

MADERO'S ADVICE PLEADS FOR ORDER

Threat From Los Angeles to "Run Out Anarchists" Moves Viljoen.

INSURRECTOS ARE SLOW

Federal Troops, Still Holding Chi- huahua, Refuse to Admit Revo- lutionists Alleging That Pillage Is Feared.

JUAREZ, Mex., June 10.—That the United States is becoming tired of shooting and other acts of violence on the California-Mexico border, and that steps must be taken at once to stop it, is the burden of messages sent to the Mexican War Department by General Benjamin Viljoen, military adviser to Francisco I. Madero.

General Viljoen expresses the fear that the Washington Government may withdraw its offer to allow Mexican troops to travel through the United States to Lower California unless the privilege is promptly ceased.

Threat Made in Los Angeles.

General Viljoen bases his advice to Mexico City on many complaints of residents of California who threaten to take measures of their own. One complaint received today from Los Angeles, which typifies many others, follows:

"Since June 1 no authentic information has come to us whether or not you intend to restore order in Lower California. The situation in California is growing worse and our people are contemplating the gathering of sufficient force to run the anarchists out of the country. The need is great and the ruin that might follow the dynamiting of the main Imperial Valley Canal is so far-reaching and appalling that we feel like doing everything possible to restore order."

People's Temper Gauged.

General Viljoen today telegraphed Senator Madero as follows:

"The people of the United States are growing impatient over the Lower California affair and appeal to us to take energetic steps. Fear Washington will withdraw its offer to allow us to take troops and ammunition through that country unless we act promptly."

"More than a week ago said General Viljoen, I was to have taken 800 insurgents and General Escudero who have taken 1909 federals from Chihuahua. We were to have gone to Calexico, Cal., unarmed and after detaining there we were to arm and march across the border into Mexico, Lower California. But the federals have shown no disposition to move, and the federal troops are still being kept at Chihuahua. In answer to the complaints from California I can only say that it is up to Madero."

Chihuahua Not Surrendered.

Passengers arriving from Chihuahua tonight say the condition in that city is almost unbearable. Five thousand federal troops with 15 Generals, including Villar, Liz, Rabago and Luque, are patrolling the city night and day and have notified the insurgents that the peace agreement did not provide for the surrender of the city. General Villar, commander of the garrisons, says there are no circumstances which will allow the insurgents to enter under arms. Artillery and trenches have been put in place as if for a defense.

Outside the city General Orozco, with the forces of the insurgents, says he is determined not to lay down arms and he will soon enter the city by force if necessary. Escudero, however, says a conflict of some kind is possible and Orozco is deferred from entering only by the fact that the federals have superior numbers and defenses.

Fear that Orozco might not be able to control his men if they should enter the city is said to cause the federals to hesitate to act.

DE LA BARRA NOT CANDIDATE

Madero Gains Support by Tentative Cabinet Selections.

MEXICO CITY, June 10.—If I should be elected president, Senor de la Barra will be Minister of Foreign Affairs and General Reyes will be Minister of War in my cabinet, made the foregoing statement today at Chapultepec castle, where he talked with President de la Barra and General Reyes, who have consented to accept these portfolios.

The meeting was accidental. General Reyes said this afternoon:

"I am not going to be a candidate for the presidency or participate in the elections."

"Just before you came," he said to the interviewers, "a committee called on me to ask me to be a candidate and I refused. I am not going to be a candidate for the presidency or participate in the elections."

"To offer myself as a candidate might produce anarchy, and I can assure you, both President de la Barra, Senor Madero, and myself will work earnestly and incessantly to prevent such a contingency."

Madero's remark that President de la Barra would return to his recent post of Minister of Foreign Relations is looked upon as an indication that all elements will be represented in the new government.

Today's conference is believed to have persuaded de la Barra to stand by the new government and lend his influence in establishing tranquility. He is recognized as an important factor in healing the wounds of the ousted factions.

FLEET STAYS AT SAN DIEGO

Disturbed Conditions in Lower California Are Recognized.

WASHINGTON, June 10.—In view of the continued disturbed conditions in Lower California, the Pacific fleet will not be moved from San Diego Cal.

The withdrawal from Guantanamo will begin June 12, when the cruiser North Carolina will sail for Hampton Roads. The marines belonging to the vessels of the Atlantic fleet, now encamped at Guantanamo, will return to Norfolk on the ships.

