

(UNION COUNTY)

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The basic theory of this co-operative plan is high-grade literature, properly distributed. It has been conclusively proven, after many and costly experiments, that any scheme for community publicity which disregards this point is foredoomed to failure. There are other features that are important, but they must be grouped about, and made subservient to, the publication of proper literature properly distributed. This co-operative plan is undoubtedly the most successful scheme for community publicity yet devised. There are four good reasons for it: 1st—It is based upon the fundamental principles for successful community publicity. 2d—It includes every feature that experience has demonstrated to be necessary adjuncts to literature. 3d—It is the only publicity plan in existence under which the greater part of the expense of its execution is borne by other interests than the community directly benefited. 4th—It has convinced even the most skeptical that extraordinary results come to communities as a result of the adoption of this plan.

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BAPTIST.

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V.-W.T. Everts, Organist.—The Veterans' quartet will have charge of the music on Sunday morning and Dr. Hollingshead will be present to provide for that service. In the evening the speaker will be Miss Ada Homes, recently returned from India, who will have prepared a program for that time. The quartet will sing and Professor Wirt will be assisted by his orchestra. Malchorus and chorus choir.

Schwedish, Benck and Horwichke greet—Rev. H. C. Shaffer, Services, 7 A. M., 9 A. M. and 8 P. M.; Topics, in the morning, "The Christian's Progress," and in the evening, "Who Is the Rightful Lord?" and "Present Wealth." Sunday school, 10 A. M.; Epworth League, 7 P. M.

M. E. SOUTH.

First, 171½ Second street, Foresters' Hall.—R. H. Moore, pastor; 10 A. M., Sunday services; 6:30 P. M., Epworth League; 8 P. M., preaching.

PRESBYTERIAN.

First, Alder and Twelfth streets.—Dr. F. H. Goodrich, pastor; 10:30 A. M., morning sermon, "The Assured Place of Jesus Christ"; 7:30 P. M., evening sermon and Bible classes for all; 6:30 P. M., Junior League, 12:30 P. M., organ ministrations by Mr. Cousen; 1:30 P. M., evening sermon, "The Scientific Method." Special subject, "The Future of Man."

Calvary, Eleventh and Clay streets.—Services, 10:30 A. M. and 7:30 P. M. Rev. J. A. P. McFarlane, pastor; 10:30 A. M., morning sermon, "Doing All Things in Love." In the evening organ ministrations and an illustrated sermon directed toward the subject of "Love" to young people on the subject of "Love." Sunday school, 12 noon. Miss Margaret Lamborn, teacher.

Hawthorne Park, East Twelfth and Taylor streets.—Rev. William Parsons, D. D., pastor; 10:30 A. M., morning services; 7:30 P. M., Tuesday eve, Mrs. Lind will sing at both services; 6:30 P. M., Wednesday, 12 M.; Christian Endeavor, 6:30 P. M.

REFORMED DUTCH.

First German, Tenth and Stark streets.—G. L. Reilly, pastor; 10:30 A. M., 4:30 P. M. and 8 P. M.; Sunday school, 9:30 A. M.

SPIRITUALIST.

First Spiritualist Society Western Association of Music Hall, Second and Morrison streets.—Subject, "Mystical Science," subject, "Am I a Spiritualist?" 3:30 P. M.; Musical meeting, 7:45. Lecture, Mrs. Clara Colby, subject, "The Mediums" and Ministers' Protective Association holds services in Auditorium Hall, Third and Madison streets. Subject, "Mediums," 11 A. M.; conference and message meeting, 3 P. M.; lecture by Mrs. Kenworthy and musical entertainment, 7:45 P. M.

St. Sophia B. Selp will hold regular Sunday evening service under the auspices of the State Spiritualist Association of Oregon in the hall between Broadway and Third and Knott street, East Side, 7:45 P. M. subject, "Progression."

BRETHREN.

First—East Fifteenth and Morrison.—Rev. H. C. Shaffer, Services, 11 A. M. and 7:30 P. M.; Sunday school, 10 A. M.; G. E., 6:30 P. M. Third, South, 10 A. M. and 7:30 P. M.

