How Oregon Could Help Cure the Social Evil

WHY NOT FOLLOW THE LEAD OF NEW YORK AND ESTABLISH A HOUSE OF REFUGE AT PUBLIC EXPENSE?

CLASS IN COOKING SCHOOL
HOUSE OF REFUGE HUDSON N.Y.

REV. JAMES D CORBY

INTERIOR OF CHAPEL, HOUSE OF REFUGE HUDSON N.Y.

[This article is by Rev. James D. Corby, pastor of the First Universal Church, Portland. For a period of four years he was chaplain of the first public institution in the state of New York which devoted itself to an attempt to solve the problem of the social evil.]

BY REV. JAMES D. CORBY.

THAT we had the problem to solve was made known by the petition of merchants in the North End asking that the houses of prostitution be closed, as they were a detriment to business. The demand to cure this social ulcer presented a fine opportunity to handle it in a manner worthy of a progressive commonwealth. But the high hopes of all anxious for a scientific contribution to this vexed problem shriveled when it was found that it only meant hiring 10 valiant policemen and a brave Councilman volunteering his services with a shotgun. Orders were issued to several hundred women to leave the city and these officers are enforcing that command. The programme might have been planned in 1708, so completely does it ignore the corrective measures accepted by modern penologists. If public officials attempted to drive patients afflicted with smallpox or leprosy out of town or across the state line, there would be objection and very justly. You can put up your barriers against undesirables, but once you have harbored them, you become liable for their care and cure.

Who can measure the far-spreading contagion that will result from scattering 200 women lacking self-control and with vicious ideals through the towns and cities of the state? It is a wrong to the women as well as to society. Our state ought to handle the problem so as to prevent perpetrating further wrongs on the innocent or the guilty.

Having acted as chaplain for four years in the first institution of New York state which devoted itself to solving the problem, I have been asked to tell something of the methods pursued there and of my experience with the 200 girls. So what I say will not be theoretical, but will be the practical knowledge drawn from conversation with the girls of the street during their climb upward. The history of progress is the gradual diminution of waste. The higher we rise in the scale of life, the more we value the life and the fewer creatures we permit to perish in the struggle of life. The Christian spirit has taken form in institutions that help the weak and wicked to overcome evil with good. Modern society moved by this spirit is at work in a scientific way, declaring there shall be no unfit and defective members in the state, but that if there shall be, they will be taken care of and restrained from propagating their kind. In 1881 the Legislature of New York state yielded to the solicitation of earnest men and women to give weak and unfortunate girls a chance to work out their salvation from lives of shame. A fine site was purchased on the Hudson River near the Catskills, suitable buildings were erected at a cost of $150,000. A staff of teachers in sympathy with the work inaugurated the enterprise, and through the years they have demonstrated the possibility of saving over 60 per cent of these girls to lives of decency and usefulness.

It is known as the House of Refuge, and like the old cities of Refuge, it is a place where wrongdoers can find shelter while making such reparation as is possible. Girls are committed by a magistrate for an indeterminate sentence of three years. Upon entering the girl finds herself in a cottage with perhaps 25 other girls and a matron, who is there to mother and help her. The drugs and liquors with which she was accustomed to stimulate herself are cut off and she enters on the observance of regular hours for meals and sleep. She enters classes in the school, for illiteracy is common. She goes to the sewing and cooking school, taking her turn in preparing the meals in the cottage, sewing the needed garments, working in the laundry, and doing the housework. As she gains proficiency in the common branches she may learn stenography and typewriting, or elocution and music.

Every evening there is a simple service of prayer and perhaps a book is read teaching high ethical standards. Every Sunday there are services in the chapel with an inspiring sermon. Catholic girls having service conducted by the priest. As a girl gains self-control and becomes amenable to instruction, she is promoted from cottage No. 7 to cottage No. 6, and so on up to cottage No. 1. Then she is ready to try her parole in the outer world.

She has been restored physically, has been trained to industrial usefulness, she knows how to do things that are honorable, worthy of a living wage. A place is secured for her away from old associates and in a different town, she reports every week to the resident Magistrate, and her employer reports to the refuge officers.

Four years of listening to the confidences of these girls and my correspondence with them as they went forth to battle for a place in the world convince me that if the public knew the sad story they would exercise a far larger charity. One girl wrote: "I am glad you told me it was going to be a hard struggle. When folks learn of my past they are cruel and suspicious. On the street mean men try to drag me back to my old life. Because you believe I can do better I pray and try to be worthy."

