# ADVENT OF CAMPAIGN PUTS TO FORE MANY MEN WHO SEEK HIGH POSTS

Wyoming Insurgents and Democrats Fuse to Make Joseph M. Carey Governor-Newbury, S. C., Mayor Would Be Executive of State-Gotham Kept Cholera-Free-Henry T. Gage Is Important Diplomat.



The insurgent Republicans and Blease will make a good governor. Democrats of Wyoming have fused and have named Joseph M. Carey of Cheyenne as their candidate for Governor. Mr. Carey is one of the leading insurgent Republicans and the platform adopted was constructed to meet his approval. It contains nothing against the National Administra-

Walter I. Smith is the choice of the Republican house managers for speak-er to succeed "Uncle Joe" Cannon. Mr. Smith is the congressman from the Ninth Iowa district and lives in Council Bluffs. He is a lawyer by profession and was admitted to the bar in 1882. He has been a member of the Pifty-sixth, Fifty-seventh, Fiftythe Fifty-sixth, Fifty-seventh, Fifty-eighth, Fifty-ninth and Sixtieth Con-

EW YORK, Oct. 15 .- (Special) - | the past. It is thought, however, that | sumed that Gaston would be the

Dr. Alvah Doty is safeguarding New York from choiera. He is the health officer of New York City and has charge of the quarantine station which recently captured the only cholera case which up to the prosent time has reached America. Special vigilance is being exercised at this time and all emigrant passengers who have been ill on the voyage from Italian ports are being segregated even though they appear to have recovered.

# Cole L. Blease, Mayor of Newbury, S. C., is likely to be the next Governor of his state, a place he has sought many times. He was chosen at the last Democratic primaries for the office. The selection of Blease was assembled to have republic in case that fice. The selection of Blease was assembled upon with much suspicion in the state as he has been looked upon with much suspicion in the state as he has been looked upon with much suspicion in the state as he has been looked upon with much suspicion in the state as he has been looked upon with much suspicion in the state as he has been looked upon with much suspicion in the state as he has been looked upon with much suspicion in the state as he has been looked upon with much suspicion in the state as he has been looked upon with much suspicion in the state as he has been looked upon with much suspicion in the state as he has been looked upon with much suspicion in the state as he has been looked upon with much suspicion in the state as he has been looked upon with much suspicion in the state as he has been looked upon with much suspicion in the state as he has been looked upon with much suspicion in the state as he has been looked upon with much suspicion in the state as he has been looked upon with much suspicion in the state as he has been looked upon with much suspicion in the state for governor. He was government in Fortugal Association meets in Auditorium. Henry T. Gage is the representative of the American government in Fortugal Association meets in Auditorium. Ministers and Mediums Protective Ministers and Sull It. Respect to have recovered. Henry T. Gage is the representative of the American government in Fortugal Association meets in Auditorium. Ministers and set in Auditorium. Ministers and set in Auditorium. State for California from 1829 to 1902. Thite Gage Sully to recognize the was noted to have recovered. It would be Mr. Gage duty to recognize the was protective Ministers and Sull It. Henry T. Gage is the representative of the American government Sunday Services in City Churches

First, the White Temple, Twelfth and Taylor etracts—Rev. W. B. Hinson, pastor. 10, "one-accord" prayer meeting; 10:20, morning worship; pastors theme. "The Bible is the Word of God"; 12:10, Bible school; classes to interest air ages; 6. B. Y. P. U. meeting; 7:30, evening services opened with organ recital; pastor's theme, prelude. "Portland's Goring Ox"; sermon. "The Murderous Saloon." Music by quartet and cherus.

Grace. Montavilla—Rev. Albert E. Patch, baror. Sunday school, 10; preaching services. It and Tillo; young people's service, 150; prayer meeting Thursday evening; ermon topics, "Saving the Old Testament" and "Healing Disease or Forgiving Sine?" Third, Vancouver avenue and Knott street—Rev. Webley J. Beaven, pastor. Morning, 1, "Forgiving and Forgiven"; evening, 7,45, Lot's Wife"; Bible school, 10; B. Y. F. U.,

45.
East Side, East Twentieth and Ankeny treets—Rev. Albert Ehrgott, minister. 10 b 12. Bible study and worship. "The Wom-re Jubilee": 4:45, young people's meeting; 125, sermon to telegraph and telephone

T:e3, sermen to telegraph and telephone operators.

East Forty-fifth street corner Main—Rev. A. B. Waltz, pastor. Morning worship, 10:30; Sunday school, 12; B. Y. P. U., 6:30; evening worship, 7:30.

Arleta, East Sixty-fourth street and Forty-sighth avenue—Rev. D. M. McPhail, pastor. 10:30, upper room, prayer meeting; 10:45, services; 12, Sunday school; 6:30, B. Y. P. U., 7:30, evening service.

Immanuel, Second and Meade streets—Rev. H. S. Biack, pastor. Preaching, 11 and 7:30; Bible school, 10; J. B. Guthrie, superintendent; B. Y. P. U., 6:30; midwesk prayer meeting, Thursday, 7:30.

