

MANY MEN PROJECTED BY POLITICS INTO VIEW OF GENERAL PUBLIC

Carl Anderson, Democrat, of Fostoria, Ohio, Who Wants to Succeed Dick as Senator, Has Indorsement of Samuel Gompers—Longworth Will Present Bill for Permanent Tariff Commission.



NEW YORK, Jan. 14.—(Special)—Carl Anderson, a Democrat, of Fostoria, O., is a candidate to succeed Senator Dick in the United States Senate. Anderson has the support of Samuel Gompers, president of the American Federation of Labor, who has promised to write to every local union in the state, urging the men to work for the election of Anderson to the Senate. Representative Longworth has been offered a newsboy and a boot-black in Fostoria. He holds a union card in local union 121, musicians, of Port...

A. Young is the supreme protector of the American Nobles, a fraternal benefit society. Professor Hugo Munsterberg believes that there is a conspiracy among a group of newspaper writers in Berlin to boom the Roosevelt professor and crush the Harvard exchange professor at Berlin University. He has no fault to find with his university colleagues but some of the authorities of the university feel that he may be insinuating that some influence of that institution were involved in the alleged plot. Professor Munsterberg was recently honored by the Emperor William with an invitation to dinner.

O. H. Cheney is the State Bank Superintendent of New York. Mr. Cheney is very much in the news just now in connection with the failure of the Northern Bank of New York and the Washington Savings Bank. Mr. Cheney says he began investigating the Northern Bank on December 14, two days before the Superintendent of Insurance began investigating the Actna Company, and on the first day, found evidence of fraud and promptly reported the facts to the District Attorney.

WHAT IS A JEW? COUNT TOLSTOI MAKES ANSWER

WHAT IS A JEW? Indeed it seems a rather foolish question to ask for who in the world does not know what a Jew is? Who, of all my readers, though he has never seen a Jew, and knows nothing about the Jew's destiny in his wonderful history, who of them would be unable to answer this simple question in the usual manner of our modern Russian Publicist: "The Jew is a leech that sucks out the blood and marrow of the country and its inhabitants. The Jew is one who sells his goods, not for the common interest of the customer, but for his own special benefit." etc. etc. We, nevertheless, think that the question is not at all so odd as it seems. It is, in fact, a difficult problem to solve if we would look at it in a

different light. Let us see what kind of peculiar creature the Jew is. What kind of a beast is it which all rulers and all nations, commencing with Pharaoh, King of Egypt, and ending with the Roman Emperor, have persecuted, trampled and butchered, burned and hanged—and in spite of all this is yet alive? This odd creature lives to this very day! Moreover, it has its representatives in all the civilized lands of the world, and in all fields of activity: political, financial, judicial, administrative and military, and, in fact, in all branches of art and science. What is the Jew who arises anew, after all the persecutions and slaughter that he has withstood, who arises out of his ruins with new vigor, with new energy and becomes a fierce and dreadful "Cain-mark" to his persecutors and oppressors? What is a Jew, who being so eager for money, has nevertheless not allowed himself to be led astray by all the earthly possessions which his oppressors and persecutors constantly offered him in order that he should change his faith and forsake his own Jewish religion? The Jew is that sacred being who has brought down from heaven the everlasting fire, and has illuminated with it the entire world. The Jew is he who carries around everywhere the divine idea, and makes it the possession of which all the rest of the peoples have drawn their beliefs and their religions. Had it not been for the Jew,

all the other nations would have remained idol-worshippers to this day. The Jew has been chosen by God to keep and preserve his law; and this sacred mission the Jew has fulfilled in spite of the tortures and indignities inflicted upon him by the Greek and Roman Catholic Churches. The Jew is the pioneer of liberty. Even in those olden days, when the people were divided into but two distinct classes, slaves and masters—even so long ago had the law of Moses prohibited the practice of keeping a person in slavery and in bondage for more than six years. After that time the slave had to be set free without any money payment to his master. And, in case the servant relents to stay, he is to be treated as a hired man, and not as a slave. The Talmud remarks that the Old Testament does not treat about one people in particular, but about all peoples in general. The Jew is the pioneer of civilization. Already, 1900 years before the birth of Christ, when the known parts of the world were yet wild and ignorant, in Palestine it had already been customary, and fully understood, that everyone who was educated should teach the uneducated; and ignorance had been condemned in those olden days in the Jewish world more even than it is today in civilized Europe. Even an unlawfully born child, who, according to the precepts of the Mosaic law, cannot be accepted into the Jewish community, even the Talmud places higher than the High Priest, if he is an educated and learned man and the priest ignorant and uneducated. Moreover, in those wild and barbarous days, when neither the life nor the death of anyone counted for anything at all, Rabbi Akiba, the foremost and greatest Talmudist, did not refrain from expressing himself openly against capital punishment, a practice which is recognized today as a highly civilized way of punishment. The Jew is the emblem of civil and religious toleration. "Love the stranger and the sojourner," Moses commands, "because you have been strangers in the land of Egypt." And this was said in those remote and wild times when the principal ambition of the races and nations consisted in crushing and enslaving one another. At first glance, Moser's words seem to sound very strange. The Egyptians, who misused the loyalty of the Jew, the Egyptians, who enslaved him to do the hardest labor, the Egyptian who ordered that every newborn Jewish boy be thrown into the Nile, the Jew decrees which did not except Moses himself, and notwithstanding all this, Moses commands the Israelites to love the stranger, because they were strangers in Egypt, as though the Hebrews ought to be grateful to the Egyptians for their harsh treatment. But this very fact shows the elevated world-wide philosophy that aimed to root out of the Jew's heart every trace of revenge. As concerns religious toleration, Judaism is not only far from the missionary spirit of converting people of other denominations, but on the contrary, the Talmud commands the Jews to inform and explain to everyone who willingly comes to accept the Jewish religion, all the difficulties and impossibilities that are involved in the Jewish faith. Of such a lofty and ideal religious toleration, not even the moralists of our present day can boast. The Jew is the emblem of eternity. He whom neither slaughter nor torture of thousands of years could destroy, he whom neither fire nor sword nor in-

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quation were able to wipe off from the face of the earth, he who was the first to produce the oracles of God, he who has been for so long the guardian of prophecy, and who transmitted it to the rest of the world—such a nation

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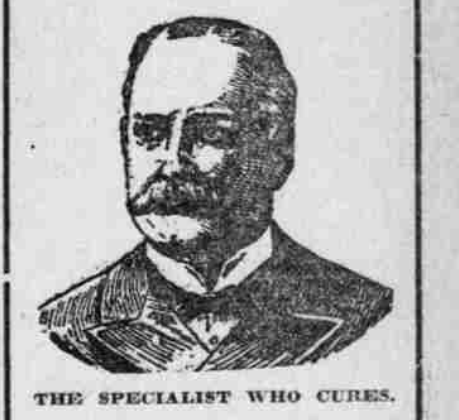
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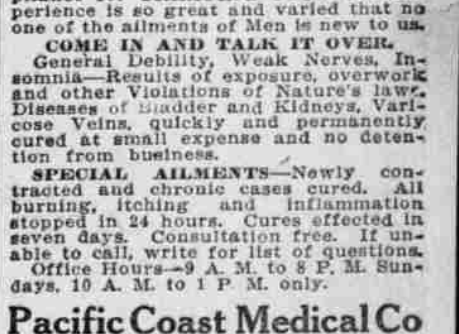
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