

our, grouchy bachelors and dyspeptic maiden ladies who are at war with the world and yet don't know why-probably because they are ignorant of the elements constituting not a boarding-house, but a on-sense, American story,

for thank goodness; such people do not constitute our reading population, which is composed largely of happy fathers, mothers and children, the products of happy homes, places where the dear ones of a household sleep, eat, tend the flowers, pray, and, oh! the dozen different things that make up home. To such plain, every-day folks who are the very bedrock and safety of this Republic of ours, "Mary Jane's Pa" will prove to be a heart-searching story, telling of a human home where those who dwell make mishome where those who dwell make mis-takes, as all lumans do, but who love each other through sunshine and storm, to the last. The novel has a message that is grateful and comforfing, and in some of the moments between Mary Jane and her father, the heart interest is so strong that one reads with dimmed eye-sight.

sight. "Mary Jane's Pa" ought to have a spe-"Mary Jane's Pa" ought to have a special interest for printers, because the liero, Hirom Perkins, printer, is, at the opening of the story, editor and proprietor of the Medairyville Weekly Banner, an Indians newspaper. It should also be explained that the story is adapted from the play of that name by Edith Ellis, and that the play has been received with great enthusiasm. Hiram Perkins was unusually lazy, but if he hadn't been, this story or play might not in all probthis story or play might not in all prob-ability have ever been written. Here is a picture of Hiram Perkins, lazy newspaper man and master printer, 28 years

old:
Hiram Perkins, bounging on his ink-stained elbows on the edge of his case, stafed absently at the sign painted above the door where industrious spiders were persistently trying to obscure the words. "Perkins the Printer." In the long lane of the village street everything seemed to drowse, the dogs, the shadows and the trees. On the veranda of the City Hotel across the way, its proprietor, Squire Burbank, rat and overfed, was sistep. At the watering trough, in the cool shade of the big clims, a wandering low had come to rest and appeared, like everything else, somest

At the watering trough, in the cool shade of the big cims, a wandering cow had come to rest and appeared. His everything eine, somnolent and there to stay until called home with the other cowa.

Hiram founged back to the case and laid this sick carefully on the break between the upper and lower, and looked at the small sheaf of "copy" on the hook, which, from force of habit, he had cut into takes.

"The forms are most full, Mr. Blinke," he remarked to a buge grey cat that appeared from some dark corner and rubbed against his legs, "I can dhish tomorrow. I'm right lired." He removed his apron, reached up on a shelf and took down a ragged copy of dibbons. "Rome," and in less than a minute was absorbed in its contents, with his back fitted into the hollows of a chair that had apparently done much service, and his feet perched on the edge of a table which was iltered with exchanges and unanswered letters.

"I can finish temorrow." Such a ser

tence describes Hiram Perkins' life. He had a wife, Portia, and two daughters, Mary Jane, a baby in arms, and Lucille, a podgy little girl at school. Mrs. Perkins, a good-looking woman, was forced to do lots of work in her hasband's printing office, to make ends meet, and when he suddenly departed for Chicago, where he was billed as one of the speakers at a was billed as one of the speakers at a meeting of the typographical union, she got out the paper and managed the business generally far better than her husband could have done. At Chicago Affiram turned out to be such an orator that he was sent to speak at meetings of typo-graphical unions at San Francisco and Seattle, Wash. At the latter city the printers were in doubt as to whether he was a fool or a genius; but stricken sud-denly by a fit of "wanderlust" he sailed by the steamer Nippon Kaisha Maru for Jaman.

Meanwhile, Mrs. Perkins did not know gone to the Orient, and he ceased writing-So he was marked down in the home folks' memories as among the lost. To silence gossipa' tongues and make a new in Medalryville for another newspaper the Clarion, published at Litchfield, a town 60 miles distant, on the advice largely of Squire "Si" Burbank, and went to live there. Years pass, but Mrs. Perkins refuses to apply for a divorce and marry again, because she can never forget that "Perkins is the father of Lucking admires at this time is Perkins. kins' admirers at this time is Rome Pres-

Then, Perkins returns-after 11 years' absence-looking like a dirty tramp. "His sparse hair was uncombed, his face was covered with a week's growth of beard and a handkerchief was knotted around his brown throat." He has exactly 15 cents in money, and in his speech shows a polished surcasm that is at variance with his unkempt appearance. He has been over nearly all the world, has fought as a soldier in the Egyptian Soudan, and has been artist, sailor, fisherman, loung-er. But what is he to do now? He finds that home is a place where folks tell the

truth to each other.

Mrs. Perkins refuses to accept him as ber husband, but offers him a position as cook until be can obtain something better. Perkins engages as Nabal, the cook, in his wife's home at \$10 per month, board and lodging thrown in, and Thursday afternoon off. He proves to be an admirable cook, but conceals his identity, and is accepted as chum by Mary Jane, his younger daughter. She likes him and can't tell why. His other daughter, Lacille, at first holds aloof, but she, too, displays a current little for the condisplays a curious liking for the unknown cook. Mrs. Perkins is mystified at the once idle "no count" Hiram who is now polished, sarcastic, hard-working, e-loving Nabal, the cook. Meanwhile, Mr. Preston beseeches her to apply for a divorce and marry him. Is she really as marry as she says she is at her husband, and does she love him or Mr. Preston? As the weeks go on, Nabal, the cook, decides that his wife really loves Mr. Preston, and that he, Nabal, had better go But the strong love that has already developed between Mary Jame and him-self, makes thin pause. Here is where the strongest emotional writing is shown. In reality, Nabal is a great author, and has \$10,000 in his possession. He makes has \$10,000 in his possession. He makes delicious ereum puffs for Mary Jane, and orrects for Lucille her Latin and alge-

a husband. Nabal the cook or Mr. Pres-ton? The author solves the difficulty in unexpected fashion, and with unmistakable good sense. It wouldn't be fair to

In these two closely-printed volumes we get a mass of luminous information concerning the political life of not only our own country but that of Mexico and of the Orient, revelation of politics writ-ten by one behind the scenes, the keeper of great state secrets, one who helped to make history. For the author of these volumes is he who succeeded James G. Blaine as Secretary of State, was the agent of the United States in the Behring Sea arbitration of 1893, at Paris; legal adviser to the Japanese government in the peace negotiations with Japan in 1885; member of the Anglo-American Joint High Commission on the disputes with Canada, in 1898; on the commission at London for settling the Alaskan

Home is the one place where folks tell the truth to each other."