Second and Central United, East Twentiath and Ankeny—Joint Sunday school and preaching service, 10 to 12 and 7:45.

Sellwood, Eleventh street and Tacoma avenue—Rev. F. H. Hayes, pastor. Preaching, 11 and 7:30; Sunday school, 10; B. Y. P. U., 6:30.

6:30. Lents-Rev. J. M. Nelson, pastor. Preaching, 11 and 7:30; Sunday school, 10; B. Y.

P. U., 6:30.

Tabernacie. East Forty-fifth and Holgate street—Rev. F. E. Dark, acting pastor. Bible school, 9:45; preaching, 11 and 8; prayer meeting, Wednesday, 8.

Highland, Alberta and Seventh—Rev. C. E. Elliott, pastor. Preaching, 11 and 8; Sunday school, 10; prayer meeting, Thursday, S. Sunnyaide (German). Forty-first and Hawtherns. Sunday school. 5:45. Courad Wyss.

thorne Sunday school S:65. Cenrad Wysa, superintendent. Mount Olivel, Seventh and Everett—Rev. R. H. Thomnas pastor. Services, 11 and 7:30. Calvesry, East Eighth and Grant—Rev. J. N. Monroe, pastor. Services, 11 and 7:30; Sunday school, 10; B. Y. P. U. 6:30. Et Johns—Rev. C. L. Owens, pastor. Services, 11:30 and 7:30; Sunday school, 10; B. Y. P. U. 6:30. First German, Fourth and Mill streets—Rev. J. Kratt. pastor. Services, 11 and 7:30; Sunday school, 9:45. Becond German, Morris and Rodney avenue—Rev. Frederick Buerrman, pastor. Sunday school, 9:43; preaching, 11 and 7:30; Y. P. U. 6:45.

Y. P. U., 6:43.

University Parke—Rev. H. F. Cheney, pastor. Sunday school, 10: preaching, 11 and 7:30; B. Y. P. U., T.

Swedish—Rev. Eric Scherstrom. pastor. Preaching, 10:45 and 7:43; Sunday school, 12: B. Y. P. U. 6:30

Chinese mission, 533 Burnside—Sunday school, 7 P. M., J. G. Malone, superintendent.

CATHOLIC.

St. Michael's (Italian), Fourth and Mill streets—Jesuit Pathers. Low mass 5: high mass and sermon, 10:30; vespers and benediction, 7:30.

E. Mary's Pro-tathedral, Fifteenth and Davis itreets—Most Rev. A. Christie, D. D. Low mass, 6: 5 and 9; high mass and sermon, 11: vespers, instruction and benediction, 7:31: Vespers, instruction and benediction, 7:32: Sunday school, 0:45. Rev. S. M. Dorrance will officiate. St. John's Memorial, East Fifteenth and Assessaion, East Seventy-sixth and East Morrison, rector. Holy communion. S; Sunday school, 10: Will deliver farewell sermon; evening, choral on ice.

rector. Low mass 8: high mass and sermon, 10:30; Sunday school, 9:30; benediction of the blessed sacrament, 7:20; week days, mass, 8:30 A. M.

Immaculate Heart of Mary, Williams avenue and Stanton streets—Rev. W. A. Daly, Low mass, 6. 5 and 9: high mass and screen, 10:30; vespers and benediction, 7:30.

St. Francis', East. Eleventh and Oak streets—Nev. J. H. Black. Low mass, 6. 5: 50 and 9:30; high mass and sermon, 10:30; vespers, instruction and henediction, 7:30.

Bt. Andrew's, Ninth and Alberta streets—Rev. Thomas Klernan, Low mass, 5: high mass and sermon, 10: vespers, instruction and benediction, 7:30.

St. Lawrence's, Third and Sherman streets—Rev. J. C. Hughes Low mass, 6. 7 and 8:30; high mass and sermon, 10:30; vespers and benediction, 4.

Holy Cross University Park—Rev. C. R. Finner, Low mass, 8: high mass and sermon, 10:30; vespers and benediction, 4.

Holy Rosary, East Third and Union avenus—Rev. A. S. Lawier, Low mass, 8. 1 and Sign high mass and sermon, 10:30; vespers and benediction, 4.

St. Patrick's, Nineteenth and Savier—Rev. C. R. Finner, Low mass, 8; high mass and sermon, 10:30; vespers and benediction, 4.

St. Patrick's, Nineteenth and Union avenus—Rev. A. S. Lawier, Low mass, 8; high mass and sermon, 10:30; vespers and benediction, 4.

St. Matthew's, First and Caruthers—Rev. W. A. M. Breck Weddler and East Seventeenth North—Dr. Van Waters, rector. Sunday school, 3; service, 4.

Grace Memorial, Weddler and East Seventeenth North—Dr. Van Waters, rector. Sunday school, 9:45; morning service, 7:30.

