REGON LEADS IN BUILDING AT THE ALASKA-YUKON-PACIFIC EXPOSITION SITE



REGON'S building at the Alaska-Tukon-Pacific Exposition is fast nearing completion. The Beaver state, among all that have taken action to be represented at the Fair, leads in the amount of work done. The Oregon structure, practically complete, is one of the most handsome buildings on the ground. It stands in a prominent place on Name circle.

An army of men is engaged in the task of completing the big Exposition. All indications point to a completed fair on opening day, June 1, 1909. Progress in construction is rapid and a large part of the gigantic task has seen accomplished. At the present time It is estimated by fair officials that 65 per cent of the work has been done. Men experienced in exposition building say no fair was ever so far advanced before the date of its opening.

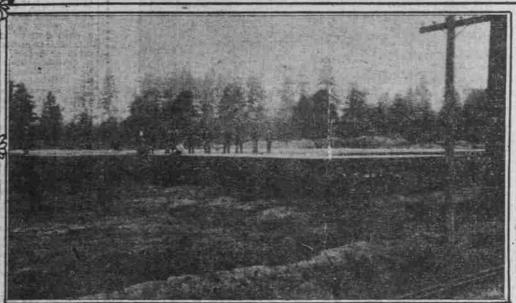
The grading and clearing of the avenues, plazas and circles is finished. Most of the large and important buildlage are either under way or already completed, while others are soon to be started. . There are many applications for exhibit space coming in and about 30 large attractions have been secured for the Pay Streak, the name of the amusement boulevard, corresponding to the Trail at the Lewis and Clark

It is the plan of the management to provide for the erection of permanent structures. Of these, there will be at least four large buildings and other smaller ones. The largest will be the Machinery, Fine Arts, Auditorium and Forestry buildings. Under the act of the Washington Legislature appropriating \$1,000.000 for the 1909 Fair, it was provided that \$600,000 was to go into tion, a huge structure of logs known \$100,000 provided for state participa-

the different buildings are completed, and maintenance of an exhibit.



SITE OF THE WASHINGTON BUILDING



SITE OF THE CALIFORNIA BUILDING UNDER CONSTRUCTION

the surrounding ground is landscaped There will be other large exhibit buildings started within a short time. They are the Foreign, Transportation and Forestry structures, and the Machinery Annex. The latter was found necessary on account of the large number of applications for space in this department. The Government group, which constitutes a small Exposition in itself, will be started soon. The main Government building and structures are for Alaska, Hawail, the Philippines and the fisheries industry. The buildings will stand at the head of the permanent buildings for the use of the University of Washington. Following the example of the Portland Exposition and \$600,000 on its participation. Of this sum, \$250,000 will be put into as the Forestry building, will be erect-ed by the State Commission with the \$100,000 provided for state participa-ond state building, after Oregon, to be tion in the Exposition.

The roof of the Auditorium is now being put in place and the Paiace of Fine Arts, across Puget Plaza, which is just inside the main entrance, shows its steel work in the air. The Mines building will soon be completed and its twin structure, the Fisheries building is under way. The Administration building has been occupied for a year and the emergency hospital has also been finished. The figuration is a possible of the first to decide to put up a building. The first to decide to put up a building in which exhibits will be been finished. The fire station is com-pleted. The nursery for the growing of shrubs and flowers has been in op-eration for over a year. As soon as

AGRICULTURE BUILDING WHICH IS NEARING COMPLETION.

IN PORTLAND CHURCHES

BAPTIST. First, the White Temple, Twelfth and Taylor streets—Rev. J. Whitcomb Brougher, D. D. pastor, "One-accord" prayer meet-ing in Temple parlot, 10 A. M.; morning ing in Temple parlot. 10 A M: morning service, 10:20 o'clock; sermon by Rev. Harold Pattison, of Hartford, Conn.; subject. "An Object Lesson in God's Providence." The sermon will be preceded by a five-minute tolk to the children on the subject. "Why Some Trees Stay Green All Winter. Bible school, 12 M; interesting opening exercises, classes for all ages; young people meeting, 6:30 P M: people revening service, 7:45 o'clock; sermon by Rev. Harold Pattison; subject, 'Elder Brothers (and Their States)' Fred Butter, the gospel schoist, will sing at both services. Central, East Ankeny and East Twentieth streets—Rev. W. T. Jordan, pastor, Preaching, 10:30 A. M. and S. P. M. by Rev. J. A. Pettit; Sunday school, 12 M.; young people's Pettit; Sunday school, 12 M.; young people's

meeting. 7. P. M.