- SELECTED.



Mr. Foster's political life seems to have begun in an executive capacity in 1872

as chairman of the Indiana Republican State Committee, at a time when the po-litical future of President Grant was in the balance. Oilver P. Morton was then the Republican leader of Indiana and a candidate for re-election to the Senate of the United States. Accordingly, when Indiana went Republican, both Mr. Morion and President Grant were grateful to Mr. Fester for his labors, and Mr. Morton intimated to the young politician that the latter could have any of the Federal offices of the United States. It is related that Mr. Foster chose the appointment as Minister to Switzerland, but it turned out that President Grant had already promised that the person then occupying the office should be allowed to serve during the coming term. But would Mr. Poster take the Mexican mission? Yes. Just then John A. Bing-ham, of Ohlo, who had been effered the position as Minister to Japan, asked if Mr. Foster would change places with him and go to Japan in his place. It was clearly a call of the Orient, a region where many years of Mr. Foster's life were to be spent ultimately, but he did not know this at the time. Mr. Foster had a distinguished Army record in ter had a distinguished Army record in the Civil War and had a personal ac-quaintance with Generals Grant, Sher-man, Thomas, Burnside and other de-

partment and corps commanders.

Mr. Foster now stands for the establishment of a regular career for the diplomatic service of the United States, and thinks that all Secretaries of Legation should enter the service through competitive examinations; that they continue in office during good behavior, and if they should prove worthy, to be pro-moted to be Ministers. He grew to shun the idea of the political spoils for the spoilsmen. In Mexico Mr. Foster quickly learned Spanish and says that in a short time he was able, without the aid of a secretary, to carry on in Spanish con-versations at the foreign office. This seems to be one of the chief factors of this great diplomat's success in foreign countries—adapting himself to the cus-toms and language of those countries. With such a mine of historical knowledge before one it is not possible to copy even a part of the many anecdotes and historical occurrences given, concerning the world's great ones. It is significant, though, that the most valuable and frank chapters are those deviced to international leavant the district of the concerning the world's great ones. voted to international law, and the di-plomacy of China and Japan, in which latter capacity our author was quite an important figure in his capacity as confidential adviser. His picture of Li Hung Chang is impressively luminous and he seems to look back with most pleasure so far as the Orient is concerned—to his work in framing the peace negotiations at Shimonoseki between Japan and China.
As for American Presidents, Mr. Foster
thinks that few of them—none since Lincoln—have equalled Mr. Harrison in intellectual attainments. It is observed
that Mr. Fester's reference to President
Roosevelt is of the slightest.

Sonnets of a College Kid, by Rex Ham. Illustrated, 50 cents. The New West Publishing Company, and the J. K. Gill Company, Portland. Eight sonnets, In smart and amusing

Eight sonnets, in smart and amusing slang, reflecting college life and apparently written in imitation of the much admired "Love Sonnets of a Hoodium" "Rex. Ham" is the nom deplume of a graduate of the University of Oregon, and when you ask his real name, echo answers, "W-h-a-at?" The clever illustrations in color, and in which the college men are nearly always represented wearing enormously wide pants, and smoking tobacco from wide pants, and smoking tobacco from draw and the same series of "little novels of famous cities," and has as its locale the famous City of Siena, Italy, of the 14th century, the time of the plague known as the black-death. The horoine is Felicita de Salembini, beloved by Andrea Tolemei dei Buonaccorsi, but she

boundary in 1903; and representative of | bulldog pipes, are done by H. W. Arm-China in The Hague Peace Conference of strong, a graduate of the University 1907. Such views of men and measures of Minnesota. The poetry pictures the are given that one's knowledge of ways of a college freshman who wooed world history is considerably broadened, a fair one in vain, and then went the are given that one's knowledge of ways of a college freshman who wooled world history is considerably broadened, a fair one in vain, and then went the after reading these pages and meeting page. An atmosphere of fun pervades with historical and political data not usually found in ordinary memoirs or historics of our generation.

> The Power of Speech. By Edwin Gordon Lawrence. Price, \$1.25. | Eldridge, New York City.

Mr. Lawrence has had 30 years' perience in elecution work on the plat-form and stage, and in the classroom. He is the son of the late Professor Phillip Lawrence, one of the ploneer teachers of oratory and dramatic art in this country, a man who in 1869 founded the Lawrence School, from which have graduated such well-known actors as Adelaide Nellson, Margaret Mather, Edith Kingdon, etc.

Edith Eingdon, etc.

This book, extending to 246 pages, is emphatically of service, not only to the aspiring student, but to the lawyer, actor, clergyman or teacher-striving as it does and succeding in creating spiritthe does and succeeding in creating spirituality and mastering the voice through the intellect, not the body. Such subjects are discussed as breath, whisper, voice, speech, pitch of voice and form of breathing, speken word, rules of expression, inflection, reading, oratory, acting, gesture, etc.

In the concrete, the book displays com-mon sense, practicability and safety. Vocal defects are also sought to be rem-

The Story of Dutch Painting, By Charles H. Caffin, Hinstrated, Price, \$1.20. The Century Company, New York City, and the J. K. Gill Company, Portland.