First Swedish M. S. Church, corner Beech and Sermon, 10:30; vespers and benediction, 5:30, and 3:30; high mass and sermon, 10:30; vespers and benediction, 5:30, and 3:30; high mass and sermon, 10:30; vespers and benediction, 5:30, and 5:30; high mass and sermon, 10:30; vespers and benediction, 5:30, and 5:30; high mass and sermon, 10:30; vespers and benediction, 5:30, and 5:30; high mass and sermon, 10:30; vespers and benediction, 5:30, and 5:30; high mass and sermon, 10:30; vespers and benediction

CONGREGATIONAL

CONGREGATIONAL.

First, Park and Madison—10 A. M., Bible school; II, address by Rev. J. R. Knodell; 7:45, sermon by Rev. H. G. Crocker.

Highland, East Sixth and Prescott; Rev. E. S. Bollinger, paster. 10, Sunday school; 11. "The Adamant and Fragrance of Jeaus Message"; 7:30, "The Hopeless Task of Making the Liquor Traffic Appear Respectable"; intermediate Endeavor, 5; Y. P. S. C. E., 6:30.

Intermediate Endeavor, 5; T. P. S. C. E., 6:30.

University Park, Haven near Dawson-Rev. W. C. Kantner, D. D., pastor, Preaching II. "Patriotism and the Kingdom of God": 7:30, "Patriotism and the Saloon." Sunday school, 10; Y. P. S. C. E., 6:30.

Sunnyside, East Thirty-fourth and Taylor—Rev. J. J. Staub, pastor, 11, "A Most Fruitful Source of Strength": 7:30, "A Shout of Triumph": Sunday school, 10; Christian Endeavor, 6:50.

Pilgrim, Missouri avenue and Shaver—Rev. Guy L. Dick, pastor, 11, "Even as Unio Christ", 7:30, "Christ and Modern City Life." Hassalo-Street Congregational Church, corner of Hassalo and Seventh streets—George E. Paddack, D. D., pastor, Sunday school at 10 A. M. Preaching service at 1:10, preaching the Evening G. Cilnger. Subject, "The Battle Against the Bottle by the Ballot."

CHRISTIAN SCIENCE.

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CHRISTIAN. CHRISTIAN.

Central. Twentleth and East Salmon streets—In the absence of the paster. J. F. Ghormley, the associate paster. Francis L. Cook. will conduct services at 11 A. M. and 7.45 F. M. Bible school at 10 A. M.; Junior Christian Endeavor at 2 P. M.; Senior Christian Endeavor prayer and praise service at 5:26 P. M. EPISCOPAL.

iliany, 10:15; holy eucharist. II; evensong.
Tino.

St. Matthew's, First and Caruthers—Rev.
W. A. M. Breck in charge. Sunday school,
10; services and sermon. II.

St. Paul's Woodmere—Dr. Van Waters.
Sunday school, R; service. 4.
Grace Memorial, Weldler and East Seventeenth North—Dr. Van Waters, rector.
Sunday school, 1c; morning service, 11; evening service, 7:30.
Good Shepherd, Graham and Vancouver avenue—Rev. John Dawson. rector. Holy communion, 8; Sunday school, 9:45; morning services, 11; evening service, 17:30.
First Swedish M. E. Church, corner Beech and Borthwick streets—J. N. Burdell, pustor. Sunday school 10 A. M.; morning service 11 A. M.; Epwerth League 7 P. M.; evening service 8 P. M.
Sunnayside, East Yamhill and Thirty-fifth streets—Dr. William H. Firy, pastor. Morning service at 11 A. M., theme "A Supreme Contest and a Superior Victory." Evening service, 7:30 o'clock.
St. Andrew's, Bereford street—Sunday school 10 A. M. Sevensong and sermon 11 A. M. Evensong and sermon 7:30 P. M.
John Marsball, minister in charge.

EVANGELICAL ASSOCIATION

First (German), Tenth and Clay streets— Rev. F. Benz, pastor. Services, 10:45 and 7:45; topics, "The Moral Position of the Church" and "The School of Life"; Sunday school, 9:30; catechetica; instruction, 2:30; Y. P. A., 6:45.

LUTHERAN.

St. James' English, West Park and Jefferson—J. A. Lean, pastor. Services 11, "The Bible and Why We Believe It"; 8, "Why Is Christianity Better Than Mohammedanism?" Sunday school. 10; Luther League, 7.
Our Savior's, O. M. Holden, pastor, Services in Norwegian, 11; Sunday school, 12; evening services in Norwegian at Voelker's Hall on Mississippi avenue between Beech and Falling, 7:30.
St. Paul's German, East Twelfth and Clinton—A. Krause, pastor. Sunday school, 9:30; confession, 103 morning service and holy communion, 10:30; English service, 7:30; Bible lesson and young people's meeting.

communion, 16:30; English service, 7:30; Bible lesson and young people's meeting. Thursday, S.

