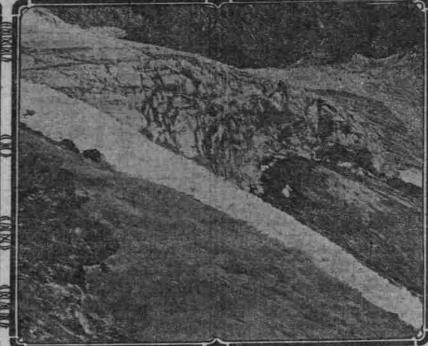
## O. C. YOCUM, THE PIONEER MOUNTAIN GUIDE, CHATS OF THE 23 YEARS HE HAS SPENT ON MOUNT HOOD

Wonderful Lake in Cavern of Ice Is Described by Veteran Mountaineer, Who Once Tried to Photograph It.



THE WILSON PARTY AT THE TOP. REV. ANDREW J. MONTGOMERY IS IN THE PARTY.



SCENE BETWEEN CRATER ROCK AND THE MAIN PERK. UNDER WHICH THERE IS A LARGE LAKE COVERED WITH SNOW AND ICE



DR.CLARENCE TRUE WILSON, WIFE AND PARTY ON THE WAY TO THE TOP-



PARTY NEAR ILLUMINATION ROCK



Hotel, Government Camp, at the foot of Mount Hood, which he loves so well and knows so much about. O. C. Yocum, the oldest mountain guide in Oregon and a well-known ploneer, lives in retirement, but is still active and full of enthusiasm. Those who go to Mount Hood and fall to spend at least two hours with Mr. Younn will miss half the pleasure of the trip and lose an opportunity of securing accurate informa-

ruide, and has justly earned the title by hearly E years' experience guiding parties to the summit of Mount Hood. During his long experience as guide Mr. Yocum never met with an accident, al-though he has been through perilous and though he has been through perilous and thrilling experiences, always coming out safely with the lives entrusted to his care, because of his almost unerring fudgement and familiarity with the "freaks" of Mount Hood. Full of the love of the wild mountains and full of enthusiasm for the preservation of the native beauty of the Cascade Range, Mr. Yocum is one of the most interesting men to talk with on his favorite theme. To him Mount Hood is like an open book, which he reads as plainly as one does the printed page. the printed page.

the printed page.

Mr. Yocum came to Oregon in 1881 and resided in Portland for a number of years. He was the official photographer of the O. R. & N. Company in its earlier history, and afterwards conducted a gailery in Portland. Failing in health he moved to Government Camp over 17 years. moved to Government Camp over 17 years ago, although he had rambled over Mount Hood and other prominent peaks of the Cascades years before. After moving to Mount Hood he became the moving to about room as occame the official guide until about five years ago, when he relinquished that duty to others. Until this year, when he secured El Coalman and S. C. Miles, however, the duty of middles parties to the superit of

contricities and has a license showing cavern. possession of these qualifications. When a guide starts up the mountain with a company of men and women their lives are in his hand. He is responsible for their safety. He ought to be a man of sound judgment, quick to see the hidden

mand of a General. He leads a string of men and women along the very edge of a grevasse of which they are wholly

and hidden crevasses, I wheeled the party shrubbery, which grow nowhere else in



VETERAN MOUNT HOOD GUIDE

around and took them back down the snowfield to a point of safety and dismissed them. When I had done this they protested and promised to submit to any orders, but I refused to take them up the mountain, for the reason that I co not afford to run the risk of accident through their recklesaness." Mr. Yocum gave a thrilling account of

his experience in trying to get a photo-graph of the interior of the lake shed, which, he says, exists between Crator Rock and the main peak. Many years Until this year, when he secured man and S. C. Miles, however, the duty of guiding parties to the summit of Mount Hood was not performed entirely satisfactorily since he was compelled to retires.

