State Regulation of Concealed Weapons

LAW SUGGESTED TO LICENSE CITIZENS, WHO SHALL GIVE BONDS. COMPLETE RECORD OF ALL SALES.

chapter provided.

Sec. 2 A dangerous or deadly weapon or explosive within the meaning of this chapter is hereby defined to be as fol-

Any gun or pistol or other thing from which a buliet or any dangerous missile may be discharged. Any dirk-knife or other similar instrument that may be used a dirk-knife (except an ordinary pocket-knife in common use and not depocket-knife in common use and not de-signed to be used by one person for the purpose of injuring the person of an-other). Any club, slingshot, sandbag or other or similar instrument designed or other or similar instrument designed or other). Any club, slingshot, sainteed or other or similar instrument designed or intended to be used by any person to hodily injure the person of another. Any dangerous explosive or poison intended to be used by the owner or possessor to injure the person of another.

Sec. 2 Whenever any person in the state of Oregon desires to carry, own or possess any weapon described or mentioned in Section 2 of this chapter such person may obtain a license therefor as

possess any weapon described of the chapter such person may obtain a license therefor as hereinafter provided. Such person may obtain such license by applying to the County Court of the county of which such person may be a resident, which such person may be a resident, which application must be accompanied by a petition signed by three fresholders residing in such county, praying that the application may be granted. Such petition must carefully and minutely describe any such weapon or weapons, and also show that the petitioners are acquainted with the said applicant, the length of time they have, respectively, known the applicant and that said applicant, as they respectively believe, will not use such weapon described in such application unlawfully.

Buch applicant shall also execute and file a bond payable to such county in the suin of side with two freeholders who are residents of and who evan real estate situate in such county as sureties therein, to he approved by the County Dodgs of such county, the conditions of which bend shall be that they or either of them will pay the said sum as therein provided to such county if said applicant any of the provisions of this chapter or shall otherwise use such weapon unlawfills.

The term for which such license may be synthed shall be five years from the data thereof. Provided, that if said applicant does violate any of the provisions of this chapter or does in any manner during the term thereof the provisions of this chapter of the provisions of the provisions of this chapter of the provisions of the such license shall be the tweepon unlawfills.

The term for which such license may be synthed shall be five years from the data thereof. Provided, that if said applicant does violate any of the provisions of this chapter or does in any manner during said term use such weapon unlawfully, such license shall immediately intellects. Provided, also, that if such license shall leave been terminated by reason of smell into be provided by this chapter and all rights thereunder shall craze. Provided, also, that if such license is than five or more than 50 days or by both may be remayed upon the application thereof the fine of one dollar as a license fee, except persons dwill license set than five or more than 50 days or by both such fine or imprisonment.

Section 2. If any person shall here said the provisions in the county clark of such county of the County Clerk of the county of the provisions in the county and the provisions in the county and the provisions in the county for such licenses. Section 1. It shall be such licenses than five or more than 50 days or by both such five or more than 50 days or by both such five or more than 50 days or by both such five or more than 50 days or by both such five or more than 50 days o

Please allow me to submit the following proposed law concerning the carrying of dangerous weapons, in order that the people of Gregon may consider the same, and if thought best to urge the adoption of the same by the Legislature.

T. P. HACKLEMAN.

A Bill to Regulate and Prohibit in Certain Cases the Carrying, Ownership and Possession of Dangerous or Deadly Weapons in the State of Oregon.

Be it emacled, sie.

Section 1. The carrying, ownership or possession of dangerous or deadly weapons or explosives in the state of Oregon is hereby prohibited, except as in this chapter of the police of any purchased by the Governor. It shall also be the duty of any such person so owning, some and the possession and the county of the United States while in the line of duty and bearing arms as required by law, shall not be required to obtain such a license.