Betania Danish, 640 Union avenue North—
J. Scott, pastor, 11. "The Hindrance of True Faith"; Sunday school, 16; S. "How to Be a Hero"; Y. P. meeting Tuesday, S.

Grace English Lutheran (Missouri Synod) corner Kerby and Fargo streets—Carl Hasseld, pastor. Services with preaching at 16,39 A. M. and 7:39 P. M. Sunday school at 13:30.

METHODIST EPISCOPAL. METHODIST EPISCOPAL.

Taylor-Street—Dr. Benjamin Young, pastor. 9:30, classes; 10:30, "Fear and Faith"; 12:15, Sunday school; 6:30, Epworth League; 7:30, "Quit You Like Men."
Grace, Twelfth and Taylor—Dr. Cudlipp, pastor. 10:30, preaching, "Jesus the Teacher": Sunday school. 12:15; Epworth League, 6:30; evening. "Old Wine in New Bottles," 7:30.

ered, doll bandboxes. Buy as many of these as is needed, and give them to the confectioner when the cream is ordered. He puts in the frozen fruit at the last moment, and keeps the boxes on ice.

How are novel of Revolutionary of the "star" room. "It is out of the usual that people back of the stage—the actor and actress, you can dear to the heart of every days of 1780, written for American the stage—the actor and actress, you can woman. Articles specially worth considered in the frozen fruit at the last moment, and keeps the boxes on ice.

How appointments of the "star" room. "It is out of the usual that people back of the stage—the actor and actress, you can woman. Articles specially worth considered in the arreding are: "The Five and Ten-Acre chitecture of a theater. I have been for "As Good As." by David eral historical novels for our boys, if from garret to cellar, one might say, Graham Phillips.

ervice; Sunday school, 1; Christian Endeav

service; Sunday school. 1; Christian Endeavor Society, 7.

First, South, Union avenue and Multnomah
—E. H. Mowre, pastor. 10. Sunday school;
11. preaching, "Who Shall Rule"; 3.30,
Sunday school raily; 6.30, Epworth League;
7:30, preaching by pastor.

Epworth, Twenty-sirth and Savier—Rev.
C. T. McPherson, pastor. 11. "The Day of
Judgment"; evening, 7.30. The Great Ransom"; Sunday school, 8:45; Epworth League,

PRESBYTERIAN.

First (German), Thirteenth and Davis atreets—Rev. G. Hafner, pastor. Services, 10:45 and 8; Sunday school, 9:30; Y. P. S. C. E. 7.

UNITED BRETHREN IN CHRIST.

UNIVERSALIST. Church of the Good Tidings, Broadway and East Twenty-fourth streets—Rev. James Dimond Corby, minister. Worship with sermon, 10:45 and 7:30; morning sermon, "The Trial of Jesus Christ and St. Paul the Missionary Before the Presbytery of Portland", evening sermon, "Is Business or the Church the Worst Foe of the Salcon?" Sunshine hour of Bible study at 12, with drop-in class for strangers; Young People's Christian Union meeting at 6:30.

UNITED PRESBYTERIAN.

First. United Presbyterian, Sixth and Montgomery acreets—Rev. Frank D. Findley, minister. Public worship. 10:30, the sacrament of the Lord's supper; reception of members; missionary offering; Christian Endeavor meeting, 6:30; leader, George Warner; topic, "Your Amusements"; evening services, 7:30; sermon, "Dehorning the Wicked."

UNITARIAN.

Church of Our Father, Seventh and Tam-hill streets—Rev. W. G. Ellot, Jr., minister: Rev. T. L. Ellot, D. D., minister emeritus. Service, 11: subject of sermon, "The Bible in the Present Day: Some Searching Ques-tions and an Appeal to Conscience"; Sun-day school, 9:45; X. P. F., 6:30. Y. M. C. A.

City Association, Sixth and Taylor streets

—R. R. Perkins, religious work director.

Meeting for men at 3 c'clock will be addressed by Dr. Benjamin Young, pastor of
Taylor-Street Methodist Episcopal Church,
on the subject. Why I Belleve." There
will be special music.

MISCELLANEOUS.

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International Bible Students — Services Oddfellows Hall. East Sixth and Aider; Bible leason, 1:30; discourse, 3.
Divine Truth Center meets in the Seiling-Hirsch building II and 8; Thursday, 8. Rev. T. M. Minard, 'pastor.
Portland New Church Society (Swedenborgian)—Professor T. M. Martin will lecture on 'What the New Christian Church Stands For' at II. Knights of Pythias Hall, Eleventh and Aider.