"I do not think any man, should undertake to assume the responsibility of dectake to assume the responsibility of mass of snow and los. He discovered a way to enter the silent ice chamber, where the lake existed. He decided to eat a photograph of the lake, and, taken the veteran, in an interview last week, get a photograph of the lake, and, tak-"until he has shown that he has the ex-perience, knows the mountain and its with a party, to the entrance of the

"Knowing the danger," said Mr. Yo-cum. "I left the party outside while I went under the entrance to the cavern. It was well I did, for otherwise none of us would have got back. The scene in the cavern was thrilling. There was the

us would have got back. The scene in cound judgment, quick to see the hidden dangers that beset the steep puthway. Any man has the right to risk his own life and climb the mountain without a guide, but I hold that no man has the right to take the lives of others in his care until he is qualified to do so.

"I have never felt safe since I quit guiding parties up the mountain until I secured Mr. Coalman, and now I can rest in perfect confidence in his judgment. His assistant, Mr. Miles, is also a capable man. Even boys have taken parties up Mount Hood, but the fact that they met with no accident was mere good fortune, for only the experienced man can see the danger and provide against it. The inexperienced man will not see the crevasses hidden under the snow fields and will lead his party over them and into the very jaws of death.

"I have had some varied experiences on the mountain. A guide must maintain perfect discipline among the pasty he is directing. Every individual must obey his word as implicitly as the command of a General. He leads a string of men and women along the very edge." I want to live to see Mount Hood and

of Crater Rock. of Crater Rock.
"I want to live to see Mount Hood and
its surroundings made a National Park.
The natural beauty of Mount Hood and of a crevasse of which they are wholly unconscious and cannot see. A step to one side may mean a plunge into a crevasse of unknown depth. The experienced mountain guide knows the danger and how to avoid it, but the reckiess man and the novice sees no danger.

"I remember that I was taking a large company up the snowfield several years ago. They would not submit to control. They would not submit to control. They would not obey orders, but would wander about the snowfield, walking over the wonders and the grown and the grown reling bowders there are dangers. Finally, as we neared Crater Rock, where, as everyone knows, there are dangers from rolling bowders and shidden crevasses, I wheeled the party



AT GOVERNMENT CAMP WHERE START IS FIRST MADE FOR TIMBER LINE.

"I must say that the present system of preserving the forests around here is most inefficient. The trouble with the forest ranger system in this territory has been that when a superintendent is par-ticularly efficient and requires the rangers to do their work an underground in-fluence causes that superintendent to be We can never have effective protection of our mountain forests until the present system is completely changed the present system is completely changed—so that an able and experienced man is safe in his position. An example of the badness of the forest ranger system was the displacement of Adolf Ashoff a few years ago. No better man was ever employed by the Government for the protection of the forests in this reserve than Mr. Ashoff, and he was thrown out bacause he required the forest rangers to do their work effectively.

cause he required the forest rangers to do their work effectively.

"The rangers think they have nothing to do but pick huckleberries, hunt and fish. I have seen these men at work and knew their methods. I have called their attention to fires in the mountains which at first were small, but which afterwards spread over hundreds of acres of timber land. These could have been attended at the start, but they paid no stopped at the start, but they paid no attention to my warnings. We need a system that will require the forest rangsystem that will require the local state of the ers to do their full duty. There is too which, after the mountain great risk to entrust the protection of the exacting. These provision made before another year.

the world. I hope that the citizens of Portland will realize the importance of preserving the present forests at Mount Hood by making it the center of a great National Park.

"I must say that the present system of the system o this vast district to referest itself, which it is now doing as fast as nature can

> Ascents of Mount Hood this year usascents of again thook this year usually have been made easily under the charge of Mr. Coalman, who is considered the best guide, with the exception of Mr. Focum, who was ever at Mount Hood. Mr. Coalman is a remarkable man. Recently he left Government Camp with a companion in the morning. They a companion in the morning. They reached the top at about 10 A. M. and then slid down to Cloud Cap Inn, where Mr. Coalman took his noon meal. Alone he climbed Mount Hood in the afternoon from the botel and returned to Govern-ment Camp to eat his dinner. "However, to make the climb popular

> better provision must be made at the timber line. At present parties going up the mountain are taken to the timber inc, where there is a small lent in which few people can rest for the climb the following morning, the start being made at 3 A. M. Two large tents, or cabins, are needed where people may remain the night before climbing the mountain and the start following. At present m and the night following. At present on returning from a climb to the summit there is the long walk of four miles from the timber line to Government Camp, which, after the mountain climb, is too exacting. These provisions are to be

## Sunday Services in City Churches

BAPTIST.