With 25 reproductions of notable Dutch canvases, this book is a notable and significant contribution of artistic worth, telling what the principal Dutch artists accomplished in accomplished in portraiture, landscape and in the representation of indoor and outdoor life of the people. Mr. Caffin thinks that the modern world dates from the 17th century, that its ploneers were the Hollanders of that period and to this day that Van Loo, Boucher and to this day that Van Loo, Bouener and Fragenard have no place with other masters in the hearts of the people—they are still the favorites of fashlon. Especially interesting are the chapters on "The Old Order Changes," "Frans Hais," "Rembrandt Harmensz Van Rijn," "Dutch Genre," "Biblical Subjects and Portrafture," "Landscape" and "Jacob Hals." Van Ruisdael. One of the chief charms of the book is that it is written in simnle, well-chosen language that even layman can understand, and is a of valuable suggestion to a young

Heart Songs. The Chapple Publishing Company, Boston, Mass. Sometime ago the National Magazine, of Boston, Mass., of which publication Joe Mitchell Chapple is the esteemed editor, asked through its columns for contribu-tions of heart songs of the people, and about 29,000 correspondents sent copies of their favorite songs, several writers mentioning why the songs they had selected hoding why the songs they had selected had been intorwoven with their lives. It must have been difficult to choose from such a popular selection, but here is the result—over 400 songs—mostly American—set to music in the staff notation, and the book extends to 512 pages. It is quite a notable collection of old and new songs. set to music in the stair botation, and the book extends to 512 pages. It is quite a notable collection of old and new songs, many of which are nearly forgotten and hardly to be found anywhere else. Some old South and minstrel songs are observed, but the home songs printed are the best

ventually marries one de Forteguerri. Duel? Not a bit of it. A passionate love story ensures in which every move is poetic and proper, without braves. The book is finely printed, the leaves are decorted at the margins, and there are 15 Illustrations of altar pieces, old Cathe

The Peacemakers. By Hiram W. Hayes. Reid Publishing Company, Boston, Mass. A Christian Science novel, well written and marked by clever imagination. It beand marked by clever imagination. It be-grins at the seige of Pekin during the Boxer War, and takes for its text a world of universal peace, telling of a time when the nations disarm, and love rules over all. Herizian waves paralyze the fight-ing capacity of battleships and electric locomotives speed along single rails at the rate of 120 miles per hour.

Lincoln's Legucy of Inspiration. By Fred-erick Trevor Hill: Price, 50 cents. Fred-erick A. Stokes Company, New York City Seven chapters on the career of Abra ham Lincoln and what his life teache us, essays which were originally printed in the New York Times, last February, and formed the model from which school children took inspiration in writing papers in a prize competition, marking the 100th anniversary of Lincoln's birth.

Honk-Honk. By Sewell Ford, Price, 50 cents. Illustrated. Mitchell Kennerlay, New York City.

Shorty McCabe is a master of slang and smartness. In this booklet he relates an JOSEPH M. QUENTIN.

Books Added to Library

BIOGRAPHY. Selwyn George Selwyn and the wits; by S. P. Kerr. 1909.

DESCRIPTION AND TRAVEL Belice-The Pyrenecs, 1909. Carter-In the wake of the setting sun

Lucas—Wanderer in Paris, Ed. 2, 1909.

Macdonell—In the Abruzzi 1908.

Millets—Newfoundland and its untrodden ways 1907.

Yunuf-All—Life and labor of the people of India, 1907.

FICTION. Bennett-Old wives tale. Butler-The way of all flesh. Kramer-Chrysalis. Little-Little sister Snow. Oppenheim-The missioner. FINE ARTS.

Baice—Camping and camp cooking 1909. Frederick—Plaster casts and how they re made. Ed. 2, 1899. Frederick—Plaster casts and how they are made. Ed. 2, 1899.

Raymond—Painting, sculpture and architecture as representative arts. Ed. 2 rev. 1999. stillwell, pub. Beautiful bungalows. Ed. 5 m d. Voorhees-Western home builder Ed 5 1909. HISTORY.

Barnes-Short American history for the grades Pt 2 1909. Creasy & Speed-Decisive battles of the world, 1809.

Levering—Historic Indiana; being chap-ters in the story of the Hoosier state, 1909. Wheele & Broadley—Napoleon and the invasion of England, 2 v. 1908. LANGUAGE

Cody-The art of writing and speaking the English language; distionary or errors 1907. LITERATURE.

Bruckner Literary listory of Russia; tr. by H. Havelock 1908.

Kidd—New elocution and vocal culture. 1883.

Northrop, comp.—Recitations for young speakers. 1899. speakers. 1898.
Paget—Gospels of anarchy, and other contemporary studies: by Vernon Lee (pseud.). 1908.
Peattie, ed.—Poems you ought to know.

Positic, ed.—Poems you ought to know.

1903.

Raymond—Poetry as a representative art.

Ed. 5. 1909.

Speaker—v. 1-2. 1905-1907.

Thomas—History, of German literature.

1909.

Thomas—History in Fuellah literature.

1909.
Toynbee-Dante in English literature, from Chaucer to Cary. 2 v. 1909.
Tripled crewn; a book of English, Sootch and Irish verse. 1908.
PHILOSOPHY. Tuttle-Arcana of nature, 1909.

PRELIGION.
Duchesne—The beginnings of the temporal sovereignty of the popes, 1908.
SCIENCE. Walton-Practical guide to the wild flowers and fruits. 1909.

SOCIOLOGY. Hill-Heredity and selection in sociology. Lunn-Municipal lessons from Southern Germany 1998. Mathews-Our irrational distribution of wealth 1998. Rusself-German social democracy, 1898.

USEFUL ARTS American school of correspondence Masonry and reinforced comercie. 1909.

Buskett.—Fire assaying, a practical treatise on the fire assaying or gold, silver and lead. 1907.