The entire 5th division of the Atlantic fleet is at Guantanamo. These ships will be sent to Atlantic ports to remain until about July 8, when they will be assembled with the rest of the fleet in Cape Cod Bay for practice exercises. Nearly the entire Pacific fleet is at San Diego. The ships will be

distributed among the ports and yards of the Western Coast.

Quiet Follows Executions.

TUCSON, Ariz., June 10.—Ex-Governor Redo, of Sonora, who was placed under arrest on his arrival at Nogales, Sonora, on his way to the United States, was released today and escorted across to the American side of the boundary. Senor Redo said that when he left Chihuahua, quietness had been restored following the execution of Colonel Morales, Major Corral, Captain de la Mora and Captain Stein.

Border Patrol Abandoned.

BROWNVILLE, Tex., June 10.—The patrolling of this section of the Mexican border by United States troops to prevent a violation of neutrality laws

SON OF EARLY PIONEERS OF OREGON DIES IN SPOKANE.

RICHARD SMITH, who died at his residence here May 24, was the eldest son of Robert and Susan Smith, pioneers of 1842, and was born near the present town of Yoncalla, Or., in December, 1851.

Mr. Smith was engaged in mercantile business at Oakland, Or., from 1876 to 1884, when he entered the employ of Storer & Walker, and was for several years manager of their Spokane houses. He became associated with the J. L. Case Thrashing Machine Company in 1892, and at the time of his death was general collection agent for that firm.

The funeral was held here May 27, under the auspices of the Masons.

Mr. Smith is survived by his widow, a son, Rudolph, and by four brothers and two sisters.

SPOKANE, Wash., June 10.—(Special.)—Richard Smith, who died at his residence here May 24, was the eldest son of Robert and Susan Smith, pioneers of 1842, and was born near the present town of Yoncalla, Or., in December, 1851.

Mr. Smith was engaged in mercantile business at Oakland, Or., from 1876 to 1884, when he entered the employ of Storer & Walker, and was for several years manager of their Spokane houses. He became associated with the J. L. Case Thrashing Machine Company in 1892, and at the time of his death was general collection agent for that firm.

The funeral was held here May 27, under the auspices of the Masons.

Mr. Smith is survived by his widow, a son, Rudolph, and by four brothers and two sisters.

SPOKANE, Wash., June 10.—(Special.)—Richard Smith, who died at his residence here May 24, was the eldest son of Robert and Susan Smith, pioneers of 1842, and was born near the present town of Yoncalla, Or., in December, 1851.

Mr. Smith was engaged in mercantile business at Oakland, Or., from 1876 to 1884, when he entered the employ of Storer & Walker, and was for several years manager of their Spokane houses. He became associated with the J. L. Case Thrashing Machine Company in 1892, and at the time of his death was general collection agent for that firm.

The funeral was held here May 27, under the auspices of the Masons.

Mr. Smith is survived by his widow, a son, Rudolph, and by four brothers and two sisters.

LOVES ARE IN BAKER

MOTHER AND SISTER OF EX-MIL- LIONAIRE ARRIVE.

Hearing of Divorce Suit Is Set for Tuesday, June 13, and Women Will Be Present.

BAKER, Or., June 10.—(Special.)—Mrs. James Madison Love, mother of Sidney C. Love, and his sister, Miss Elizabeth Love, arrived here today from Chicago to be present at the hearing of his divorce suit against Marjorie Burns Love, which is set for hearing Tuesday, June 13, before Referee Charles P. Murphy.

It has been understood all along that there would be many present as witnesses, some of whom are prominent in both the social and financial world, but Mrs. Love and her daughter are the only outside arrivals as yet.

Love several days ago was served with a subpoena by Attorney Charles A. Johns, local representative of Mrs. Marjorie Burns Love, ordering him to appear before Judge Beasche at 9 o'clock A. M. Monday, June 12, to make a deposition in the case. The meaning of such a move on the part of Mrs. Love is just as much a mystery as to Mr. Love and his attorneys as it was the day the papers were served on Love, immediately on his return from Chicago.

Attorney Johns will give out absolutely nothing as to the meaning of the move. Mrs. and Miss Love have been noted Chicago lawyers, will not depositions before the County Judge previous to the hearing and whether they will be or not Mr. Johns refuses to say.