First, the White Temple, corner Twelfth and Taylor atrests—Rev. J. Whitcomb Brougher, D. D., pastor. 10 A. M., one accord prayer meeting; 10:30 A. M., public worship; preaching by Dr. Brougher; subject, "A Call"; Lord's supper observed; 12 ject, "A Call gases; 5:30 P. M. B. Y. P. U. Classes for all ages; 5:30 P. M. B. Y. P. U. Classes for all ages; 5:30 P. M. B. Y. P. U. Calvary, East Eighth and Grant streets—Reving service, opened with baptism. Dr. Brougher preaches on "Personal Liberty; or, May We Drink, Dance, Play Cards, Go to Thester and Do as We Pleaser" Special maste by Temple quarter. Gospel sole, ing. 10:30 A. M. and 7:50 P. M.; Sunday school, 2 ject, and Do as We Pleaser" Special maste by Temple quarter. Gospel sole, ing. 10:30 A. M. and 7:50 P. M.; Sunday school at mon; Young People's Union, 6:30 P. M.; Services, 11:15 A. M. and 7:30 P. M.; Services, 11:15 A. M. and 7:30 P. M.; Sunday school, 10 A. M.; preaching, 11 A. M. services; Sunday school, 9:45 A. M.; Junior Union, 5 P. M.; S. Johnson; Tourng People's Union, 6:30 P. M.; Services, 11 A. M. services; Sunday school, 9:45 A. M.; Junior Union, 5 P. M.; S. Johnson; Tourng People's Union, 6:30 P. M.; Services, 11 A. M. services; Sunday school, 9:45 A. M.; B. T. P. U., 6:30 P. M. Highland, Alberta and Sixth streets—Rev. B. E. Johnson; pastor. Services, 11 A. M. and 7:30 P. M.; preaching, 11 A. M. and 7:30 P. M.; B. T. P. U., 6:30 P. M. Sunday school, 10 A. M.; preaching, 11 A. M. Highland, Alberta and Sixth streets—Rev. B. E. Johnson; Hall, Gibbs and Front streets, during the rebuilding of the foundation of the control of

the church—Rev. A. B. Minaker, pastor.
Services, 10:30 A. M. and 7:30 P. M.; Sunday school and Baraca and Philathea class
meeting, 12 M.; B. Y. P. U., 6:30 P. M.;
prayer meeting, Thursday, 7:30 P. M. Evening sermon by Rev. P. C. W. Parker.
Grace, Montavilin—Rev. A. E. Patch, pastur. Sunday school, 10 A. M.; services, 11
A. M. and S. P. M.
Calvary, East Eighth and Grant streets—
Rev. I. N. Monroe, pastor. Sunday school,
10 A. M.; services, 11 A. M. and 7:30 P. M.
East Forty-fifth, corner East Main strest—
Rev. B. C. Cock, pastor. Sunday school,
10 A. M.; services, 11:15 A. M. and 7:30
P. M.
Arleta—Rev. E. A. Smith, pastor. Sunday

Hawthorne avenue-Preaching by Rev. C. Feldmeth, 11 A. M.: Bunday school, 9:45 Hawthorne avenue—Preaching by Rev.
Peidmeth, 11 A. M.; Bunday school, 0:45
A. M.

Bwedish, Hoyt and Fifteenth streets—Rev.
Eric Scherstrom, pastor. Preaching, 10:45
A. M. and T:45 P. M.; Sunday school, 12 M.
Sellwood, Tacoma avenue and Elevanth
streets—Rev. D. W. Thurston, pastor. Sunday school, 10 A. M.; services, 11 A. M. and
8 P. M.
Second German, Rodney avenue and Morris street — Rev. F. Buerrmann, pastor,
Preaching, 11 A. M. and 7:50 P. M.; Sunday school, 9:45 A. M.; B. Y. P. U., 6:45
P. M.
Lents, First avenue, near Foster road—
Rev. J. F. Heacock, pastor. Sunday school,
10 A. M.; preaching, 11 A. M. and 7:50
P. M.; B. Y. P. U., 6:50 P. M. Preaching
by Rev. John Bentzlen and Rev. A. B.
Minaker.