Criescy—Handbook of modern business correspondence. 1908.

Bankine—Manual of applied mechanics.
Ed. 18, 1909.

Ed. 18. 1908.

BOOKS ADDED TO REFERENCE DEPARIMENT.

Bartholomew, ed.—Twentioth century citlzep's aths of the world. n. d.
Ellis. comp.—Léxical concordance to the
poetical works of Percy Byashe Shelley 1892
Fox-Davies—The art or heraldry; an encyclopedia of armory, 1904.
Abulton—Grammar of New Testament
Greek, Ed. 3. v. l. 1908.
Poole—Historical atlas of modern Europe.
1802.

1902.
To nbee — Dictionary of proper names and notable matters in the works of Dante 1898.
Entited States — Census, Bureau of Century of population growth from the first census to the twelfth; 1790-1900, 1969.
Wright, ed. — English dialect dictionary, 8 v. 1898. BOOKS ADDED TO CHILDREN'S DE-

PARTMENT.

Abbott—Ferdinand 4e Soto.
Johnson—The oak tree fair book.
Martineau—The peasant and the prince.
Murfres—Story of old Fort London; by
harles Eghert Craddock (pseud.).
Pierson—History of England in words of
one syllable. e syltable. Plerson—History of France in words of

one syllable.
Pierson—The Millers and their new home.
Remington—Crooked trails.
Taggart—Loyal blue and royal scarlet.
Wade—The coming of the white man.
Note—The library has printed a list of its
best books on agriculture and allied subjects, including fruit growing and vegetable
and flower gardening. This is now rendy for
distribution and may be had at the central
library or at any of the branches.

Sunday Services in City Churches

BAPTIST.

First, the White Temple, Twelfth and Taylor streets—Rev. J. Whitcomb Brougher. D. D., pastor 10 A. M., "one accord" prayer meeting, 10:30 o'clock, merning worship, preaching by Dr. Brougher; subject, "Broken Vows"; Lord's supper observed, 12 M., Temple Bible school, interesting exercises, classes for all ages; 6 P. M., B. Y. P. U. meeting in lower temple; leader, Miss Merle Wooddy, 7:30 o'clock, popular evening service; baptism; organ recitni; preaching by Dr. Brougher; subject, "A Question Man Never Answered," first in a series on "Life's Great Questions," Music by quartet and chorus; gospei duet, Mrs. Belcher and Mrs. Miller. Sellwood, Tacoma avenue and Eleventh streets—Rev. D. W. Thurston, pastor. Hible school, 19 A. M.; A. T. Poele, superinten-dent; 11 A. M., sermon, "The Lord's Sup-per": 3 P. M., Junior Union; 6:30 P. M.,

school. 19 A. M.; A. T. Peole, superintendent; 11 A. M., sermon, "The Lord's Superior: 3 P. M., Junfor Union; 6:30 P. M., young people's service, Mrs. Garrison leader, 7:30 P. M., sermon, "Moral Suicide"; baptism at the close of evening service.

Central, East Ankeny and East Twentieth streets—Preaching, 11 A. M. and 7:30 P. M.; by Rev. E. E. Duley; Sunday school, 12 M.; B. Y. P. U., 6:30 P. M.

Mount Olivet, Seventh and Everett streets—Rev. B. B. Johnson, pastor. Services, 11 A. M. and 7:30 P. M.; by the pastor. Immanuel. Second and Meade streets—Rev. A. B. Minaker, pastor. Services, 10:30 A. M. and 7:30 P. M.; Sunday school and Haraca and Philathea class meeting, 12 M.; B. Y. P. U., 6:30 P. M.; prayor meeting. Thureday, 7:30 P. M.

Grace, Montavilla—Rev. A. E. Patch, pastor. Sunday school, 10 A. M.; services, 11 A. M. and 7:30 P. M.

Calvary, East Eighth and Grant streets—Rev. I. N. Monroe, pastor. Sunday school, 10 A. M.; services, 11 A. M. and 7:30 P. M.

East Forty-fifth, corner East Main street.—Sunday school, 10 A. M.; services, 11 A. M. and 7:30 P. M.

Sermons by Rev. J. A. McVeigh.

Arleta—Sunday school, 9:45 A. M.; Junior Union, 3 P. M.; B. Y. P. U., 6:45 P. M.

Third, Vancouver avenue and Knott street.—Rev. R. Schwedler, pastor. Sunday school, 10 A. M.; preaching, 11 A. M. and 7:45 P. M.; B. Y. P. U., 6:20 P. M.

Highland, Alberta and Sixth streets—Rev. R. Schwedler, pastor. Sunday school, 10 A. M.; preaching, 11 A. M. and 7:45 P. M.; B. Y. P. U., 6:20 P. M.

Highland, Alberta and Sixth streets—Rev. E. A. Leonard, pastor. Sunday school, 10 A. M.; preaching, 11 A. M. and 7:45 P. M.; First German, Fourth and Mill streets—Rev. J. Kratt, pastor. Sunday school, 10 A. M.; preaching, 11 A. M. and 7:45 P. M. First German, Fourth and Mill streets—Rev. J. Kratt, pastor. Sunday school, 10 A. M.; preaching, 10:45 A. M.; E. Y. P. U., 6:45 P. M.

Sunnyside (German, Fourth first street and Hawthorne avenue—Preaching by Rev. C. Feldmeth, 11 A. M.; Sunday school, 9:45 A. M.; E. Y. P. U., 6:45 P. M.

