Wintry Blasts Bring Out Furs From Cold Storage

Brief "Cold Snap" Gives Oregon Women Chance to Wear Costly Creations of Fluffy Novelties

STRAIGHT from the mowy shoulders of Mt Hood, the first crisp, wintry winds have begun to remind all Portlanders of the approach of the "cold snap" period, that nearest suggestion obtainable in Oregon of what the Winter season means in less fortunate climes subject to storm, blizzard and excessively low temperatures.

Were it not for these occasional cold winds and the short "cold snap" which seems now to have become regularly installed as a feature of Oregon climate, Portland femininity would have little real excuse for that chief Winter joy of the woman heart—the rich, warm and beauty-enhancing fur; neither would there be reason or substantial support for the several extensive and exclusive fur establishments now thriving in the local field.

The chilly winds of the past fortnight have brought out an interesting showing of new furs on Portland's streets and at theaters and social functions and from the cold-storage rooms at the furrier's many fine and expensive possessions have been resurrected for the "making over" process necessary for the unusually effective and elaborate styles of the present season.

The new displays of some of the exclusive furriers are, indeed, fascinating to the feminine eye, and a glance through the plate doors of some of the most extensive dealers will discover, most any afternoon, more than one animated, vivacious coterie, engrossed in the fascinating pastime of "trying on" various sets and pieces of soft, fluffy and appallingly expensive skins. But, according to the local dealers, Portland women are not wont to stop at "trying on" the beautiful muffs, capes, stoles and other products of the furrier's art; they buy liberally, and one of the leading furriers is authority for the statement that no city in the West surpasses Portland in the matter of rich, artistic and expensive furs worn by its women. One of last week's incidental sales was a two-piece set, muff and capelet of sable, which netted the dealer $560, the check being that of one of Portland's prominent society women.

The accompanying illustrations show a few of the many varieties of fur pieces representative of the new Winter styles. The general tendency is towards a fancifulness of design and the darker furs, particularly black fox and the darker minks, are distinctive, although the white and ermine pieces are noticeably in evidence, especially for evening and dress wear.

A beautiful set of white fox is shown in No. 1. The long capelet, made of four skins, and with claws and tails in evidence, shows the general tendency of this style of fur, and the muff, which shows the skin intact, head and all, is the leading muff design of the season. Another of these whole-skin muffs is shown in No. 2. It has linings of the finest silk, thickly stirred, which characterize this style of muff, and the ends are not joined together, having only a loop arrangement to fasten it. One of the rare species of gray fox is used in the set shown in No. 2 and the fanciful arrangement of head and tails at the back is one of the most popular styles.

A beautiful shoulder cape of striped mink is shown in No. 3. The new features of the shoulder capes, as shown in this garment, are the exact fitting of the skins to the slope of the shoulders and the long lines and exaggerated points, which conform to the modish directoire fashions.

A fanciful design in ermine is shown in No. 4. Innumerable tiny tails, in the prettily contrasting black and white, are employed in the elaborate trimming of this piece, which has long tabs reaching to the hem of the gown in front, as well as in the back. Of the softest and downiest white and with the decorative touch of hundreds of fluttering, black-tipped little tails, such a fur piece is most effective for wear with an elaborate gown.

Shrine to "Little Phil" Sheridan

Many Cherished Mementos of the Union Cavalry Leader, at His Widow's Home.

WHEN crowds gathered in Washington, D. C., to witness the unveiling by President Roosevelt of the $50,000 National memorial to General Phil Sheridan, there were two centers of interest upon which public attention was focused. Second only to the magnificent new monument as the exposure of all eyes was the new home of Mrs. Sheridan, widow of the general, a residence that is, in effect, a shrine for the most cherished Sheridan mementos, and which is significantly situated, overlooking the site of the Nation's new tribute in bronze to the most picturesque figure of the Civil War.

Mrs. Irene Rucker Sheridan, with Mrs. McClellan and Mrs. Logan, remain in the affections of the American people as the last of the widows of the great Union leaders, and, since the death of Mrs. Grant, Mrs. Sheridan has had the place of honor. She might have been in receipt of far more tangible homage had not she and her beautiful daughters preferred to live very quietly.