When a girl gets in trouble we must realize that too often her own home is shut against her, she is untrained to earn a living in honorable employment, and the house of shame seems her only course. She is neither wise nor brave enough to ask for help, so she goes through the horrible experience, and may be thankful when she is arrested and sent to the house of refuge.

So successful was the Hudson institution that in 1890 another house of refuge was established at Albion, in Western New York. The cottage system was continued here and certain improvements incorporated which aided the blessed work of recovery. It was felt that another refuge was needed near New York City, and a fine site was secured at Bedford, a few miles up the Hudson. Buildings were erected at a cost of $175,000. One of them by some blunder was a prison with 180 cells strong enough for desperate criminals. This building was rejected, all the cells but four torn out and the structure remodeled into a schoolhouse. These three helpful schools of morals and character work in harmony, they separate the girls into moral grades, treating each case as far as possible individually. Each house of refuge has five managers appointed by the Governor, two of whom at least must be women.

The unqualified success of the work in the Empire State is due to the fact that politics have been kept out of these institutions. From the superintendents down to the humblest teacher great care is taken to engage no one who has not large sympathy with the work, as well as fitness for the difficult task of helping these unfortunate women and girls.

There may be a few girls who would enter hospitable homes of those desirous of helping them, but the great majority of those who have been in the red light hells need special medical care as well as training in industry, and, most of all, they must have protection from the human vultures who would prey upon their weakness. It costs the state of New York a couple of hundred thousand dollars to care for these weak and wicked women. Are they worth it? Well, the progeny of one vicious girl cost the taxpayers over $200,000 for trials and conviction. Would it not have been more economical to devote a few hundred dollars to winning the girl to decency? Is the fallen woman worth it? Well, if she was your sister or your daughter, would you not feel that hundreds of thousands of dollars would be well spent in recovering her to right living?

Can Oregon afford to sanction the medievalism of attacking the problem of the black plague with a few officers who spread the evil far and wide? Let our next Legislature make provision for the scientific and humane treatment of the unfortunate human wreckage we are drawn in the police net. It will cost a good sum to give the work the attention it deserves, but it will cost far more to follow the present antiquated methods.

Barbarism says if a man is sick, hit him in the head with a club; kill him! But we say, if a man is ill, work with God to heal him. Mosaism said, if a woman is wicked, stone her. Christ said no, take care of her; save her. That is the gospel, that we are to seek and to save that which is lost. The old proverb says, the devil take the hindermost. But we who have realized human values say "I will take the hindermost, care for it, and through sympathy develop its possibilities." Society kicks the woman that is down. We ought to have a higher law than Darwin's doctrine of the survival of the fittest. A Chicago Judge recently told a woman of the street that there was no hope for such as she. Is Oregon ready to write on her state shield a similar sentiment? Says Carroll D. Wright: "Religion has invaded the prison, and allied to sociological science has developed penology into the science of reclamation. Religion has forgotten the wrathful God under which society justified itself in avenging its wrongs upon the wrongdoer, and has taught the world that the only true method is to treat the prisoner as a morally sick man, under the obligation that he shall be returned to society supplied with the knowledge, the deficiency of which, in a majority of cases, brought him to prison."

Sunday Services in Portland Churches

BAPTIST.

First, the White Temple, Twelfth and Taylor streets—Rev. J. Whitcomb Brougher, D. D., pastor. One-second prayer meeting in Temple parlor, 10 A. M.; morning service, 10:30 o'clock; sermon by Dr. Brougher; subject, "Life's Ambition"; the Lord's supper will be observed; Bible school meets at 12 M.; interesting opening exercises; young people's meeting, 6:30 P. M.; popular evening service, 7:30 o'clock; sermon by Dr. Brougher; subject, "Society's Unjust Discrimination—Who's to Blame, Men or Women?" Baptism and special music. Miss Kathleen Lawler and Miss Ethel Shea will sing a gospel duet.

Central, East Ankeny and Twentieth streets—Rev. W. T. Jordan, pastor. 10:30 A. M., sermon by Rev. I. W. Williamson; 7:30 P. M., sermon by the pastor; Sunday school, 12 M.; young people's meeting, 6:30 P. M.; annual business meeting Tuesday evening at 8 o'clock.

African Zion, Thirteenth and Main streets—Rev. W. W. Matthews, minister. Preaching, 11 A. M.; subject, "The New Birth"; Sunday school exercises, 1 P. M.; preaching, 8 P. M.; subject, "Relationship to Christ."