University Park—Rev. A. B. Waitz, pastor. Sunday school, 10 A. M.; worship, 11
A. M. Preaching by Rev. John Bentzlen.

CATHOLIC.

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tor. Sunday school. 10 A. M.; worship. 11 A. M. Preaching by Rev. John Bentzien.

CATHOLIC.

St. Stephen's, Forty-second and East Taylor-Rev. W. A. Waltt. Low mass, 8:30 A. M.; high mass and sermon. 10:30 A. M. St. Mary's Pro-Cathedral, Fitneenth and Davis-Most Rev. A. Christle. D. D. Low mass, 6, 8 and 9 A. M.; high mass and sermon. 11 A. M. vespers, instruction and benediction. 7:45 P. M.

St. Joseph's (German). Fitteenth and Couch—Rt. Rev. James Rauw, V. G. Low mass, 8 A. M.; high miss and sermon. 10:30 A. M.; vespers benediction, 3:30 P. M.

St. Lawrenne's, Third and Sherman—Rev. J. C. Hughes. Low mass, 6, 7 and 8:30 A. M.; high mass and sermon. 10:30 A. M.; bespers and benediction, 7:30 P. M.

St. Patrick's, Nineteenth and Savier—Rev. E. P. Murphy. Low mass, 8 A. M.; high mass and sermon, 10:30 A. M.; vespers and benediction, 3:30 P. M.

St. Michael's (Italian), Fourth and Mill.—Jesuit fathers Low mass, 8 A. M.; high mass and sermon, 10:30 A. M.; vespers and benediction, 7:30 P. M.

M. vespers and benediction, 7:30 P. M.

Holy Rosary, East Third and Union—Very Bev. A. S. Lawler, Low mass, 6, 7 and 8:30 A. M.; high mass and sermon, 10:30 A. M.; vespers and benediction, 7:30 P. M.

St. Francis', East Eleventh and Oak—Rev. J. H. Black Low mass, 6, 7 and 8:30 A. M.; high mass and sermon, 10:30 A. M.; vespers and benediction, 7:30 P. M.

St. Francis', East Eleventh and Oak—Rev. J. H. Black Low mass, 6, 83 and 8:30 A. M.; high mass and sermon, 10:30 A. M.; vespers and benediction, 7:30 P. M.

St. Francis', East Eleventh and Oak—Rev. J. H. Black Low mass, 6, 83 and 8:30 A. M.; vespers and benediction, 7:30 P. M.

St. Francis', East Eleventh and Oak—Rev. J. H. Black Low mass, 8 A. M.; high mass and sermon, 10:30 A. M.; vespers and benediction. 7:30 P. M.

St. Stanislaus, Maryland and Vancouver—Rev. Ed & Cantwell, C. S. R. Low mass, 8 A. M.; high mass and sermon, 10:30 A. M.; vespers instruction and benediction. Fish P. M.

St. Stanislaus, Maryland and Fallins—Rev. C. Seroski Low mass, 8 A. M.; high mass and sermon

CONGREGATIONAL.

CONGREGATIONAL.

First, Park and Madison streets—Rev. Luther R. Dyott, D. D., pastor; Rev. Guy L. Dick, assistant pastor; Pits A. M., Bible echool; Il A. M., divine worship, holy communion, reception of new members and sermon by the pastor; theme. "Tree That Bind Us to the Best", 745 P. M., divine services, with sermon by the pastor; theme. "The Twin Angels of Life; Labor and Rest." University Park—Rev. G. W. Riggs, pastor. Bible school, 10 A. M.; Il A. M., preaching by the pastor.