The creation of Mrs. Sheridan's new home, especially designed as a repository for the keepsakes of "Little Phil," was a sequel of the appropriation by Congress of a generous sum for the erection of a fitting memorial to the most brilliant Federal cavalryman. Mrs. Sheridan and her children lived for many years in the house located in Rhode Island avenue, Washington, which was purchased in 1853 by 24 close friends of General Sheridan, each of whom contributed $200 to a purchase fund.

However, when the National Legislature made arrangements to provide an adequate memorial to the hero of the Shenandoah, Mrs. Sheridan felt instinctively that she would prefer a home under the shadow of this heroic size figure of her husband. Accordingly the house presented by General Sheridan's friends and admirers was sold to Gifford Pinchot, forester of the United States, and Mrs. Sheridan chose a small tract of land adjacent to that approved for the new monument.

Relics of Winchester.

That Mrs. Sheridan was enabled to have her house completed in accordance with her own plans and be comfortably settled in her new home long before the date of the unveiling ceremonies has been attributed largely to the slow progress made in completing the new memorial. Mrs. Sheridan's new home is in effect a four-story structure, being of the basement design which has become so popular in cities where the price of land precludes the possibility of detached houses for persons of moderate means. The house, which sits back some distance from the street, is of brick and stone, the liberal use of light-tinted stone contributing to a pleasing ensemble. The house, while furnished in perfect taste as a private residence, bears in almost every one of its rooms the stamp of individuality as a repository of the most interesting relics of the hero of the storied ride at Winchester.

Upon entering the hall the visitor notes below the colonial stairway a handsome marble bust of General Sheridan, and farther back in this apartment is the splendid silver-mounted saddle which was one of General Sheridan's most highly prized possessions. Opening to the left of the hall is a library, many of the shelves of which are filled with the books in which the former commander of the American army took delight.

On the second or drawing-room floor of the house there are a spacious dining-room, with a large oil painting of General Sheridan in uniform over the fireplace; a short hall and two communicating drawing-rooms. The larger of these extends across the entire front of the house and is an exceptionally attractive apartment. The major portion of one wall is given over to an immense painting of General Sheridan, who is depicted upon his black charger during his famous ride. Underneath on a gold scroll is one of the poems in which the deed has been immortalized. There is also in this apartment a bronze portraying Sheridan on the same historic occasion.

PHOTOGRAPH OF THE SHERIDAN STATUE RECENTLY UNVEILED IN WASHINGTON, D. C.

WASHINGTON, D. C., Dec. 5.—(Special.)—The above is a photograph of the Sheridan statue unveiled in Washington November 25. The statue is the work of Gutzon Borglum and is considered one of the finest of his creations. Mrs. Sheridan was present at the unveiling.

It is the first photo made from the bronze. Those heretofore published were from the model.

Scenes of Exploits.

However, to the admirer of the dashing Union cavalry leader the most interesting object in the room is a large glass and mahogany cabinet which contains the most notable of all the Sheridan relics. Here are his spurs, the various swords which he carried or which were presented to him, his medals and decorations, and great portfolios of original autograph letters to Sheridan and other Union Generals. In the Sheridan home also are numerous flags which have figured in the career of the cavalry leader.

It is a matter of great satisfaction to the admirers of the daring Sheridan that his widow has been enabled to live in comfort close to the scenes of his famous exploits. Mrs. Sheridan is, with the exception of Mrs. Garfield, a Presidential widow, the recipient of the largest pension paid by the United States Government to any woman.

The widow of a President or ex-President is entitled to a pension of $5000, and Mrs. Garfield receives this sum, which covers the services of her husband, both as General in the Civil War and as Chief Magistrate of the Nation. Mrs. Sheridan receives $2500 per year, or $208 a month. Several other famous widows, including Mrs. Logan and Mrs. McClellan, receive $2000 a year each. Mrs. Sheridan has also been enabled to keep together almost all the mementos of her distinguished husband—something that has not been true in the case of the relics of all military heroes.