Immanuel—Rev. A. B. Minaker, pastor, 11
A. M., combination service for the Summer Sunday school and sermon; 6:45 P. M., B. F. P. U., 7:30 P. M., preaching, Midweek prayer meeting. Thursday, 7:45 P. M.

Grace. Montavilia—Rev. Gilman Parker, pastor. Sunday school, 10 A. M.; services, 11 A. M. and S. P. M.; preaching by Rev. A. E. Patch, subjects, "The Great Commission" and "Rest for the Tired."

University Park—Rev. A. B. Waltz, pastor. Sunday school, 19 A. M.; worship, 11 A. M.; B. Y. F. U., 7 P. M.; worship, 11 A. M.; B. Y. F. U., 7 P. M.; worship, 15 P. M.; preaching by Rev. E. A. Leonard.

Calvary, East Eighth and Grant streets—Rev. I. N. Monroe, paint. Sunday school, 19 A. M.; and 7:30 P. M.; B. Waltz.

Mount Olive—Rev. B. B. Johnson, pastor. Services, 10:30 A. M. and 7:30 P. M.

East Forty-fifth, corner East Main street—Rev. B. C. Cook, pastor. Sunday school, 10 A. M.; services, 11 A. M. and 7:45 P. M.; B. Y. P. U., 6:45 P. M.

B. Y. P. U., 6:45 P. M.

Ariets—Rev. E. A. Smith, pastor. Sunday school, 10 A. M.; Junior Union, 3 P. M.; B. Y. P. U., 7 P. M.; preaching, 11 A. M.; by the pastor. Rev. B. B. B. Johnson, of Olivet Church (colored), will preach, and a band of his singers will assist in the service. eeting, 7 P. M. Immanuel-Rev. A. B. Minaker, pastor, 11

s band of his singers will assist in the service.

Swedish, Hoyt and Fifteenth—Rev. Eric Echerstrom, pastor. Preaching, 10:43 A. M. and 7:45 P. M.; Sunday school, 12 M.

St. John—Rev. E. A. Leonard, pastor. Sunday school, 10 A. M.; preaching, 11 A. M. and 5:45 P. M.; B. v. P. U., 8:30 P. M.

Third, Vancouver avenue and Knott street.—Rev. R. Schwedier, pastor. Sunday school, 16 A. M.; B. V. P. U., 7 P. M.; services.

11 A. M. and 5 P. M.

Chinese Mission, 352 Oak street near Park
—Sunday school, 7 P. M.; preaching in Chinese, 8 P. M.

First German, Fourth and Mill streets—Rev. J. Fratt, pastor. Preaching, 10:45 A.

M. and 7:30 P. M.; Sunday school, 9:45 A.
M.; B. Y. P. U., 6:35 P. M.

Sellwood, Tacoma avenue and Eleventh street.—Rev. John Bentzien, pastor. Preaching, 11 A. M. and of the suburban churches of Chicago, and one of the leading churches of Chicago Presbytery, preaches Sunday worship, morning and evening. Morning worship,

10 A. M : preaching by Rev. D. W. Thurston.

Sunnyaide (German), Forty-first street and Hawthorns avenue—Preaching by C. Feldmeth, 11 A. M.; Sunday school, 9:45 A. M. Union-Avenue Mission (Swedish), Skidmore street—Sunday school, 10 A. M. St. John (German)—Preaching by Rev. C. Feldmeth, 3 P. M.; Sunday school, 2 P. M. Second German, Redney avenue and Morris street—Rev. P. Buerrmann, partor. Preaching, 11 A. M. and 7:30 P. M.; Sunday school, 9:45 A. M.; B. Y. P. U., 6:43 P. M. Highland, Alberia and Sixth streets—Rev. J. F. Heacock, pastor. Sunday school, 10 A. M.; B. Y. P. U., 7 P. M.; preaching, 11 A. M. and 8 P. M. by Rev. Charles H. Hart and Rev. A. B. Waltz.

Norwegian-Dunish, Miestssippi avenue and Shaver street—Sunday school, 12 M.; industrial school, Saturday afternoon, 2 o'clock, Gresham—Sunday school, 10 A. M.; services, 11 A. M. and 7:30 P. M., by Rev. R. B. Grabeel. Grabeel
Lents, First avenue near Foster road—
Rev. J. F. Heacock, pastor. Sunday school.
10 A. M.; preaching, 11 A. M. and S. P. M.
Second, East Seventh and East Ankeny
streets—Stanton C. Lapham, pastor. Morning service at 10:50. Bible school at noon;
young people's union, 6:45 P. M.; evening
service, 7:45 o'clock; preaching by Rev. John
Bentzlen.