PORTLAND, Oct. 13 .- (To the Edior.)-In The Sunday Oregonian of October 2 Miss Miller's letter on Killarney was to me very interesting, remind-ing me of several visits made to that most beautiful mountain scenery and lovely lakes. We saw all the places that Miss Miller describes so well, and on our first visit were particularly

man one of the wittiest Irishman I was known as "Yankee" O'Dono-He was known as "Yankee" O'Dono-hue to distinguish him from other in-numerable O'Donohues, and because he had been in the United States. He saw there Niagara he said, but it was nothing to the O'Sulivans' Cascade, "which he would show us later." He did take us up a little glemeto show us this wonder, and there over mossy rocks, among beautiful ferns came a little stream, falling some feet. Then he took us to a point where we saw

fortunate in having for our chief boat-

little stream, failing some feet. Then he took us to a point where we saw the upper haif of the fail, which fell into a basin out of sight.

"Now," said our guide, "there's where it bates Niagara, for Niagara tumbles right over and can't help it, but this cascade comes half way down, and then this remarkable novel—we shall prob-

right over and can't help it, but this cascade comes half way down, and then it turns and goes back again," and being quite out of sight, of course, we had to accept his theory.

Of the Devil's Island he told us. They do say that the Devil and the O'Donohues had a great fight on the top of Mangerton Mountains, and the O'Donohues bate him, of course. Well, the Devil was so angry that when he flew away he took a bite out of the top of the mountain—I'd show you the place only for the mist—and when he was flying over the middle lake the piece dropped out of his mouth and there it is, the Devil's Island ever since then, the only bit of property he has in the Kingdom of Kerry, sir!"

The Eagle Cliff is wonderful with its many echoes. He laid his boat against a rock on the opposite shore, and a big deep-chested boatman stood up in the bow, and inhaling a long breath, cried out, "are you there Paddy Blake," and then you heard "there Paddy Blake," and taking his bugle blew a few notes, and these were taken up by that wonderful echo and flung from hill to hill until one could imagine the entire mountain peopled with the buglers. "That is spiendid," I said. "Yes, sir," said the chief, "it's the greatest in Ireland excepting one and I never saw it. It's in Paddy Brailigan's cabbage garland excepting one and I never saw it. It's in Paddy Bralligan's cabbage gar-den in Conemara. They do say that they took an English tourist to say that they took an English tourist to see it, and told him what to say. So when they stood him up behind the wall, he called out at the top of his voice, 'How are you today Paddy Bralligan?' and the echo answered back and says, 'Pur well, I thank, you, sir!" D. SWINSY.

#### For the Wedding Feast.

Ice cream frozen in fancy shapes, such as pears, peaches, apples, lemons, etc., looks attractive when the dainty





46 The foundations of national glory are set in the homes of the people. They will remain

First. Twelfth and Alder streets—Dr. William Hiram Foulkes, pastor, will preach 10:20. "The Call to Frant"; 7:30. "In Whose Name?" A Campaign Challenge"; Bible school, 12:10; Christian Endeavor, 6:30. Quartet and choir. E. E. Coursen, Rose City Park, East Forty-fifth and Hancock streets—Houdinot Seeley will preach at 11 and 7:45, his evening theme being "Why Every Man Should Be a Christian "Mispah Powell and East Twelfth streets—Rev. Harry Leeds, pastor. Sunday school, 10; strvices, 11 and 7:30; Christian Endeavor, 8:30; subject of morning sermon, "Is the Rible the Word of God?" evening. The Idea of Heaven: prayer meeting and Bible study Thursday evening from 7:30 to 9 o clock.

Calvary, Eleventh and Clay streets—Services 10:20 and 7:45. Rev. Dr. Landon, of Sam Francisco Theological Seminary, will preach in the morning, and in the evening Rev. Thomas Holmes Walker, pastor, will preach on "The Crime Against Society," Miss Margaret Lamberson, erganist. Bible school at moon.

Fedmont Cleveland avenue and Jarrett street—Rev. J. E. Snyder, pastor. William School, 12: Y. P. S. C. E. 6:30; sevening, 7:30; subject, "Plate's Verdict"; Sunday school, 12: Y. P. S. C. E. 6:30; evening, 7:30; subject, "Plate's Verdict"; Sunday school, 12: Y. P. S. C. E. 6:30; evening, 7:30; subject, "Plate's Verdict"; Sunday school, 12: Y. P. S. C. E. 6:30; evening, 7:30; subject, "Plate's Verdict"; Sunday school, 12: Y. P. S. C. E. 6:30; evening, 7:30; subject, "Plate's Verdict"; Sunday school, 12: Y. P. S. C. E. 6:30; evening, 7:30; subject, "Plate's Verdict"; Sunday school, 12: Y. P. S. C. E. 6:30; evening, 7:30; subject, "Plate's Verdict"; Sunday school, 12: Y. P. S. C. E. 6:30; evening, 7:30; subject, "Plate's Verdict"; Sunday school, 12: Y. P. S. C. E. 6:30; evening, 7:30; subject, "Plate's Verdict"; Sunday school, 12: Y. P. S. C. E. 6:30; evening, 7:30; subject, "Plate's Verdict"; Sunday school, 12: Y. P. S. C. E. 6:30; evening, 7:30; subject, "Plate's Verdict"; Sunday school, 12: Y. P. S. C. E. 6:30; evening, 7:30; subject, "Plate's

been waiting for. I know many young men who think so highly of Stevenson that they place cards, on which are printed verses or prayers by Steven-son, on the wails of their bedrooms to greet them the first thing in the morn-

First, East Fifteenth and Morrison streets

Rev. Russell S. Showers, pastor. 11 and 7:20: Sunday school, 10: Christian Endeavor. 6:30; topics. "A Vision of Christ" and "Interest on Investment."