University Park—Rev. A. B. Waltz, pastor. Sunday school, 10 A. M.; worship, 11 A. M.; sermon, "Harps of God"; B. Y. P. U., 6:30 P. M.; worship, 7:30 P. M.; sermon, "Samson, the Strong Man Who Failed."

Grace, Montavilla—Rev. A. E. Patch, pastor. Preaching services, 11 A. M. and 7:30 P. M.; Sunday school, 10 A. M.; B. Y. P. U., 6:30 P. M.; morning sermon, "Loving Sacrifice"; evening, "The Greater Commandment."

Second, Seventh and East Ankeny streets—Rev. Stanton C. Lapham, pastor. Morning sermon, 10:30 o'clock; Bible school at noon; young people's union, 6:45 P. M.; evening sermon, 7:45 o'clock.

Immanuel—Rev. A. B. Minaker, pastor. Sunday school, 12 M.; preaching, 10:30 A. M. and 7:30 P. M.; B. Y. P. U., 6:30 P. M.

Calvary, East Eighth and Grant streets—Rev. I. N. Monroe, pastor. Sunday school, 10 A. M.; preaching, 11 A. M. and 7:30 P. M.

Mount Olive—Rev. B. B. Johnson, pastor. Services, 10:30 A. M. and 7:30 P. M.

East Forty-fifth, corner East Main street—Rev. B. C. Cook, pastor. Sunday school, 10 A. M.; services, 11 A. M. and 7:45 P. M.; B. Y. P. U., 6:45 P. M.

Arleta—Rev. E. A. Smith, pastor. Sunday school, 10 A. M.; junior union, 3 P. M.; B. Y. P. U., 7 P. M.; preaching, 11 A. M. and 7:30 P. M.

Swedish, Hoyt and Fifteenth—Rev. Eric Scherstrom, pastor. Preaching, 10:45 A. M. and 7:45 P. M.; Sunday school, 12 M.

St. John—Rev. E. A. Leonard, pastor. Sunday school, 10 A. M.; preaching, 11 A. M. and 7:45 P. M.; B. Y. P. U., 6:30 P. M.

Third, Vancouver avenue and Knott street—Rev. R. Schwedler, pastor. Sunday school, 10 A. M.; B. Y. P. U., 6:45 P. M.; services, 11 A. M. and 7:45 P. M.

Chinese Mission, 352 Oak street near Park—Sunday school, 7 P. M.; preaching in Chinese, 8 P. M.

First German, Fourth and Mill streets—Rev. J. Kratt, pastor. Preaching, 10:45 A. M. and 7:30 P. M.; Sunday school, 9:45 A. M.; B. Y. P. U., 6:45 P. M.

Sellwood, Tacoma avenue and Eleventh—Rev. D. W. Thurston, pastor. Sunday school, 10 A. M.; services, 11 A. M. and 7:30 P. M.; B. Y. P. U., 6:30 P. M.

Sunnyside (German), Forty-first street and Hawthorne avenue—Preaching by C. Feldmeth, 11 A. M.; Sunday school, 9:45 A. M.

Highland, Alberta and Sixth streets—Sunday school, 10 A. M.; general missionary, F. C. W. Parker, in morning; O. L. Johnston, at 7:30 P. M.; B. Y. P. U., 6:20 P. M.

Union-Avenue Mission (Swedish), Skidmore street—Sunday school, 10 A. M.

St. John (German)—Preaching by Rev. C. Feldmeth, 3 P. M.; Sunday school, 2 P. M.

Second German, Rodney avenue and Morris street—Rev. F. Buermann, pastor. Preaching, 11 A. M. and 7:30 P. M.; Sunday school, 9:45 A. M.; B. Y. P. U., 6:45 P. M.

Norwegian-Danish, Mississippi avenue and Shaver street—Sunday school, 12 M.; industrial school, Saturday afternoon, 2 o'clock.

Gresham—Sunday school, 10 A. M.; services, 11 A. M. and 7:30 P. M., by Rev. R. R. Grabeel.

Lents, First avenue near Foster road—Rev. J. F. Heacock, pastor. Sunday school, 10 A. M.; preaching, 11 A. M. and 8 P. M. by the pastor.

CONGREGATIONAL.

University Park Congregational, Haven street near Dawson—Sunday school at 10 A. M.; preaching service, 7:45 P. M., conducted by Rev. Mr. Folsom.