Section 4. It shall be the duty of the possession of this chapter. Provided, that Sheriffs, their Deputles, members of the police force of cities, officers duly antihorized by law to make arrests, members of the Sheriff of the county. Chief of Police, or any person authorized by law to make arrests, members of the Sheriff of the county. Chief of Police, or any person authorized by law to make arrests, members of the Sheriff of the county. Chief of Police, or any person authorized by law, shall not be required but in all other respects such and provided. The possession of the county found described in section two of this chapter. Provided, that Sheriffs, their Deputles, members of the county Court, the Sheriff of the county Court. The person shall comply with the provided that the possession of the county Court.

Sheriffs, their Deputles, members of the pelice for county Court of the United States while in the line of the United States while in the line of the United States while in the line of the United States while in the United States while in the Unit authorized by the County Court, County Judge, the Mayor or Chief of Police of any city, the Sheriff of any county respectively to receive the same any such weapon or weapons by them owned, possessed or under their control respectively, or obtain a license to retain the same in accordance with the provisions of this chapter within 50 days from the date of the date of approval of this chapter by the Governor. Section 5—it shall be the duty of the Section 5—It shall be the duty of the County Courts, the County Judges, the Mayors of cities, the Chiefs of Police of cities in the State of Oregon to properly divide their respective jurisdictions into districts in order that the same may be properly canvassed. nd to cause and to authorize in writ and to cause and to authorize in writ-ing any Sheriff, Chief of Police and other officers under their control re-spectively, duly authorized by law to make arrests, to visit all persons with-in their respective jurisdictions and ascertain the names and places of residence of all persons who are or may hereafter be the owner or in the pos-session of, or have the control, directly or indirectly of any such weapon or weapons mentioned or described in section two of this enapter, and also section two of this chapter, and and whether or not such person or persons respectively are duly Heensed, as in this chapter provided. If such person or persons shall be found to be in the pessession of any such weapon or weapons mentioned or described in section two of this chapter to report the fact in regard to the same in writing to such person as may have authorized them.

regard to the same in writing to such purson as may have authorized them, which shall be reported by such last mentioned person to the County Court having jurisdiction thereof and to take into their possession respectively all such weapons as they may be able to find not licensed in accordance

ALBANY, Or., Dec. 22.—(To the Editor.) tempted to commit a felony during the which case such fee shall not be replease allow me to submit the following term of said license.

Section 4. It shall be the duty of parsons shall comple with the ground. quired but in all other respects such persons shall comply with the provi-sions of this chapter. Provided, that

rectly describing and marking or pho-tographing the same so that such weapon may be identified by such dealer at any time after sale thereof. And the County Courts of the state of Oregon are hereby respectfully authorized and required to adopt rules and regularegistration of such weapons in the hands of dealers or merchants for sale as they respectively may deem necessary to a complete identification of such day sche weapons. It shall be the duty of all 8 P. M. such dealers and merchants and other persons who may desire to sell, trans-fer or give away any such weapon to comply with such rules and regulations comply with such rules and regulations before selling, giving away or transferring or disposing of the same to another. Section 2. It shall be unlawful for any person to soll or give any such weapon or weapons mentioned or described in section 2 of this chapter to any person not having in his or her possession, a license as required by this chapter authorizing such person to have of to any person under arrest or in prison or to any minor without the written consent of the parents or guardian of such minor, if such minor that the parents of guardian of such minor, if such minor that the parents of such minor that the parents of the paren guardian of such minor, if such minor has such parent or guardian in the state of Gregon, and if such minor has no such guardian then such written consent may be made by the County Judge of the county in which such minor resides or by the Sheriff, Mayor of any city or Chief of Police therein.

