BISHOP DESCRIBES CHURCH COUNCIL

Dr. Scadding Tells of Debate on Religious Topics at Lambeth Palace.

CHRISTIAN UNITY DESIRED

Sixty American Prelates Who Attended Conference Praise Highly Courtesy and Hospitality of English People.

Bishop Scadding has just returned from the Lambeth Conference, and at the request of The Oregonian has stated his impressions of that great event.

The Lambeth Conference is a gathering of Archbishops, Bishops Metropolitan, and other Bishops of the Holy Catholic Church in full communion with the Church of England, held every ten years at Lambeth Palace under the presidency of the Archbishop of Canterbury. The bishops, 243 in number, met daily in conference, and took into consideration various questions affecting the welfare of God's people and the work of the church in divers parts of the world.

The Holy Eucharist was celebrated at Westminster Abbey, and the discussions commenced at 10:30 and lasted till 5 P. M., with an hour for luncheon. A buffet luncheon was served daily in the large hall and dining-room of Lambeth, and the bishops were guests of the Archbishop of Canterbury. These informal luncheons, with the palace gardens to stroll in afterwards, gave the bishops good opportunities to inform themselves of fields other than their own, and to know each other personally.

Church World Force.

From the first to the last day the bishops realized that the links which bind them to the historic past are not fetters upon the free and enterprising spirit which is essential to progress. The coming together of so many bishops from all parts of the earth emphasized the fact, stated more than once, that the church is not a mere sect, but a world force; that it is not a church for any particular section, or race, or class of people, but for the whole world and for mankind.

The subjects proposed for consideration were first brought before sessions of the whole conference, lasting for six full days. Having been there set forth in outline, they were then referred to large and carefully-chosen committees, and the reports of these committees, with the resolutions which they had prepared, were subsequently laid before the conference, meeting again to consider them in full session from July 27 to August 5. Based on these reports and resolutions an encyclical letter was prepared. It will soon be printed for distribution, and will be well worth reading by every thoughtful person. The sectarian spirit was distinctly absent, and the predominant thought in the minds of the bishops was of the church as ordained of God for the service of mankind.

Subjects at Conference.

The subjects under discussion were "The Reunion of Christendom," "Organization in the Anglican Communion," "The Moral Witness of the Church to the Problems of the Day," "Ministries of Healing," "Religious Education," "Supply and Training of the Clergy," "Foreign Missions," "The Faith and Modern Thought," "Marriage Problems," etc.

In the wide and far-reaching discussion on all these burning questions there was not the slightest irritation or expression of personal feeling. The bishops spoke earnestly and from deep conviction, but with the tenderest consideration for those with whom they might not be able to agree. Never did the church seem so large and roomy and truly catholic to me as it did during the comprehensive and instructive debates in which some of the great scholars and intellectual giants of the English episcopate took part. Very remarkable and impressive was the tone of mind which prevailed in all the meetings. There was no faintness of heart in facing great questions, and no narrowness of mind in dealing with them. The genuine wish to work together swept away all thoughts of partisanship, and brought instead the reality of mutual understanding. Minds and hearts were lifted up on high, and as from the Mount of God men saw visions of service.

In the church's quickened sense of the truth that only in the service of mankind can its calling be fulfilled, we see, beyond all clouds of difficulty and perplexity, the clear shining of a great hope. For wherever men are living and need help, whether the need be conscious or unconscious, thither the Church of Christ who took on Him the form of a servant is beckoned by the opportunity of service.

Biblical Criticism.

With regard to the materialistic spirit of the age and the modern criticism of the Bible, the bishops concluded, after careful investigation, that materialism has not today the power which it had that science displays in an unprecedented way the witness of nature to the wisdom of God; that our thought and knowledge lead up to the one profound but simple truth of the unity of God and man which was revealed in the Son of Man, our Lord Jesus Christ. So the bishops testified to their belief that nothing has shaken or can supersede that revelation. The rightful freedom of thought and criticism has not "taken away the Lord." It has not hidden from us the power of the inspiring spirit in the scriptures of the Old Testament. It has not shaken the interpretation of their master, and his work which his disciples have left us by the power of the same spirit in the new. Rather we see things more clearly, and in better proportion by the teaching of God through the thought of later days.

A high part of the service which the Church of Christ has to render to men is to train and guide them in the worship of God, and in particular in public or common worship. The growing experience of the Anglican communion in different parts of the world and among different races has pointed to the necessity of the adaptation and enrichment of forms of service and worship which have come down to us from other times. Such adaptation and enrichment are advisable, and indeed essential, if our church is to meet the real needs of living men and women today. The bishops accordingly made certain practical suggestions in this direction.

Social Responsibility.

