

# PARISIAN FUR-TRIMMING CRAZE AT LAST STRIKES PORTLAND

Artistic Effects Noticed in All High-Class Outfitting Houses and Exclusive Shops Where Women's New Apparel Is Shown in all the Smartest Things in the Winter Season's Stock—Fur-Trimmed Hat Supplants the All-Fur Hat.



HE Parisian craze for fur-trimming, of which we have been hearing for some time, has struck Portland. In all the high-class outfitting houses and exclusive shops, fur-trimmed gowns, party frocks and street costumes, with fur-bordered lace veils, fur-topped kid gloves and numerous other fur-embellished accessories of exceeding daintiness and effectiveness are being shown as the smartest and newest thing in stock. The fur-trimmed hat, too, is supplanting the all-fur hat, and the milliners are showing many exquisite models in swathed velvets and silks, with under-berm linings of harmonizing fur in such rich brown or gray, or in the pure white.

The accompanying pictures, from sketches made by The Oregonian artist, show some of the artistic effects, in which fur trimming plays an important part.

Of particular interest are the two beautiful one-piece gowns, sketched in No. 4 and No. 7. No. 4 is a strikingly rich and dainty combination of deep rose cloth of lustrous finish, with rich golden-brown mink fur. Touches of rich cream lace

and net, with panels of satin, and satin-covered buttons add individuality and beauty to the gown, which is made in one piece, with the modish-plaited skirt, completing the rather close-fitting overall.

Beginning at the right side of the bodice, the bordering of rich brown fur sweeps across to the left side at the waist line, and thence follows the edge of the overall all the way round. Three large buttons, satin-covered, furnish the suggested overlapping of the overskirt, and the long, close-fitted sleeves are edged with a cuff on the fur. The yoke is outlined with shirred satin and a cross-panel of shirred embroidery in the neck, and the shirred panels continue on the waist line, with an inset of horizontally plaited cloth. The yoke is of fine net over a "V" of rich lace.

No. 7 is of pale rose silk, of the changeable ash-rose tone, combined with some very rich, dark fur. The fur-trimming on this gown is confined to the borders of the skirt-yoke and skirt, with touches of the fur on the sleeves and bodice. The yoke of this charming gown is filled in with a piece of fine Parisian embroidery, of the semi-transparent kind, and satin balls bordering the shoulder plaits, form an effective fringe. Two satin buttons finish the yoke at front and back.

A fur-trimmed suit, with fur toge, is shown in No. 5. The suit is of fine broadcloth, in bluish-gray, and the trimmings and toque are in Shikha fox, the combination being most effective.

In neckpieces and small caps the fur-trimmed cloth garments are much in vogue. No. 4 shows a cloth neckpiece and muff, edged with fur. Fine velvet of rich dark blue, with soft, light padding, forms the body of the muff and neckpiece, and the fur bordering is in gray Russian squirrel.

No. 5 shows a hat of twilled silk, swathed about the crown, with an under-berm lining of rich brown fur in the exact shade of the silk. A fur toque, in Siberian squirrel, with a satin knot at the top, is shown in No. 3. The under-berm of this hat is not of the fur, but of harmonizing twilled silk.

A dainty lace veil, in cream chiffon with tiny rings dotting it, and tiny strips of rich brown mink forming a double edging around the embroidered border, is shown in No. 1. This is one of the smart novelties being displayed at the well-known fur-trimmed shops of the big local department stores.

tributed \$3,370,000. The number of pensioners on the rolls at the end of 1908 was 1,599; in 1909 it was 2,176. The average number of men retired annually has been 208, and the average number of deaths has been 194. One pensioner is still drawing his stipend at the age of 92, but generally railroad men only live a few years after they retire from harness.

William P. Dixon, hitherto unknown to fame, has achieved notoriety by his strange charges he makes against his wife Mary. William wants a divorce, and his papers are now awaiting action by the courts. Among other charges the husband makes is the following:

"That the said Mary C. Dixon, do and subject to the said complaint, is extraordinarily suffering and anguished, both mental and physical, by compelling him, despite his prayers and protestations, to take cold baths at night, and to subject her to the danger of serious illness."