Aside from the arrival of Mr. Love's mother and sister in the city and the announcement that Clarence Darrow, the noted Chicago lawyer, will not be present to represent Love at the hearing, nothing new in the millionaire's affairs has developed since the setting of the date for the hearing by Judge Beasche.

Mr. Darrow has been Love's attorney all through his business and Stock Exchange career, and is also a warm personal friend. Darrow is chief counsel for the McNamara brothers, the alleged Los Angeles Times dynamiter, and the told Love he would come to Baker from Los Angeles instead of going to Chicago, but since the ex-millionaire has decided otherwise, the noted criminal lawyer will not come to Baker.

FARM SEALS BETROTHAL

Prospective Bride Now Fights Suit of Ejectment.

TACOMA, Wash., June 10.—(Special.)—Seeking to drive his once contemplated wife from property he had offered her in exchange for a divorce, the electment suit of David Day and his daughter and nephew, Addie Mardicot and James W. Anderson, and against Mrs. Day, was filed today in Judge Day's court. Miss Waite is charged with moving on premises to be the consideration of a marriage agreement before the ceremony was performed and in addition taking with her several of her nieces, nephews and other relatives. The young relatives of David Day, the aged man who sought to marry Miss Waite, had him declared incompetent and now seek to set aside the agreement. The suit is, in fact, threatening out an alleged breach of promise on the part of Day.

The case comes from Gig Harbor. Several witnesses have testified to seeing Miss Waite in the act of tearing down the fence of her enemies' property. One testified she was apparently "in an angry mood."

Postmaster Assaults Farmer.

OREGON CITY, Or., June 10.—(Special.)—John T. Fry, postmaster at Clatskanie, was fined today \$35 by Justice of the Peace Samson for assaulting Wesley Strackman, a farmer, with a sledgehammer. The men have been enemies for several years.

CONGREGATIONAL DELEGATES MEET

Mayor Simon Extends Greet- ing of City to Members From Northwest.

HIMES PRESENTS GAVEL

Delegates From India and China Are Here to Tell of Conditions in Those Countries and Re- view Story of Work.

An event of importance and interest to Congregationalists not only of this city, but of the entire Northwest, is the Pacific Coast Congress of Congregational Churches, which is to be held in Portland this week. This is the fifth session of the organization, which meets every three years. It was organized in July, 1885, by the Rev. Dr. Atkinson, of Portland, and is now considered one of the most effective bodies in the denomination. Beginning tomorrow morning at 9 o'clock, sessions will be held in the First Congregational Church morning, afternoon and evening, tomorrow, Tuesday and Wednesday, the concluding meeting being Thursday at 7:30 P. M.

Addresses will be delivered at these sessions on the general theme, "The Relation of Pacific Coast Congregationalism to the Kingdom of God." These addresses will be delivered by clergymen and laymen representing Congregational churches in various parts of the Pacific Northwest. A feature of the congress will be the brotherhood mass meeting, to be held this afternoon at 8 o'clock in the Hellig Theater, at which addresses will be delivered by Dr. Robert A. Himes, of India; Dr. Arthur H. Smith, of China; and Henry A. Atkinson.

At the preliminary meeting held yesterday afternoon in the Auditorium of the First Congregational Church, Mayor Simon welcomed the delegates to Portland on behalf of the city. Dr. Luther B. Dwytt presided and introduced Mayor Simon and Rev. H. C. Mason, of Seattle; Rev. A. J. Bullen, of Boise, and Dr. Willard B. Thorp, of San Diego.

Interesting Programme Arranged.

The programme for tomorrow's sessions is as follows:

9 A. M.—Devotional hour and holy communion, by Dr. Warren P. Day, Los Angeles; Dr. W. C. Pond, San Francisco; Rev. D. B. Gray, Portland.

10 A. M.—The modern church home—H. G. Colton, professor of the College of Education, Rev. C. F. Clapp, Washington; (b) "As a Means of Social Life," Miss L. L. Childs, Chicago; Rev. J. J. Staub, Portland; (c) "As a Center for World Evangelization," Rev. George H. H. Smith, San Francisco; Paddock, Scudder, Wilcox.

11 P. M.—The Ministerial Office and Calling of Jersey militia in 1778, whose duty was to defend the city of New York, Berkeley.

12 P. M.—Work of National Council of American Churches, Dr. S. T. Johnson, Minneapolis.

1:30 P. M.—Brotherhood Session—Conductor: What Kind of a Brotherhood Shall We Have? William H. Allen, Humber C. Herring, New York.