Section 16. It shall be the duty of every person who may bereafter sell transfer or give away to another, any such deadly weapon or weapons des-

transfer or give away to another, any such deadly weapon or weapons, des-cribed or mentioned in section 2 of this

P. M.
Holy Cross, University Park, Rev. J. P.
Thillman, C. S. C., pastor—Low mass at
8:30 A. M.; high mass and sermon at 10:30
A. M.; vespers and benediction at 4 P. M.
Holy Redeemst, Portland soulevard and
Vancouver avenue, Rev. Ed K. Cantwell,
C. S. R., pastor—Low mass at 5 A. M.;
high mass and sermon at 10:30 A. M.;
benediction at 4 P. M.
St. Stephen's, Fast Porty-second and East
Taylor streets, Rev. W. A. Waitt, pastor—
Low mass at 5:30 A. M.; high mass and
sermon at 10:39 A. M.
St. Ignatius, Forty-second and Powell
Valley road, Rev. P. Dillon, S. J., pastor—
Low mass at 8 and 9:30 A. M.; mass, sermon and benediction at 10:30 A. M.
St. Andrew's, Ninth and Alberta streets,
Rev. Thomas Kiernan, pastor—frow mass
at 8 A. M.; high mass and sermon at 10
A. M.; vespers, instruction and benediction
at 7:30 P. M.
Assension, Montavilla, Rev. J. P. Fitzpatrick, pastor—Mass and sermon at 10
A. M.; n chapei of the Sisters of the Precious
Blood.
CHRISTIAN.

CHRISTIAN. CHRISTIAN.

Central, East Twentieth and Salmon atreets—Rev J. F. Ghormley will speak at 10:30 A. M., annual address; 7:45 P. M., sermon, An elaborate musical programme will be given by the chorus, under the direction of Chorister H. A. Easton.

First, Park and Columbia streets—Rev. E. S. Muckley, pastor, 11 A. M. The Right of Self-Defense"; 7:50 P. M., "Retrospective and Prospective"; Bible action, 10 A. M., Christian Endeavor, 6:30 P. M.

CHRISTIAN SCIENCE. First Church of Christ, Scientist, Scottish Rite Cathedral, Morrison and Lownsdale streets—Services, 11 A. M. and S. P. M.; subject of lesson sermon, "Christian Science"; Sunday school at close of morn-Science"; Sunday school at close of morning service; Wednesday evening meeting. 8 o'clock.

Second Church of Christ, Scientist Woodmen's Hall, East Sixth and Alder streets—Services. 11 A. M. and 8 P. M.; subject of leason sermon, "Christian Science"; Sunday school, 11 A. M.; Wednesday meeting. 8 P. M.

CONGREGATIONAL

First, Park and Maddson arrests—Rev. Luther R. Dyott, D. D. pasitor. 10 A. M., Bible school; II A. M. and 7:45 P. M. divine worship, with sermions by the pastor. Themes: Morning. "The Glory of God in the Human"; evening. "Ought a Religious Man to Join a Church?" Christmes music repeated morning and evening.

'University Park, Haven street near Dawson—Sunday school. 10 A. M.; Y. P. S. C. E. 8:30 P. M.; preaching service, 7 P. M. by Rev. J. R. Knodell.

'Hassalo Street, East Seventh and Hassalo streets, Rev. Paul Rader, pastor—Sunday school. 10 A. M.; Christmax service, with sermon by pastor, II o'clock; Y. P. S. C. E. G. D. P. M.; evening service, 7:30 P. M.; midweak prayer meeting, Wednesday evening, 7:45.

Matthew's, First and Caruthera
ts-Rev. W. A. M. Breck, in charge,
ay school, 10 A. M.; service and serti A. M.; evening service at St. Helon the Columbia River, at 7:30 o'clock,
Saints, Twenty-second and Reed
ts-Rev. Rev. Edgar Remington, minisSunday school, 10 A. M.; evening
or and sermen, 7:30 o'clock.

EVANGELICAL ASSOCIATION. First German, Tenth and Clay streets-Roy F. Benz, pastor. Preaching services, 10:15 A. M. and 7:45 P. M.; topics, "The Birth of Jesus Christ and "The Twenticth, Century Version of the Angel Song": Sun-day school, 9:50 A. M.; Y. P. A., 7 P. M.