Second German, Re A. M. Second German, Rodney avenue and Mor-ris street — Rev. F. Buerrmann, pastor. Preaching, 11 A. M. and 7:30 P. M.; Sun-day school, 9:45 A. M.; B. Y. P. U., 6:45

Lents, First avenue, near Foster road—
Sunday school, 10 A. M.; preaching, 11 A. M. and 8 P. M., by Rev. B. C. Cook; B. Y. P. U., 7 P. M.
University Park—Sunday school, 19 A. M.; worship, 11 A. M. and 7:00 P. M.; B. Y. P. U., 7 P. M. Eev. F. C. W. Parker will each. Woodstock, Forty-first and Holgate streets Woodstock, Forty-first and Holgate streets
—Services, 11 A. M. and 7:30 P. M., by
Rev F. E. Dark; Sunday school, 9:45 A. M.;
prayer meeting Wednesday, 7:45 P. M.
Second, Seventh and East Ankeny—H. L.
Black, pastor, Study hours, 9 to 12 A. M.;
Residence, 44 East Tenth street North,
Preaching, 10:30 A. M.; Sunday school, 12
M.; U. K. Hall, superintendent; B. Y. P. U.,
6:30 P. M.; preaching, 7:30 P. M.; prayer
meeting, Thursday, 7:30 P. M.
Swedish, Hoys and Fifteenth streets—Rev,
Eric Scherstrom, pastor, Preaching, 10:45
A. M. and 7:45 P. M.; Sunday school, 12 M.
CATHOLIC.

A. M. and 7:45 P. M.; Sunday school, 12 M. CATHOLIC.

St. Stephen's, Forty-second and East Taylor-Rev. W. A. Waitt. Low mass, 8:30 A. M.; high mass and sermon, 10:30 A. M.

St. Stenislaus, Maryland and Falling-Rev. C. Seroski. Low mass, 8 A. M.; high mass and sermon, 10 A. M.

St. Francis', East Eleventh and Oak-Rev. J. H. Black Low mass, 6, 8:30 and 8:30 A. M.; high mass and sermon, 10:30 A. M., vespers, instruction and benediction, 7:30 P. M.

St. Lawrence's, Third and Sherman-Rev. J. C. Highes, Low mass, 6, 7 and 8:30 A. M.; high mass and sermon, 10:30 A. M.; high mass and sermon, 10:30 A. M.; high mass and sermon, 10:30 A. M.; high mass and sermon, 8 A. M.; high mass and sermon, 10:30 A. M.; high mass and sermon, 10:30 A. M.; vespers and benediction, 3:30 P. M.

St. Michael's (Italian), Fourth and Mill.—Jesuit fathers, Low mass, 8 A. M.; high mass and sermon, 10:30 A. M.; vespers and benediction, 7:30 P. M.

Holy Rosary, East Third and Union—Very Rev. A. S. Lawler, Low mass, 6, 7 and 8:30 A. M.; high mass and sermon, 10:30 A. M.; vespers and benediction, 7:30 P. M.

Holy Cross, University Park—Rev. J. P. Thillman, C. S. C. Low mass, 8:30 A. M.; CATHOLIC.

hardly to be found anywhere else. Some old South and minstrel songs are observed, but the home songs printed are the best.

Felicita. By Christopher Hare. Hinstrated. Price, \$1.25. Frederick A. Stekes Company. New York City, and the J. K. Gill Company. Portland.

This novel belongs to a series of "little nevels of famous cities," and has as its locale the famous City of Siena, Italy, of the lith century, the time of the plague known as the black-death. The heroine is Felicita de Salembini, beloved by Andrea Tolemei dei Buonaccorsi, but she

and 10.30 A. M.; vespers and benediction, J. P. M. Hely Cross. University Park—Rev. J. P. Thillman, C. S. C. Low mass, \$10 A. M.; bigh mass and sermon, 10:30 A. M.; benediction, 4 P. M.

St. Andrew's, Ninth and Alberta—Rev. Thomas Klernan. Low mass, 8 A. M.; high mass and sermon, 10 and a benediction, 7:30 P. M.

Stanton—Rev. W. A. Daly, Low mass, 8, 8 and 9 A. M.; high mass and sermon, 10:30 A. M.; vespers and benediction, 7:30 P. M.

St. Mary's Pro-Cathedral, Fifteenth and

Davis—Most Rev. A. Christie, D. D. Low mass, 6, 8 and 9 A. M.; high mass and sermon, 11 A. M. vespers, instruction and benediction, 7:45 P. M.
St. Joseph's (German), Fifteenth and Couch—Rt. Rev. James Rauw, V. G. Low mass, 8 A. M.; high mass and sermon, 10:30 A. M.; vespers, benediction, 3:30 P. M.
St. Ignatius, Forty-second and Poweli-Valley road—Rev. F. Dillon, S. J. Low mass, 8 and 9:30 A. M.; mass, sermon and benediction, 10:30 A. M.; high mass, sermon and benediction, 10:30 A. M.
Ascension—East Seventy-sixth and East Morrison streets. The Rev. James B. Fitzpattick, rector. Grder of services. Sunday, low mass, 8 A. M.; oligh mass and sermon, 10:30 A. M.; Sanday Edoof, 0:30 A. M.; benediction of the blessed sacrament, 7:30 P. M. Week days, mass 8:30 A. M. CHRISTIAN. CHRISTIAN.

CHRISTIAN.

Central, East Twentieth and Salmon streets—Dr. J. F. Ghormley will speak at 11 A. M. He will present the second sermon in the series on the "Deity of the Christ"; at 7:45 P. M. the Woman's Missionary Society will have charge of the services. Rev. Francis L. Cook will conduct the song and praise services.

Woodlawn, Bible school at 16 A. M., preaching at 11 o'clock, subject, "Brotherly Kindness." At 7:30 Elder J. F. Chormly will speak, subject, "Convention at Pittsburg."

will speak, subject. "Convention at Figure," burg."