South Mount Tabor—Rev. C. P. Blanchard, pastor. 11 and 7:30: Sunday school. 10: Christian Endeavor, 6:30; 10, Sunday school and the was more or less a dual personality he was mostly Bohemian; and more than once to his annoyance he has been surprised in Bohemian. The Stevenson Man ome writers have told us of—the man of morais, the preacher, worship, 11; Junior Christian Endeavor, 3; Senior Christian Endeavor, 6:30; public worship, 11; Junior Christian Endeavor, 3; Senior Christian Endeavor, 6:30; public worship, 11; Junior Christian Endeavor, 5; Senior Christian Endeavor, 6:30; public worship, 11; Junior Christian Endeavor, 5; Senior Christian Endeavor, 6:30; public worship, 11; Junior Christian Endeavor, 5; Senior Christian Endeavor, 6:30; public worship, 11; Junior Christian Endeavor, 5; Senior Christian Endeavor, 6:30; public worship, 11; Junior Christian Endeavor, 5; Senior Christian Endeavor, 6:30; public worship, 11; Junior Christian Endeavor, 5; Senior Christian Endeavor, 6:30; public worship, 11; Junior Christian Endeavor, 6:30; public worship, 11; Junior Christian Endeavor, 5; Senior Christian Endeavor, 6:30; public worship, 11; Junior Christian Endeavor, 5; Senior Christian Endeavor, 6:30; public worship, 11; Junior Christian Endeavor, 6:30; public worship, 11; Junior Christian Endeavor, 6:30; public worship, 11; Junior Christian Endeavor, 5; Senior Christian Endeavor, 6:30; public worship, 11; Junior Christian Endeavor, 5; Senior Christian Endeavor, 6:30; public worship, 11; Junior Christian Endeavor, 5; Senior Christian Endeavor, 6:30; public worship, 11; Junior Christian Endeavor, 5; Senior Christian Endeavor, 6:30; public worship, 11; Junior Christian Endeavor, 6:30; public worship, 11; Junior Christian Endeavor, 6:30; public worship, 11; public worship, 11; public worship, 12; public worship, 13; public wo Stevenson whom some writers have told us of—the man of morals, the preacher, the maker of prayers—is not the Stevenson I knew. Yet it is true that he moralized and preached in his own peculiar way, and true that he wrote some exquisite prayers. The truth is, there are two Stevensons! And I write of this strange dual personality as I found it, not as revealed through the looking-glass of the man's books.

found it, not as revealed through the looking-glass of the man's books.

Once, Stevenson wrote to his friend Sidney Colvin: 'The Sunday school racket is only an experiment, which I took up at the request of the lay American Land Commissioner. I am trying it for a month, and if I do as ill as I believe, and the boys find it only half as tedious as I do, I think it will end in a month."

will end in a month."

Mr. McClure agreed to pay Stevenson, on behalf of an American newspaper syndicate, for a series of letters on his experiences in the Pacific-\$200 for each letter of from a column to a column and a half in length-\$10,000 for 50 letters. But it is recorded that the contract was canceled as Stevenson's letters fell dat and he couldn't make contract was canceled as Stevenson's letters fell flat, and he couldn't make them interesting. On page 54 we read that in a letter to Mr. Moors, Stevenson used the diabolical expression that he had been having "a h—l of a time." Although Stevenson's marriage was a happy one, this was his opinion of marriage: "Marriage is a field of battle and not a bed of roses. Once married, there are no more by-path mea-

ried, there are no more by-path mea-dows where you may innocently linger, but the road lies long and straight and dusty to the grave. It is better to face the fact and know, when you marry, that you take into your life a creature of equal if unlike frailties; whose weak, human heart beats no nore tunefully than yours.'

Stevenson longed for the favorable opinion of posterity—that future readers to come would think of him as a great literary man. He thought "Kid-naped," of all his books, would live. This loveable man of many inconsistencies, while he was superintending the making of a special salad dressing, fell ill from a suffusion of blood on his brain, died and—amid the genuine sorrow of the Samoan people who loved him—was buried on a high hill he had selected, 1300 feet above sea level.