The one exception in the case of the Sheridan trophies was the $50,000 collection of tapestries which were imported and presented to General Sheridan by personal friends. The tapestries were too large to be accommodated in the new Sheridan residence, and were accordingly loaned to the National Museum at Washington. Mrs. Sheridan finally felt unable to bear the burden of the taxation on these works of art and offered them for sale. In this connection it is related that when it was announced that the tapestries would be sold it was rumored that Mrs. Sheridan would remarry. Some one asked Mrs. Sheridan about the report, and, according to the story, received the characteristic reply:

"I would rather be the widow of Phil Sheridan than the wife of any man living."—Washington, D. C., Star.

CHURCHES

BAPTIST.

First, the White Temple, Twelfth and Taylor streets—Rev. J. Whitcomb Brougher, D. D., pastor. Teachers' training class meets in Temple parlors, 9:30 A. M.; "one-accord" prayer meeting in Temple parlor, 10 A. M.; morning worship, 10:30 o'clock; sermon by Dr. Brougher; subject, "The Still Hour in a Busy Man's Life," fourth in series on "The Art of Praying"; Lord's supper observed; Bible school meets at 12 M.; classes for all ages; large "drop in" Bible class, led by Dr. Brougher; young people's meeting, 6 P. M.; leader, Miss Inez Bushnell; popular evening service, 7:30 o'clock; sermon by Dr. Brougher; subject, "The Lying Gossip," ninth in series, "The Ten Commandments Up to Date"; baptism and special music by Temple quartet and choir; gospel solo, Miss Ethel Shea.

University Park—Rev. A. B. Waltz, pastor. Sunday school, 10 A. M.; worship, 11 A. M.; sermon, "God's Own People"; B. Y. P. U., 6:30 P. M.; worship, 7:30 P. M.; sermon, "Driving a Bargain With the Lord."

Second, Seventh and East Ankeny streets—Rev. Stanton C. Lapham, pastor. Morning sermon, 10:30 o'clock, "The Christ Method"; Bible school at noon; young people's union, 6:30 P. M.; evening sermon, 7:30 o'clock; subject, "The Return to Eden."

Central, East Ankeny and Twentieth streets—Rev. W. T. Jordan, pastor. Preaching, 10:30 A. M.; Sunday school, 12 M.; young people's meeting, 6:30 P. M.; preaching, 7:30 P. M. Music by male chorus.

Mount Olivet, Seventh and Everett streets—Rev. B. B. Johnson, pastor. Services, 11 A. M. and 7:30 P. M. by pastor.

Immanuel, Second and Meade streets—Rev. A. B. Minaker, pastor. Preaching, 10:30 A. M. and 7:30 P. M.; Sunday school and Baraca and Philathea class meeting, 12 M.; B. Y. P. U., 6:30 P. M.; prayer meeting, Thursday, 7:30 P. M.

Grace, Montavilla—Rev. A. E. Patch, pastor. Sunday school, 10 A. M.; services, 11 A. M. and 8 P. M.

Calvary, East Eighth and Grant streets—Rev. I. N. Monroe, pastor. Sunday school, 10 A. M.; preaching, 11 A. M., "The Lights in His Prison"; 7:30 P. M., "Losing and Finding Life."

East Forty-fifth, corner East Main street—Rev. B. C. Cook, pastor. Sunday school, 10 A. M.; services, 11 A. M. and 7:45 P. M.; B. Y. P. U., 6:45 P. M.

Arleta—Rev. E. A. Smith, pastor. Sunday school, 10 A. M.; junior union, 3 P. M.; B. Y. P. U., 7 P. M.; preaching, 11 A. M. and 7:30 P. M.

Swedish, Hoyt and Fifteenth—Rev. Eric Scherstrem, pastor. Preaching, 10:45 A. M. and 7:45 P. M.; Sunday school, 12 M.

St. John—Rev. John Bentzien, pastor. Sunday school, 10 A. M.; preaching, 11 A. M. and 7:45 P. M., by the pastor; B. Y. P. U., 6:30 P. M.