Socialism, as socialism, was not at all considered by the conference, but social interests were its constant preoccupation. The bishops were glad to notice the growing recognition of social responsibility on the part of an increasing number of men and women who devote themselves to philanthropic, ethical and moral movements in poverty-stricken and congested districts of great cities. Not all such workers accept fully the claims of the Lord Jesus Christ; but the church welcomes them as witnesses to that ideal of life which the world owes to the teaching and inspiration of our Lord, and which the church has but slowly realized.

It was felt by all that fearlessly to assist in the evolution of a juster organization of society, by the exercise of her prophetic office, without tying herself to any partisan politics, is the paramount duty of the Church of God.

With regard to Christian unity the resolution passed by the bishops may seem cold in comparison with the warmth of desires of many hearts. The conference indicated some lines of definite practical approach to other churches. Wherever the bishops were sure that an advance would be welcomed, they went far to meet their brethren. Where they felt it necessary to sound a note of warning they spoke the truth in love. Their statement reads:

"We cannot in the name of peace, barter away those precious things of which we have been made the stewards. Neither can we wish others to be unfaithful to trusts which they hold no less sacred. We must fix our eyes on the church of the future to be adorned with all the precious things, both theirs and ours. We must constantly desire, not compromise, but comprehension; not uniformity, but unity."

The 60 American bishops were of one accord loud in their praise of the hospitality and courtesy of the English people, and our presiding bishop has voiced our appreciation in the English and American papers. The King and Queen received us at Buckingham Palace, the Prince and Princess of Wales gave a garden party at which the King and Queen were present. Ambassador Reid gave a reception, and several dinners. The Archbishop of Canterbury and Mrs. Davidson entertained every American bishop and his wife, or daughters, for three or four days at Lambeth Palace, and the Bishop of London did the same at Fulham Palace, and in many private homes, both in London and in the country, entertainment was lavishly provided.

In addition to this Mrs. Scadding and I visited Canterbury, Rochester, Lymmge, Graydon, Bexley, Dartford, Wimbledon, Leamington, Stratford-on-Avon, Bath, Shrewsbury, Liverpool, and many other towns. In all these places we were delightfully entertained, and I preached or gave missionary addresses. We motored for three days through Warwick and the Shakespeare country to Bath, and thence to London.

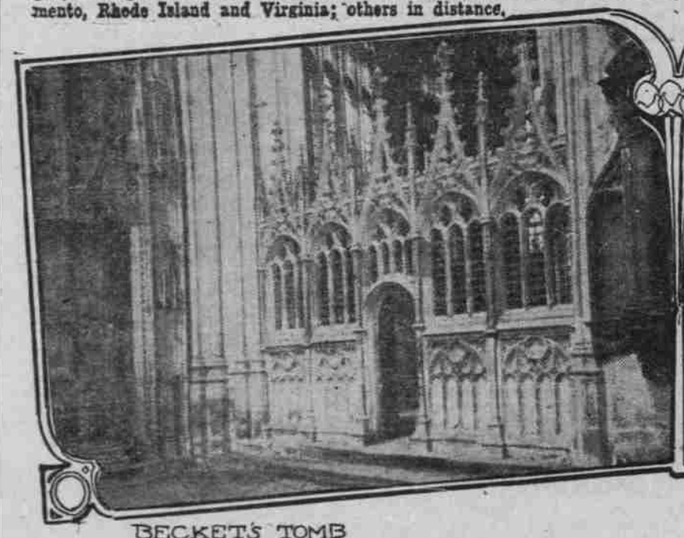
How beautiful are the English roads and lanes! An American's first impression of England, when he motors past the high brick walls, with the broken glass on top, or the high hedges which inclose the British homes, is that the English are very cold and exclusive, but let him go with proper introduction, and, metaphorically, the walls and hedges fall down and genial greeting and hospitality of the heartiest awaits him within.

At present out-of-door services are popular in England. At Shrewsbury I had the privilege of addressing about 12,000 people in the park. This was an open missionary service, and a brass band led the multitude in singing hymns. On several occasions at the close of evening prayer and after I had already preached in church, I joined the vicar and choir in an after-service in the church-yard and preached again. All these parish churches and cathedrals were beautiful and historic, and filled by large congregations, and the people seemed greatly interested in hearing about the American church.