Norwegian Syned, East Tenth and Grant streets—Roy. O. Hagoes, pastor. Services, 11 A. M. Christmas tree restival, 8 P. M. St. James English, West Park and Jefferson streets, J. Allen Leas, pastor—Services at 11 A. M. conducted by the pastor in the evening the pastor will render a cantata. The Shepherd King, by Charles H. Gabriel, Sunday school at 16 A. M.: Luther League at 7 P. M.

METHODIST.

Sunnyside, Yambill and East Thirty-fifth streets—Rev. W. T. Easter, pastor. The subject for the morning service will be "Glorious Christmas Carols." Special Christmas anthems will be given. In the evening the missionary raily will take place. A suitable sermon will be preached. The singer for the special meetings from the Moody Bible School will be preached. The regular official board meeting will be held Monday night in the brigade hall, First, Taylor-Street—Dr. Benjamin Young, pastor. 9:30 A. M., charles, 10:30 A. M., sermon, by Dr. W. B. Hollingshead; 12:15 P. M., Sunday school, 6:30 P. M., Epwerth League; 7:30 P. M., W. H. Boyer and choir will give a Christman service in song. Selections from "The Messiah."

Swedish, Beech and Bortwick streets—Rev. John Ovall, pastor. Preaching, 11 A. M. and S. P. M. Topics. Myrning, "The Priumph of Christianity"; Sunday school, 10 A. M.; Epworth League, 7. P. M. Epworth, Twenty-Seventh, and Upshur streets—Rev. Charles T. McPherson, pastor. METHODIST.

Triumph of Christianity': Sunday school.

10 A M.; Epworth League, 7 P. M.

Epworth, Twenty-seventh and Upshur streets—Rev. Charles T. McPherson, pastor.

Services will be held in the Overgon building. Pair grounds, at 11 A. M. and 7:30 P. M.; Sunday school. 10 A. M.; Epworth League, 6:30 P. M.

South, Foresters hall, 171'; Second street.

Rev. E. H. Mowre, pastor. 10 A. M.

Sunday school: 11 A. M., quarterly meeting: Rev. E. B., Jones, presiding elder, will preach; 6:30 P. M. Epworth League; 7:30 P. M.; Sunday school of A. M. and 7:30 P. M.; Sunday school of A. M. Epworth League; 6:30 P. M.; Rev. D. L. Rader will preach; 6:30 P. M.; Rev. D. L. Rader will preach the morning sermon.

Patton, Michigan avanue and Carpenter attreets—A. Watters, pastor. Preaching, 11 A. M. and 7:30 P. M.; Sunday school in A. M. Mrs. John Alexander, superintendent; Intermediate League, 3 P. M. Amy Guloveon, president; Senior Epworth League, 5:30 P. M.; Sunday school in A. M. and 7:30 P. M.; Sunday sch

Oregon Conference Missionary Institute with be held in Centenary with programms of great interest.

Grace, Tweifth and Taylor—William H. Heppe pastor. Bishop Charles W. Smith, resident hishop of the Pacific Northwest, will preach at 10.30 A. M. At 7.30 P. M. a Carlstmas musical programme by the Grace Church Male Chorus and Quartet, with brief sermon by the pastor, theme. The Enlarging Christmas Message. Morning class, 9:30. Sunday school, 12.15 P. M. St. Paul mission, S. P. M.: Epworth Leasue devotional and praine, 6:30 P. M. Sunday school 'Christmas entertainment. Tuesday evening, 7:30 o'clock. Professor W. M. Wilder, organist and cholmaster.

Trinity, East Touth and East Grant streets, Lewis P. Smith, pastor—Sunday school 10 A. M. public worship 11 A. M. class meeting 12.15 P. M. Epworth Leasue 6:30 P. M., evening service, "The Divine Nature in Un. For seaning. The Checking-up Fine." Watch night services on Thursday evening, 7:30 o'clock. ADD MISCELLANEOUS

PRESETTERIAN.