Bentzien CHRISTIAN.

First, Park and Columbia streets—Morning service at 11, sermon by F. A. Emerson on The Wedding Garments," evening service at 745, S. W. Jackson will preach. Bible school at 945 A. M.; picnic Labor Day, all day.

Rodney Avenue, Rodney avenue and Knott street—F. Elmo Robinson, pastor; 9:45 A. M., Bible school; 11 A. M. The Refining Ingluence of Christianity." 7 P. M. T. P. S. C. E.; S. P. M., "Present Day Evidences of the Divinity of Christ," special music. Professor A. W. Shaffer, director of chorus.

Central, East Twentieth and Salmen chorus Central, East Twentieth and Salmon cets—Rev. J. F. Ghormley will speak at 30 A. M., thems. "Remember Now Thy reator" 8 P. M., "The Potter and the ay." Special music. H. A. Chorister.

CHRISTIAN SCIENCE, First Church of Chrisi, Scientist, Scottish Rite Cathedral, Merrison and Lownsdale streets—Service at 11 A. M.; evening service omitted; subject of lesson sermon, "Soul." Sunday school at close of morning service; Wednesday evening meeting. 8

10:30; Sabbath school and Bible class, 12:10 | Caroline Strong, superintendent. No even- class, 9:30 o'clock; Sunday school, 12:13 P. P. M.; young people's meeting, 6:45 P. M.; organ numbers by Mrs. McMichael, 7:30 P. M.; evening worship, 7:45 P. M. ing service.

METHODIST. P. M.; evening worship, 7:45 P. M.
Calvary, Eleventh and Clay streets—Rev.
Stephen Pheigh D. D. will preach at 10:50
A. M. on "The Savier Exalted." Miss Margaret Lamberson, organist; Mr. Caughey,
precentor. Sunday school. 12 noon. Miss!

Grace, Twelfth and Taylor streets—Rev.
William H. Heppe, pastor. Theme for sermon at 10:50 A. M., "The Evolution of
Christ's Sympathy"; at 7:45 P. M., "The
precentor. Sunday school. 12 noon. Miss!

M.; St. raul mission, S.P. M.; prayer meet-ing. Thursday, 7:45 P. M. Professor W. M. Wilder, organist and cholemaster. First (Taylor-Street) — Dr. Benjamir Young, pastor. Pulpit supplied by Dr. Wil-liam Wallace Youngson, 9:39 A. M., classes 10:30 A. M., sermon; subject, "Divine De-lay": 12:15 P. M., Sunday school: 6:45 P.

. Epworth League; 7:45 P. M., sermon bject, "The Secret of the Unreaped Corsubject, "The Secret of the Unreaped Corner."

Epworth, Twenty-seventh and Upshur streets—Rev. Charles T. McPherson, pastor. Parsonage. 783 York street; phone Main 4888. Services will be held in the Oregon building, Fair grounds, at 11 A. M. and S. P. M. L. D. Mahone will speak in the morning on the subject, "The Three Factors of Our Civilization"; Rev. George F. Houghton will speak in the svening; Sunday school, 10 A. M.; Epworth League, T.P. M. Swedish, Beech and Borthwick streets—Rev. John Ovall, pastor. Preaching, 11 A. M. and S. P. M.; topic for merning, "Rules for a Christian Life"; evening, "Life Beyond the Grave"; Sunday school, 10 A. M.; Epworth League, T. P. M.
Trinity, East Tenth and Grant streets—Rev. Lewis F. Smith, pastor. Sunday school, 10 A. M.; Epworth League, T. P. M.
Trinity, East Tenth and Grant streets—Rev. Lewis F. Smith, pastor. Sunday school, 10 A. M.; Epworth League, T. P. M.

