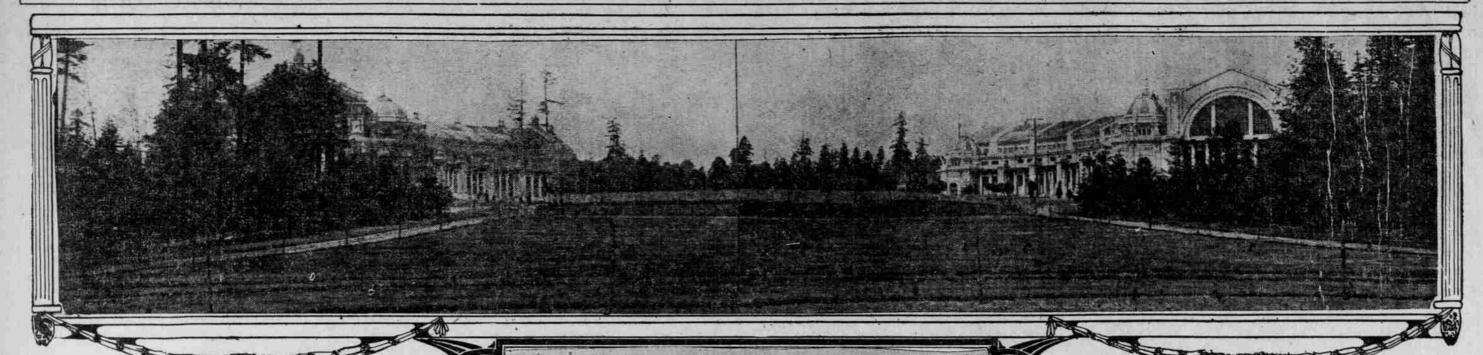
ASKA-YUKON-PACIFIC FAIR MAKING RAPID PROGRESS

Landscape Gardening, Now Under Way, Reveals Beauties of Seattle Exposition Site.



shape after the buildings and roadways are completed. Generally the visitor to the grounds who has never seen an exposition grow cannot see how everything can be put in shape on time. With a large nursery and an experienced force of gardeners, like the Alaska-Yukon-Pacific exposition maintains, there will be little time lost in putting on the finishing touches. There are millions of plants ing touches. There are millions of plants and shrubs now being cultivated in the 1999 fair's nursery and these are being set out at the proper time. James Dawson, of the firm of Olmsted Bros., of Brookline, Mass., the famous landscape artists, is in charge of this work. Mr. Dawson is one of the best men in his line in the country.

EATTLE. July 4.-(Special)-The | position buildings was the commencement month has witnessed much progress in the work on the grounds of the Alaska-Yukon-Pacific exposition at Seattle. Landscaping around some of the attle. Landscaping around some of the finished buildings and the plazas and markens which which which which a few weeks, while the Auditorium, a few weeks, while the Auditorium, a gardens has been started, which makes a great improvement on the beauties of the site.

The work that has been done in this line recently demonstrates to the layman in exposition construction that it takes very little time to put the grounds into in exposition construction that it takes its foundations and the Flaheries building has been begun. California and Missouri will break ground for their buildings about the first week in Judy, and Utah and New York are expected to begin operations soon afterward.

Illumination to Be Feature.

The lighting system of the grounds and the decorative illumination of the buildings is being worked out by J. R. Thompson, electrical engineer, who designed the lighting effects of the Lewis and Clark The central fountain court exposition. The central fountain court and the four surrounding buildings, the agriculture, manufactures, fisheries and mines, will carry 30,000 electric lights, out-lining the main architectural lines in a string of fire. No colored lights will be used, as experience has shown that plain

Official Flower of Exposition.

The cactus dahlia, a flower that blooms more profusely around Puget Sound than any other section of the Pacific Coast, has been selected as the official flower of the exposition. In appearance this plant resembles the chrysanthemum the blossoms being as large as that flower and the petals curling in the same manner. It blooms profusely in many colors from June till the frosts of Autumn. The landscape department is taking advantage of the beauty of the official flower by providing unique beds with which to flecorate the grounds.

Two of the largest temporary buildings are finished, the Palace of Agriculture and the Palace of Manufactures. The first ceremony held in any of the ex-



PRESBYTERIAN.

