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The state has been making during the last ten years rapid progress in many ways. To continue it the indispensable condition is refusal of a policy that would warn people of conservative judgment to keep their capital away from it, to stay or get away themselves, and to place such property as they have already in the state into the form of movable values, as fast as they can. All these consequences lurk in this menace; and it may just as well be understood now as later—and better, because to understand it now is to take the resolution and the means necessary to avert

In recognition of this condition, facing a heavy deficit in the Federal budget, the emergency resorted to to meet extraordinary expenses in time of war is suggested and stamp taxes loom up as a possibility. "Leading members of Congress" are said to be contemplating a resort to this measure. Since war expedients whereby revenue may be raised to meet the demands of official life in time of peace can hardly be expected to be

The truth is that human beings are constantly called upon to undergo suffering for the benefit of others, and the self-abnegation which leads them to pass through the ordeal cheerfully is placed high among the altruistic feelings. If it is not only right but even heroic for a man to endure suffering for the sake of the human race, why is it wrong to ask something similar from the lower animals? This question is unanswerable from the

in that of any other American, the style was the man. His heart beats in his gracious sentences. His blood flows in his simple words. He is like Lincoln himself, his language is simple, kindly and sincere. He had the great good fortune, or the consummate art, to achieve the complete expression of himself in what he wrote, and since he was so supremely himself, it was his style.

As for what was called education, Lincoln was not destitute of it. To become a lawyer he had to read books, some of them masterpieces of logic, and some of them swathed with dogmatic problems. It is idle to say this man who has understood Blackstone, Kent, Greenleaf and Chitty is not educated even in the technical sense. Nobody can really master one science without traversing the domain of every science. The domains of

Sully, popular faith in the Biblical philosophy has not been shaken. Most of us hold to the conviction that in a contest between the hare and the tortoise the chances are in favor of the tortoise, if you give him time enough. In the so-called Marathon race at Madison Square Garden in New York the other day between Tom Longboat, the Indian, and Alfred Shrubbs, the Englishman, the Indian stood for the tortoise in the fable, and the event testified to the wisdom of the fable. The tortoise won. Indians then race the competitors run twenty-six miles, if they can hold out to the end. They are supposed to repeat the stunt of the Greek soldier who ran at full speed all the way to Marathon, and shout to the Greeks, "Come and shouting to the anxious multitude in the market place, "Chaire, chaire,

charter for the people to vote on. Let us have a half dozen charters. Since the people rule, they should have the opportunity to discriminate.

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The prizefighting contingent at Salem took the count.

-N. Y. World.