"NO 'GRAFT' AT GORDON FALLS!"

THE GORDON FALLS ELECTRIC AND MANUFACTURING COMPANY

To the Respectable Breadwinners of the City of Portland and State of Oregon:

This company earnestly desires a heart-to-heart chat with you, for the reason that we hope to form a business partnership with that element of our people, men and women, we consider the real propelling force and builders of all great enterprises such as we have begun to set in motion at Gordon Falls, that unspeakably delightful and indescribably beautiful spot on the Columbia River and O. R. & N. and Spokane, Portland & Seattle Railroads, situate in the eastern part of Multnomah County, 29 miles from the City of Portland, metropolis of the state.

LET US PAINT A PICTURE FOR YOU THAT WILL BE TRUE TO NATURE

We own 840 acres of land, fronting three miles on the Columbia River and stretching southward over a slightly undulating timbered district to the base of the tall Columbia River Mountains, up their rocky sides to their summit, more than 1000 feet above the river, and still further on, a short distance, to the source of the icy and sparkling stream officially known as Gordon Falls. Its first appearance is in a large bowl or basin-shaped depression in the earth, very much resembling an artificial reservoir, from the sides of which spurt hundreds of springs of water as chemically pure as any upon the globe. Forming a stream of considerable dimensions, the flow from the springs, scarcely varying an atom at any season of the year, unite their forces and escape from the basin through a narrow gorge close to the verge of the precipice, from whence they leap from rocky shelf to rocky shelf in seemingly white, maddened fury, to the lowlands, 900 to 1000 feet or more below. As has already been published in these columns, these falls contain the power of 1200 horses, and there are other water-courses on this same property, also bounding down the sides of the mountains, which will increase this energy, or strength, to well nigh as much again.

WE ARE GOING TO HARNESS THESE WATERFALLS AND COMPEL THEM TO OPERATE A LARGE ELECTRICAL POWER PLANT

In turn this plant will operate a great number of factories of different kinds, the first, and, we believe, one of the most important, being a large woolen mill, in which will be washed, spun and woven into the finest woolen fabrics great quantities of Oregon wool, than which there is no better quality on either side of the Pacific or Atlantic Oceans. As a nucleus of this plant the Gordon Falls Electric & Manufacturing Company has purchased the famous Pendleton Woolen Mill, with all its appurtenances, good will, trademarks, engraved plates, advertising, etc., and will add to its equipment all such modern machinery and appliances as may be necessary to make it second to none on this continent as a producer of the best that's made from the fleece of sheep in this or any other country.

WE WANT YOU TO BE PART OWNER OF THIS BIG PLANT

We have arranged for the location of a large wool-scouring plant, separate and apart from the woolen mill, to cleanse the wool of our Oregon flocks of all its dirt and impurities prior to its shipment to the Eastern markets. This cleansing removes from the fleece more than half its weight, and that adds to its value, because it saves more than half the freight and the cost of its scouring after it has arrived at its destination. This enterprise will be a source of large profit to the Gordon Falls Electric & Manufacturing Company.

WE WANT YOU TO BE INTERESTED IN THIS SCOURING PLANT

We have at least 12,000 cords of cottonwood growing contiguous to the Columbia River, and this must be made into excelsior. We shall soon have this plant in operation at Gordon Falls, and any one who knows of the active demand for this product of the woods will not have to be told that there is splendid profit in grinding, or shaving, the timber into such merchandise. Our mill will be as complete as machinery can make it.

WE WANT YOU TO HAVE AN INTEREST IN THIS EXCELSIOR MILL

We shall install, as soon as possible, an electric plant, as already spoken of. All the mills and all the factories established at Gordon Falls will require the power it engenders. We are not going to tax consumers so great a price for this power that a grinding burden will be placed upon them, still, it is intended to make it a remunerative proposition that will add much to the revenues of the company. The water that operates the plant will be an uncomplaining, industrious, faithful, patient, non-striking servant, making no charge of any kind for its labor, and will toil continuously day and night. It stands to reason, therefore, that because of this we can afford to be most liberal with manufactories and yet make money for the company.