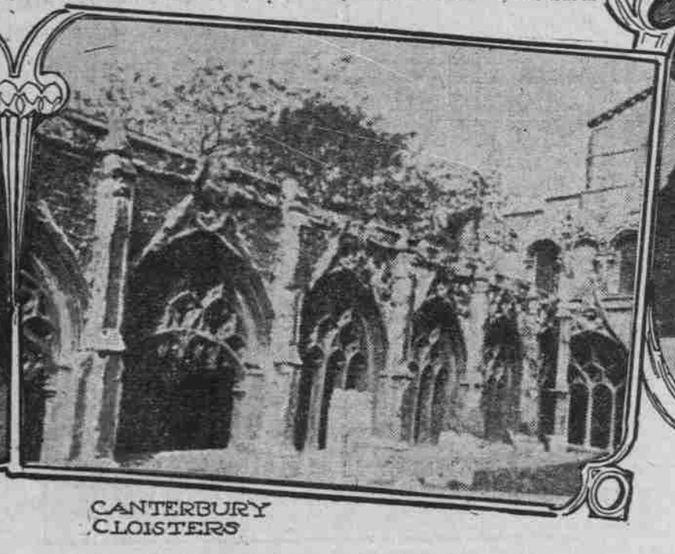
NOTABLE PLACES AND PERSONS SEEN BY BISHOP SCADDING IN ENGLAND

AMERICAN BISHOPS ENTERING ST. PAUL'S CATHEDRAL.—Numbering from left to right in double column: Milwaukee and Oregon, Michigan and New Hampshire, Springfield and South Dakota, Salt Lake and Harrisburg, North Dakota and China, Brazil and Sacramento, Rhode Island and Virginia; others in distance.

A CORNER OF CANTERBURY CATHEDRAL



BECKET'S TOMB CANTERBURY.



CANTERBURY CLOISTERS

THE RIGHT REV. LORD BISHOP OF LONDON

Exodus From Beaches

Continued From Page Four.

gone to Portland for a stay before returning home.

Miss Alda Burk has returned to Portland, after spending the season with her grandfather, J. Boschen, in the Park.

C. M. Roe, with Mrs. Roe, have arrived at Ocean Park for a brief stay.

Mrs. J. C. Stewart and small son, Gordon, accompanied by Mrs. Stewart's nephew, Chester McNell, returned Thursday to their home in Portland.

T. W. Billings is a recent arrival at the hostelry.

Miss B. Shrine is a guest at Taylor's Hotel.

Mrs. Benjamin Young has closed the Adorable cottage, which she has occupied this season, and departed for Portland.

Mrs. B. J. Hoadley has closed her beach house and returned to her home in Milton, Or.

Mr. and Mrs. William M. Gregory, of Portland, accompanied by L. W. Gregory, of San Francisco, are recent arrivals at the hostelry.

The Sam Connell family will remain at Ocean Park until the latter part of September.

Mrs. E. H. Habighorst, with her daughter, Miss Ethel Habighorst, have returned to Portland after a season in their cottage here. Miss Laura Habighorst preceded the party two weeks ago.

Judge J. O. Stearns and Mrs. Stearns will remain at Ocean Park until the middle of the month.

Virginia Munraven and Mrs. Elsie Dodd Phipps are recent arrivals at Ocean Park.

Mr. and Mrs. W. Dickerson, of Montana, accompanied by their daughters, Miss Agnes Dickerson and Miss Dorothy Dickerson, will occupy a cottage at the Park throughout the Winter months.

NORTH BEACH HOTEL ARRIVALS.

Portland Hotel.

V. P. Hogan, Mrs. A. C. Robinson and son, Miss Minnie Schade, Charles M. Nelson, Mrs. Charles M. Nelson, Jeanette Perkins, May Perkins, Will H. Bennett, Ed H. Miller, H. E. Sauter, Ester Ford, Chester Owens, Edith Burns, Anna Goodwin, all of Portland; H. G. Hart, J. M. Roberts, Mrs. J. M. Roberts, Boise, Idaho; Joseph Truesdale, Ben Wood, Mrs. Ben Wood, S. E. Cavinen, Mrs. S. E. Cavinen, Baker City; P. C. Cowler, Raymond, Wash.; John Larkin, Dayton, Or.; Fred Euchart, Nahcotta, Wash.;

Hackney Cottage.

Mrs. N. J. Coulter, Mrs. Annie Kelne, C. S. Nickim, Lelah C. Nelson, N. B. Hickey, Mr. and Mrs. Savage, George Cohen, Edward W. Wolfstyn, M. P. Marcus, Mrs. Alice Webster, Ben Rybke, J. M. Wilson Miss Louise Watson, S. G. Leibliner, Claude A. F. Smith, Mrs. R. Becker, Mrs. A. Rasmussen, Ethel M. Stiles, Roderick M. McCallery, all of Portland; John Megrath and wife, Seattle; George A. Tripp, South Bend; Mellie Olinger, Hood River; C. M. Kellogg, Mr. and Mrs. W. B. Young, The Dalles.

Sunset Hotel.

Maigery Bennett, T. J. O'Brien, Mrs. T. J. O'Brien, Irene O'Brien, William M. Krause, Mrs. Joe Marx, L. Krause, Mrs. L. Krause, Harold Brinkerhoff, Anita Frances O'Brien, Louise O'Brien, all of Portland; Mrs. Grace Barrie and son, Mary Clarke, La Grande, Or.