First, Park and Columbia streets. W. F. Reagor, minister. Bible school, 3:45. J. Albert Engich, superintendent, classes for all. Preaching by W. F. Reagor at 11 A. M. Theme, "Deborah"—a message in the interests of the C. W. B. M. At 7:30 P. M. the auxiliary of the Christian Women's Board of Missions will have charge of the services and render an integesting and instructive missionary programme. sionary programme.

Rodney Avenue Rodney avenue and Knott street I. G. Pieter, minister. Bible school 9:45, D. I. Short, superintendent, classes for all Presching at 11 A. M. and 7:36 P. M. Themes, "Religious Influence," and "Woman as a Pactor in Modern Missions."

CONGREGATIONAL

CONGREGATIONAL.

First, Park and Madison streets—Rev. Luther R. Dyott, D. D. pastor. 9:45 A. M., Bible school; II A. M., divine worship, with sermon by the pastor; theme, "Increasing Light: What of It?" Y. P. S. C. E. at 6:50 P. M.; sermon by Rev. G. W. Himman formerly of Poochow, China, at 7:45 P. M. Highland, East Sixth and Prescut: streets—Rev. Et. S. Bellinger, pastor. Sunday school. 10 A. M.; J. Norman Lewton, superintendent, worship, II A. M. "Duty's Call in Sorrow's Night"; 1:39 P. M.; "Coming to Self"; Y. P. S. C. E. 6:30 P. M.; Z. M. Parvin, musical director

Hassalo-street, corner East Seventh and Hassalo-Rev. George E. Paddock, D. D., pastor. Sunday school, 10 A. M.; morning service, II o'clock; topic, "The Shall Not Fall"; evening service, 7:45; topic, "Christianity as a Deliudon." Evening service will be preceded by a 16-minute quartet and chorns service.

CHRISTIAN SCIENCE.

CHRISTIAN SCIENCE.

First Church of Christ, Scientist, Scottish Rite Cathedrai, Morrisan and Lownsdale streets—Services, II A. M. and S. P. M.; subject of lesson sermon, "God the Only Cause and Creater"; Sunday school at close of morning service; Wednesday evening meeting, Sociock, Second Church of Christ, Scientist, Woodmen's Hall, East Sixth and East Alder streets—Services, II A. M. and S. P. M.; subject of lesson sermon, "God the Only Cause and Creator"; Sunday school, II A. M.; Wednesday meeting, S. P. M.

EPISCOPAL

Pro-cathedral of St. Stephen the Martyr, Thirleenth and Clay streets Rev. H. M. Ramsey, vicar Holy communion, 7:50 A. M.; Sunday school, 9:45 A. M.; morning service, 11 o'clock; evening service, 7:30 service, 11 o'clock; evening service, 7:30 o'clock.
Trinity, Nineteenth and Everett streets—Rev. A. A. Morrison, rector. Services at 8 and 11 A. M. and 7:30 P. M., Sunday school, 5:45 X. M.

and 11 A. M. and 7:30 P. M.; Sunday school, 9:45 X. M.

St. Matthow's, First and Caruthers streets.
-Rev. W. A. M. Breek, in charge. Sunday school, 10 A. M.; holy communion, 11 A. M.
St. David's, East Twelfth and Belmont streets. Rev. Henry Russell Talbot, rector.
Hely communion, 7:30 A. M.; Sunday school, 9:45 A. M.; holy communian and sermon, 11 A. M.; evening prayer and sermon, 11 A. M.; evening prayer and sermon, 7:45 a'clock; aumal meeting of Junior Chapter, B. S. A.; 7 P. M.
All-Saints? Twenty-fifth and Sayler streets.
-Rev. Rev. Edgar Remington, rector Holy communion and sermon, 11 A. M.; Sunday school, 12:15 P. M.; evening prayer, 8

o'clock.
Grace Memorial, East Seventeenth and
Weidler streets Rev. George B. Van Waters,
D. D., clergyman in charge. Holy communion and sermon, 11 A.M.; Sunday school,

O A M.

Bishop Morris, Memorial chapel Good Sanaritan Hospital, Rev. W. R. Powell, chapain, Holy communion 7 A. M., ward services

P. M., evening prayer and sermon 7:15

9. M. evening prayer and sermon 7:15 P. M. St. Mark's, Twenty-first and Marshall streets—Rev. J. E. Simpson, rector, 7:30 A. M., holy eucharist; 10:15 A. M., mating and litany; 11 A. M., holy eucharist; 7:30 o'clock, evensong.

LUTHERAN.

Norwegian Synod, East Tenth and East Grant atreets Rev. O. Hagoes, pastor, Serv-loca II A. M. and 7:45 P. M.; Sunday school, 12:10 P. M.; young people's meeting, Thurs-day evening. 12:10 P. M.; young people's meeting, Thursday evening.
St. James' English Lutheran Church, corner West Park and Jefferson streets—J. Allen Leaz, pastor. Services at 11 and 7:45; morning subject, "The 'Old Man' Put Off. Not Dressed Up'; evening subject, "Capital and Labor: Their Discort and How to Heal It'; Sunday e-bool meets at 16 A. M.; Luther League at 7 P. M. Music.

Morning—Prelude, offertoire (Batiste); "Face to Face" (Schasson), Mrs. Clinton C. (Childs; "By the Rivers of Eabylon" (Viscent); postiude, "Toccara" (DuBota).

Evening—Prelude, "Frayer" ("Lohengrin")

postinde, "March Fontificale" (Gouned).

METHODIST.

Taylor-street—Dr. Henjamin Young, pastor.
9:30 A. M. classes: 10:30 A. M. morning sermon; subject, "Lafe an Interpretation", 12:15 P. M. Sunday school; 6:39 P. M., Epworth League; 7:30 P. M., evening sermon; subject, "The Young Man and the City," Grace, Twelfth and Taylor streets—Twenty-fifth anniversary will be telebrated Sunday. Dr. Henry I. Rasmus, of Spokane, will preach in the morning. In the evening Dr. Charence True Wilson will preach on the "Rainbow Around the Throne," Both are former pastors of Grace Church—Dr. Rasmus from 1895 to 1900, and Dr. Wilson 1905 and 1907. Quartet morning and evening; Sole by Miss Glance and large maje chorus in evening. Class meeting at 9:30 in the morning: Sunday school at 12:15, and Epworth League at 6:30.