CONGREGATIONAL

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Pirst, Park and Madison streets—Rev.
Luther R. Dvott. D. D. pastor. 10 A. M.,
Bible school; Il A. M., divine worship, with
sermon by the pastor, whose theme will be
"Heavenly Harmonies Amid Earthly Discords;" special music, (rgan presude (Gulimant), "Reverie" (Renaud), postlude (Lemaigre); soprano solo, "Eys Hath Not
Seen ("Holy City," Gaul), Mrs. May Dearborn-Schwab, soloist; Miss Elizabeth Sawyers, organist. No evening services until
Beptember 6.
Highland, East Sixth and Prescott streets

C. E. 8/45 P. M. Sunnyide Congregational. Bust Taylor and East Thirty-fourth streets—Rev. J. J. Staub, pastor. Freaching service at 11 A. M.; Sunday school. 10 A. M.; Junior Christian Endeavor. 3 P. M.; Senior Christian Endeavor. 7 P. M.; topic, "On the Other Side."

EPISCOPAL.

Pro-Cathedral of St. Stephen the Martyr, Thirteenth and Clay streets—Rev. H. M. Ramsey, vicar. Holy communion, 7:30 A. M.; morning service, 11 o'clock; evening service, 7:30 o'clock

SPIRITUALIST.

First Society, Redmen's hall, Selling-Hirsch building, Washington street—Con-ference, 11 A. M. lyceum, 1 P. M.; lecture by Harrison D. Barrett at S.P. M. UNITARIAN

Church of Our Father, Yambill and Seventh streets—Rev. W. G. Ellot, Jr., minister: Rev. T. L. Ellot, D. D., minister emeritus; Rev. Nehemiah A. Baker, assistant minister. Service at 11 A. M.; subject of sermon, "God in Man."

MISCELLANEOUS.

and Happiness in the Life That Now Is"; class lessons, Tuesday and Friday evenings Friends Church Main and East Thirty-fifth streets—Rev Lindley A. Wells, pastor Meetings for worship, 11 A. M. and 8 P. M. Bible school, 10 A. M.; H. A. Hinshaw

SCIENTIST FAVORS IT ABOVE ELECTRICITY.

Points Facts in Support of His Contention That Gaslight Is Best Indoors.

In all systems of illumination where flame is used either to give the light itself or to heat to incandescence some auxiliary body, as a Welsbach mantle, the nature of the products of combination is a very important matter. In the early days of the gas industry it threatened to wreck the future of gas for indoor illumination, as we are reminded by Vivian B. Lewis in a lecture delivered before the British Institution of Gas Engineers and abstracted in Technical Literature. Mr. Lewis believes that gas as now made is more healthful than the electric light. He notes that the first crude gas in use was rich in sulfureted hydrogen, and gave rise to such discomfort when consumed that ventilating burners of clumsy device had to be employed, while leaky fittings gave at all times an objectionable aroma. Says

the lecturer: "A very short period served to convince the gas manager that the purity of the gas was a matter of even greater importance to him than to the public, as the lat-P. M.; Epworth League, T. M.; Sunday school; II, A. M.; Th. What Way Was Christ Different From Humanity, Suffureted hydrogen was adopted, and the Things Young People Should Know.; With the advent of the electric light CONGREGATIONAL.

rapidity.
"With the advent of the electric light as an illiminant, great stress was laid upon its enormous advantages from the hygienic point of view; and its supporters still make the claim that it must of neces-sity be far more healthful to use as an illuminant than coal-gas. It has not un-naturally been assumed that, owing to in-candescent electric lighting adding noth-ing to the impurities in the atmosphere. bern-Schwab, soicist; Miss Elizabeth Saw-yers, organist. No evening services until Beptember 6.

Highland, East Sixth and Prescott streets
—Rev. E. S. Bollinger, pastor. Worship at 11 A. M., sermon by the Rev. D. T. Thomas: praise service under the direction of Dr. Parvin; Sunday school 10 A. M.; Y. P. S. C. E. 8:45 P. M.
Sunnyaide Congregational. Bast Taylor and East Thirty-fourth streets—Rev. J. J. of the atmosphere, a gas-lighted room will nearly always be more pleasant and healthy to live in than one lighted by the

newer form of illuminant."
In all processes of ventilation, the lecturer goes on to say, the great factors which enable us to change the atmosphere in the dwelling-rooms are the air-currents set up by siterations in temperature and diffusion between volumes of air at dif-

Ramsey, vicar. Holy communion, 7.30 A M., morning service, 11 o'clock; evening service, 7.30 o'clock.

St. Andrews. Portsmouth—Rev. Francis O. Jones, priest in charge. Sunday school. 9:45 A. M., morning service, 11 o'clock.