WE WANT YOU TO BE PART OWNER OF THIS ELECTRIC PLANT

Our possessions at Gordon Falls will soon be recognized as among the scenic wonders of the earth. We shall erect a hotel, from the windows and porches of which may be viewed a region so weird and fantastic—"frantically romantic," one has said—as to defy written or oral description. You have heard and read of, if you have not seen, the grandeur of Switzerland's mountains and vales, lakes and gorges, vari-colored landscape, presenting all the glories of the rainbow, all the rugged splendor ever depicted by the most facile pen. Men and women have crossed the ocean—have spanned continents—to delight their senses upon the gorgeous picture. There is a spot named "Angel's Rest," far up toward the clouds, on the brow of OUR monster mountain. From this eminence may be viewed a panorama such as charming Switzerland has never afforded the eye or presented for the entrancement of human hearts or the charm of human vision. What a wonderful sight! The mighty river, carrying upon its breast the commerce of an inland empire, sparkles in the sunlight as it dances onward toward the sea, and from its bosom at the dawn of day there ascends great sheets of white that soon begin surging first this and then that way, as the waves of a troubled ocean, and, scanning the landscape at the other side, language is beggared when it attempts to describe the feast that is spread before the eye. Portland, Vancouver, rocky cliffs, bounding brooklets, are in view. The time will come, and at no distant day, when continents will be crossed for the pleasure of contemplating this scenic wonder. A hotel and homes will be erected adjacent to this delightful pinnacle. The occupants will be the envied of all our people.

WE WANT YOU TO BE A PART OF THESE

The mills and factories at Gordon Falls will require brains and hands to operate them—to keep the wheels and spindles in motion. Ample compensation will be afforded these toilers at the looms, these deft fingers that spin the threads that go to fashion the beautiful robes for which our mills have heretofore been noted throughout the world, and we shall be careful that those given such employment are men and women of excellent character, who would enjoy life midst the most fascinating surroundings the globe can possibly afford. Boating, fishing, mountain-climbing, pleasant labor for the day, pleasant and decent associates for the spare hours after the toil and fatigue is over—neighbors you will be glad to have as social associates —and a clean, healthy atmosphere—employers considerate of employes—concerned for their prosperity and comfort, too.

WE WANT 1000 DECENT MEN AND WOMEN IN THIS DEAL WITH US

We are selling bonds for the purpose of installing an electric plant at Gordon Falls, improving the townsite, erecting buildings for factories, homes for our employes, and laying out and beautifying a system of handsome parks. These bonds are issued in denominations of $100 each, and we will sell them on terms of $10 down and $10 per month, and they will draw interest at 6 per cent per annum, payable semi-annually, in United States gold coin, in which money the bonds will themselves be redeemable in ten years from date of issue. So soon as paid for complete, and issued, interest will begin, and as special recognition of the value of these early purchases of bonds, the company will, absolutely without cost, give to each buyer of a $100 bond, $50 worth of the company's stock, likewise issued when the bond is paid for, and these will, we believe, without an atom of a doubt, pay returns double that of the bonds, and those buying such bonds will be given preference in our mills and factories just as fast as we can get them in operation. We see no reason, therefore, why we cannot have a business partnership with every man and woman in our factories and mills, and one that will pay such men and women not only the best of wages, but liberal profits on their investments. We intend to supply families in our employ with fuel, light and water at about cost, and to neglect no thing whatever calculated to cement friendships between us. We realize that a pleased and contented hired man or hired woman is of much greater value to employers than those ground down by miserly masters, and it will be our ambition to be more than employers of help—to be the friends of our help—to be part of their lives—part of their interests—conservators of their welfare—knowing that there will be profit for ourselves if there will be profit for those whose skilful and diligent hands cause these profits to accrue. There will be no "graft" at Gordon Falls. Everybody will get a "square deal," and no one will be cheated—if we know it—and we'll likely be there if the thing should be attempted.

WE WANT YOU WITH US IN THIS "SQUARE DEAL" PROPOSITION

But nothing in the foregoing will, we hope, preclude those from buying bonds who may desire them as an investment. A banker would say that "they will be a 20-to-1 shot," and that is what they will be, at least, if not a whole lot better. The bonds will be secured by first mortgage on all the company's 840 acres of land, which includes the falls, themselves worth half a million dollars to any company, corporation or individual. All moneys derived from the sale of bonds will be strictly devoted to the installation of the electric plant and improvement of the townsite, as stated, thus strengthening the security behind the bonds—every dollar paid in being added to the land, making the security that much better.