An Affair of Dishenour. By William De Morgan, Price, \$1.75. Henry Holt & Co., mance, sword-play and love New York City, and the J. K. Gill Con-

Mr. De Morgan is one among current English writers who, in his middle age, has begun with remarkable success to write novels and to be halled by his countrymen and literary critics as the new Dickens, Thackeray or Charles Reade. Naturally, Mr. De Morgan has aroused mingled envy and approbation

of the liveliest sort.
In "An Affair of Dishonor," which is a bad title, Mr. De Morgan has written a stirring story of 18th century England, in which rural life and the salaciousness of a dissipated age are plctured, with the addition of strange oaths. One event, which is not so strongly featured as it might be, is a naval battle fought off the English coast between forces commanded by the Dutch admiral. Opdam. and the English admiral, the Duke of York. The year is 1685, and the interested specta-tors Sir Oliver Raydon and Miss Lu-cinda Mauleverer, the latter practically being the former's mistress. Sir Oll-ver bears the reputation of having ruined several women, and of being a noted duellist. There is little spirituality or intellectuality in the novel, which is lively and not so wordy as the average De Morgan book.

ably know of them when we begin to burn coal. Herford Rand, the herd, is a sort of medieval knight-errant and Cyrano de Bergerac rolled into one. He is by turns a buffoon, preacher, poet, philosopher, rascal and tramp. Above all he is a hero to a Polish mill employe who is mixed up with anarchists. The denouement has a climax like a

Keith of the Border. By Randall Parrish. Illustrations in color. Price, \$1.35. A. C. McClurg & Co., Chicago, Ill.

Here is a novel of both dash and plor, of the days around 1868, when Indians still disputed part of the West-ern frontier with white men, who, in the human fight called the survival of the human fight called the survival of the fittest, despoiled these Indians of land for homes. Out of the turmoil emerges Keith, with his Southern drawl, "hauss," and air of romance and hero of the open worth

A Great Treason. By Mary A. M. Hoppus. Price, \$1.50. The Macmillan Company, New York Cify. A report of a remarkable historical novel which was first published in 1883,

and has since enjoyed much popularity. To the younger generation it will come as a really great treat in the story line, the text being the American fight for independence in the War of the Revolution.

In various Moods. By Irving Batcheller.
Price, \$1. Harper & Brothers, New York
City.

Nineteen poems, some singularly pa-thetic, and some honestly patriotic— but all good. Such admirable verse makes a welcome era for higher ideals in current American letters.

Light Horse Harry's Legion. By Dr. Everett T. Tomilisson. Hiustrated. Price, \$1.50. Houghton. Mifflin Co., Boston, Mass.



OF THE DAY'S OF 1780, PARTY LEGION."

and "Light Horse Harry's Legion" is about the best of the warlike series. The action begins in New Jersey, and is transferred later to Virginia and the two Carolinas. "Light Horse" Harry Yee, General Green and a brave young soldier, a dispatch-bearer from General series of the Rainbow, by Stella M. During, a well-told story; each book \$1.50 (Lip-poincett.) soldier, a dispatch-bearer from General Washington—are the principal figures on the canvas, and crisp dialogue and atmosphere of conflict are cleverly dove-talled together.

WHLTER BLECKS TO

The Impostor. By John Reed Scott. Illus trated. Price, \$1.50. J. B. Lippincott Company, Philadelphia, Pa. Company, Philadelphia, Pa.
This sparkling story of old Annapolis starts in the year 1786, when Governor Sharp was the King of Great Britain's representative. A tale of ro-JOSEPH M. QUENTIN.

NEW BOOKS RECEIVED.

Songs and Sonnets, by Webster Ford, about 30 poems of high-class merit and up-to-date interest. (Rook Press, Chicago.)

The Mistress of Shenstone, by Florence L. Barclay, a dignified English novel of aristocratic life, \$1.35. (Putnam's.)

First Love, by Marle Van Vorst, a sunny story about a middle-aged woman's love for a man her junior, and that woman's ultimate heroism; and The Steering Wheel, by Robert Alexander Wason. a good-humored story of a young business magnats in the steel business, Richard Bannington, a man who at first is disposed towards socialism, sees through his error, and then loves a buildog and a young woman. Each novel \$1.50. (Bobbs-Merrill Co.)

Uncle Remus and the Little Roy, by Joel Chandler Harris, Illustrated; a Christmas gift book for children; one of the best books in the market. (Small-Maynard.)

Four Hundred Good Stories, by Robert Rudd Whiting, \$1. Well chosen, gathered from Everybody's Magazine. (Baker & Taylor Co.)

Christmas in Spain, by Sarah Gertrude a boys' school story. (Houghton-Miffilm & Co.)

The Mistress of Shemstone, by Florence L. Barelay, a dignified English novel of arisocratic life. \$1.35. (Putnam's.)

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a boys' school story. (Houghton-Miffilm & Co.)

Quercers Alba, by Will Lillibridge, charming, a romanco of a white oak tree; Making faces, by Herschel Williams; an album for a collection of your own and your friends' pictures; My Advice Book, by Herschel Williams; blank pages for the receipt of advice; Stories of the Menchunes, collected and translated by Thomas G. Thrum: traditions of Hawall: Princess Sayrane, by Edith Ogden Harrison; a dramatic story of Egypt when Preston John, Emperor of Alyseinia, was its overlord; and The Girl Who Lived in the Woods, by Marijorie Benton Cooke; a moving and splendle story of Bohemian artist-life in Chicago, principally about a girl artist whose heliter nature is won by the influence of a little child; each novel \$1.50. (McClurg & Co.)