Centenary, corner of East Pine and Ninth Centenary, corner of East Pine and Ninth

Centenary, corner of East Pine and Ninth streets—Clarence True Wilson, D. D., pastor. Class meeting at 9:30; 10:30, Dr. W. B. Holingsbead, district superintendent, will preach; sunday school at 12:15; Epworth League at 8:30; public worship at 7:30; conducted by Rev. I. T. Abbott, D. D. Special music by the choir; Robert Boice Carson, director.

Epworth (Methodiet), Twenty-sixth and Savier streets—Rev. Charles T. McPhoreon, pastor. Services Sunday at 11 A. M. and 7:30 P. M. The Rev. A. Ef Ayer will speak in the morning: subject, "The Word of God, Living and Active"; evening subject, "Master of the Situation." Sunday school, 9:45 A. M.; Epworth League, 8:30 P. M. Friday, December 10, "Carnival of Days." New England dinner, 4 to 7:30 P. M. Unique programme at 7:45 P. M.

Trinity, corner East Tent and Grant streets
Lewis F. Smith, pastor. Sunday schoel.

at 7:45 P. M. Unique programme
Trinity, corner East Tenth and Grant streets
Lewis F. Smith paster. Sunday school,
10 A. M.; public worship, 14 A. M.; "When
and How to Receive the Hely Ghost"; class
meeting, 12:15 P. M.; Epworth League, 6:30
P. M.; evening service, 7:30, "The Relation
of the Holy Spirit to the Sinner"; midweek
prayer meeting, Thursday evening, 7:30
o'clock.
First Norwegate.

prayer meeting. Thursday evening, 7:30 o'clock.

First Norwegian and Danish, corner Thirteenth and Davis streits—H. P. Nelsen, passers, Preaching services at 11 A. M. and 8 P. M.; Sunday school at 10 in the morning, and young people's meeting at 7 o'clock in the evening.

Swedish, corner Beech and Borthwick streets—Rev. John Ovall, pastor. Preaching at 11 A. M. and 8 P. M.; topics, in the morning, "The Greatest Hessing to Humanity." and in the evening, "Sounding the Alarm"; Sunday school at 10 A. M.; Epworth League at 7.4" M. All welcome.

Sunnyalde, corner East Yammill and Thirty-lifth streets—W. T. Ender, master, in the morning Mrs. Holbrook and T. S. McDaniels will be present in interest of home mission work. In the evening the second in the series of sermohn, "Brenaration Sermons," will be given. Special music.

First African Zhon, Thirtsenth and Main streets. Rev. W. W. Matthews, pastor. Sunday morning, preaching at 11 o'clock; Sunday morning, preaching at 11 o'clock; Sunday school at 1 o'clock at 8 o'clock annual discourse for the Order of Elks by pastor. Theme. "The Sign, the Grip, and the Pass."

METHODIST EPISCOPAL SOUTH.

Dr. Royd. director; Dr. Haynes, organist.

PRESBYTERIAN.

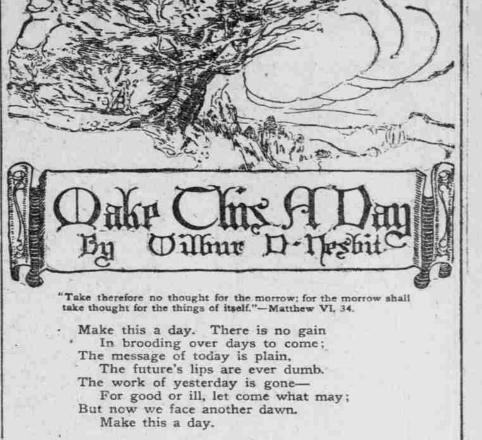
First, Alder and Twelfth streets—Rev. William Hiram Foulkes, D. D., minister. Morning services, 10:30, sermon, "The Kennedy Bequest." A symposium by the pastor and Rev. W. S. Holt. D. D. Bible school, 12:10 P. M., Christian Endeaver meeting, 6:30; evening service, 7:30; subject, "An Apostrophe to the Sword." Welcome to all.

Calvary, Eleventh and Clay streets—Services 10:30 A. M. and 7:45 P. M. Rev. Thomas Holmes Walker, pastor, will preach, Morning subject. "Sacrament of the Lord's Supper"; evening. "Crippled Body and Soul"; Miss Margaret Lamberson, organist; Mr. Caughey, precentor; Bible school, 12 noon.

Marshall-street, corner Marshall and North Saventseenth streets—Rev. C. W. Hays. Sunday school; B. A. M.; preaching 11 A. M. and 4 P. M. No service in English in the evening. The Pinns will have an evening service. Hawtherne Park, corner Twelfth and East. Taylor streets—Rev. E. Nelson Allen, pastor. 10:30 A. M., "The Laws of Friendship Human and Divino"; 12 M., Sunday school; 8:30 P. M., Y. P. S. C. E., 7:30 P. M., stereopticon lecture showing views "Going Down From Jermalem to Jericho."

Fourth, First and Gibbs streets—Rev. Denald Mackensie, pastor. Morning worship, 10:30 A. M. Mrs. Ada Wallace Unrub, president of the State W. C. T. U., will give the address. Bible school at 12 M.; young perpicts meeting, 6:30 P. M.; pleasant evening service, 7:30 P. M. The pastor's sermon will be the first in a popular series on "Making Men." Good music by a chorus choir; Mrs. J. S. Hamilton, cherister.