As the Dixons were married on August 19 last and separated on the first of October, the charges, if true, have been very cold, nor could there have been a great many of them. To outsiders, it would appear that Mr. Dixon is not a lover of pure cold water, and that the agents achieved publicity on the same days recently, and their experiences are of interest.

William Davis, of Frederick Thompson's firm, was the "right agent." He sent out invitations to all "old lovers" to see Mabel Talliferro in "Springtime." Any couple having a mutual friend 60 years old were entitled to two seats at the matinee, free of charge. The house was filled with white-haired old couples, who were very much interested in the play, which was just the kind of entertainment which would appeal to domestic men and women. And we all think we are domestic whether we are or not.

The "wrong" press agent, a recent importation from the West, is employed by William Morris, the independent venture capitalist. He introduced a well-known reporter to "John D. Rockefeller," who was vigorously applauding Jim Jeffrey at the American Music Hall. The reporter's paper, the "Evening Post," was in Cleveland. The reporter, a large brutal person, of a decided nature, has been hunting for the "wrong" agent since, and he has not yet given up. He is being thrashed on sight; also in danger of losing his job. The story he "pulled off" didn't help the show, and in the agent is quick to get out of office in town. This is a moral to this yarn, anybody can supply it.

# Rain or Shine, We Are Busy

Selling furniture, carpets, rugs, ranges and heaters to satisfied happy customers. Since we inaugurated the SMALL PROFIT AND QUICK SALE SYSTEM our business has grown with leaps and bounds. All we ask is a comparison of goods and prices offered by us and other dealers, then if the saving of money is any object to you we will secure your trade.

A SAFE PLACE TO TRADE—BEST VALUES, LOWEST PRICES.

**Great Sale of Iron Beds**  
This Iron Bed, exactly like illustrated, is made in full or 3/4 size; the pillars are 1 1/2 inch, filling 3/4 inch; height of bed 53 inches. This bed is a very neat and attractive scroll pattern, full length iron bed, with head and foot. We have same in white and blue colors; extra special price this week. **\$5.25**  
All of our Iron and Brass Beds will be on special sale. We have a very good pattern Brass Bed, sp'l **\$14.50**

**Schmeer's Solid Comfort Only \$6.50**

**Room-Size Rugs**  
\$x12 Axminster now... **\$18.75**  
\$x12 Good Tapestry now... **\$13.50**  
\$x12 Good Tapestry now... **\$11.25**  
\$x12 Body Brussels now... **\$25.00**  
\$x12 Pro. Brussels now... **\$9.50**  
\$x12 Union Art Square... **\$4.00**  
\$x12 Wilton Bagdad... **\$38.00**

**COMPLIMENTARY LINE OF STOVES, RANGES AND HEATERS AT MODERATE PRICES.**  
\$25 Chased Leather Couch **\$18.00**  
\$40 Genuine Leather Couch **\$30.00**  
\$45 Leather Turkish Chair **\$35.00**  
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\$15.00 Dresser **\$12.00**  
\$15.00 Dresser **\$10.50**  
\$9.00 Morris Chair **\$6.50**  
\$25.00 Bedstead **\$20.00**  
\$10.00 Lady's Desk **\$7.50**  
\$16.00 Bed Lounger **\$12.50**  
\$3.50 Rocker **\$2.75**