Third, East Thirteeath and Pine streets—
Rev. Andrew J. Montgometr. pastor. Services at 10:30 A. M. and 7:43 P. M. Christmas music will be rendered. Morning—
Anthem. "Behold, I bring You" (Berfidge); violin solo. "Souvenin" (Drdia). Miss Mary Mackenzie Cahill; anthem. "The Song of Agres" (Meredith). The seprane solo will be sung by Miss Cleland, with violin chilicate Evening—Anthem. "Unto You a Savior Is Herr" (Watson); tenor solo (selected). J. K. Blerma; anthem. "O Zion. That Bringest" (Stainur).

Calvary. Eleventh and Clay streets—Services, 10:30 A. M. and 7:30 P. M. Rev. J. A. P. McGaw, D. D., will preach. Topics, "Wisely Numbering Our Days" and "Now." Organ recital before evening service by Miss Margaret Lamberreon. Mr. Caugher, precenter. Sunday school, 12 noon.

First, Alder and Twolfth—10:30 A. M., sermon. "The Man Christ Jesus." by Rav. Benjamin Young. D. D., Busior Taylor-Street Methodist Church; 12:10 P. M., special Christmas exercises of the Sunday school; 6:30 P. M., Young People's Missionary service, 7:15 P. M., organ numbers by Mr. Coursen; 7:30 P. M., preaching by Rev. W. S. Holt, D. D., field secretary Freshyterian Home Mission Board. Special evening music by the quarter PRESBYTERIAN.

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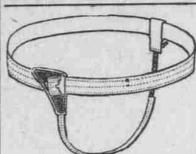
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Criticism of the Modern Public Schools

ANY criticisms have recently apin its defense by one who is engaged in the teaching profession may not be amiss. It is really surprising how many there are who feel competent to criticise and yet in their eager desire to find fault and appear learned, fall to point out the path that leads to better results. Edward Bok and Luther Burbank find time to express their disapproval of the presentday education, but I imagine if some poor pedagogue were to tell the great editor how to write his editorials, or tell the 'wigard of the South" how to improve his potato, he would be ridiculed without nercy for talking about something of which he knew nothing. The teacher, perhaps, finds some consolation in the fact that men are two, those who do things and those who are ever complaining because it is not done in some other way

No doubt there is room for improve ment. Perfection in any profession is never reached. It is probably true that we have tolerated too many educational "friils," or have falled to emphasize the practical problems met in everyday life. but I sincerely believe the great educa tional movement has been in the right direction and is keeping pace with the material progress of the world. Never before in the history of the world has the boy or girl had the many splendid opportunities for intellectual, moral and physical growth. The people have demanded a more practical education, and the "new education" is the result.

By means of the manual training and domestic science departments, the dignity of labor is being emphasized. The pupil today is taught "to work with the hand, as well as to think with the head." The boy is led to believe that it is dignified to work. The girl is taught that it is as important to cook and sew as it is to work problems or analyze sentences. What could be more practical? Were these advantages to be last in "ye olden days"? Yet the incessant howl of the critic is heard on every hand. By means of the manual training and the critic is heard on every hand. I am optimistic enough to believe that with the increased amount of money we are spending each year on the public-school system, the longer term of school that is being maintained in the rural districts, the better trained teachers enasking in the profession, we have made great advancement. If not, then what a vast amount of misdirected and wasted energy. We had better turn back to the

peared in print concerning the many alleged weaknesses of our modern public school system, so a word to its defense by one who is engaged

let the critic point out the defects and designate what subjects ought to be atricken out and what subjects ought to receive more attention. This is the kind of criticism that we need. The teacher is willing to do all in his or her power to bring about changes for the better. They are willing to spend the best portion of their lives in training in the boys and girls entrusted to their care in order that they may detend in the education of the youth? What about the church? Upon what grounds are these important institutions to be excused from a just share of their responsibility? Too much stress is being made upon the school training and not enough important institutions to be excused from a just share of their responsibility? Too much stress is being made upon the school training and not enough important ensurements will not have to spend so much the leacher by teaching the child at home the lessons of homesty, perseverance, reverence and obedience, and the teacher will not have to spend so much the upon discipline and can devote more attention to the mental development. When we take into consideration the character of some homes from which children come, it is not at all surprising that the public is of the criticised for better. When head of the home is raised, then an marked improvement will be seen in the school is, so is th