Sunnyaide, East Taylor and East Thirty-fourth streets—Rev. J. J. Shanb, pastor. Services, Il A. M. and S. P. M.; Sunday school, 10 A. M.; Christian Endeaver, 7. P. M.; topics of sermons, "Spiritual Life and Power" and "Life Under the Inspiration of a High Ideal."

Highland, East Sixth and Prescott streets—Rev. E. S. Boilinger, pastor. Sunday school, 10 A. M.; James D. Ogden, supertendent; worship, 11 A. M.; communion; Y. S. P. C. E., 6145 P. M.; evening service, 7:45 P. M., "The Aim of the Labor Movement."

Filgrim, Shaver and Missouri—Pastor, D.

CHRISTIAN. CHRISTIAN,

First, Park and Columbia streets—W. F. Reagor, minister. Bible echool, 9:45, J. Albert Emrich, experintendent; classes for all. Preaching by W. F. Reagor at 11 A. M. and 7:45 P. M., themes, "Opportunity for Service in the Bible School," and "Change of Heart." Song and praise service at 7:45.

Central, East Twentieth and Salmon streets—Dr. J. F. Ghormley will speak at 11 A. M.; theme, "Laborers in Edoun" Bey. George C. Ritchey will speak in the ovening. Rev. Francis L. Cook will assist in conducting song and praise services.

CHRISTIAN SCIENCE.

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First Church of Christ, Scientist, Scottish Rite Cathedral, Morrison and Lownsfale streets—Services, 11 A. M. and 8 P. M.; subject of lesson sermon, "Man"; Sunday school at close of morning service; Wednesday evening meeting, 8 o'clock, Second Church of Christ, Scientist, Woodman's Hall, East Sirth and East Alder streets—Services, 11 A. M. and 8 P. M.; subject of lesson sermon, "Man"; Sunday school, 11 A. M.; Wednesday evening meeting, 8 o'clock.

EPISCOPAL

Pro-Cathedral of St Stephen the Martyr, Thirteenth and Clay streets—Rev. H. M. Ramsey, vicar. Holy communion, 7:30 A. M.; Sunday school, 9:45 A. M.; morning service, 11 o'clock; svening service, 7:30 calcale.

M.; Sunday school, 9:45 A. M.; morning service. Il o'clock; svening service. 7:50 o'clock.

Good Sheuherd, Graham and Vancouver avenue—Ray. John Dawson, rector. Sunday school, 9:45 A. M.; holy communion and sermon, 11 A. M.; evening service, 7:30 o'clock. Archdeacon Jenninga, of Idaho, will preach at morning service.

Trinity, Nineteenth and Everett streets—Rey. A. A. Morrison, rector. Services at 5 and 11 A. M. acd 8 P. M.

St. Maithewa, Pirst and Caruthers streets—Rey. W. A. M. Breck, in charge. Service and sermon, 11 A. M. No Sunday school. The Rev. A. E. Dalrymple, chapiain of the Seamser's institute, will preach.

St. David's, East Twelfth and Belmont streets—Rey. Henry Russell Talbot, rector. Holy communion, 7:30 A. M.; holy communion and sermon, 5 o'clock. The Sunday school will resume its sessions on the second Sunday in September.

All-Saints', Twenty-fifth and Savier streets—Rey. Roy Edgar Remington, rector, Holy communion and sermon. 11 A. M.

The Bishop Morris Memorial Chapel, Good Samaritan Hospital—Rev. W. R. Powell, chaplain. Sermon and holy communion, 10:45 A. M.; evening service and sermon, 7:15 o'clock.

Grace Memorial. East Seventeenth and Weidler streets—George B. Van Waters, D. D., clergyman in charge. Holy communion and sermon, 11 A. M.; sunday school, 12:15; evening prayer and sermon 8 P. M.

LITHERAN.

Narwarian Synod East Tenth and Grant

LUTHERAN.

Norwegian Synod, East Tenth and Grant streets—Rev. O. Hagoes, pastor. Services, 11 A. M. and S.P. M.; Sunday school, 12:10 P. M. P. M.
St. Faul's German, East Twelfth and Clinton streats—A. Crouse, pastor, Sunday school, 5:30 A. M.; confession, 19 A. M.; morning service and holy communion, 10:30 A. M.; English service, 8 P. M.; Bible school and Toung People's meeting Thursday 8 P. M.