WE WANT RESPONSES TO THIS PROPOSITION WITHOUT DELAY

If you have not the money at hand today, write and tell us when you will have it. It may be that you cannot spare the $10 until next payday—perhaps the first or middle of next month—but file your application for a bond at once. Do not think that "some other time" will do. Our mills and factories will run forever. The stock that goes with your bonds likewise will live forever, and when you have received the cash for the bond you bought, there is still your stock working right along—helping you along—bringing you your share of the company's profits. There will be no saloons at Gordon Falls. There will be no "red light" district there. It will be a decent town or city. It has the finest climate and water in the world, and will be the healthiest city in the world. It will have its own excellent schools and churches—everything that should make life attractive—and if you are a respectable man or respectable woman,

WE WANT YOU TO COME INTO OUR CIRCLE AND ENJOY WITH US THE HAPPINESS IN STORE FOR ALL DWELLERS AT BEAUTIFUL GORDON FALLS

Never was an embryo city so praised before. The news of its founding has already been carried to the uttermost parts of the land, and the Portland and state newspapers have printed the story and scattered it in all directions. The curtains have been brushed aside, and the world may now look in through the gates of the newly-born Utopia and behold in advance its busy throngs, each heart happy, each countenance suffused with smiles.

DON'T YOU WANT TO BE HAPPY, TOO?

ALL COMMUNICATIONS TO BE ADDRESSED TO

GORDON FALLS ELECTRIC AND MANUFACTURING CO.

220 COMMERCIAL CLUB BUILDING, FIFTH AND OAK
PORTLAND, OREGON

TELEPHONE
MAIN 985

FINANCIAL DEPARTMENT—McLAREN, GOODE & CO.
Main Entrance Commercial Club Building, Fifth and Oak

Sunday in Portland Churches

BAPTIST.

First, the White Temple, Twelfth and Taylor streets—Rev. J. Whitcomb Brougher, D. D., pastor. "One-accord" prayer meeting in Temple parlor, 10 A. M.; morning service, 10:30 o'clock; sermon by Dr. Brougher; subject, "The Best We Can"; Bible school, 12 M.; young people's meeting, 6:30 P. M.; popular evening service, 7:45 o'clock; sermon by Dr. W. B. Riley, of Minneapolis, Minn. A large number will be baptized. Fred Butler, the great soloist, will sing.

Central, East Ankeny and East Twentieth streets—Rev. W. T. Jordan, pastor. Preaching, 10:30 A. M., by Rev. W. B. Riley, of Minneapolis, Minn.; sermon, 8 P. M., by the pastor.

University Park—Rev. A. B. Waltz, pastor. Sunday school, 10 A. M.; worship, 11 A. M.; sermon, "Faith's Powerful Recruits"; B. Y. P. U., 7 P. M.; worship, 8 P. M.; sermon, "Supernatural Light."

Calvary, East Eighth and Grant streets—Rev. L. N. Monroe, pastor. Sunday school, 10 A. M.; preaching, 11 A. M. and 7:30 P. M.

Mount Olive—Rev. B. B. Johnson, pastor. Services, 10:30 A. M. and 7:30 P. M.

East Forty-fifth, corner East Main street—Rev. B. C. Cook, pastor. Sunday school, 10 A. M.; services, 11 A. M. and 7:45 P. M.; B. Y. P. U., 6:45 P. M.

Arleta—Rev. E. A. Smith, pastor. Sunday school, 10 A. M.; Junior Union, 3 P. M.; B. Y. P. U., 7 P. M.; preaching, 11 A. M. and 7:30 P. M.

Swedish, Hoyt and Fifteenth—Rev. Eric Scherstrom, pastor. Preaching, 10:45 A. M. and 7:45 P. M.; Sunday school, 12 M.

St. John—Rev. E. A. Leonard, pastor. Sunday school, 10 A. M.; preaching, 11 A. M. and 7:45 P. M.; B. Y. P. U., 6:30 P. M.

Third, Vancouver avenue and Knott street—Rev. R. Schwedler, pastor. Sunday school, 10 A. M.; B. Y. P. U., 7 P. M.; services, 11 A. M. and 8 P. M.

Chinese Mission, 352 Oak street near Park—Sunday school, 7 P. M.; preaching in Chinese, 8 P. M.

First German, Fourth and Mill streets—Rev. J. Kratt, pastor. Preaching, 10:45 A. M. and 7:30 P. M.; Sunday school, 9:45 A. M.; B. Y. P. U., 6:45 P. M.

Sellwood, Tacoma avenue and Eleventh street—Rev. John Bentzien, pastor. Preaching, 11 A. M. and 7:30 P. M.; Sunday school, 10 A. M.; preaching, by Rev. F. E. Dark.

Sunnyside (German), Forty-first street and Hawthorne avenue—Preaching by C. Feldmeth, 11 A. M.; Sunday school, 9:45 A. M.