Portland Church Services

Rev. J. F. Heacock, paster. Sunday school, 10 A. M.; preaching, 11 A. M., by the paster; subject. "Birth of Christ"; 7:30 P. M., "Crucifizion of Christ."

Central. East Ankeny and Twentleth streetz-Rev. W. T. Jorean, minister. Christmas services: Morning worship, sermon, 10:30 o'clock, "The Light of the World", seprano solo, "The Holy Chy," Miss Mildred Morgan, bartione solo, Leslie J. Werschkul; Sunday school, 12 M.; evening worship, 7:30 o'clock, sermon, "The Saving Name"; young psople's meeting, 6:30 P. M. Musle: Processional, "Sound the Gospel Trumpet," men's chorus, duel, "Art Thou Weary:" H. M. Whetsel and L. J. Werschkul; tenor solo, 'The Holy Night," H. W. Whetsel; thorus, "Christmas Belli." Intversity Park—Rev. A. B. Walta, pastor. Sunday school, 10 A. M.; worship, 11 A. M.; sermon, "Showers of Blessing", B. Y. P. U. 6:30 P. M.; wership, 7:30 P. M.; sermon, "Assurances for 1900." RAPTIST.

Central. East Ankery and Twentieth streets—Rev. W. T. Jordan, paster. Preaching. 10:30 A. M.; Sunday school. 12 M.; young people's meeting. 6:30 P. M.; preaching. 7:20 P. M. Musle by male chorus. Mennt Olivat, Seventh and Evereti streets—Rev. B. B. B. Johnson, paster. Services. The Rev. W. T. Jordan, minister. In A. M. and 7:30 P. M. by paster. It A. M. and 7:30 P. M. by paster. It A. M. and 7:30 P. M. by paster. It A. M. and T. 100 P. M. Sunday school and Barnea and Philathea cines meeting. 12 M.; E. Y. P. U. 6:30 P. M.; Brayer meeting. Thursday, 7:20 P. M. Grace, Montavilla—Rev. A. B. Patch, paster. Sunday school. 19 A. M.; 11 A. M.; The New Year and a New Chance'; S. P. M. "A New Year's Resolution" (Calvary, East Eighth and Grant streets—Rev. I. N. Monroe, pastor. Sunday school. 10 A. M.; preaching, 11 A. M. 17:30 P. M. strings by the pastor; subject, "Donnials, Convictions and the Courage of them." (Calvary, East Eighth and Grant streets—Rev. E. C. Cock, pastor, Sunday school, 10 A. M.; preaching, 11 A. M. and 7:45 P. M. Sunday school. 10 A. M.; preaching, 11 A. M. and 7:45 P. M. Sunday school. 10 A. M.; preaching, 11 A. M. and 7:45 P. M. Sunday school. 10 A. M.; preaching, 11 A. M. and 7:45 P. M. Sunday school. 12 M. St. Joseph's (German), Fifteenth and Conch streets—Rev. E. C. Cock, pastor, Sunday school. 12 M. St. Joseph's (German), Fifteenth and Conch streets—Rev. E. A. Sunday school. 12 M. St. Joseph's (German), Fifteenth and T. 10 P. M. St. Joseph's (German), Fifteenth and T. 10 P. M. St. Joseph's (German), Fifteenth and Conch streets—Rev. Schwedler, pastor, Sunday school. 12 M. St. Joseph's (German), Fifteenth and Savier school, 10 A. M.; preaching, 11 A. M. and 7:45 P. M. by the pastor; B. Y. P. U. 6:30 P. M. by the pastor school and the s

onergy. We had better turn back to the age of the "three Re."