Third, Vancouver avenue and Knott street—Rev. R. Schwedler, pastor. Sunday school, 10 A. M.; B. Y. P. U., 6:45 P. M.; services, 11 A. M. and 7:45 P. M.

Chinese Mission, 352 Oak street near Park—Sunday school, 7 P. M.; preaching in Chinese, 8 P. M.

First German, Fourth and Mill streets—Rev. J. Kratt, pastor. Preaching, 10:45 A. M. and 7:30 P. M.; Sunday school, 9:45 A. M.; B. Y. P. U., 6:45 P. M.

Sellwood, Tacoma avenue and Eleventh—Rev. D. W. Thurston, pastor. Sunday school, 10 A. M.; services, 11 A. M. and 7:30 P. M.

Sunnyside (German), Forty-first street and Hawthorne avenue—Preaching by C. Feldmeth, 11 A. M.; Sunday school, 9:45 A. M.

Union-Avenue Mission (Swedish), Skidmore street—Sunday school, 10 A. M.

Second German, Rodney avenue and Morris street—Rev. P. Buerrimann, pastor. Preaching, 11 A. M. and 7:30 P. M.; Sunday school, 9:45 A. M.; B. Y. P. U., 6:45 P. M.

—Highland, Alberta and Sixth street—Rev. E. A. Leonard, pastor. Sunday school, 10 A. M.; B. Y. P. U., 7 P. M.; evening service, second in a series of sermons on "The Prodigal Son."

Lents, First avenue near Foster road—Rev. J. F. Heacock, pastor. Sunday school, 10 A. M.; preaching, 11 A. M., by the pastor; celebration of Lord's supper; subject, "Difference Between the Passover Feast and the Lord's Supper"; B. Y. P. U., 6:30 P. M.; 7:30 P. M., sermon, "Weighed in the Balance."

CHRISTIAN.

First, Park and Columbia streets—Rev. E. S. Muckley, minister. Rev. C. F. Swander will preach at 11 A. M. and the pastor at 7:30 P. M.; Bible school, 10 A. M.; Christian Endeavor, 6:30 P. M.

Kern Park—Rev. E. M. Patterson, minister. Services, 11 A. M. and 7:30 P. M.; Bible school, 10 A. M.; Christian Endeavor, 6:30 P. M. Themes of sermons: "Christian Sympathy" and "Saved by Blood."

Central, East Twentieth and Salmon streets—Rev. J. P. Ghormley will speak at 10:30 A. M.; theme, "The Fullness of Time"; 7:45 P. M., Mrs. C. F. Swander will speak. Special musical programme. H. A. Elston, chorister.

CATHOLIC.

St. Mary's Pro-Cathedral, Fifteenth and Davis streets—Most. Rev. A. Christie, D. D., pastor. Low mass at 6, 8 and 9 A. M.; high mass and sermon at 11 A. M.; vespers, instruction and benediction at 7:45 P. M.

St. Joseph's (German), Fifteenth and Couch streets, Right Rev. James Rauw, V. G., pastor—Low mass at 8 A. M.; high mass and sermon at 10:30 A. M.; vespers, benediction at 3:30 P. M.

St. Lawrence, Third and Sherman streets, Rev. J. C. Hughes, pastor—Low mass at 7 and 8:30 A. M.; high mass and sermon at 10:30 A. M.; vespers and benediction at 7:30 P. M.

St. Patrick's, Nineteenth and Savier streets, Rev. E. P. Murphy, pastor—Low mass at 8 A. M.; high mass and sermon at 10:30 A. M.; vespers and benediction at 3:30 P. M.

St. Michael's (Italian), Fourth and Mill streets, Jesuit Fathers—Low mass at 8 A. M.; high mass and sermon at 10:30 A. M.; vespers and benediction at 7:30 P. M.

St. Francis', East, Eleventh and Oak streets, Rev. J. H. Black, pastor—Low mass at 6, 8:30 and 9:30 A. M.; high mass and sermon at 10:30 A. M.; vespers, instruction and benediction at 7:30 P. M.