Shelburne House.

J. H. Dundore, Mrs. J. H. Dundore, Jack Dundore, Charles Dundore, E. R. Balsiger, W. W. Balsiger, E. H. Balsiger, Miss M. E. Balsiger, Miss Ethel Smith, Frankie Walling, Mrs. Walling, W. G. Shellenbarger, all of Portland; Miss Francis Brown, Raymond, Wash.; Irwin Hansen, A. C. Hansen, Nampa, Idaho; C. C. Nepple, Baker City, Or.

North Beach Inn.

Albion L. Gile, John Berchman, of Portland; Gladys Durant, Mobile, La.; Laura Golden, Arkadelphia, Kan.

Chamberlain Cottage.

Mrs. W. H. Churchill, Mrs. John Weeks, Carl Beach, Mrs. W. D. Weeks, all Portlanders; W. H. Botts, La Grande, Or.

EXODUS ON FROM NEWPORT

Late Arrivals Enjoy Good Sport Catching Salmon.

NEWPORT, Or., Sept. 5.—(Special.)—All week there has been a large exodus of tourists from Newport. Not a few late comers have arrived during the week, but the number coming in will not compare very favorably with the number going out.

Thus far the run of salmon into Yaquina Bay has not been large, but the run of other kinds of fish, such as tomcod, herring and candlefish has been tremendous. Fishermen in Newport primarily to troll for salmon, are contenting themselves for a few days hooking these hungry fish and distributing them among the campers at Nye Creek.

Among the late comers who are in Newport to fish are: E. N. Job, J. A. Buchannan and J. V. Boost of Portland; Harvey Densmore, of Seattle, Washington, and Jack Booth of Grants Pass.

Personal Mention.

Hon. E. V. Carter and wife, of Ashland, are recent beach arrivals. They are quartered at the Irwin hostelry.

Miss Lila Prosser of the University of Oregon at Eugene, is the guest of Mrs. James Hill at Nye Beach.

Mr. and Mrs. J. H. Forbes, of Shedds, are recent arrivals. They are located at the Irwin house.

Mr. and Mrs. Bert Brown, of La Grande, are recent tourists to arrive in Newport. They will remain two weeks at the beach.

Ralph Moores, of Salem, joined his parents Mr. and Mrs. A. N. Moores, at Nye Creek this week.

Dr. J. N. Smith, of Salem, arrived in Newport this week and is located in the C. B. Moores cottage at Nye Creek.

Mr. and Mrs. John Berry and son, Jack, of Salem, are tenting at Nye Creek.

Among the families to leave Newport this week was that of John A. Carson, of Salem.

Mrs. M. E. Watson, of Eugene, accompanied by her son, Clay, and daughter, Katherine, returned home during the early part of the week, after a months' outing at the beach.

Mrs. A. J. Evans, of Philomath is a recent arrival at Newport. She is a guest at "Bide-a-wee."

SUMMER RESORTS.

THE SHELBURNE HOUSE

At Seaview, Wash.

Has lovely large rooms, a delightful yard for children, and the meals are gotten up in such a manner that if you come once you will come again. Come in for our Sunday Dinners.

TOURISTS

Don't fail to see the Cascade Locks, enjoy 3 or 4 hours' rest and recreation viewing the grandest scenery in the United States. Visit the Mountain Rest Bungalow and partake of the finest dinner served outside the City of Portland. Special rates on boat or trains. One and one-half hours' ride from Portland. Take steamer Bailey Gatzert at 7 A. M., return by train arriving in Portland at 5 P. M. Four hours at the Locks.

TWO DOZEN PINT BOTTLES $2.00

Your Physician and Your Common Sense Both Recommend the Use of Pure Beer

TRY a case of GAMBRINUS—for your health's sake. Drink one or two glasses of it—cool and sparkling—full of life and energy—with each meal. Take a glass of it on retiring—note how much you enjoy both your food and your rest by the time the case is gone.

Don't say you can't drink beer. Perhaps you can't really like the ordinary beers—but a smooth, mild, pleasant-tasting beverage like GAMBRINUS—anyone can drink that.

WE see to it that GAMBRINUS is always the same—every detail of the making of this famous brew must always come up to our rigid standard of perfection.

Thorough aging, best of ingredients, purest water, absolute cleanliness—our vigilance to keep up the GAMBRINUS standard on these points, never relaxes.

That's why it has been

"The Favorite Family Beer of Portland for Over Thirty-One Years"

Two Dozen Pint Bottles Delivered for $2.00

One Dozen Quart Bottles Delivered for $1.75

PHONE MAIN 49 A 1149

GAMBRINUS BREWING CO.

PORTLAND, OREGON