONAL.

Sunnyside, East Thirty-second and Taylor—Rev. J. J. Staub, D. D., pastor. Services 11 and 7:45; Sunday school, 10; Christian Endeavor, 6:45; preaching by Rev. J. M. Barber.

Pilgrim, Missouri avenue and Shaver—Bible school, 9:45; preaching, 11 and 8 by Rev. E. L. House, D. D., of Spokane, Wash.; C. E., 7.

EPISCOPAL.

All Saints', Twenty-fifth and Savier streets—Rev. R. E. Remington, rector. Morning service, 11. No evening service during August.

Good Shepherd, Graham and Vancouver avenues—Rev. John Dawson, rector. Morning service, 11. No evening service or Sunday school.

St. John's Memorial, East Fifteenth and Barney avenue—Rev. T. F. Bowen, rector. Holy communion, 8; Sunday school, 10; morning prayer and sermon, 11; evening service, 8.

St. John's, Milwaukie—Rev. T. F. Bowen, rector. Holy communion, 9:30; evening prayer and sermon, 3.

St. David's, East Twelfth and Belmont streets—Rev. H. R. Talbot, rector. 7:30 A. M., celebration of holy eucharist; 11, morning prayer and sermon.

FRIENDS.

Sunnyside, Main and East Thirty-fifth streets—Dr. William Pearson, of Friend's University, Wichita, Kan., will preach at 7:45.

INTERNATIONAL BIBLE STUDENTS.

Oddfellows' Hall, East Sixth and Alder—Berean Bible lesson, 1:30; discourse, 3 P. M., William A. Baker, "I Have Finished My Course."

St. Johns, 1121 South Gresham—Discourse, 7:45, William A. Baker, "The Facts and Circumstances of the Second Advent of Jesus."

LUTHERAN.

St. Paul's German, East Twelfth and Clinton—Sunday school, 9:30; morning service, 10:30; evening, 8. Rev. C. Buechler will deliver the morning and evening sermons.

Norwegian, East Tenth and Grant. Services at 11 in the Norwegian language.

METHODIST EPISCOPAL.

Taylor-Street—Dr. Benjamin Young, pastor. 9:30, classes, 10:30, morning sermon; subject, "The Genius of Christianity"; 12:15, Sunday school; 6:45, Epworth League; 7:45, evening sermon; subject, "The Name Above Every Name."

First Swedish, Beech and Borthwick streets—J. N. Burdell, pastor. Sunday school, 10; morning services, 11; Epworth League, 7; evening services, 8.

Sunnyside, East Thirty-fifth and Yamhill streets—Dr. William H. Fry, pastor. Sunday school, 9:45; public worship, 11, "Putting Off the Old and Putting on the New." This will be the last service in the old building. Epworth League, 6:45. There will be no evening service.

Laurelwood, one block north of Laurelwood station on Mt. Scott carline—A series of evangelistic services begins tomorrow, with Lay Evangelist George L. Carr assisting. Services every night next week.

Grace, Twelfth and Taylor streets—Rev. John H. Cudlipp, D. D., minister. Rev. Walton Skipworth will preach in the morning and evening. Morning worship, 10:30; Sunday school, 12:15; Epworth League, 6:36; evening worship, 7:45. Pews free. Miss Laura Ferguson will sing "Tears of Christ" in the morning, "The Homeland" in the evening.

Centenary—Rev. W. J. Douglas will preach in the morning on "God's Purpose in Man," and in the evening Rev. W. E. Ingalls will preach.

Epworth, Twenty-sixth and Savier streets—Rev. Charles T. McPherson, pastor. Services, 11 and 8; morning subject, "The Old Home"; evening, "Worldly Marriages"; Sunday school, 9:45; Epworth League, 7.

Mount Tabor, East Stark and Sixty-first streets—C. C. Rarick, pastor. Morning service, 11; evening service, 7:45; Rev. R. L. Mathison will preach. Sunday school, 9:45; Epworth League, 6:45.

METHODIST EPISCOPAL SOUTH.