METHODIST EPISCOPAL.

and Young People's meeting Thursday S. P. M.

METHODIST EPISCOPAL.

First, Taylor-Street—Dr. Benjamin Young, pastor. 200 A. M., classes; 10:20 A. M., nutriling sermon; subject, Bencen Lights of Propresse; 12:15 P. M., Sunday school; 6:45 P. M., Epworth League; 4:75 P. M., evening sermon; subject, "Religion and the Modern Novel."

Centenary, East Ninth and Pine streets—Clarence True Wilson, D. D., the pastor, will preach on "Job's Comforters" at 10:20 and 7:45 his subject will be, "Noah's Carpenters"; special music at both services by Robert Boine Carson and Mrs. Rhea W. Carson, recently of Chicago. Sunday school, 9:45 A. M.; class meeting, 12 o'clock, and Epworth League, 6 P. M.

Trinity, East Tenth and Grant streets—Lewis F. Smith, pastor. Sunday school, 10 A. M.; public worship, 11 A. M.; subject, "The Violory of the Gospel Over the Questions of Today"; class meeting, 12:15 P. M.; evening service, 7:30 P. M.; subject, "The Story of the Christ," illustrated with the storeopticon: prayer meeting Thursday evening, 7:30 o'clock.

Central, Vancouver avenus and Fargo street. Church will be decleated Sunday, September 6, with imposing services. Fletcher Homan, D. D., president Willamette University, will preach at 10:20 A. M. and conduct the dedicatory services; 2:30 P. M., phiform meeting, in charge of T. S. Modern Street, Church will be decleated Sunday, September 6, with imposing services. Fletcher Homan, D. D., president Willamette University, will preach at 10:20 A. M. and comduct the dedicatory service; 2:30 P. M., phiform meeting, in charge of T. S. Modern Street, Church will be decleated Sunday, September 6, with imposing services, Fetcher Homan, D. D., president Willamette University, will preach at 10:20 A. M. and comduct the decleatery service; 2:30 P. M., phiform meeting, in charge of T. S. Modern Street, Church will be decleated Sunday, September 6, with imposing services, special music; Dr. Daniel L. Bacer will preach; closing remarks and benediction by Dr. W. B. Hellingshead, district superintendent.

## FEW THINGS STAND = REPETITION

I Among the few things that will stand repetition, and which grows in esteem with each experience, is a visit to The Oaks.

There is always some new beauty to be discovered in the magnificent park or its environments, and there is always some form of amusement provided that had been overlooked, or which had been installed between visits.

The manager of a popular park elsewhere on the Coast made the remark when on a recent visit to The Oaks, "You have a location that is not approached in beauty by any I have seen-and I think I've seen them all." That's expert testimony.

I Here in Portland we are so accustomed to beautiful scenery and handsomely embellished grounds that we pick out the best to show to our visitors from less favored parts of the country. Thousands of these visitors are brought to The Oaks. That fact has only one explanation.

In such surroundings is it any wonder that Donatelli's band seems inspired? Is it any wonder that the "boardwalk" has become as famous in Portland as its prototype is at Atlantic City? Is it any wonder that people sound the praises of Portland's great amusement park?

¶ Now, Monday, this beautiful park is to be given over for the entertainment of Oregon's future citizens—the public school children. All sorts of special features are to be provided for the amusement of the little people; but they are not content to have everything done for them, for under the direction of Professor Ringler they propose to take a hand in the carnival themselves.

¶ There are to be evolutions gone through with, marches, Maypole and other pretty dances, and songs by the class. That should attract a host of big people, for what is so attractive and what strikes a more responsive chord than the sight of children in gleeful play?

I The Oaks has become the fashion, and it will be made better and better as time goes on.

preach at 11 A. M. and 8 P. M.; Sunday school, 10 A. M.; Dreaching, 11 A M. and 7:30 P. M.; Sunnyelde, East Thirty-fifth and Yamhill—W. T. Easter, pastor. Subject, morning, "The Annual Sermon on Education"; evening, next to last stereoption sermon, "From Beyrout to Bome by Way of Ephesus, Athens, Corninth and Pompell"; official board meeting, September 6, to wind of affairs of conference year.