We might well pattern after the old-time schools in some respects, but as a whole the education that served its purpose for the father will not suffice for the same of the "three Re."

A. M. and 743 P. M. by the pastory as and knott sireet. Served its purpose for the father will not suffice for the same of the went to school. The deducational world has changed, even if it is hard for some persons to resilize it. I have heard a father say: "I only had three months of schooling when I was a boy, and while for me is good enough for me is good enough for me is good enough for some line." This man would not think af using the same antiquated farming implements. This man would have the cancher use was a boy years to work the same antiquated farming implements." This should be the quarter of the same will have the same antiquated farming implements with some street—data, done of the same will have the world be with the work to school. Let us be sufficed by the heard a world have the remained by the heard as the same antiquated farming implements will have the school matters as a boy when he would have the remained by the heard as the same antiquated farming implements will have the school. Let us same will have the school matters as a boy will have the school matters as the same antiquated farming implements will have the school matters as the same will be screed at the aspect of the same will have the school matters as the same will have the school matters as the same will be screed at the aspect of the school matters as the same will be screed at the same will be screed at the same will be screed at the school matters as the school matter as the school matter as the school

and fellowship lunch. All man are invited.

Friends. Main and East Thirty-fifth streets—Rev. Lindley A. Wells. pastor. Preaching. 11 A. M. and 7:30 P. M.; Bible school, 10 A. M.; Christian Endeavor prayer meeting. 6:30 P. M.; midweek prayer meeting. Thursday evening at 7:30 o'clock.

Plat Spiritual Society. Foresters Hall, eighth fifor Marquam building. All-day meeting. Prominent speakers at both morning and evening services. Afternoon mediums meeting. A dinner will be served. Ockley Green. corner Cay street and Williamette Boulevard—Rev. J. Bowersox, pastor. Preaching services, 11 A. M. and 7 P. M.; Sunday school, 10 A. M.; K. L. C. E., 6 P. M. England's Old Age Pensions

W. E. Curtis in Chicago Record-Herald. ON and after the first day of Janu-ary, next, every person in Great Britain over 70 years of age, who is not a lunatic, and has not been convicted of crime and whose income does not exceed £26 5s. or \$130 a year, will be entitled to a pension of five shillings a titled to a pension of five shiftings a week from the public treasury. In cases where husband and wife or two or more members of the same family or "any persons living together in the same bouse," shall apply for pensions, the rate shall be three shillings and nine pence a week instead of the full amount, and the authorities have already begun to wrangle over the meanready begun to wrangle over the me ing of the terms "living together," and "house." Nobody will be allowed a pension who has "habitually refused to work" and "all who have been brought work and an who dayly for a pension into a position to apply for a pension into a position to apply for a pension through his or her wilful acts of mis-behavior." are barred. There is going to be a good deal of trouble applying that provision. It would be impossible that provision. It would be impossible for any human tribunal to determine whether a man's poverty and dependence are the results of his own wilful acts or misbehavior. Old age pensions cannot be assigned to other persons; they cannot be drawn by anyone except a pensioner or one who holds his power of attorney, and those who try te obtain pensions by fraud are liable to also months' imprisonment with hard six months' imprisonment with hard labor.

According to the census there were 106,908 persons in the City of London who were 70 years of age and over on the 1st of July, 1901, and that is probably very near the present fact On the 18th of July last, 117,404 persons were receiving relief under the poor law in London, and it is estimated that at least one-half of them were more than 70 years of age. Of these, 75,177 were inmates of poorhouses,

Christian union meeting, 6:30 P. M.; Christmas tree exercises of the school Monday evening at 7 o'clock.