Union avenue and Multnomah—E. H. Mowre, pastor. 9:45, Sunday school; 11, preaching by pastor; 7, Epworth League; 8, preaching by pastor.

METHODIST.

Woodlawn, East Tenth and Highland streets—Rev. W. J. Douglass, pastor. Sermon at 11 by Rev. J. W. McDougall; Sunday School, 10.

NAZARENE.

First, East Seventh and Couch streets—Rev. C. Howard Davis, pastor. Sunday school, 9:45; missionary service, 11; Young People's Holiness League, 6:30; street meeting, Union avenue and East Burnside street, 7:30; evangelistic service, 8; prayer meeting Wednesday evening, 8.

Sellwood, Fifteenth and Tacoma avenue—Rev. Fillmore Tanner, pastor. Sunday school, 10; preaching services, 11 and 8; prayer meeting Thursday evening, 8.

Brentwood, Sixty-seventh avenue and Sixty-fifth street, Brentwood Addition, Mt. Scott carline—Rev. Aaron Wells, pastor. Sunday school, 10; preaching services, 11 and 7:30; prayer meeting Wednesday evening, 7:30.

Scandinavian—Rev. C. Erickson, pastor. Services held temporarily in Woodmen Hall, 334 Russell street, Sunday, 3 P. M.

PRESBYTERIAN.

First, Twelfth and Alder streets—Morning service, 10:30; evening, 7:45. Preaching by James G. Snedecor, LL.D., of Tuscaloosa, Ala., home mission secretary of the Southern Presbyterian Church. Christian Endeavor, 6:30.

Millard-Avenue, Fifty-fifth avenue, near Seventy-second street Southeast—Charles T. Roosa, minister. Morning worship, 11; subject, "God's Peculiarities"; Sunday school, 10; evening service omitted during August.

Third, East Pine and Thirteenth streets—William Parsons, D. D., pastor. Morning worship, 10:30; sermon, "The Righteousness Which God Requires"; evening worship, 7:45; sermon, "Christian Enthusiasm."

Westminster, corner East Tenth and Weidler streets—Rev. John Tallmadge Bergen, of Dubuque, Ia., will preach at 10:30.

Mount Tabor, Forty-fifth and Belmont streets—11, preaching by Rev. T. S. Anderson, of Bay City, Mich.

SEVENTH-DAY ADVENTISTS.

(Note: Services of this denomination are held on Saturday.)

Central, East Eleventh and East Everett streets—Pastor, G. W. Pettit, residence 84 East Sixteenth street. Sabbath school, 10; preaching, 11.

Montavilla, East Eightieth and East Flanders streets—Pastor, A. M. Dart, residence 1588 East Stark street. Sabbath school, 10; preaching, 11; prayer meeting, Wednesday night, 7:30.

Mount Tabor Chapel, Portland Sanitarium—Pastor, A. M. Dart, residence 1588 East Stark street. Sabbath school, 3; preaching, 4; prayer meeting, Wednesday night, 7:30.

Albina, Skidmore and Mallory avenue—Pastor, H. Haeff, residence 568 East Everett streets. Sabbath school, 11; preaching, 12; prayer meeting, Wednesday night, 7:30.

Scandinavian, Arleta — Pastor, Adolph Johnson, residence Arleta. Sabbath school, 11; preaching, 12; prayer meeting, Wednesday night, 7:30.

Lents—Pastor, C. F. Folkenberg, Milwaukie, Or.; Sabbath school, 11; preaching, 12; prayer meeting, Wednesday night, 7:30.

St. Johns—Sabbath school, 10; preaching, 11.

UNITED PRESBYTERIAN.

First, corner Sixth and Montgomery streets—10:30, preaching by Rev. W. G. McLaren; 7:45, stereopticon lecture on "Pilgrim's Progress," by J. A. Melton.

Third, East Thirty-seventh, near Hawthorne avenue—Rev. John L. Acheson, pastor. Sunday school, 10; preaching at 11, by Rev. J. A. Speer. No evening service.

UNITED EVANGELICAL.

Ockley Green, Gay street and Willamette Boulevard—Rev. J. Bowersox, pastor. Preaching 11, and 8, "God's Goodness"; Sunday school, 10; E. L. C. E., 7.