Hassalo-Street, East Seventh and Hassalo—Rev. Paul Rader, pastor. Sunday school, 10 A. M.; morning service, 11 o'clock; Y. P. S. C. E., 6:30 P. M.; evening service, 7:30.

Sunnyside Congregational, East Taylor and Thirty-fourth streets—Rev. J. J. Staub, pastor. Preaching services at 11 A. M. and 7:30 P. M.; Sunday school, 10 A. M.; Junior C. E., 3 P. M.; Senior C. E., 6:30 P. M.; sermon topics, "The Face More Marred," and "Various Phases of Divine Love."

Highland, East Sixth North and Prescott—Rev. E. S. Bollinger, pastor. Worship, 11 A. M., "An Enlarged Vision in a Strait Place"; 7:30 P. M., First Evening With Christiana, Part II of "Pilgrim's Progress," illustrated by stereopticon views; Sunday school, 10 A. M., James D. Ogden, superintendent; Y. P. S. C. E., 6:30 P. M.

First, Park and Madison streets—Rev. Luther R. Dyott, D. D., pastor. Men's rally day in the Bible school; 11 A. M. and 7:45 P. M., divine worship with sermons by the pastor; subjects: "Morning, "Upon the Hillcrest of Life at the Close of Day"; evening, "The Sunday Question"; special music: Morning, organ, "Offertoire" (Renaud); anthem, "Praise the Lord" (Raudegger); baritone solo, selected, Stuart McGuire; organ. March" (Lachner); evening, organ, "Prelude" (Guilmant); anthems, "Now the Day Is Over" (Tours); "My Shepherd Is the Living God" (Thayer); organ, "Andante" (Beethoven); Y. P. S. C. E., 6:45 P. M.

CHRISTIAN.

Kern Park—Rev. E. M. Patterson, minister. Services 11 A. M. and 7:30 P. M.; Bible school, 10 A. M.; Christian Endeavor, 6:30 P. M.; themes, "A Great Man's Perplexity" and "Christian Teaching and Worldly Practice."

Central, East Twentieth and Salmon—Rev. J. P. Ghormley will speak at 10:30 A. M. theme, "The Preacher's Message"; and at 7:45 P. M., "The Supreme Test of Greatness; special musical programme; H. A. Easton, chorister.

First—Park and Columbia streets—Rev. E. S. Muckley, minister. 11 A. M., address by Mrs. Clara G Esson on "The Bible School: Its Importance and the Church's Obligation to It"; 7:30 P. M., sermon by the pastor on "Is a Man Better Than a Sheep?" 10 A. M., great Bible school rally service with special programme; 6:30 P. M., Christian Endeavor.

CHRISTIAN SCIENCE.

First Church of Christ, Scientist, Scottish Rite Cathedral, Morrison and Lownsdale streets—Services, 11 A. M. and 8 P. M.; subject of lesson sermon, "Unreality"; Sunday school at close of morning service; Wednesday evening meeting, 8 P. M.

Second Church of Christ, Scientist, Woodmen's Hall, East Sixth and Alder streets—Sunday service, 11 A. M.; subject of lesson-sermon, "Unreality"; Sunday school, 11 A. M.; Wednesday meeting, 8 P. M.

EPISCOPAL.

Good Shepherd, Sellwood street and Vancouver avenue—Rev. John Dawson, rector. Sunday school, 9:45 A. M.; morning service, 11 o'clock; evening service, 7:30 o'clock.

St. John's Memorial, Sellwood—Sunday school, 10 A. M.; holy eucharist and sermon, 11 A. M.; evensong and sermon, 7:30 o'clock. Archdeacon Chambers will officiate at the morning service.

Trinity, Nineteenth and Everett streets—Rev. A. A. Morrison, rector. Services, 8 and 11 A. M. and 7:30 P. M.; Sunday school, 9:45 A. M.

Pro-Cathedral of St. Stephen the Martyr, Thirteenth and Clay streets—Rev. H. M. Ramsey, vicar. Holy communion, 7:30 A. M.; Sunday school, 9:45 A. M.; morning service, 11 o'clock; evening service, 7:30 o'clock.

St. Andrew's, Hereford street, Portsmouth—Sunday school, 9:45 A. M.; holy communion and sermon, 11 A. M.; evening prayer, 7:30 o'clock. Rev. Francis O. Jonas, priest in charge.

St. Matthew's, First and Caruthers streets—Rev. W. A. M. Breck in charge. Sunday school, 10 A. M.; harvest home celebration and sermon, 11 A. M.

