

MRS. HUHNS, MRS. FRANK GOULD AND CHILDREN

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COUNTRESS OF
 SPANARD

An interlocutory decree of divorce was recently granted Mrs. Helen Kelly Gould against Frank J. Gould. The decree was one of the wordiest handed down in some time, dealing fully with the custody of

streets—Rev. W. T. Jordan, pastor, Peachtree
St. N. Sunday school 9:30 A. M.; the
Lord's Supper 10:30 A. M.; The Lord of the
Loom One; P. M. Temple of the
Music by male chorists.
—Rev. B. B. Johnson, pastor, 11
A. M. and 7:30 P. M. by the pastor.
—Rev. J. H. Johnson, pastor, 11 A. M. and
7:30 P. M. by the pastor.
—Rev. A. H. Minkler, pastor, services 10:30
A. M. and 7:30 P. M. Sunday school and
Largia and Philatella. P. M. combined services
and church council. School prayer meet-
ing, Thursday, 7:30 P. M.
—Graham, Mantaville—Rev. A. E. Pugh, pas-
tor, 11 A. M. and 7:30 P. M. by the pastor.
—A. M. and P. M. Topics of sermons,
evening, "Learning by Doing the
Will of God."
—Garrison, East Eighth and Grant streets.
—Rev. M. N. Jones, pastor, 11 A. M. and

First German, Fourth and Mill streets—Rev. J. Kraft, pastor; preaching, 10:45 A. M.; Sunday school, 9:45 A. M.; B. Y. P. U., 8:45 P. M.

Ballwood, Tacoma avenue and Eleventh street—Rev. J. Kraft, pastor; preaching, 10:45 A. M.; services, 11 A. M.; Sunday school, 9:45 A. M.; B. Y. P. U., 8:45 P. M.

Evening, "The South Sea Isles," 7:30 P. M.

Russlands (German), Forty-first street and Third avenue—Rev. J. Kraft, pastor; preaching, 10:45 A. M.; Sunday school, 9:45 A. M.; B. Y. P. U., 8:45 P. M.

Freund German, Radway avenue and Maple street—Rev. J. Kraft, pastor; preaching, 10:45 A. M.; services, 11 A. M.; Sunday school, 9:45 A. M.; B. Y. P. U., 8:45 P. M.

Highland, Alberta and Sixth streets—Rev. E. A. Leonard, pastor. Sunday school, 9:45 A. M.; preaching, 11 A. M. and 7:30 P. M. by pastor.

men, 11 and 3 M. M.; high mass and sermon, 10:30 A. M.; benediction, 7:30 P. M.

St. Joseph's, 11th and Madison, G. G. Couch—St. Rev. George Hays—Mass, 8 A. M.; high mass and sermon, 10:30 A. M.; benediction, 7:30 P. M.

St. Lawrence's, Third and Madison, Rev. J. C. Hughes, Low mass, 6 T. and 8:30 P. M.; high mass and sermon, 10:30 A. M.; vespers and benediction, 7:30 P. M.

St. Raphael's, Fourth-street and East Taylor—Rev. W. W. Murphy—Mass, 8 A. M.; high mass and sermon, 10:30 A. M.; benediction, 7:30 P. M.

St. Peter's, 11th and Beaver—Rev. E. P. Murphy, Low mass and sermon, 8 A. M.; high mass and sermon, 10:30 A. M.; vespers and benediction, 7:30 P. M.

St. Michael's (Italian), Fourth and Madison—Rev. Low mass, 8 A. M.; high mass and sermon, 10:30 A. M.; vespers and benediction, 7:30 P. M.

[illegible]

LUTHERAN.
 Rev. James English—J. Allen Lenz, pastor.
 Services, 11 A. M. and 8 P. M., Sunday
 school, 10 A. M. At the evening services Sing-

THE SWIFT S

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If an old sore existed simply because the flesh was diseased at that particular spot, it would be an easy matter to apply some remedy directly to the place that would kill the germs; or the diseased flesh might be removed by a surgical operation and a cure effected. But the very fact that old sores resist every form of local or external treatment, and even when after being cut away, shows that back of them is a morbid cause which must be removed before a cure can result. Just as long as the blood is impure, and the system is open to the action of the blood poisoning, it continues in the same state. So, cure Old Sores by deposit of impurities which the circulation throw off. S. S. cures Old Sores by purifying the blood. It removes every trace of impurity and taint from the circulation, and thus completely does away with the cause. When S. S. has cleansed the blood, the sore begins to heal, and it is not a S. S. cure, but the healing process begins at the bottom; soon the discharge ceases, the inflammation leaves, and the place fills in with firm, healthy flesh. Under the purifying action of S. S., the system is built up, and those whose health has been impaired by the drain of worry of an old sore will be doubly benefited by its use. Book on Sores and Ulcers and any medical advice free to all who write.

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