**TAUBENHEIMER & SCHMEER CARPET AND FURNITURE CO. NO. 174 FIRST STREET Northeast Corner Yamhill**

## Sunday Services in City Churches

**BAPTIST.**  
First, White Temple, Twelfth and Taylor streets—Rev. M. J. Smith, pastor. 10:30 A. M.; 7:30 P. M. Second, 10th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Third, 12th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Fourth, 14th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Fifth, 16th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Sixth, 18th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Seventh, 20th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Eighth, 22nd and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Ninth, 24th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Tenth, 26th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Eleventh, 28th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Twelfth, 30th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Thirteenth, 32nd and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Fourteenth, 34th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Fifteenth, 36th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Sixteenth, 38th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Seventeenth, 40th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Eighteenth, 42nd and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Nineteenth, 44th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Twentieth, 46th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Twenty-first, 48th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Twenty-second, 50th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Twenty-third, 52nd and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Twenty-fourth, 54th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Twenty-fifth, 56th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Twenty-sixth, 58th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Twenty-seventh, 60th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Twenty-eighth, 62nd and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Twenty-ninth, 64th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Thirtieth, 66th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Thirty-first, 68th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Thirty-second, 70th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Thirty-third, 72nd and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Thirty-fourth, 74th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Thirty-fifth, 76th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. 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Forty-seventh, 100th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Forty-eighth, 102nd and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Forty-ninth, 104th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Fiftieth, 106th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Fifty-first, 108th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Fifty-second, 110th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Fifty-third, 112th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Fifty-fourth, 114th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Fifty-fifth, 116th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Fifty-sixth, 118th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Fifty-seventh, 120th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Fifty-eighth, 122nd and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Fifty-ninth, 124th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Sixtieth, 126th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Sixty-first, 128th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Sixty-second, 130th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Sixty-third, 132nd and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Sixty-fourth, 134th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Sixty-fifth, 136th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Sixty-sixth, 138th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Sixty-seventh, 140th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Sixty-eighth, 142nd and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. 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Eightieth, 166th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Eighty-first, 168th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Eighty-second, 170th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Eighty-third, 172nd and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Eighty-fourth, 174th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Eighty-fifth, 176th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Eighty-sixth, 178th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Eighty-seventh, 180th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Eighty-eighth, 182nd and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Eighty-ninth, 184th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Ninetieth, 186th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. 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Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred fifty-second, 310th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred fifty-third, 312th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred fifty-fourth, 314th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred fifty-fifth, 316th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred fifty-sixth, 318th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred fifty-seventh, 320th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred fifty-eighth, 322nd and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred fifty-ninth, 324th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred sixtieth, 326th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred sixty-first, 328th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred sixty-second, 330th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred sixty-third, 332nd and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred sixty-fourth, 334th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred sixty-fifth, 336th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred sixty-sixth, 338th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred sixty-seventh, 340th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred sixty-eighth, 342nd and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred sixty-ninth, 344th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred seventieth, 346th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred seventy-first, 348th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred seventy-second, 350th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred seventy-third, 352nd and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred seventy-fourth, 354th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred seventy-fifth, 356th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred seventy-sixth, 358th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred seventy-seventh, 360th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred seventy-eighth, 362nd and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred seventy-ninth, 364th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred eightieth, 366th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred eighty-first, 368th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred eighty-second, 370th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred eighty-third, 372nd and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred eighty-fourth, 374th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred eighty-fifth, 376th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred eighty-sixth, 378th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred eighty-seventh, 380th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred eighty-eighth, 382nd and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred eighty-ninth, 384th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred ninetieth, 386th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred ninety-first, 388th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred ninety-second, 390th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred ninety-third, 392nd and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred ninety-fourth, 394th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred ninety-fifth, 396th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred ninety-sixth, 398th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred ninety-seventh, 400th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred ninety-eighth, 402nd and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. One hundred ninety-ninth, 404th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Two hundredth, 406th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Two hundred first, 408th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Two hundred second, 410th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Two hundred third, 412th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Two hundred fourth, 414th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Two hundred fifth, 416th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Two hundred sixth, 418th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Two hundred seventh, 420th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Two hundred eighth, 422nd and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Two hundred ninth, 424th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Two hundred tenth, 426th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Two hundred eleventh, 428th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Two hundred twelfth, 430th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Two hundred thirteenth, 432nd and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Two hundred fourteenth, 434th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Two hundred fifteenth, 436th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Two hundred sixteenth, 438th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Two hundred seventeenth, 440th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Two hundred eighteenth, 442nd and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Two hundred nineteenth, 444th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Two hundred twentieth, 446th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Two hundred twenty-first, 448th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Two hundred twenty-second, 450th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Two hundred twenty-third, 452nd and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Two hundred twenty-fourth, 454th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Two hundred twenty-fifth, 456th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Two hundred twenty-sixth, 458th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Two hundred twenty-seventh, 460th and Taylor streets—Rev. J. W. Smith, pastor. 10:30 A. M.; 7:30 P. M. Two hundred twenty-eighth, 462nd and Taylor streets—Rev. J. W. Smith, pastor. 10:30