UNITAMIAN

Church of Our Father, Yambili and Seventh errests—Rev. W. G. Eliot, Dr., minister emerities; Rev. N. A. Baker, assistant minister. Subject of sermon at 11 A. M.. "The Notation Population. In 1907 the ratio was 24.7 per thousand; in 1906 it was 23.7 per thousand; make the population. In 1907 the ratio was 24.7 per thousand; make the population. In 1907 the ratio was 24.7 per thousand; and in 1906 it was 23.7 per thousand; maker will pay the amount due and precisely the same as in 1907.

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paupers are being supported by the government, as compared with 161,074 sioner is incapacitated by illness or information that this time in 1907. The number of firmity from appearing in person, his The number of firmity from appearing in person, his is, persons re- order may be paid to an agent who outdoor paupers-that is, persons receiving relief at their own homes—is shows sufficient authority to receive the 523,064, as against 516,729 last year; and same. New Philosophical Research Society, hall 201 Alisky building, Third and Morrison streets, 7:45 P. M., subject, 'Practical Fel-lowship''; speakers, O. K. Fitzsimmons, Dr. Poulton, Dr. Brooks, Extra educational the number of indoor paupers-that inmates of public institutions-is 256,730, zs compared with 244,345 a year

service.
Millennial Dawn, G. A. R. Hall, northeast corner of Second and Morrison streets—Berean study, 1:30 P. M.; regular service. ago. Forty years ago there were 934,517 paupers in England and Wales, with a population of 21,000,000; 20 years ago there were 717,466 for a population of 38,000,000, and 10 years ago there were 137,324 paupers, with a population of

Berean study, 1:00 P. M., regular service, 3 P. M.
Soul Culture meeting at Mrs. Mallory's parlors, 501 Yamhill street, Monday evening, December 28, at 8 o'clock; subjent for discussion, "Love"; slience meeting Tuesday, December 29, at 2:30 P. M.
Y. M. C. A., Fourth and Yamhill streets—J. R. Knodell will address the men's meeting at 2 P. M. He will show a number of stereopticon pictures and speak on the subject. "Two christmas Messages." Mrs. Ethel Lytle Booth will sing a special solo. There will be Bible classes, song service and fellowship lunch. All mon are invited. It is expected that the total number of paupers returned next year will be much larger than at present, because employers of labor are already beginning to discharge everybody on their payrolls who is more than 10 years old, first because the government has undertaken to take care of the aged poor, and second because of the employers' liabil-ity act, which was enacted by Parliament last year, making an employer rement last year, making at employ ex-sponsible for the maintenance of every person in his employ while sick or dis-abled. The old-age pension act has proven to be a convenient salve for the consciences of employers, who are now discharging aged servants and work-men and are saying to them: "I am no longer under obligations to keen you; the government has undertaken to take tare of you, and so you may go."

Payments of pensions are to be made

in disbursements, or something like \$52,000,000 a year. This estimate, based upon the census returns, is very nearly accurate, but that is only about one-third of the amount that is paid in the way of pensions by the Government of the United States, Great Britain does not give pensions to its soldlers as we do, although officers and soldiers as we do, although officers and enlisted men who have served in the British army for so many years are transferred to the retired list and re-ceive one-half or two-thirds pay for the remainder of their lives.

The old-age pension law, which has become a reality, has been demanded to the laboring classes for many years. by the laboring classes for many years,

There are various estimates as to the

smount of money that will be required to meet these pension orders. It is expected that not less than 800,000 ap-plications will be made, which means 4,000,000 shillings, or \$1,000,000 a week

by the laboring classes for many years, and is a portion of the price paid by the Liberal party for the Socialist Labor vote in the House of Commons. That wing of the Liberal party has been very expensive; it has been surcessful in obtaining more attention and securing more practical legislation than any other political faction that has appeared in the House of Commons for generations. The Labor Socialists Payments of pensions are to be made through the postoffices throughout the country every Friday, and by means of both parties are bidding for their support. The Liberals offered the most port.

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