Pour Hundred Good Stories, by Robert alexander was a collection of your own and your friends' pictures; My Advice Book, by Herschel Williams; an album for a collection of your own and your friends' pictures; My Advice Book, by Herschel Williams; blank pages for the receipt of a divisor. Miffilm Accept My Advice Book, by Herschel Williams; blank pages for the receipt of a collection of your own and your friends' pictures; My A

a well-told story; each book \$1.50. Coppincott.)

Speaking and Writing, by Maxwell, Johnston and Barnum, for fourth-year classes in
school; 25 cents. (Am. Bk. Co.)

The Child's Harvest of Verse, by Mary
Wilder Tileaton, illustrated, \$1.50; well-sejected verse for children between six and 13
years of age. (Little, Brown & Co.)

Longfellow and Other Essays, by William
P. Trent; scholarly papers by President
Trent; of Columbia University; \$1.50; and
The Beauty of Every Day, by Rev. J. R.
Miller, D. D.; 20 spiritual talks of goodness
in living; 65 cents. (Crowell & Co. N. Y.)

Finella in Fairyland, by Demetra Kenmeth Brown; 50 cents: illustrated; a pleasant fairy story for children, the subject
being a little girl and butterflies; Little Girl ant fairs story for children, the subject being a little girl Biue, by Josephine Scribner Gates. 50 cents; about a child learning to say "please"—cute and amusing; and The Crashaw Brothers, by Arthur Stanwood Pier; \$1.50; a boys' school story. (Houghton-Miffilm &

## HUNTING MUSTY BOOKS, VIOLA ALLEN'S HOBBY

Popular Actress Makes Many Rare Finds in Portland Store-Veritable "Curiosity Shop."

night when she found time to squeeze a three-minute interview into a brief wait between acts. She confessed that she had passed the afternoon running around in the shops, buying-now what

Books. Old, musty, yellow books, and the older, and dustier and more soiled they were the more she prizes them. And manuscripts, too, funny little pamphlets and leaflets, and some queer old-Tashloned prints, she added to her purchases.

"I found them quite by accident," she said, her big brown eyes shining like stars out of the white sister's hood that enveloped her head, "Do you know, I think your shops are quite metropolitan and I enjoyed them today. And when, in the course of my aimless wanderings, I came across a queer little old shop—almost a veritable curiosity shop-in a narroy side street, like a dirty jewel set in a dirtier ring, and when I tell you I found these beautiful old books there. then you'll understand how delighted it has left me. I leve old, rare manuscripts and prints, and for many years I have been a collector of them. In every city where I spend any time I developed the prints and prints and byways for the mean time in the bighways and byways and byways and byways and byways for the mean time in the bighways and byways are the bighways and byways and byways are the bighways and byways and byways and byways are the bighways and byways and byways are the bighways are the bighways and byways are the bighways and byways are the bighways are the bighways and byways are the bighways are the bighways are the bighways and byways are the bighways are hunt in the highways and byways for hunt in the highways and byways for treasures to add to my list."

Dusty, ill-smelling and limp, stained on the leaves and starchiess in binding, the queer assortment of ancient printery lay spread out on Miss Allen's dressing-table. And sne actually had spent all afternoon on a still hunt for them, and held them priceless now that she possessed them.

"Isn't this a love of a room," she cried, turning from her newly-acquired fashions, si

cried, turning from her newly-acquired treasures to point out the handsome appointments of the "star" room. "It

A LMOST the prototype of Sister Gi- and I think its just wonderful. The ovanna was Miss Viola Allen last players receive, as a rule, scant attenplayers receive, as a rule, scant attention in the way of accommodations in most theaters. Here, as you see, we have everything, and really I must say it's a pleasure to rest between acts in such a homelike, attractive room."

"I was motoring this morning, early, with friends" she said. "We went up

with friends," she said. with friends," she said. "We went up on Council Crest, too. Such a magnificent view as we were given! It is quite unlike anything I have ever looked upon. All those big snew-capped mountains were in plain sight, and the city stretched out so far that quite lost its edges in the distance. Oh. I do love Portland, and I always look forward to coming here. Is it not a pity that such a beautiful spot as Council Crest should be marred by commercialism. Ugh! That ugly old scenic railway and squatty buildings, to desecrate such a God-blessed spot! Personally Miss Allen is charming and womanly, with a whole-some smile and an unassuming man-ner. She is slender and carries herself

with dignity and graciousness. The most remarkable thing about her, aside from her hauntingly lovely brown eyes. have its premier in New York next February. And I won't be out here for another year, until, in fact, I come in my

### Fashions, Fiction and Femininity.

The Delineator for November is one of the most comprehensive numbers of the magazine yet published. It includes fashions, stories from some of our best authors, articles on all the vital ques-