UNITARIAN.

Church of Our Father, Seventh and Yamhill—Rev. W. G. Eliot, Jr., minister. 11, Rev. J. V. Blake, of Chicago, will preach; evening services are intermitted.

Y. M. C. A.

City Association, Sixth and Taylor streets—R. R. Perkins, religious work director. Meeting for men at 3:30, with discussion led by Rev. T. H. Walker on subject, "Jesus' Attitude Toward the Family."

MISCELLANEOUS.

Divine Truth Center—Chapel, Selling-Hirsch building, West Park and Washington. Services 11; midweek services, Thursday, 8. Rev. T. M. Minard, pastor.

World's Advance Thought Parlors, 501 Yamhill street—Afternoon, "The Way of the Sacred Heart"; evening, "Signs of the Time."

Divine Truth Center, Selling-Hirsch Building—Thaddeus M. Minard in charge. service 11, and Thursday at 8.

Temple of Truth, Maegly-Tichner building—P. J. Green, minister. Service, 8; topic, "Ideal Realization."

HARVARD SAVANT CRITICISES MAYOR GAYNOR AND RECEIVES TART REPLY

Professor Lowell Comes Back With Digs at Gotham Executive That Amuse New Yorkers—Austen Chamberlain May Succeed A. J. Balfour as Leader of British Unionists.

THOMAS A. EDISON. A. LAWRENCE LOWELL. E. A. ABBEY.

AUSTIN CHAMBERLAIN. ADMIRAL VON TIRPITZ. KRACKE.

NEW YORK, Aug. 12.—(Special.)—Professor Lowell is having a few digs at Mayor Gaynor in response to the attack which the Mayor made on him a few days ago. Mayor Gaynor has no patience with persons who disagree with him. Therefore when Professor Lowell criticised the provision of the New York charter relating to education, Mayor Gaynor retorted in a tart letter, in which he carefully wrote down the university president as an ass. Gaynor was especially displeased because Harvard had made public Professor Lowell's letter to him and had not published his letter to Professor Lowell. The Harvard authorities now sweetly explain that they took this course out of consideration for the Mayor because his letter contained things which they considered "unworthy" of his honor.

* * *

A great many changes are to occur in the political world as the result of the present controversy in Parliament over the veto bill. It is believed that A. J. Balfour, the leader of the opposition in the House, will have to yield his leadership to Austen Chamberlain. Austen Chamberlain is the eldest son of Joseph Chamberlain, but not of Mr. Chamberlain's American wife. He is a graduate of Cambridge and entered public life as Civil Lord of the Admiralty. Later he was Financial Secretary of the Treasury; afterwards Postmaster-General, and later Chancellor of the Exchequer.

* * *

Thomas A. Edison thinks he will live to be 150 years old. Proper eating, sleeping and clothing are the factors Mr. Edison depends on to enable him to make this remarkable record in longevity. Mr. Edison and his son, Charles, sailed a few days ago for London, where they will join Mrs. Edison and her daughter Madeline.

* * *

Timothy Woodruff has been deposed as leader of the Republicans in King County, and Naval Officer Kracke has taken his place. All this is in the interest of reform." Colonel "Mike" Dady was the leader in this great reform movement. Accepting his removal with much equanimity, Woodruff mildly asked Colonel Dady where he came in as a reformer, which caused Colonel Dady much embarrassment, for if there is one thoroughly practical politician looking for contracts all the time it is Colonel Dady. However, Woodruff is out and Kracke is in, and reform raised its head proudly in Brooklyn.

* * *

Admiral von Tirpitz is the head of the German navy and under his direction it has attained that remarkable development which has caused England so much uneasiness. The position of Admiral von Tirpitz in Germany corresponds to that of Secretary of the Navy in the United States. The Admiral commanding the German navy is Prince Henry of Prussia.

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In the death of E. A. Abbey a few days ago America loses one of its most prominent artists. Though living in London for a generation, Mr. Abbey remained an American in spirit. Mr. Abbey was the official painter of the coronation of King Edward.