Union-Avenue Mission (Swedish), Skidmore street—Sunday school, 10 A. M.

St. John (German)—Preaching by Rev. C. Feldmeth, 3 P. M.; Sunday school, 2 P. M.

Second German, Rodney avenue and Morris street—Rev. F. Buerrmann, pastor. Preaching, 11 A. M. and 7:30 P. M.; Sunday school, 9:45 A. M.; B. Y. P. U., 6:45 P. M.

Highland, Alberta and Sixth streets—Rev. J. F. Heacock, pastor. Sunday school, 10 A. M.; B. Y. P. U., 7 P. M.; preaching, by Rev. A. L. Johnson and Rev. John Bentzien, 11 A. M. and 7:30 P. M.

Norwegian-Danish, Mississippi avenue and Shaver street—Sunday school, 12 M.; industrial school, Saturday afternoon, 2 o'clock.

Gresham—Sunday school, 10 A. M.; services, 11 A. M. and 7:30 P. M., by Rev. T. J. Elkins.

Lents, First avenue near Foster road—Rev. J. F. Heacock, pastor. Sunday school, 10 A. M.; preaching, 11 A. M. and 8 P. M. by Rev. John Bentzien and Rev. A. E. Patch.

Immanuel—Rev. A. B. Minaker, pastor. Sunday school, 12 M.; preaching, 10:30 A. M. and 7:30 P. M.; B. Y. P. U., 6:30 P. M.

Second, East Seventh and East Ankeny streets—Stanton C. Lapham, pastor. Morning service at 10:30, "The Power of Forgiveness." Bible school at noon. Young People's Union at 6:45. Evening service at 7:45, "As He That Serveth."

CONGREGATIONAL.

First, Park and Madison streets—Rev. Luther R. Dyott, D. D., pastor. 10 A. M., Bible school; 11 A. M. and 7:45 P. M., divine worship, with sermons by the pastor; morning, "That Other Mile"; evening, "What Are the Dead Doing?"; fourth in the series entitled "Themes for Thinkers." Special music: Morning—Organ, "Prelude" (Grieg); "Offertory" (Grieg); "Postlude" (Bach); soprano solo, "The Lord Is My Light" (Allitson). Evening—Organ, prelude, "Song Without Words" (Mendelssohn); "Offertory" (MacDowell); "Postlude" (Dubois); soprano solo, "There Is a Green Hill" (Gounod). Mrs. May Dearborn-Schwab, soloist; Miss Elisabeth Sawyers, organist.

Highland, East Sixth and Prescott streets—Rev. E. S. Bollinger, pastor. Worship, 11 A. M., "An Unrecorded Meeting With Jesus"; 7:45 P. M., "How to Believe About the Judgment of the Wicked"; Sunday school, 10 A. M., J. D. Ogden superintendent; Y. P. S. C. E., 6:45 P. M.

University Park, Haven and Bowdoin streets—Rev. F. L. B. von Lubken, pastor. Morning worship, 11 o'clock; evening service, 7 P. M.; Sunday school, 10 A. M.; midweek service, Thursday, 8 P. M.

Sunnyside, East Taylor and East Thirty-fourth streets—Rev. J. J. Staub, pastor. Morning service, 11 o'clock; subject, "The Soul's Thirst"; evening service, 8 o'clock; subject, "Under His Wings"; Sunday school, 10 A. M.; Junior Christian Endeavor, 3 P. M.; Senior Christian Endeavor, 7 P. M.

Hassalo-Street, East Seventh and Hassalo—Rev. Paul Rader, pastor. Service, 10:30 A. M.; sermon by the pastor; Sunday school, 12 M.; Y. P. S. C. E., 6:45 P. M.; evening service, 7:45 o'clock.

Mississippi-Avenue, Rev. D. C. Thomas, pastor—Sunday-school at 10 A. M.; preaching 11 A. M.; junior meeting 3:30 P. M.; Young People's meeting 6:45 P. M.; preaching 7:45 P. M.; subject of morning sermon, "Encouraging One Another," and evening, "Abiding Influence."

CHRISTIAN.

First, Park and Columbia streets—Rev. E. S. Muckley, minister. 11 A. M., "The Power of Faith." There will be no evening service on account of Chautauqua. Bible school, 9:45 A. M.

Kern Park—Rev. E. M. Patterson, pastor. Services, 11 A. M. and 8 P. M.; Bible school, 10 A. M.; Christian Endeavor, 7 P. M. Themes of sermons: "Lord, Is It I?" and "Identifying the New Testament Church."