Immaculate Heart of Mary, Williams avenue and Stanton street, Rev. W. A. Daly, pastor—Low mass at 6, 8 and 9 A. M.; high mass and sermon at 10:30 A. M.; vespers and benediction at 7:30 P. M.

Holy Rosary, East Third street and Union avenue, Very Rev. A. S. Lawler, O. P., pastor—Low mass at 6, 7 and 8:30 A. M.; high mass and sermon at 10:30 A. M.; vespers and benediction at 7:30 P. M.

Sacred Heart, Milwaukie street, Rev. Gregory Roble, O. S. B., pastor—Low mass at 8 A. M.; high mass and sermon at 10 A. M.; vespers and benediction at 7:30 P. M.

Holy Cross, University Park, Rev. J. P. Thillman, C. S. C., pastor—Low mass at 8:30 A. M.; high mass and sermon at 10:30 A. M.; vespers and benediction at 4 P. M.

Holy Redeemer, Portland boulevard and Vancouver avenue, Rev. Ed K. Cantwell, C. SS. R., pastor—Low mass at 8 A. M.; high mass and sermon at 10:30 A. M.; benediction at 4 P. M.

St. Andrew's, Ninth and Alberta streets, Rev. Thomas Kiernan, pastor—Low mass at 8 A. M.; high mass and sermon at 10 A. M.; vespers, instruction and benediction at 7:30 P. M.

St. Stephen's, East Forty-second and East Taylor streets, Rev. W. A. Waltt, pastor—Low mass at 8:30 A. M.; high mass and sermon at 10:30 A. M.

St. Ignatius, Forty-second and Powell Valley road, Rev. F. Dillon, S. J., pastor—Low mass at 8 and 9:30 A. M.; mass, sermon and benediction at 10:30 A. M.

Ascension, Montavilla, Rev. J. P. Fitzpatrick, pastor—Mass and sermon at 3 A. M., in chapel of the Sisters of the Precious Blood.

CONGREGATIONAL.

First, Park and Madison streets—Rev. Luther R. Dyott, D. D., pastor. 10 A. M., Bible school; 11 A. M. and 7:45 P. M., divine worship, with sermons by the pastor; theme, morning, "Divine Education"; evening, "Should Religion Be Taught In Secular Schools: Ought the State to Give Money to Religious Schools?" Y. P. S. C. E., 6:45 P. M.; organ recital, 7:30 P. M.

Highland, East Sixth and Prescott—Rev. E. S. Bollinger, pastor. Sunday school, 10 A. M.; James D. Ogden, superintendent; worship, 11 A. M., "A Living Church"; 7:30 P. M., "The Spicery of Religion"; Y. P. S. C. E., 6:30 P. M.; Dr. Z. M. Parvin, musical director.

University Park, Haven street, near Dawson—Sunday school, 10 A. M.; Y. P. S. C. E., 6:30 P. M.; preaching, 7:30, by Rev. G. W. Riggs.

Sunnyside, East Taylor and East Thirty-fourth streets—Rev. J. J. Staub, pastor. Services 11 A. M. and 7:30 P. M.; Sunday school, 10 A. M.; Junior C. E., 3 P. M.; senior C. E., 6:30 P. M.; topics of sermons, "Food for the Soul" and "The Story of the New Testament," the first in a series of sermons on "How We Got Our Bible."

Hassalo-Street, East Seventh and Hassalo—Rev. Paul Rader, pastor. Sunday school, 10 A. M.; morning sermon, 11 o'clock, topic, "Thoughtfulness; Y. P. S. C. E., 6:30 P. M.; evening service, 7:30; topic, "The Watcher"; mid-week prayer meeting, Wednesday, 7:45 P. M.

CHRISTIAN SCIENCE.

First Church of Christ, Scientist, Scottish Rite Cathedral, Morrison and Lownsdale streets—Services 11 A. M. and 8 P. M.; subject of lesson sermon, "God the Only Cause and Creator"; Sunday school at close of morning service; Wednesday evening meeting, 8 o'clock.