Trinity. Nineteenth and Everett streets—Rev. A. A. Morrison, rector. Services, 8 and 11 A. M. and 8 P. M., St. Paul's, Woodmere—Rev. W. A. M. Breck will conduct the service and preach at 11 A. M.; Sunday school, 9:45 A. M.

St. James English. West Park and Jefferson streets—J. Allen Leas pastor. Services at 11 A. M.; Sunday school, 10 A. M. There will be no evening service.

Norwegian Synod. East Tenth and Grant streets—Rev. O. Hagoes, pastor. Services at 10:30 A. M. No evening services.

St. Paul's, East Twelfth and Clinton streets—Rev. A. Krause, pastor. Services at 10:30; English service, 5 P. M.; Sunday school, 9:35 A. M.; Bible lessons and young people's meeting. Thursday, 8 P. M. Trinity, Missouri Synod. Williams avenue and Seliwood street, J. Rimbach, pastor, Sunday school, 9:15 A. M.; German services, 10:40 M.; English service, 8 P. M.

Event Society Pedmarks hall selling.

"Carbon dloxid is a gas considerably heavier than air; so much so, indeed, that it can be poured from one vessel to another aimost like a liquid. But, like all other gases, it is expanded by heat; and as the foul air coming from the lungs, and containing some 5 per cent of carbon dioxid, is at practically the temperature of the body-1 e., 88 degrees Fahrenheit-it at once rises toward the ceiling, while the products of combustion from the gas-burner, being at a still higher temperature, also rush up to this point, so that the foul air is always to be found at the top of the room. One might think this foul air when cooled down would descend Ockley Green, Gay street and Willamette boulevard—Rev. J. Rowersox. pastor. Preaching at 11 A. M. and 7:45 P. M.; Sunday school at 16 A. M.; K. L. C. E. at 6:45 P. M. gling or diffusion, the rate of which is dependent upon their weight—a light gas

Soul Culture meeting at Mrs. Mailery's parlors, 201 Yamnili street, Monday evening. August 17. at 8 o'clock. Silence meetings Tuesday and Friday at 2:30 P. M.

The Reorganized Church of Jesus Christ of L. D. 8. Broad street and Holladay avenue, Montavilla—Preaching. 11 A. M. and 5 P. M.: Sunday school, 2:30 A. M.: prayer meeting, Wednesday evening. 8 o'clock; young people's society. Friday, 8 P. M.

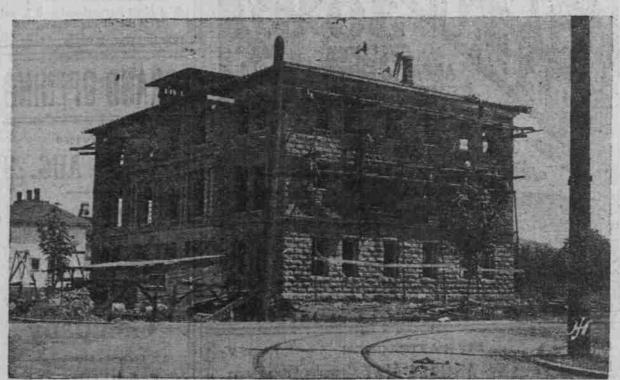
The Church of Jesus Christ of Latter-Day Saints, hall 400 Alisky building. Third and Morrison streets—Sunday school, 10 A. M.: preaching, 11:36 A. M. and 7:30 P. M.

Millennial Dawn, G. A. R. hall, northeast corner Second and Morrison streets—1:30 P. M.

Merean study: regular service at 3 P. M.

Home of Truth, 701 Irving street—Rev. Henry Victor Morgan will speak at 11 A. M. and 8 P. M. on "The Science of Health ing rapidly so impure as to be dangerous."

NEW STONE BUILDING EUGENE BIBLE UNIVERSITY



STRUCTURE WILL COST \$35,000, EXCLUSIVE OF EQUIPMENT.

EUGENE, Or., Aug. 13.—(Special.)—The above photograph shows the new stone building of the Eugene Bible University, recently known as the Eugene Divinity School.

This outlding, which will be ready for use during the present year, is built entirely of stone and is the most substantial stone building in this section of the country. It will cost about \$35,000, outside of equip-

Other improvements being made in connection with the school will amount to between \$40,000 and \$50,000 The principal building on the campus, known as Rehm Hall, will be used as a girls' boarding hall and dormitory as soon as the stone building is ready.

The Eugene Bible University occupies a site across the street from the campus of the University of