Central, East Twentieth and Salmon streets—Rev. J. F. Ghormley will speak at 10:30 A. M.; theme, "The Tree of Life"; 8 P. M., special gospel services; musical programme, H. A. Easton, chorister.

CHRISTIAN SCIENCE.

First Church of Christ, Scientist, Scottish Rite Cathedral, Morrison and Lownsdale streets—Service, 11 A. M.; subject of lesson sermon, "Life"; Sunday school at close of morning service; evening service omitted; Wednesday evening meeting, 8 o'clock.

Second Church of Christ, Scientist, Elks Temple, Stark between Sixth and Seventh streets—Services, 11 A. M. and 8 P. M.; subject of Lesson sermon, "Life"; Sunday school, 11 A. M.; Wednesday meeting, 8 P. M.

EPISCOPAL.

Pro-Cathedral of St. Stephen the Martyr, Thirteenth and Clay streets—Rev. H. M. Ramsey, vicar. Holy communion, 7:30 A. M.; Sunday school, 9:45 A. M.; morning service, 11 o'clock; evening service, 7:30 o'clock.

Good Shepherd, Sellwood street and Vancouver avenue—Rev. John Dawson, rector. Holy communion, 8 A. M.; Sunday school, 9:45 A. M.; morning service, 11 o'clock; evening service, 8 o'clock.

St. Paul's, Woodmere—C. L. Parker, lay reader. Holy communion will be celebrated and the rite of baptism administered at the 11 o'clock service, and sermon preached; Sunday school, 9:45 A. M.

Trinity, Nineteenth and Everett streets—Rev. A. A. Morrison, rector. Services, 8 and 11 A. M. and 8 P. M. Service of song Sunday night.

St. Matthew's, First and Caruthers streets—Rev. W. A. M. Breck, in charge. Service and sermon, 11 A. M.

St. John's, Sellwood—Sunday school, 10 A. M.; holy eucharist and sermon, 11 A. M. Archdeacon Chambers will officiate. There will be no evening service.

St. Mark's Church, Nineteenth and Quimby streets—Rev. J. E. H. Simpson, rector. 8 A. M., holy communion. 10 A. M., Sunday school. 11 A. M., Matins and Litany. 8 P. M., evensong.

EVANGELICAL.

Ockley Green, Gay street and Willamette boulevard—Rev. J. Bowersox, pastor. Services, 11 A. M. and 7:45 P. M., on "A Divine Hearing"; Sunday school, 10 A. M.; K. L. C. E., 6:45 P. M.

First, East Tenth and East Sherman streets—Rev. A. A. Winter, pastor. Rev. A. W. Brickley will preach at 11 A. M. There will be no preaching services in the evening.

Second, Fargo and Kerby streets—Dr. C. C. Poling, pastor. Preaching by the pastor at 11 A. M.; subject, "Personal Holiness." No preaching in the evening. The public cordially invited.

LUTHERAN.

Norwegian Synod, East Tenth and Grant streets—Rev. O. Hagoes, pastor. Sunday school outing to Johnson Creek, 9:30 car. No evening services.

Betania Danish, 640 Union avenue—J. Scott, pastor. Services on Sunday, 11 A. M. and 8 P. M.; Sunday school, 10 A. M.; Y. P. M., Tuesday, 8 P. M.; Danish school, Tuesday and Thursday, from 10 A. M. to 3 P. M.

St. Paul's German Lutheran, East Twelfth and Clinton—A. Krause, pastor. Morning service, 10:30 A. M.; English service, 8 P. M.; Sunday school, 9:30 A. M.; Bible lesson and young people's meeting, Thursday, 8 P. M.; German school, week days, from 9 to 12 A. M.

Trinity Missouri Synod, Williams avenue and Sellwood street—J. Rimbach, pastor. Sunday school, 9:15 A. M. German services, 10 A. M. English services, 8 P. M.

METHODIST.

Grace, Twelfth and Taylor streets—William H. Hepple, pastor. The pastor's morning theme will be "The Kingdom and the Things: A Message for the Times"; at 7:45 P. M. the third address of the Summer evening series on "The Man With a Triplicate Personality"; special music by the quartet; Sunday school 12:15 P. M.; St. Paul mission, 3 P. M.; Epworth League devotional and praise, 6:30 P. M.; Professor W. M. Wilder, organist and choirmaster.