2 P. M.—Brotherhood banquet at the Hotel Vancouver, under the auspices of the Women's Organizational, Mrs. Frederick Eggert, president of the church, and Mrs. J. J. Staub, Portland; (c) "As a Center for World Evangelization," Rev. George H. H. Smith, San Francisco; Paddock, Scudder, Wilcox.

The morning and afternoon sessions will be held in the Sunnyside Church, East Taylor and East Thirty-third streets, near the intersection of Taylor and East Thirty-third streets, getting off at East Thirty-third street.

In conjunction with the congress, sessions will be held by the Women's Home and Foreign Board, and the Young Women's Christian Association, at the Hotel Vancouver, which will be held this afternoon at 8 o'clock in the First Congregational Church, under the auspices of the Women's Home and Foreign Board, and the Young Women's Christian Association.

At tomorrow's session, which convenes at 1:30 P. M., the general theme "The Church and Citizenship" will be discussed. The following is the programme:

Introductory music—(a) march, (b) hymn, (c) prayer, (d) reading, (e) quartet, (f) song, (g) prayer, (h) reading, (i) hymn, (j) prayer, (k) reading, (l) hymn, (m) prayer, (n) reading, (o) hymn, (p) prayer, (q) reading, (r) hymn, (s) prayer, (t) reading, (u) hymn, (v) prayer, (w) reading, (x) hymn, (y) prayer, (z) reading, (aa) hymn, (ab) prayer, (ac) reading, (ad) hymn, (ae) prayer, (af) reading, (ag) hymn, (ah) prayer, (ai) reading, (aj) hymn, (ak) prayer, (al) reading, (am) hymn, (an) prayer, (ao) reading, (ap) hymn, (aq) prayer, (ar) reading, (as) hymn, (at) prayer, (au) reading, (av) hymn, (aw) prayer, (ax) reading, (ay) hymn, (az) prayer, (ba) reading, (bb) hymn, (bc) prayer, (bd) reading, (be) hymn, (bf) prayer, (bg) reading, (bh) hymn, (bi) prayer, (bj) reading, (bk) hymn, (bl) prayer, (bm) reading, (bn) hymn, (bo) prayer, (bp) reading, (bq) hymn, (br) prayer, (bs) reading, (bt) hymn, (bu) prayer, (bv) reading, (bw) hymn, (bx) prayer, (by) reading, (bz) hymn, (ca) prayer, (cb) reading, (cc) hymn, (cd) prayer, (ce) reading, (cf) hymn, (cf) prayer, (cg) reading, (ch) hymn, (ch) prayer, (ci) reading, (cj) hymn, (cj) prayer, (ck) reading, (cl) hymn, (cl) prayer, (cm) reading, (cn) hymn, (cn) prayer, (co) reading, (cp) hymn, (cp) prayer, (cq) reading, (cr) hymn, (cr) prayer, (cs) reading, (ct) hymn, (ct) prayer, (cu) reading, (cv) hymn, (cv) prayer, (cw) reading, (cx) hymn, (cx) prayer, (cy) reading, (cz) hymn, (cz) prayer, (da) reading, (db) hymn, (db) prayer, (dc) reading, (dd) hymn, (dd) prayer, (de) reading, (df) hymn, (df) prayer, (dg) reading, (dh) hymn, (dh) prayer, (di) reading, (dj) hymn, (dj) prayer, (dk) reading, (dl) hymn, (dl) prayer, (dm) reading, (dn) hymn, (dn) prayer, (do) reading, (dp) hymn, (dp) prayer, (dq) reading, (dr) hymn, (dr) prayer, (ds) reading, (dt) hymn, (dt) prayer, (du) reading, (dv) hymn, (dv) prayer, (dw) reading, (dx) hymn, (dx) prayer, (dy) reading, (dz) hymn, (dz) prayer, (ea) reading, (eb) hymn, (eb) prayer, (ec) reading, (ed) hymn, (ed) prayer, (ee) reading, (ef) hymn, (ef) prayer, (ef) reading, (eg) hymn, (eg) prayer, (eh) reading, (ei) hymn, (eh) prayer, (ei) reading, (ej) hymn, (ej) prayer, (ek) reading, (el) hymn, (el) prayer, (em) reading, (en) hymn, (en) prayer, (eo) reading, (ep) hymn, (ep) prayer, (eq) reading, (er) hymn, (er) prayer, (es) reading, (et) hymn, (et) prayer, (eu) reading, (ev) hymn, (ev) prayer, (ew) reading, (ex) hymn, (ex) prayer, (ey) reading, (ez) hymn, (ez) prayer, (fa) reading, (fb) hymn, (fb) prayer, (fc) reading, (fd) hymn, (fd) prayer, (fe) reading, (ff) hymn, (ff) prayer, (fg) reading, (fh) hymn, (fh) prayer, (fi) reading, (fj) hymn, (fj) prayer, (fk) reading, (fl) hymn, (fl) prayer, (fm) reading, (fn) hymn, (fn) prayer, (fo) reading, (fp) hymn, (fp) prayer, (fq) reading, (fr) hymn, (fr) prayer, (fs) reading, (ft) hymn, (ft) prayer, (fu) reading, (fv) hymn, (fv) prayer, (fw) reading, (fx) hymn, (fx) prayer, (fy) reading, (fz) hymn, (fz) prayer, (ga) reading, (gb) hymn, (gb) prayer, (gc) reading, (gd) hymn, (gd) prayer, (ge) reading, (gf) hymn, (gf) prayer, (gf) reading, (gg) hymn, (gg) prayer, (gh) reading, (gi) hymn, (gi) prayer, (gj) reading, (gk) hymn, (gk) prayer, (gl) reading, (gm) hymn, (gm) prayer, (gn) reading, (go) hymn, (go) prayer, (gp) reading, (gq) hymn, (gq) prayer, (gr) reading, (gs) hymn, (gs) prayer, (gt) reading, (gu) hymn, (gu) prayer, (gv) reading, (gw) hymn, (gw) prayer, (gx) reading, (gy) hymn, (gy) prayer, (gz) reading, (ha) reading, (hb) hymn, (hb) prayer, (hc) reading, (hd) hymn, (hd) prayer, (he) reading, (hf) hymn, (hf) prayer, (hg) reading, (hh) hymn, (hh) prayer, (hi) reading, (hj) hymn, (hj) prayer, (hk) reading, (hl) hymn, (hl) prayer, (hm) reading, (hn) hymn, (hn) prayer, (ho) reading, (hp) hymn, (hp) prayer, (hq) reading, (hr) hymn, (hr) prayer, (hs) reading, (ht) hymn, (ht) prayer, (hu) reading, (hv) hymn, (hv) prayer, (hw) reading, (hx) hymn, (hx) prayer, (hy) reading, (hz) hymn, (hz) prayer, (ia) reading, (ib) hymn, (ib) prayer, (ic) reading, (id) hymn, (id) prayer, (ie) reading, (if) hymn, (if) prayer, (if) reading, (ig) hymn, (ig) prayer, (ih) reading, (ii) hymn, (ih) prayer, (ij) reading, (ik) hymn, (ik) prayer, (il) reading, (im) hymn, (im) prayer, (io) reading, (ip) hymn, (ip) prayer, (iq) reading, (ir) hymn, (ir) prayer, (is) reading, (it) hymn, (it) prayer, (iu) reading, (iv) hymn, (iv) prayer, (iw) reading, (ix) hymn, (ix) prayer, (iy) reading, (iz) hymn, (iz) prayer, (ja) reading, (jb) hymn, (jb) prayer, (jc) reading, (jd) hymn, (jd) prayer, (je) reading, (jf) hymn, (jf) prayer, (jf) reading, (jg) hymn, (jg) prayer, (jh) reading, (ji) hymn, (jh) prayer, (jj) reading, (jk) hymn, (jk) prayer, (jl) reading, (jm) hymn, (jm) prayer, (jn) reading, (jo) hymn, (jo) prayer, (jp) reading, (jq) hymn, (jq) prayer, (jr) reading, (js) hymn, (js) prayer, (jt) reading, (ju) hymn, (ju) prayer, (jv) reading, (jw) hymn, (jw) prayer, (jx) reading, (jy) hymn, (jy) prayer, (jz) reading, (ka) reading, (kb) hymn, (kb) prayer, (kc) reading, (kd) hymn, (kd) prayer, (ke) reading, (kf) hymn, (kf) prayer, (kf) reading, (kg) hymn, (kg) prayer, (kh) reading, (ki) hymn, (kh) prayer, (kj) reading, (kl) hymn, (kl) prayer, (km) reading, (kn) hymn, (kn) prayer, (ko) reading, (kp) hymn, (kp) prayer, (kq) reading, (kr) hymn, (kr) prayer, (ks) reading, (kt) hymn, (kt) prayer, (ku) reading, (kv) hymn, (kv) prayer, (kw) reading, (kx) hymn, (kx) prayer, (ky) reading, (kz) hymn, (kz) prayer, (la) reading, (lb) hymn, (lb) prayer, (lc) reading, (ld) hymn, (ld) prayer, (le) reading, (lf) hymn, (lf) prayer, (lf) reading, (lg) hymn, (lg) prayer, (lh) reading, (li) hymn, (lh) prayer, (lj) reading, (lk) hymn, (lk) prayer, (lm) reading, (ln) hymn, (ln) prayer, (lo) reading, (lp) hymn, (lp) prayer, (lq) reading, (lr) hymn, (lr) prayer, (ls) reading, (lt) hymn, (lt) prayer, (lu) reading, (lv) hymn, (lv) prayer, (lw) reading, (lx) hymn, (lx) prayer, (ly) reading, (lz) hymn, (lz) prayer, (ma) reading, (mb) hymn, (mb) prayer, (mc) reading, (md) hymn, (md) prayer, (me) reading, (mf) hymn, (mf) prayer, (mf) reading, (mg) hymn, (mg) prayer, (mh) reading, (mi) hymn, (mh) prayer, (mj) reading, (mk) hymn, (mk) prayer, (ml) reading, (mn) hymn, (mn) prayer, (mo) reading, (mp) hymn, (mp) prayer, (mq) reading, (mr) hymn, (mr) prayer, (ms) reading, (mt) hymn, (mt) prayer, (mu) reading, (mv) hymn, (mv) prayer, (mw) reading, (mx) hymn, (mx) prayer, (my) reading, (mz) hymn, (mz) prayer, (na) reading, (nb) hymn, (nb) prayer, (nc) reading, (nd) hymn, (nd) prayer, (ne) reading, (nf) hymn, (nf) prayer, (nf) reading, (ng) hymn, (ng) prayer, (nh) reading, (ni) hymn, (nh) prayer, (nj) reading, (nk) hymn, (nk) prayer, (nl) reading, (nm) hymn, (nm) prayer, (no) reading, (np) hymn, (np) prayer, (nq) reading, (nr) hymn, (nr) prayer, (ns) reading, (nt) hymn, (nt) prayer, (nu) reading, (nv) hymn, (nv) prayer, (nw) reading, (nx) hymn, (nx) prayer, (ny) reading, (nz) hymn, (nz) prayer, (oa) reading, (ob) hymn, (ob) prayer, (oc) reading, (od) hymn, (od) prayer, (oe) reading, (of) hymn, (of) prayer, (of) reading, (og) hymn, (og) prayer, (oh) reading, (oi) hymn, (oh) prayer, (oj) reading, (ok) hymn, (ok) prayer, (ol) reading, (om) hymn, (om) prayer, (on) reading, (op) hymn, (op) prayer, (oq) reading, (or) hymn, (or) prayer, (os) reading, (ot) hymn, (ot) prayer, (ou) reading, (ov) hymn, (ov) prayer, (ow) reading, (ox) hymn, (ox) prayer, (oy) reading, (oz) hymn, (oz) prayer, (pa) reading, (pb) hymn, (pb) prayer, (pc) reading, (pd) hymn, (pd) prayer, (pe) reading, (pf) hymn, (pf) prayer, (pf) reading, (pg) hymn, (pg) prayer, (ph) reading, (pi) hymn, (ph) prayer, (pj) reading, (pk) hymn, (pk) prayer, (pl) reading, (pm) hymn, (pm) prayer, (pn) reading, (po) hymn, (po) prayer, (pq) reading, (pr) hymn, (pr) prayer, (ps) reading, (pt) hymn, (pt) prayer, (pu) reading, (pv) hymn, (pv) prayer, (pw) reading, (px) hymn, (px) prayer, (py) reading