Second Church of Christ, Scientist, Woodmen's Hall, East Sixth and Alder streets—Sunday services, 11 A. M. and 8 P. M.; subject of lesson sermon, "God the Only Cause and Creator"; Sunday school, 11 A. M.; Wednesday meeting, 8 P. M.

EPISCOPAL.

Good Shepherd, Sellwood street and Vancouver avenue—Rev. John Dawson, rector. Sunday school, 9:45 A. M.; holy communion, 11 A. M.; evening service, 7:30 o'clock.

Trinity, Nineteenth and Everett streets—Rev. A. A. Morrison, rector. Services, 8 and 11 A. M. and 7:30 P. M.; Sunday school, 9:45 A. M.

All Saints', Twenty-second and Reed streets—Rev. Roy Edgar Remington, minister. Sunday school, 10 A. M.; holy communion and sermon, 11 A. M.; evening prayer and sermon, 7:30 o'clock.

St. Matthew's, First and Caruthers streets—Rev. W. A. M. Breck, in charge. Sunday school, 10 A. M.; holy communion and sermon, 11 A. M. Evening service at Hillsboro in the Congregational Church at 3 P. M.

St. Paul's, Woodmere—Rev. J. E. Forsyth, priest in charge. Service and sermon, 11 A. M.; Sunday school, 9:45 A. M.

St. John's Memorial, Sellwood—Sunday school, 10 A. M.; holy eucharist and sermon, 11 A. M.; evening prayer and sermon, 7:30 o'clock. Archbishop Chambers will officiate at the morning service.

St. Mark's, Nineteenth and Quimby streets—Rev. J. E. H. Simpson, rector. 8 A. M., holy communion; 10 A. M., Sunday school; 10:30 A. M., mathis and litany; 11 A. M., holy communion; 7:30 P. M., evensong.

St. David's—Regular services will be conducted at 11 o'clock by Rev. R. Powell, who will administer communion.

EVANGELICAL.

United, Ockley Green, Gay street and Willamette boulevard—Rev. J. Bowersox, pastor. Preaching services, 11 A. M. and 7 P. M.; Sunday school, 10 A. M.; K. L. C. E., 6 P. M.

First German, Tenth and Clay streets—Rev. P. Benz, pastor. Sunday school, 9:30 A. M.; preaching service, 10:45 A. M.; catechetical instruction, 3 P. M.; Y. P. A. service, 7 P. M.; preaching service, 7:45 P. M.

Second United, Fargo and Kerby streets—Rev. C. C. Poling, pastor. Preaching, 11 A. M. and 7:30 P. M.; subjects, "The Gift of Power" and "Come and See." The evening service will be evangelistic.

LUTHERAN.

St. James' English, West Park and Jefferson streets—Rev. J. Allen Leas, pastor. Services, 11 A. M. and 8 P. M.; Sunday school, 10 A. M.; Luther League, 7 P. M. In the evening the pastor will continue his lectures on "The Problem of the Cities," suggesting some remedies.

St. Paul's German, East Twelfth and Clinton streets—Rev. A. Krause, pastor. Morning service, 10:30 o'clock; English service, 7:30 P. M.; Sunday school, 9:30 A. M.; Bible lesson and young people's meeting, Thursday at 8 P. M.

Norwegian Synod, East Tenth and Grant streets—Rev. O. Hagoes, pastor. Services, 11 A. M. and 7:30 P. M.; young people's society meets Thursday evening.

Trinity German Missouri Synod, corner Williams avenue and Sellwood street, J. A. Rimbach, pastor—Sunday school, 9:15 A. M. Morning service, 10 A. M. Evening service, 7:30 P. M.

METHODIST.

Grace, corner Twelfth and Taylor, William H. Heppe, pastor. The pastor will preach at 10:30 A. M. on "Living the Sin-Proof Life"; and at 7:30 P. M., "The Bible Burned—Then What?" The male chorus of 50 voices, assisted by the quartet, will sing at the evening service. Morning class, 9:30; Sunday school, 12:15 P. M.; St. Paul Mission, 3 P. M.; Epworth League devotional and praise, 6:30 P. M.; special music by the quartet. Professor W. M. Wilder, organist and choirmaster.