Pfedmont, 10:30 A. M., Rev. J. E. Snyder,



Though yesterday we failed to see The urging hand and earnest face That men call Opportunity; We failed to know the time or place For some great deed, what need to fret? The dawn comes up a silver gray, And golden moments must be met. Make this a day.

This day is yours; your work is yours: The odds are not who pays your hire. The thing accomplished—that endures, If it be what the days require. He who takes up his daily round, As one new armored for the fray, Tomorrow steps on solid ground. Make this a day.

The day is this; the time is now; No better hour was ever here-Who waits upon the when and how Remains forever in the rear. Though yesterday were wasted stuff, Your feet may still seek out the way. Tomorrow is not soon enough-Make this a day.



(Wagner): "The Golden Threshold" (Lohr), pastor, will speak on "The Pligrimage of Miss M. Koch; "Great and Marvelous" (mass in B flat) (Farmer); trio, "Sancta Maria" [cc. 7:30 o'clock, aubject, "The Man of (Faure), Mrs. Chillés, Mrs. Roch, Mrs. Leas; postlude, "March Pontificale" (Gouned).

First United, East Sixteenth and Poplar-Rev. H. A. Deck, pastor. Sunday school, 10 A. M.; preaching, 11 A. M. and 7:30 P. M.; topics, "The Sphere and Habit of Safety" and "A Revival, and How It Came About."

First (German), Tenth and Clay streets-Rev. F. Benz. pastor. Preaching services, 10:45 A. M. and 7:45 P. M.; topics, "The Letter of Christ to the Unurch at Perganius" and "A Christiess Christianity"; Sunday school, 9:30 A. M.; extechism, 2:30 P. M.; Y. P. A. T. P. M.

Ockley Green, Gay street and Williametts boulevard—Rev. J. Bowersox, pastor. Preaching services, 11 A. M. and 7:30 P. M.; topics, "His Riches" and "His Poverty Our Riches"; Sunday school, 10 A. M.; K. L. C. E., 5:30 P. M.; UNITED PRESBYTERIAN. UNITED EVANGELICAL

UNITED PRESBYTERIAN.

UNITED PRESETTERIAN.

First. Sixth and Montgomery alreate—Rev.
Frank DeWitt Findley, minister. Preaching services, 10:50 A. M. and 7:30 P. M.; morning topic. "In the Battle Line or by the Baggage", evening, "How Christ Helps Young People"; Bible school, 12 M.; C. C. Tripp, superintendent; Juniors meet at 3 P. M.; Christian Endeavor, 6:30 P. M.; rollcall service; leader, Robert Nicholson Special music at both services. Mrs. Robert S. Adams, choir director; Miss Frederica Jones, soloist. Adams, chart of the control of the c

UNITARIAN, Church of Our Pather, Seventh and Yam-hill streets—Rev. T. L. Elfet, D. D., minis-ter emeritos, Rev. W. G. Elfet, D. D., minis-ter, Services, 11 A. M. and 7.45 P. M.; morning sermon, "Hell and Heaven"; even-ing, service of song, with sermon, "Ortho-doxy as a Substitute for Christian Faith and Phetice"; adult class studying origin of the Bible 12:15 P. M.; Sunday school, 8:45 A. M., Young People's Featernity, 6:30 P. M. UNITED BRETHREN.

Alberta, East Twenty seventh and Summer streets. Boy. B. E. Emerick, pastor. 10 A. M. Bible school; Il a. M. and 7:15 P. M. preaching by Boy. R. J. Parrett, evangellst; 2:30 P. M. men's meeting, addressed by Boy. Mr. Parrett; evangellatic meetings every night next week.

Church of the Good Tidings, East Twenty-fourth and Broadway streets—Rev James D Corby, minister, Worship, 19:45 A M., in the parish hall; sermen topic, "Prayer— What It is and What It Does for Life"; Sunday school at noon

City Association, Sixth and Taylor streets

H. W. Stone, general secretary. Meeting
for men at 1 P. M., at which a free concert will be given by Schubert Symphony
Ciub of Chicago; address by R. R. Perkins,
religious work director of the Y. M. C. A.;
music by Y. M. C. A. orchestra.

MISCELLANEOUS.

MISCELLANEOUS.

First German, Reformed, Tenth and Stark species—Rev. G. Hafner, pastor Services, 10.45 A. M. and S. P. M. Sunday school, 9:30 A. M.; Y. P. S. 7 P. M. Church of the New Thought, Selling-Hirsch Hall, Tenth and Washington streets.—Rev. Henry Victor Morgan, minister, Subject at evening service, "The Witch of Endor," second lecture on "Fortune Telling," Dr. C. H. Chapman will lecture Tuesday evening on "The Religion of Confucins," (Aristian and Missionary Alliance, Gospet Tabernacle, East Ninth and Clay streets—Rev. F. H. Senft, field superintendent, will preach; services, 10:50 A. M. and 7:46 P. M.; Sunday school, 12 M.; young people's meeting, 6:30 P. M.
Divine Truth Center—Divine Truth chapel, Allisky building, Third and Morrison Service 11 A. M., subject "Growth," Rev. Thaddeus M. Murlard, pastor.

Reward.

Reward.

All they who walk in joy or in despair The ways of life, through shadow and through light.

Ask for some book, some guerdon, some du-light.

To crown their living. Tempted by the glare Some seek but gold; for fame some greatly dare. dare; while nobis others toll to help the right. To atrengthen truth, to gain a finer height of wisdom. But to me this seems most fair. And above all life's gifts I would choose And shove all life's gifts I would choose this:
That me with love's deep voice should turn and say,
When night drew down and it was time to rest,
'Sweet. You have helped me,' bending down to kiss
My clinging hands. 'and but for you the way Would have been barren—you have made it blost.'
—Hildegard Hawthorns.