First, Taylor-Street, Dr. Benjamin Young, pastor—9:30 A. M., classes; 10:30 A. M., morning sermon, by Dr. L. C. Poor; 12:15 P. M. Sunday school; 6:15 P. M., Epworth League; 7:45 P. M., evening sermon, by Dr. D. A. Waters; special music under the direction of S. E. Miller.

Swedish Methodist Episcopal, Beech and Borthwick streets—Rev. John Ovall, pastor. Preching at 11 A. M. and 8 P. M.; Sunday school, 10 A. M.; Epworth League, 7 P. M.

Epworth Methodist Episcopal, Twenty-seventh and Upshur—Rev. Charles T. McPherson, pastor. Preaching 11 A. M. and 8 P. M.; morning subject, "Removing Difficulties"; W. B. Bell will speak in the evening; Sunday school, 10 A. M.; Epworth League, 7 P. M.

M. E. Church, South, 171½ Second street, Foresters' Hall—E. H. Mowre, pastor. 10 A. M., Sunday school; 11 A. M., preaching, subject, "Prayer"; 7 P. M., Epworth League; 8 P. M., preaching.

African M. E. Zion, Thirteenth and Main streets—Preaching by the pastor, Rev. W. W. Matthews, at 11 A. M. and 8 P. M., theme morning, "The Anchor of the Soul"; evening, "The Man Without God in the World."

Centenary, East Pine and Ninth streets—Clarence True Wilson, D. D., the pastor, will preach at 11 A. M. and 7 P. M. The twilight service opening in charge of the Thoburn League and closing at 8 o'clock after Dr. Wilson's lecture on "If God Made Things How Account for Evil?" The Sunday school meets at 9:45. Miss Eula R. Bennett, of Seattle, Wash., will sing at the morning service. Centenary Church will give a farewell reception to Mrs. C. R. Thoburn and her family Wednesday evening, July 22.

PRESBYTERIAN.

First, Alder and Twelfth streets—In the absence of the pastor, Rev. Clarence Ryan Adams, of Fargo, N. D., will fill the pulpit both morning and evening; 10:30 o'clock, morning worship, subject, "The Isolation of Obligation"; 12:10 P. M., Sunday school and Bible classes; 6:45 P. M., temperance meeting of the Young People's Society; 7:30 P. M., organ numbers by Mr. Coursen; 7:45 P. M., evening sermon by Mr. Adams, subject "The Graven Hands"; special music by the quartet; prelude, March from "Tannhauser" (Wagner); anthem, "As Pants the Hart," (Schnecker; anthem, "Songs of Praise," (Gounod); postlude, "Moderato," (Heims); organ numbers at 7:30: (a) "Cantilena," (Goltermann); (b) "Largo," (Haendel); (c) "March from 'The Desert'" (David); (d) "Elevation" (Batiste); prelude, "Barcarole," (Hofmann); anthem, "Savior, When Night," (Shelley); anthem, "God That Made Us" (Shelley); postlude, "Andante" (Freyer).

Calvary, Eleventh and Clay streets—Services, 10:30 A. M. and 7:45 P. M.; Rev. H. N. Mount, of Eugene, will preach both services; organist, Miss Margaret Lamberson; precentor, Mr. Caughey; Sunday school, 12 noon; Miss Strong, superintendent.

SPIRITUALISTS.

Ministers' and Mediums' Association, Auditorium Hall, Third near Taylor street—Conference, 2 P. M.; mediums' meeting, 3 to 5 P. M.; lecture and mediums' meeting, 7:45 P. M.

The First Spiritual Society will hold regular services at Artisans' hall, Abington building—Conference, 11 A. M., followed by children's lyceum; lecture at 8 P. M., by Harrison D. Barrett.

UNITARIAN.

Church of Our Father, Yamhill and Seventh streets—Rev. W. G. Eliot, Jr., minister; Rev. T. L. Eliot, D. D., minister emeritus; Rev. Nehemiah A. Baker, assistant minister. Service at 11 A. M.; subject of sermon, "Exodus: Old and New"; Sunday school and Y. P. F. omitted for the Summer.

UNITED BRETHREN.

First, East Morrison and East Fifteenth streets—Rev. H. C. Shaffer, pastor. Sunday school, 10 A. M.; preaching, 11 A. M. and 8 P. M.

Alberta, East Twenty-seventh and Mildred streets—Sunday school, 10 A. M.; preaching, 11 A. M. and 8 P. M.; morning theme, "The Life That Wins"; evening, "Values and Investments." B. E. Emerick, pastor.

UNIVERSALIST.