Epworth, Twenty-seventh and Upshur—Rev. Charles T. McPherson, pastor. Services, Oregon buildings, Fair Grounds, 11 A. M. and 7:30 P. M.; morning subject, "Coming to Jesus." L. D. Mahone will speak in the evening, subject, "The Anglo-Saxon vs. the Spanish Civilization"; Sunday school, 10 A. M.; M. C. Reed, superintendent; Epworth League, 6:30 P. M.; F. H. Hammer, president.

Sunnyside, corner Yamhill and Thirty-fifth streets—Rev. W. T. Euster, pastor. Subject for Sunday morning, "Church Union and Its Results for the Kingdom of Christ"; evening subject, "The American Boy for the Boys' Brigade"; Sunday school, 10 A. M.; Junior League, 3 P. M.; Boys' Brigade, 5 P. M.; Epworth League, 6:15 P. M.; mid-week meeting, Thursday night.

Patton, Michigan avenue and Carpenter street—D. A. Watts, pastor. Preaching, 11 A. M. and 7:30 P. M.; Sunday school, 10 A. M.; Intermediate Epworth League, 3 P. M.; Senior League, 6:30 P. M.; mid-week prayer meeting Thursday, 7:45 P. M.; sermon topics morning, "The Kind of Religion We All Need;" evening, "The Divine and Human in Our Salvation."

First Norwegian-Danish, Thirteenth and Davis—Rev. H. P. Nelson, pastor. Preaching, 10:45 A. M. and 7:30 P. M.; topics, "The Cruse of Oil; or, Faith Tested"; and "A Total Dependence on Israel Disarmed by the Enemy"; Young People's devotional meeting at 7 in the evening.

Swedish, Beech and Borthwick streets—Rev. John Ovall, pastor. Preaching at 11 A. M. and 8 P. M. by Rev. Andrew Farrell, district superintendent. Pacific Mission conference sacramental service in the evening; Sunday school, 10 A. M.; Epworth League, 7 P. M.

South, 171½ Second street, Foresters' Hall—E. H. Mowre, pastor. 10 A. M., Sunday school; 11 A. M., "Sanctification of Christ"; 6:30 P. M., Epworth League; 7:30 P. M., preaching.

Trinity, East Tenth and Grant streets—Lewis F. Smith, pastor. Sunday school, 10 A. M.; public worship, 11 A. M.; class meeting, 12:15 P. M.; Epworth League, 6:30 P. M.; evening service, 7:30 P. M.; subject for morning service, "Jesus the Mighty to Save"; Miss Treadwell, the deaconess, will speak at the evening service; prayer meeting Thursday evening, 7:30 o'clock.

Taylor-Street—Dr. Benjamin Young, pastor. 9:30 A. M., classes; 10:30 A. M., morning sermon, subject, "The Greatness of Gentleness; 12:15 P. M., Sunday school; 6:30 P. M., Epworth League; 7:30 P. M., evening sermon, subject, "The Value of an Ideal—a Message to Young Men." The chorus will sing selections from Sullivan's "Prodigal Son," and Charles H. Parish will sing "The Unseen Kingdom."

PRESBYTERIAN.

First, Alder and Twelfth—William Hiram Foulkes, minister, has been compelled to give up his work for a few weeks' rest and recuperation. Sunday in his absence the pulpit will be supplied by Rev. Dr. McKay, dean of Whitworth College, Tacoma. Morning worship 10:30 A. M.; Sunday school and Bible classes for all, 12:10 P. M.; Young People's consecration service, 6:30 P. M.; organ numbers by Mr. Coursen, 7:15 P. M.; evening worship with special music, 7:30 P. M.

Mizpah, Powell street, between East Twelfth and Thirteenth—Sunday school, 10 A. M.; morning worship, 11 A. M.; Christian Endeavor, 6:30 P. M.; evening worship, 7:30 P. M.; Monday Bible study class, 8 P. M.; Thursday prayer meeting, 7:30 P. M. Sunday morning the communion of our Lord's Supper will be administered at the hour of worship, 11 o'clock; subject of evening sermon, "The Clean Path for Young Men"; Psalm cxix:9. Rev. Harry Leeds, pastor.