Mil speak on his recent trip to the City of Dramacous; 12 M., Sunday school; 6:45 P. M., "Mount Carmel and its Environs."

Mil speak on his recent trip to the City of Dramacous; 12 M., Sunday school; 6:45 P. M., "Mount Carmel and its Environs."

September 5, to who of analysis of year.

Grace—Dr. Cudlipp's morning subject.

"Anchored"; evening "Pushing Forward";
Professor W. M. Wilder will be at the organ after a month's absence. The new quartet composed of Miss Irene Burns, septemb. Miss Sara Glancs, contraits, F. S. Pelroe, tenor, and W. A. Montgomery, baritone, will commence its work for the year. In the morning Miss Glance will sing. "O, Loving Father"; Sunday school, 12:15; Epworth League, 5:40.

Epworth, Twenty-eigh and Savier streets Epworth, Twenty-eskth and Savier BircelsRev. Charles T. McPherson, pastor, Services
Sunday at 11 A. M. and 7:39 P. M.; morning subject, "How to Be Happy" haptem of
children and reception of members; evening
subject, "How to Get Into the Kingdom";
Gunday school, 10 A. M.; introduction service
in the crudie roll department of mere than
80 bables and their mothers; Epworth League,
6:45 P. M. PRESENTERIAN

PRESBYTERIAN.

PRESBYTERIAN.

First, Twelith and Alder streets—Rev. William Hiram Foulkes, D. D., pastor. Morning worship, 10:30 A. M.; sermon by the pastor. "Paith's Golden Mean"; 12:10 P. M.; Hible school; 6:30 P. M.; Young People's hour, consecration service: 130 P. M. evening worship, sermon by the pastor, "In the School of Labor"; the church quartet will resume its services after a month's vacation; in the evening Dr. J. W. McMichael, chorister, with Mrs. McMichael, plannet, assisted by the quartet, will lead the singing, Prelude, "Meditation," (Gottendaik): anthem, "Pehold the Days Come," (Woodward); postlude, "Mederator," (Fuchrer); organ numbers at 1.30; Offelory, Op. 36, No. I (Bafisto), "Communion," (Baitse), Offerory, Op. 36, No. I (Bafisto), "Communion," (Baitse), Creators, Op. 38, No. 2," (Haniste), prejude, "Elevation," (Hattsto), anthem, "Abda With Me." (Green); anthem, "The Last Sheep," (Foster); postlude, Adaglo (Binck), Westminster—Music, 10:30 A. M.; anthems, "God Is a Spirit," (Starndaile-Bennett) and "Lead, Kindly Light," (Stainer), offertory sentence, "He That Soweth Little," (Barnbyy); organ soles, Adaglo, (Bach) and Improvisation; 7:40 P. M., anthems, recitations

sentence, "He That Soweth Little," (Barnby); organ solos, Afaglo, (Bach) and Improvisation; 7:45 P. M., anthense, recitations and artoso, "But the Lord is Mindful" and "How Lovely Are the Measongers," from "St. Paul" (Mondelsschn); organ solos, Sonata 6 in D. (Mendelsschn) and Improvisation.

Pourth, Pirst and Gibbs atreets—Donald Mackennie, pastor, Morning worehip, 10:50.
A. M.; by request of the State Sunday School, Association the pastor will preach on the subject, "Opportunities for Christian Survice in its Relation to Bible School Work"; Bible school, 12 M.; Christian Endeavor, 6:30 P. M. eventing sermon, 7:30, "The Messenger of Ged and His Message"; Mrs. J. S. Hamilton, chorister and Miss Tille Kiumpp, organist; men's banquet Tuesday evening from 7 to 8, in the church.

Marshall-Street, Soventsenth and Marshall

Marshall-Street, Seventeenth and Marshall treets—Rev. C. W. Hays. Sunday school.

pastor.