, (pz) hymn, (pz) prayer, (qa) reading, (qb) hymn, (qb) prayer, (qc) reading, (qd) hymn, (qd) prayer, (qe) reading, (qf) hymn, (qf) prayer, (qf) reading, (qg) hymn, (qg) prayer, (qh) reading, (qi) hymn, (qh) prayer, (qj) reading, (qk) hymn, (qk) prayer, (ql) reading, (qm) hymn, (qm) prayer, (qn) reading, (qo) hymn, (qo) prayer, (qp) reading, (qr) hymn, (qr) prayer, (qs) reading, (qt) hymn, (qt) prayer, (qu) reading, (qv) hymn, (qv) prayer, (qw) reading, (qx) hymn, (qx) prayer, (qy) reading, (qz) hymn, (qz) prayer, (ra) reading, (rb) hymn, (rb) prayer, (rc) reading, (rd) hymn, (rd) prayer, (re) reading, (rf) hymn, (rf) prayer, (rf) reading, (rg) hymn, (rg) prayer, (rh) reading, (ri) hymn, (rh) prayer, (rj) reading, (rk) hymn, (rk) prayer, (rl) reading, (rm) hymn, (rm) prayer, (rn) reading, (ro) hymn, (ro) prayer, (rp) reading, (rq) hymn, (rq) prayer, (rr) reading, (rs) hymn, (rs) prayer, (rt) reading, (ru) hymn, (ru) prayer, (rv) reading, (rw) hymn, (rw) prayer, (rx) reading, (ry) hymn, (ry) prayer, (rz) reading, (sa) reading, (sb) hymn, (sb) prayer, (sc) reading, (sd) hymn, (sd) prayer, (se) reading, (sf) hymn, (sf) prayer, (sf) reading, (sg) hymn, (sg) prayer, (sh) reading, (si) hymn, (sh) prayer, (sj) reading, (sk) hymn, (sk) prayer, (sl) reading, (sm) hymn, (sm) prayer, (sn) reading, (so) hymn, (so) prayer, (sp) reading, (sq) hymn, (sq) prayer, (sr) reading, (st) hymn, (st) prayer, (su) reading, (sv) hymn, (sv) prayer, (sw) reading, (sx) hymn, (sx) prayer, (sy) reading, (sz) hymn, (sz) prayer, (ta) reading, (tb) hymn, (tb) prayer, (tc) reading, (td) hymn, (td) prayer, (te) reading, (tf) hymn, (tf) prayer, (tf) reading, (tg) hymn, (tg) prayer, (th) reading, (ti) hymn, (th) prayer, (tj) reading, (tk) hymn, (tk) prayer, (tl) reading, (tm) hymn, (tm) prayer, (tn) reading, (to) hymn, (to) prayer, (tp) reading, (tq) hymn, (tq) prayer, (tr) reading, (ts) hymn, (ts) prayer, (tu) reading, (tv) hymn, (tv) prayer, (tw) reading, (tx) hymn, (tx) prayer, (ty) reading, (tz) hymn, (tz) prayer, (ua) reading, (ub) hymn, (ub) prayer, (uc) reading, (ud) hymn, (ud) prayer, (ue) reading, (uf) hymn, (uf) prayer, (uf) reading, (ug) hymn, (ug) prayer, (uh) reading, (ui) hymn, (uh) prayer, (uj) reading, (uk) hymn, (uk) prayer, (ul) reading, (um) hymn, (um) prayer, (un) reading, (uo) hymn, (uo) prayer, (up) reading, (uq) hymn, (uq) prayer, (ur) reading, (us) hymn, (us) prayer, (ut) reading, (uv) hymn, (uv) prayer, (uw) reading, (ux) hymn, (ux) prayer, (uy) reading, (uz) hymn, (uz) prayer, (va) reading, (vb) hymn, (vb) prayer, (vc) reading, (vd) hymn, (vd) prayer, (ve) reading, (vf) hymn, (vf) prayer, (vf) reading, (vg) hymn, (vg) prayer, (vh) reading, (vi) hymn, (vh) prayer, (vj) reading, (vk) hymn, (vk) prayer, (vl) reading, (vm) hymn, (vm) prayer, (vn) reading, (vo) hymn, (vo) prayer, (vp) reading, (vq) hymn, (vq) prayer, (vr) reading, (vs) hymn, (vs) prayer, (vt) reading, (vu) hymn, (vu) prayer, (vw) reading, (vx) hymn, (vx) prayer, (vy) reading