Forbes, Sellwood street and Gantenbein avenue—Rev. Harry H. Pratt, pastor. Services 11 A. M. and 7:30 P. M.; Sunday school, 10 A. M.; Christian Endeavor, 6:30 P. M.

Third, East Thirteenth and Pine streets—Rev. Andrew J. Montgomery, pastor. Services 10:30 and 7:45; morning topic, "The Imminence of God."

Calvary, Eleventh and Clay streets—Services 10:30 A. M. and 7:45 P. M. Rev. J. A. P. McGraw, D. D., will preach; subjects, "A Strange Therefore," and "How One Man Was Saved"; Miss Margaret Lamberson, organist. Mr. Caughey, precentor. Sunday school, 12 noon, Miss Caroline Strong, superintendent.

First United—Services at 10:30 A. M. and 7:30 P. M., conducted by Dr. J. R. Wilson.

SPIRITUALIST.

Mediums' and Ministers' Association—Services at Auditorium Hall, Third, near Taylor. Lecture and after services, 7:30 P. M.

First Spiritual Society, Foresters' hall, eighth floor, Marquam building—Conference, 11 A. M.; children's lyceum, 12:30 P. M.; meeting, conducted by Mr. Frank, 3 P. M.; lecture, by Harrison D. Barrett, 7:45 P. M.

UNITARIAN.

Church of Our Father, Yamhill and Seventh streets—Rev. W. G. Eliot, Jr., minister; Rev. T. L. Eliot, D. D., minister emeritus; Rev. N. A. Baker, assistant minister. Services, 11 A. M.; subject of sermon, "The Life and Influence of John Milton"; evening service (Seventh-street entrance), 7:45 o'clock; subject, "Radical Differences Between the Emmanuel Movement and the So-Called Healing Cults"; Sunday school, 9:45 A. M.; Y. P. R., 6:30 P. M.

UNIVERSALIST.

Church of Good Tidings, East Eighth and East Couch streets, Rev. James L. Corby, minister. Worship, 10:45 A. M. and 7:30 P. M.; morning theme, "Up From Slavery"; evening topic, "Moral Color Blindness in Oregon"; Sunday school at noon; Christian union meeting, 6:30 P. M.

MISCELLANEOUS.

Gospel Mission, Alisky Hall, Second floor, Morrison street, near Third—2 P. M., Bible study; 2:30, subject, "Christ, Our Refuge"; Wednesday, 2 P. M., prayer and divine healing for believing sick"; Rev. C. A. Hoy, pastor.

Divine Truth Center, Hall 201, Alisky building, Third and Morrison—Service, 11 A. M.; Sunday school, 12 M.; Thaddeus M. Minard, pastor; H. E. Martin, soloist; Rev. Franklin Baker will speak.

Soul Culture meeting at Mrs. Mallory's parlors, 501 Yamhill street, Monday evening, December 7, 8 o'clock, subject for discussion, "Why Is It That Spiritualism Does Not Command Respect?"; silence meetings Tuesday and Friday, 2:30 P. M.

The State Holiness Association will hold its Sunday afternoon service at 3 o'clock in the Nazarene Church, 428 Burnside street.

Fellowship Circle—The regular Sunday afternoon meeting at 501 Yamhill street begins Sunday at 2:30. The lesson is a review of the philosophy and psychology of the basic principles of the Fellowship movement. Clara Bewick Colby, president.

New Philosophical Research Society—Sunday service, 7:30 P. M., in Hall 201, Alisky building, Third and Morrison streets; subject, "Some New Thoughts on The Immaculate Conception," by Rev. P. J. Green. Other programme to follow.

Home of Truth, 701 Irving street—Dr. Story will speak in the Home parlors at 8 P. M.; song service, 7:45 P. M.; healing meeting Tuesday evening at 8 o'clock.

Oregon Holiness Association will hold service at 3 o'clock in the Nazarene Church, 428 Burnside street.

CHRISTMAS NUMBER SUNSET MAGAZINE

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