All Saints', Twenty-second and Reed streets—Rev. Roy E. Remington, rector. Sunday school, 10 A. M.; holy communion and sermon, 11 A. M.; evening prayer and sermon, 7:30 o'clock. The Rev. Arthur E. Bernays will be the preacher at the morning service.

Woodstock—Service with sermon, 7:30 P. M.

St. Mark's, Nineteenth and Quimby streets—Rev. J. H. H. Simpson, rector. 8 A. M., holy communion; 10 A. M., Sunday school; 10:30 A. M., matins; 11 A. M., holy communion; 7:30 P. M., evensong.

St. David's, East Twelfth and Belmont streets—Dr. George B. Van Waters and Dr. H. C. Collins, clergy. Holy communion, 8 A. M.; holy communion and sermon, 11 A. M.; evening prayer and sermon, 7:30 o'clock; Sunday school, 9:45 A. M.

LUTHERAN.

St. James' English, West Park and Jefferson streets—J. Allen Leas, pastor. Services at 11 A. M. followed by the Lord's Supper. In the evening the pastor will speak on "My Young Man in Society"; Sunday school meets at 10 A. M.; Luther League at 7 P. M.

Norwegian Synod, East Tenth and Grant streets—Rev. O. Hagoes, pastor. Services at 10:30 A. M. and 7:30 P. M.; Y. P. Society meets Thursday evening at 8:15.

St. Paul's German Lutheran, East Twelfth and Clinton streets—A. Krause, pastor. Morning service, 10:30 A. M.; after morning service, quarterly meeting of the Congregation; English service, 7:30 P. M.; Bible lesson and Young People's meeting Thursday, 8 P. M.

METHODIST.

Taylor-Street—Dr. Benjamin Young, pastor. 9:30 A. M., classes; 10:30 A. M., sermon; subject, "Why I Believe in Jesus Christ"; 12:15 P. M., Sunday school; 6:30 P. M., Epworth League; 7:30 P. M., sermon.

Trinity (German) Missouri Synod, Williams avenue and Sellwood street—Rev. J. A. Rimbach, pastor. Sunday school, 9:15 A. M.; morning service, 10 o'clock; evening service, 7:30 o'clock.

South, Foresters hall, 171½ Second street—Rev. E. H. Mowre, pastor. Sunday school, 10 A. M.; 11 A. M., "The Government Shall Be on His Own Shoulders"; 6:30 P. M., Epworth League, 7:30 P. M.; regular preaching service.

Centenary, East Ninth and Pine streets—Rev. Clarence True Wilson, D. D., the pastor, will preach at 10:30 A. M. on "Consecration the Secret of Power," and at 7:30 P. M. on "Christ the Ideal of Many Men"; class meeting, 9:30 A. M.; Sunday school, 12 to 1 P. M.; Epworth League, 6:15 P. M.

A free musical will be given Wednesday evening, October 17, by the choir and quartet, assisted by Schubert's Ladies' Quartet, Mendelssohn Male Quartet. Soloists, Mrs. Barr, Miss Hubbard, Mr. McGuire and Master Ward Alden, violinist. C. E. Patterson, leader.

Grace, Twelfth and Taylor streets—Rev. William H. Heppe, pastor. The opening sermon of the new year will be upon the theme, "Doing Business in Great Waters"; 7:30 P. M., "The By-Products of Faith." The Grace Church male chorus will begin its work and give special music at the evening service. Morning class, 9:30 o'clock; Sunday school, 12:15 P. M.; St. Paul's Mission, 3 P. M.; Epworth League praise and devotional service, 6:30 P. M. Special music at all services by the quartet. Professor W. M. Wilder, organist and choirmaster.

Swedish, Beech and Borthwick streets—Rev. John Ovall, pastor. Preaching, 11 A. M. and 8 P. M.; topic for morning, "Christian Fortitude"; evening, "The Divine Refuge for the Human Soul"; Sunday school, 10 A. M.; Epworth League, 7 P. M.

Epworth, Twenty-seventh and Upshur streets—Rev. Charles T. McPherson, pastor. Parsonage, 783 York street. Phone Main 4988. Services in the Oregon building, Fair grounds, 11 A. M. and 7:30 P. M.; morning subject, "The Upper Forces"; evening subject, "Lost Sheep"; Sunday school, 10 A. M.; Epworth League, 6:30 P. M.