, (vz) hymn, (vz) prayer, (wa) reading, (wb) hymn, (wb) prayer, (wc) reading, (wd) hymn, (wd) prayer, (we) reading, (wf) hymn, (wf) prayer, (wf) reading, (wg) hymn, (wg) prayer, (wh) reading, (wi) hymn, (wh) prayer, (wj) reading, (wk) hymn, (wk) prayer, (wl) reading, (wm) hymn, (wm) prayer, (wn) reading, (wo) hymn, (wo) prayer, (wp) reading, (wq) hymn, (wq) prayer, (wr) reading, (ws) hymn, (ws) prayer, (wt) reading, (wv) hymn, (wv) prayer, (wv) reading, (wx) hymn, (wx) prayer, (wy) reading, (wz) hymn, (wz) prayer, (xa) reading, (xb) hymn, (xb) prayer, (xc) reading, (xd) hymn, (xd) prayer, (xe) reading, (xf) hymn, (xf) prayer, (xf) reading, (xg) hymn, (xg) prayer, (xh) reading, (xi) hymn, (xh) prayer, (xj) reading, (xk) hymn, (xk) prayer, (xl) reading, (xm) hymn, (xm) prayer, (xn) reading, (xo) hymn, (xo) prayer, (xp) reading, (xq) hymn, (xq) prayer, (xr) reading, (xs) hymn, (xs) prayer, (xt) reading, (xv) hymn, (xv) prayer, (xw) reading, (xx) hymn, (xx) prayer, (xy) reading, (xz) hymn, (xz) prayer, (ya) reading, (yb) hymn, (yb) prayer, (yc) reading, (yd) hymn, (yd) prayer, (ye) reading, (yf) hymn, (yf) prayer, (yf) reading, (yg) hymn, (yg) prayer, (yh) reading, (yi) hymn, (yh) prayer, (yj) reading, (yk) hymn, (yk) prayer, (yl) reading, (ym) hymn, (ym) prayer, (yn) reading, (yo) hymn, (yo) prayer, (yp) reading, (yq) hymn, (yq) prayer, (yr) reading, (ys) hymn, (ys) prayer, (yt) reading, (yv) hymn, (yv) prayer, (yw) reading, (yx) hymn, (yx) prayer, (yz) reading, (za) reading, (zb) hymn, (zb) prayer, (zc) reading, (zd) hymn, (zd) prayer, (ze) reading, (zf) hymn, (zf) prayer, (zf) reading, (zg) hymn, (zg) prayer, (zh) reading, (zi) hymn, (zh) prayer, (zj) reading, (zk) hymn, (zk) prayer, (zl) reading, (zm) hymn, (zm) prayer, (zn) reading, (zo) hymn, (zo) prayer, (zp) reading, (zq) hymn, (zq) prayer, (zr) reading, (zs) hymn, (zs) prayer, (zt) reading, (zv) hymn, (zv) prayer, (zw) reading, (zx) hymn, (zx) prayer, (zy) reading, (zz) hymn, (zz) prayer, (aa) reading, (ab) hymn, (ab) prayer, (ac) reading, (ad) hymn, (ad) prayer, (ae) reading, (af) hymn, (af) prayer, (af) reading, (ag) hymn, (ag) prayer, (ah) reading, (ai) hymn, (ah) prayer, (aj) reading, (ak) hymn, (ak) prayer, (al) reading, (am) hymn, (am) prayer, (an) reading, (ao) hymn, (ao) prayer, (ap) reading, (aq) hymn, (aq) prayer, (ar) reading, (as) hymn, (as) prayer, (at) reading, (au) hymn, (au) prayer, (av) reading, (aw) hymn, (aw) prayer, (ax) reading, (ay) hymn, (ay) prayer, (az) reading, (ba) reading, (bb) hymn, (bb) prayer, (bc) reading, (bd) hymn, (bd) prayer, (be) reading, (bf) hymn, (bf) prayer, (bf) reading, (bg) hymn, (bg) prayer, (bh) reading, (bi) hymn, (bh) prayer, (bj) reading, (bk) hymn, (bk) prayer, (bl) reading, (bm) hymn, (bm) prayer, (bn) reading, (bo) hymn, (bo) prayer, (bp) reading, (bq) hymn, (bq) prayer, (br) reading, (bs) hymn, (bs) prayer, (bt) reading, (bu) hymn, (bu) prayer, (bv) reading, (bv) reading, (bw) reading, (bx) hymn, (bx) prayer, (by