Cooking, Services, 11 A. M. and 7:30 P. M. Sunday school, 10 A. M.; G. E., 6:30 P. M.

Fourth, 11 A. M. and 7:30 P. M.

—Rev. B. E. Emerich, Services, 11 A. M. and 8 P. M.; Sunday school, 10 A. M.

UNIVERSALIST.

Church of Universal Brotherhood ship at present in Union Hall, Grand avenue and Washington street.—Rev. J. C. Dorcy, minister, Worldship, 10:30 A. M. and 7:30 P. M. Saints Be Groven in Oregon? Sunday school for Bible study for strangers welcome.

UNITARIAN.

Church of Our Father, Yamhill and Seventh streets.—Rev. W. G. Eliot, Jr., minister; Rev. N. A. Baker, Assistant minister emeritus, Rev. R. A. Baker, Minister of Education, 11 A. M. and 7:45 P. M.; Sunday school, 9:45 A. M.; kindergarten, 11 A. M.; Y. P. F., 9:30 P. M.

MISCELLANEOUS.

Y. M. C. A., 11 A. M. and 7:30 P. M.

Presbyterian Church, Speaker, Charles

ning, April 26, 8 o'clock. Subject for discussion: "What Is Spiritism?"—Rev. J. C. Carter, and Can Spirit and Matter Exist Separately?—Dr. J. C. Carter. Meetings Tuesday and Friday at 2.30 p. M.

Millennial Dawn—All services Oddfellows' Hall, East Sixth and East—Alder street, and Brown Bible lesson, 1.30 p. M.; prayer and testimony, 2.45 p. M.; preaching, 5.15 p. M. Subject, "The Two Stations."

Christian and Missionary Alliance Chapel—East Ninth and Clay streets—Rev. T. A. Cullen, pastor, Preaching, 10.30 a. M.; Sunday school, 12 noon; young people's meeting, 6.30 p. M.; evangelistic service, 8 p. M. Tuesday, 7.45 p. M., Friday, 7.45 p. M., Fellowship Circle—Bible class Monday evening at 302 Alcock building, Richmond, and Emerson class at 81 Selling-Hirsch building, Thursday, 8 p. M. Clara Bewick Colby, president.

The Swedish Free Mission Hall, Mississippi and Slaves streets—Rev. J. C. Carter, and 8 p. M. Rev. August Olson from Turlock, Calif. will preach.

Says Judges Are Bribe.

DUBLIN, April 24.—(Special).—Mr. Wallace, a barrister, refuses to let the disreputable of the crown jewels from Dublin Castle rest. Not satisfied with charging several judges with bribery, he has asked to have the London Times attached for contempt of court in publishing the charges.

Woman's Power Over Man.

Woman's most glorious endowment is to awaken and hold the pure and honest man. When she loses it and still no one in the wide world can know the she endures. The woman who suffers weakness and derangement of her special womanism soon loses the power to sway a man. Her general health suffers and her good looks, her attractiveness, her and her power and prestige as a woman, the assistance of his staff of able physicians thousands of women. He has devised a specific. It is known as Dr. Pierce's SICK WOMAN. The woman who suffers from weakness, derangement, and disorder of the system, and who needs a medicine to advise you to accept a substitute in order to get well.

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ing a garbled report of the proceedings on that occasion.

The Times quoted Mr. Wallace as withdrawing his charge against Justice Mahony with the words:

"I withdraw the prosecution. I withdraw it on the ground that the court has been guilty of trickery and perjury. I charge the court with perjury." The Times' report continued:

"The Lord Chief Baron ordered Mr. Wallace's removal from the court. A policeman approached him and Mr. Wallace gathered up his papers and walked slowly out of the court, followed by constables.

Mr. Wallace offered an affidavit containing the words:

"This false report carefully conceals the fact, most damning to the accused, that one Justice J. Boyd, would not take any part in the lying judgment," and Mr. Justice Boyd, after reading this, said: "I won't allow an affidavit making use of a scandalous accusation such as I have read to be put on the file of this court."

Mr. Wallace replied: "But, my Lord, I charge that these judges are in league with the accused, that they are bribed by them. I am making that charge."

The court refused to hear him further.

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Favorite Prescription. It is a positive
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ers to make a little larger profit.

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