Church of the Good Tidings, East Eighth and Couch streets—Rev. J. D. Corby, minister. Worship, 10:45 A. M., with sermon by Rev. J. S. McCullagh; Sunday school, noon; no evening service.

Y. M. C. A.

Y. M. C. A., Association building, Fourth and Yamhill streets—J. F. Ghormley will address the men's meeting at 3:30 P. M. on the subject "The Supreme Question." Miss Alice Justin will sing a special solo. All men are invited.

MISCELLANEOUS.

Friends' Church, Main and East Thirty-fifth streets—Lindley A. Wells, pastor. Meetings for worship at 11 A. M. and 8 P. M.; Bible school at 10 A. M. H. A. Hinshaw, superintendent; C. E. prayer meeting, 7 P. M.; mid-week prayer meeting, Thursday evening, 8 o'clock. Friends and strangers stopping in the city will find a most hearty welcome to all our services.

Millennial Dawn—G. A. R. Hall, Second and Morrison streets. Services at 2:30 P. M.

Rev. Henry Victor Morgan, the New Thought Evangelist, lectures in the New Home of Truth, 701 Irving street, at 11 o'clock on "The Parable of the Sower," and at 8 o'clock in Allsky Hall, Third and Morrison, on "The Conquest of Poverty."

The 39th anniversary of the Soul Culture meetings will be held in Mrs. Mallory's parlors, 501 Yamhill street, Monday, July 20. W. J. Colville will lecture at 2:30 P. M.; subject for discussion at 8 P. M., "Is Experience Our Only Teachers?" Silence meetings Tuesday and Friday, 2:30 P. M.

Friends', East Main and East Thirty-fifth streets—Rev. Lindley A. Wells, pastor. Meetings at 11 A. M. and 8 P. M.; Bible school, 10 A. M., H. A. Hinshaw superintendent; Christian Endeavor prayer meeting, 7 P. M.; midweek prayer meeting, Thursday evening at 8 o'clock.

Rev. Henry Victor Morgan, New Thought evangelist, will lecture in Allsky Hall, Third and Morrison streets, tonight, on "The Conquest of Poverty"; 11 o'clock, at 701 Irving street; subject, "The Parable of the Sower."

Woodlawn—Clark W. Comstock, minister. Bible school at 10 A. M.; Y. P. S. C. E. at 7 P. M.; preaching services at 11 A. M. and 8 P. M.; themes, "What Some People Do on the Lord's Day," and "The Ten Best Things in Woodlawn."

First Norwegian Danish, Thirteenth and Davis streets—Miss Dagny Olsen, a missionary, will preach in the evening. Her subject will be, "Modern Crusades." Services 10:30 A. M. and 8 P. M.

Millennial Dawn, G. A. R. Hall, northeast corner Second and Morrison streets—Services at 2:30 P. M.

The thirty-ninth anniversary of the Soul Culture meetings will be held in Mrs. Mallory's parlors, 501 Yamhill street, Monday. W. J. Colville will lecture at 2:30 P. M. Subject for discussion at 8 P. M., "Is Experience Our Only Teacher?" Silence meetings Tuesday and Friday, 2:30 P. M.

FIVE GENERATIONS OF WALKER FAMILY

MRS. MINERVA WALKER, GREAT-GREAT-GRANDMOTHER, SETTLED ON THE FARM IN WASHINGTON COUNTY, WHERE SHE NOW LIVES, IN 1849.

FOREST GROVE, Or., July 18.—(Special.)—Herewith are shown five generations of the Walker family, pioneers and natives of Washington County. Mrs. Minerva Walker, who located on a donation-land claim near Banks in 1849, is a great-great-grandmother. With her in the picture are her daughter, Mrs. Melissa A. Armentrout; her granddaughter, Mrs. Ansavilla Bledsoe; her great-granddaughter, Mrs. Jane Strohmier, and her great-great-grandson, Charles Strohmier.

Mrs. Minerva Walker was born in Jefferson County, Missouri, March 22, 1828, and lived in Missouri 19 years. On May 10, 1847, with her father, Ammon Knighten, five brothers and one sister, she emigrated to Oregon with oxteams, since which time Mrs. Walker has lived continuously in Washington County, and is still living on the donation-land claim which was taken up by herself and husband, Robert Walker, in 1849.

Mrs. Walker, who is past 80 years of age, is still in splendid health. She lives alone and does her own housework.

CARD OF THANKS.

We wish to express our heartfelt thanks to our neighbors and friends who assisted us in our bereavement, and for the beautiful flower tributes to our beloved wife and sister.

