THE SUNDAY OREGONIAN, PORTLAND, OCTOBER 31, 1909.



renthood and Hate Culture. By Caleb Williams Saleeby, M. D. Price, \$250. Goffat, Tard & Co., New York City, and he J. K. Gill Company, Portland.

Dr. Saleshy, who is a member of many learned, medical societies in Great Brit-sin, believes, in defining the general principles of race culture or eugenics, that there is no wealth but life, that the culture of the racial life is the vital indus-try of any people, and that conditions of parenthood and especially as regards its quantity rather than its quality, are the dominarit factors that determine the destiny of nations. He would determine the selection of the fit.

For 389 pages, the subject is discussed, pro and con, fairly and sensibly. The book is divided into two parts, the first being devoted to the theory of ougenics, and the second to the practice of sugenics. One dominant, optimistic note is struck throughout, and we are told: is struck throughout, and we are told: "Beginning, perhaps, some six million years ago, the fact which we call human life has persisted hithertoo, and shows no signs of exhaustion, much less im-pending extinction, being indeed more abundant numerically and more dominant over other forms of life and over the inanimate world of today, than ever be-fore."

Although it is pointed out, as Lankester shows, that man, as the ceaselessly mul-tiplying animal, has the lowest birthrate of any living creature, our author ex-pounds in enthusiastic terms the process of selection, so that, especially, the fittest shall survive. "We are about the the fittest shall survive. We are about to discover," goes on Dr. Saleeby," that the true politics is domestics, since there is no wealth but life, and life begins at home. We are going to have the right hind of life born, and are going to take care of it when it is born." The svil of both of lead nurrotics and alcohol on fects of lead, narcotics, and alcohol on parents as affecting their children are

carefully presented. This quotation from Darwin is given, in support of Dr. Salesby's ideas:

support of Dr. Salesby's ideas: It is supprising how soon a wast of cars, or cars wrongly directed, leads to the de-generation of a domestic race: but except is so ignorant as to allow his worst ani-the ones of man himself, hardly anyones is so ignorant as to allow his worst ani-the ones of man himself, hardly anyones is so ignorant as to allow his worst ani-the ones of man himself. The weak in the ones of man himself, hardly anyones the other hand. Go our utimost to check the process of elimination; we build asy-the the man excet their utimost will be anyone the direct man do our index in the main and the solution of the interview wither the direct of the solution. Thus the weak members of division interview to the trace of the last moment. Thus the weak members of domestic and attended to the breading of domestic interview to the trace of man. What exact, almost merciless yet com-

What exact, almost mercileas yet com mon-sense reasoning. It is not surprising therefore to read that the Eugenics Eduentional Society is working for "active legislation and for the formation of that public opinion which legislation, if it is to be effective, must express."

Northern Lights, by Hir Gilbert Parker Illustrated. \$1.50. Harper & Brothers

May York City. Seventeen stories bearing these titles: "A Lodge in the Wilderness," "Once at Red Man's River," "The Stroke of the Hour," "Buckmasser's Boy," "Tomor-row," "Qu'appelle," "The Stake and the Plumb-Line," "When the Swallows Homeward Fir," "George's Wife," "Mar-Homeward Fir," "George's Wife," "Mar-cilo," "A Man, a Famine and a Heathen Boy," "The Healing Springs and the Pioneers," "The Little Widow of Jansen," "Watching the Rise of Orion," "The Error of the Day," "The Whispervr." "As Deep as the Sea." The tales, stirring, romantic and breezy, tell of Canada of two periods, first, before rail-road dars and second after the Royal road days, and second, after the Royal Northwest mounthd police and palatial cars on wheels crowded the original set-

IT IS BY THE REAL THAT WE EXIST; IT IS BY THE IDEAL THAT WE LIVE. WOULD YOU REALIZE THE DIFFERENCE ? ANIMALS EXIST, MAN LIVES" -VICTOR HOGO



tlers, either sending them farther North or helping to found towns. Types of rugged, authority - resisting, loving, hating, fighting Indian-Canadian person-allties are thrown in ewift succession on

reader is informed that Miss Madeleine reader is informed that Miss Madeleine Van Norman, a young womañ of wealth, is found dead, with a dagger near her, and a stab wound in her breast. Query: Who killed Cock Rob-or, rather, Made-leine? That's the problem, and Fleming Stone, detective, is called in. The han-dling of the plot does not show the skill of an experienced novel writer.

In the Border Country, By Josephine Das-kam Bacon. Illustrated. \$1. Doubleday, Page & Co., New York City.

Ram Bacon. Hiustrated. 51. Doubleday. Page & Co., New York City.
 Charming three fairy tales, should make an acceptable Christmas present to im-aginative young women profoundly im-maginative young women profoundly im-pressed with the idea that "they are not understood" at home, and that life in said home is a drudgery. The book will give them a hint of what real trouble means, and the message is couched in beautiful idealism.
 College Years, by Raiph D. Faine. Illing-trated. Charles Scribner's Soma, New York City.
 Mr. Paine is the high-prophet of Yale, and the manner in which he makes that university live in faction speaks well for his undoubted talent and industry. Here are 11 typical college stories about col-lege sport-foothall, baseball, rowing, edu-al brightened by the clean humor and out-of-doors atmosphere that Mr. Paine pictures so skillfully.
 The Glimpse. By Arnold Bennett, Price, * 160 D. A waphetoe & Co., New York City.