Patton—Rev. D. A. Watters, pastor. Public services, 11 A. M. and 7:30 P. M.; Sunday school, 10 A. M.; weekly prayer meeting Thursday, 7:45 P. M.; subject of morning sermon, "Our Conception of God and His Rewards"; evening, "The Upward Look."

PRESBYTERIAN.

Hawthorne Park, Twelfth and East Taylor streets—Rev. E. Nelson Allen, pastor. 10:30 A. M., public worship; 12 M., Sunday school; 6:30 P. M., Y. P. S. C. E.; 7:30 P. M., public worship.

First, Twelfth and Alder streets—Rev. William Hiram Foulkes, minister. 10:30 A. M., sacrament of the Lord's supper, with a brief communion meditation upon "The Blessed Hunger"; 12:10 P. M., Sunday school and Bible classes; 6:30 P. M., special Fall consecration meeting of the young people, led by the minister; 7:15 P. M., organ numbers by William Boone; 7:30 P. M., sermon by the minister, "The Harvest Is Past, the Summer Is Ended." Special music by the quartet.

Calvary, Eleventh and Clay streets—Services, 10:30 A. M. and 7:30 P. M.; Rev. J. A. P. McGaw, D. D., will preach; Miss Broughton, organist, in Miss Lamberson's absence; Mr. Caughey, precentor; Sunday school, 12 noon; Miss Caroline Strong, superintendent; the Lord's supper will be observed at the morning service.

Mizpah, Powell between East Twelfth and Thirteenth streets—Morning service, 10:30 o'clock; Sunday school, 12 M.; Christian Endeavor, 6:30 P. M.; evening service, 7:30 o'clock; prayer meeting, Thursday, 7:30 P. M. The subject for morning, "The Power of Imitation"; evening, "God and His Gifts to Us."

Third, East Thirteenth and Pine streets—Rev. Andrew J. Montgomery, pastor. Services, 10:30 A. M. and 7:45 P. M.; morning, communion and reception of new members; in the evening the pastor will preach the second sermon of the series, "Great Little Words of the Bible," the subject being "Again."

SPIRITUALISTS.

First Spiritual Society, Forester's Hall, Marquam building, eighth floor—11 A. M., conference; 12 M., quarterly meeting; 1 P. M., lyceum; 3 P. M., Spiritual test meeting; Mr. Frank; 7:45 P. M., sermon, Rev. J. D. Corby (Universalist); soloist, Miss Emma Klenow.

Ministers' and Mediums' Association—Services at Auditorium Hall, Third near Taylor street; mediums' meeting, 3 P. M.; lecture and miscellaneous, 7:45 P. M.

UNITARIAN.

Church of Our Father, Yamhill and Seventh streets—Rev. W. G. Eliot, Jr., minister; Rev. T. L. Eliot, D. D., minister emeritus; Rev. N. A. Baker, assistant minister; service at 11 A. M.; subject of sermon, "The Work of a Unitarian Church in the Present Day"; communion service at 12:15; Sunday school, 9:45 A. M.; adult class, 12:30 P. M.; Y. P. F., 6:30 P. M.; evening service in the chapel, entrance on Seventh street, at 7:45 o'clock; subject of sermon, "The Principles and Practices of the 'Emmanuel Movement.'"

UNITED EVANGELICAL.

Ockley Green, Gay street and Willamette Boulevard—Rev. J. Bowersox, pastor. Preaching service at 11 A. M. and 7:30 P. M.; Sunday school, 10 A. M.; K. L. C. E., 6:30 P. M.

MISCELLANEOUS.

Church of the Good Tidings, East Eighth and Couch streets—Rev. James D. Corby, minister. Divine worship at 10:45 with sermon on "Salvation That Is Worth While," fourth in series on new thought in religion; communion service; Sunday school for Bible study at 12 o'clock.

St. David's, East Twelfth and Belmont streets—Dr. George B. Van Waters and Dr. H. C. Collins, clergy. Holy communion, 8 A. M.; holy communion and sermon, 11 A. M.; evening prayer and sermon, 7:30 P. M.; Sunday school, 9:45 A. M.

Y. M. C. A., Fourth and Yamhill streets—The meeting in the afternoon will be in charge of the boys' department. The address will be given by A. King Wilson on "Your Opportunities." The meeting will be presided over by a boy. Special music will be furnished by the boys. Bible class, 3 P. M.

New Home of Truth, 701 Irving street—Rev. Victor Morgan will speak at 11 A. M. and 8 P. M.; class lessons Tuesday and Friday evenings.