THEODOR SIMONSEN.
FLORA ROBERTSON.

As a rule, the white flowers are more fragrant than those of other colors.

A. O. U. W. TO MEET HERE

GRAND LODGE FOR OREGON WILL CONVENE TUESDAY.

Reports of Officers Show Working of Level Rate System Adopted in 1906.

The grand lodge Ancient Order of United Workmen of Oregon will convene in biennial session in Portland, in Woodmen Hall, on Eleventh street, next Tuesday morning.

The A. O. U. W. is one of the foremost fraternal insurance companies in the United States.

The officers are as follows: Past grand master workman, F. Berchtold, of Corvallis; grand master workman, William J. Clarke, of Gervais; grand foreman, Philip Gevurtz, of Portland; grand overseer, George T. Baldwin, of Klamath Falls; grand recorder, Newton Clark, of Portland; grand receiver, R. L. Durham, of Portland; grand guide, Samuel Roake, of Oregon City; grand inside watch, Lester White, of Detroit; grand outside watch, Charles E. Baird, of Baker City; grand medical examiner, Dr. D. Walker, of Portland.

Two years ago the grand body concluded to meet biennially. At that session the order, under very adverse circumstances, adopted the level rate plan, or, to be more accurate, adequate rates. These rates were arbitrarily larger than any heretofore adopted by any other fraternal organization in the state. Grand Master Clarke says the biennial term has brought no increase in the membership, but that 1600 members have taken the level rate plan and under its features a reserve of over $100,000 has been accumulated, that can after three years, under that plan, be used for either of these propositions: To borrow 90 per cent of accumulations; give extended insurance; or the member can take a paid-up insurance in accordance with the amount paid in.

Under the level rate plan no member is liable to suspension so long as he has any reserve to his credit. The level rate plan will eventually accumulate sufficient to pay all claims upon the beneficiary fund even to the last member.

The reports of the officers show a healthy financial condition, and reveal the payment in addition to the running expenses of the order, of a $3000 debt. The accumulation of nearly as much more to be used in paying the expenses of the coming session.

Important legislation bearing upon the management of the reserve feature of the order, which is accumulating rapidly and promises to reach immense proportions, is anticipated.

Newton Clark, who has for many years been the grand recorder of the state has tendered his resignation and his successor will be elected, as will, also, the entire list of officers.

During the past two years $52,763.94 has been disbursed to beneficiaries of the jurisdiction and there were 147 deaths which were no greater than in any other like period of the order.

The membership in the state is over 4000. There are 111 lodges. Already many delegates are arriving, and it is expected the sessions will continue for three days.

The various committees are as follows: Grand trustees—W. C. A. Pohl, of Astoria; F. L. Coron, of Grants Pass; J. S. Penebaker, of Salem. Supreme representatives—F. Berchtold, of Corvallis; George H. Durham, of Grants Pass; Dr. D. Walker, of Portland. Jurisprudence—A. King Wilson, of Portland; D. C. Herren, of Portland; C. H. Dye, of Oregon City. Finance—A. W. Allen, of Portland; J. M. Dixon, of Portland; T. H. Fearey, of Portland. Grievances and appeals—H. T. McClallen, of Roseburg; S. B. Cathcart, of Marshfield; J. L. Anderson, of Portland. Arbitration—C. H. Stockton, of Portland; J. P. Dodge, of Ashland.

Tomorrow (Monday) will be positively the last day for discount on East Side gas bills. Portland Gas Co. **

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For those who are obliged to stay in town most of the Summer the Pianola provides a daily recreation.

Music unconsciously lifts you out of the worry and drudgery of your routine and rests you as nothing else can.

What fresh air does for you physically, the Pianola can do for you mentally.

In its unlimited field of music you can find expression for every mood, and in playing it there comes to you gentle relaxation and rest, and the cost is very reasonable—$215 and $300 for Pianolas and $575 and up for Genuine Pianola Pianos—taking your piano in exchange as part pay at full value, allowing moderate monthly payments on the remainder.

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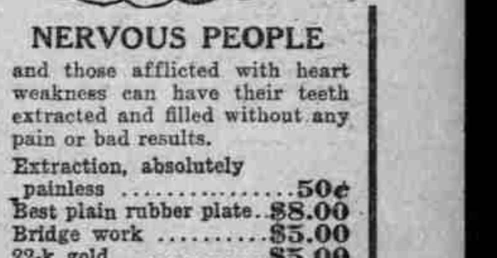

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