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pletures so skillfully.
The Glimose By Arnold Bennatt Price, a brilliant, cleaverly told story of queer, abrilliant, cleaverly told story of queer, by a slimpso-mot a steady look.
Annt Amity's Slive Wedding. By Ruth Mr. Sanart Inustrated \$1. The Centure avanue - Rev. John Dawson, rector, abrilliant, start's films measure colored and here.
In Mrs. Stuart's films here cleaver.
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In Mrs. Stuart's films here cleaver.
< Four stories told in Mrs. Stuart's mini-itable way, in which the types are colored folks of the South, Aunt Amity and her Frank; Petty Larceny and her lover Phil; Levi, and Black Jane. The stories have a compelling charm, and comedy and pathos are well contrasted. An esteemed Christmas present for a thoughtful, edu-ated warman cated woman.

Just for Two, By Mary Stewart Cutting, Doubleday, Page & Co., New York City, and the J. K. Gill Company, Portland.

Cated woman.
Just for Two. By Mary Stewart Cutting. Doubleday, Prize & Co., New York City, and the J. K. Gill Company, Portland.
Mary Stewart Cutting is the patron saint the agel of mercy of suburban life. Commuters on steam cars, trolley cars and boats-it will soon be airahipa-know what this means. Dwellers in down town hotels and apartment-houses can only guess and yearn. Here is a little book filed with the charm of a sweet, blessed, contented family life that means father, mother and children. Affinities re excluded. There are eleven short stories, mosily reprints, and they are of that genuine kind that make the world happier.
The Diamond Master. By Jacques Putrells. The Dobs-Merrill Company, Indianapola, Ind.
Wonder splashed in a mediay of color on more wonder, and quite a revelation in the jeweiry husiness. An expert the vents a process by which he can at will make all the diamonds he please, so long as the rough materials last-pure arbon isolated from the charred residen of brown sugar. The hero is E. wat Cortiant Wymas, a waking diamond er, indit.
Wonder splashed in a mediey of color of brown sugar. The hero is E. wat Cortiant Wymas, a waking diamond er, hild. The story is told in a cool, con-crete style that wins the readeris curt-nity.
The Yealtha Somewine By Stophen Chart

P. M. Subject of lesson sermon, "Everlast-ing Punishment," Sunday school 11 A. M. Wednesday meeting § P. M.

O'CHORK, The Bishop Morris Memorial Chapel, Good Samaritan Hospital—Rev. W. R. Powell, chaplain, Halv communion, 7 A. M.; ward service, 3 P. M.; prayer and sermon, 7:15

First (German), Twith and Clay streets-Rev. F. Benz, pastor. Preaching services, 10:45 A. M. and 7:45 P. M.; topics. "The Things Which John Saw" and "The Curse of Spiritual Bindness", Sunday school, 9:50 A. M.; ontechetical instruction, 2:50 P. M.; Y. P. A., T. P. M.

LUTHERAN.

THIS new Civil War a novel by a master story-teller is one of the big Fall books - one of the kind that everybody will urge you to read. Pictures in color.

AT ALL BOOKSTORES

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this latest Gilbert Parker canvas. Open Country, by Maurice Hewlett Charles Serthar's Sona, New York City, and the J. K. Gill Co., Portiand. Readers of "Half Way House" will remember it is a greaz, scrious novel of English Mfs of town and country, in which sailre and humor are deliciously mixed. The events narrated therein and mixed. The events narrated therein are supposed to have taken place between the years 1898-1900, the central hero being John Maxwell Senhouse, gentleman gypsy and near-primitive man who, among others things, prefers to use dry sand in preference to soup. Well, "Open Country" is a prelude to "Half-Way House," and again Mr. Senhouse is the hero. So really artistic and enjoyable is this new presentation of Senhouse, that it retains all the fresh charm of its pre-decessor. Mr. Hewlett belongs to the new school of English novelists whose cornerstone is humor, sanity and out of doors, and "Open Country" is so splendid

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by young people. Dr. R. R. Boyd. morning soloist: Ex Seafeld, eventing soloist.
 PRESBYTERIAN.
 First, Twelfth and Alder-Rev. William Himm Foulkas. D. D., minister. Morning worshth, 16-80% subject, 'The Coming Campaign'; Sunday school, 12:10; Christian Endeavor Recipts, 6:80; sevening praises service, 7:18; sevening braises service, 7:18; sevening braises services, 19:20 and 1

cleanses the circulation of every particle of the germs and virus of the disease. Mercury, Potash, etc., are often used by despairing sufferers in the hope that such strong treatment will kill the poison. But this cannot be done; the disease may be checked temporarily and the symptoms improved, but the old poison is slumbering in the blood, and when the treatment is left off the disease always returns.

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