Calvary, corner Eleventh and Clay streets
—Services 10:30 A. M. and 7:45 P. M. Rev.
Thomas Holmes Walker, pastor, will preach.
Morning subject. "The Result of His
Cholos"; evening, "Saved by Hope," Miss
Margaret Lamberson, organist Mr.
Caughey, precentor. Bible school, 12 noon.
Scandinavian service at the Presbyterian
Church in Alberta, corner Nineteenth and
Wygant streets, at 4 o'clock.

UNITED PRESBYTERIAN.

First. Sixth and Montgomery streets—
Rev. Frank D. Findley, minister. Public worship, 10:30 A. M. and 7:45 P. M.; "How to Be Rich Without Money" is the theme of the pastor's morning sermon"; "A Resette of Why Note" is a zeries of evening sermons for the month of September. "Why Not Be a Christian?" will be discussed in the evening; Sunday school, 12 M.; interesting Bible classes for all; Christian Endcavor meeting 8:45 P. M.; subject, "Lessons From the Book of Romans"; leader, W. A. Mathews. Special music; Mrs. C. C. Tripp, director.

UNITED BRETHREN IN CHRIST. UNITED PRESBYTERIAN.

UNITED BRETHREN IN CHRIST.

UNITED ERETHREN IN CHRIST.

Pirst, East Fifteenth and Morrison streets

-Rev. G. E. McDenald, partor. Sunday
school, 10 A. M.; preaching, 11 A. M. and

8 P. M.; Christian Endeavor, 7 P. M.
Second, East Twenty-eighth and Mildred
streets—Rev. B. E. Emerick, paster. Sunday school, 10 A. M.; preaching, 11 A. M.
and 8 P. M.

Third—South Mount Tabor—Rev. H. C.
Shaffer, pastor. Sunday school, 10 A. M.;
preaching, 11 A. M.

Fourth—Trement. Services, 3 P. M. Rev.

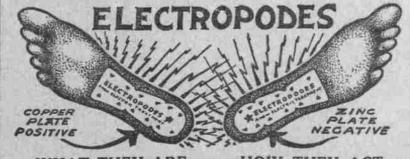
H. C. Shaffer, pastor.

UNITARIAN. UNITARIAN.

Church of Our Father, Yamhill and Seventh streets—Rev. W. G. Ellot, Jr., minister; Rev. T. L. Ellot, D. D., minister emeritus. Servics, 11 A. M.; subject of sermion, "The Marvel of Unbelief"; evening services omitted until October. UNIVERSALIST,

Church of Good Tidings, worshiping in Union Hall, Grand avenus and East Pine streets—Rev. James D. Corby, minister. Worship, 10:45 A. M., with sermon on "Helping People to Think Right and Live Right"; Sunday Bible study school at neon.

MISCELLANEOUS. Hamilton, chorp, organist; men's street—11 A. M., holiness meeting; 1:30 P. M., Sunday school and company meeting; 1:40 P. M., "Free and Easy:" 8 P. M., "Free and Easy:" 8 P. M., "L. Bible study; 8 P. M., preaching, Adjutant A. Loney, "A Big Fight."



WHAT THEY ARE

ELECTROPODES are insulated metal insoles—worn in the heels of the shoes. One is of copper, the other of zinc—forming the positive and negative elements of a galvanic battery. The positive plate is placed in one shoe—the negative in the other.

HOW THEY ACT One foot rests upon the positive and one on the negative plate. The nerves become the connecting wires, feed the blood and tissues of the body a soothing flow of electricity throughout the ontire day—giving the system time to absorb it.

ELECTROPODES POSITIVELY CURE

Rheumatism, Neuralgia, Headache, Kidney Troubles, Backache, Weak Heart, Sleeplessness, Lumbago, Stomach and Liver Complaints are posi-tively cured by ELECTROPODES—or money refunded. ELECTROPODES have cured more cases of Nervous Headaches and other Nervous Aliments than any other five remedies combined. If your Druggist cannot supply ELECTROPODES, have him order a pair for you from

Stewart & Holmes Drug Co. SEATTLE, WASH.