TWO OF THE LARGEST BUILDINGS OF THE ALASKA-YUKON PACIFIC EXPOSITION FROM ONE OF THE MAIN GARDENS THE PALACE OF AGRICULTURE ON THE LEFT, AND THE PALACE OF MANUFACTURES ON THE RIGHT.

THE U. 5. GOVERNIMENT BUILDING WILL CLOSE THIS VISTA.

ted in an entirely new way. The elec-trical effect of the cascades at the St. Louis exposition was one of the features of that fair, but the 1899 exposition will of that fair, but the 1809 exposition will excel it in every particular. An attempt will be made to utilize the primary colors of the prismatic scale. By the use of a specially prepared varnish of different colors applied to the drops of the cascades it is hoped to secure a unique effect. Looking at each fall one will be able to see the spray illuminated in the different colors of the prismatic scale. Thompson has been playing streams of water on fire to produce this effect. The Pay Streak will be a blaze of dif-

The Pay Streak will be a blaze of different colored lights, each concessionaire having his own filumination to conform with the general scheme. An approach of totem poles, each 30 feet high, distributed on each side of the avenue, will lead up to the main gateway of the amusement street. The eyes of the totems will blink with lights and festoons of bulbs will be strung between them.

The permanent brick buildings will be outlined with lights and the natural park portions of the grounds will be illuminated with strings of incandescent lamps stretched from tree to tree.

Japanese Statue of Perry.

Japanese residents of Seattle and the State of Washington will erect a statue to the memory of Commodore Perry at the exposition. Perry was the first American to enter Japan and open up communication between the Orient and the Occident. Money for this purpose is now being raised. The Japanese residents desire to show their appreciation of Perry's deed which did so much to develop the Flowery Kingdom.

The total sum of \$177.577 has been appropriated by 15 countles of the State of Betty Love, Portland. Japanese residents of Scattle and the

Washington for participation in the exposition. It is expected that when all of the 37 counties have made provision to take part, the sum of \$285,000 will be appropriated. At the last session of the Legislature a bill was passed allowing each county to appropriate a sum equal to one-half of one mill of the assessed valuation to be used for exposition purposes.

Within the next month it is expected that the United States Government will begin the erection of its main building and the structure to hold the displays of Hawaii, Alaska, Philippines and the fish-eries industry.

OBALDIA'S FIELD CLEAR Arias Quits Race for Presidency in Panama.

PANAMA. July 4.—At a conference of six hours' duration today between Ri-cardo Arias and Jose Domingo de Obaldia, Senor Arias resolved unconditionally to resign as candidate for the Presidency of the Panaman Republic, thus preventing further friction at the elections which are held July 12.

The news of Arias' resignation was

received with Joy throughout the country

Oregon People in Chicago.

CHICAGO, July 4.—(Special.)—Ore-gon people registered at Chicago hotels today as follows:

Auditorium Annex—H. C. Harmon, A. M. Lovelace, Portland. Great Northern—Jack Beresford, Miss

Sunday in Portland Churches

BAPTIST.

First, the White Temple, Twelfth and Taylor streets—Rev. J. Whiteomh Brougher. D. D. pastor. "One-accord" prayer meeting in Temple parlor, 10 A. M.; morning service, 10:30 o'clock; sermon by Rev. W. H. Riley. D. D. of Minneapolis, Minn.; subject, "The Stray", Bible school, 12 M.; 3:30 P. M.; meeting for men only; Dr. Riley will speak or "The Stray", Bible school, 12 M.; 3:30 P. M.; meeting for men only; Dr. Riley will speak or "The Stray", Bible school, 12 M.; 200 people's meeting, 6:30 P. M.; popular evening service at 8 o'clock, subject, "The Oldest Form of Writing"; Sunday school, 10 A. M.; Junior Endeavor, 3 P. M.; Senior Endeavor, 7 P. M.

speak on "The Sixth Commandment"; young people's meeting, 6:50 P. M.; popular evening service, 7:45 o'clock; Dr. Riley will preach; subject. "A Sinner in the Modern Sadom." Special music by the Temple quarter and great chorus choir.

Central, Essat Ankeny and Twentieth streets—Rev W. T. Jurdan, pastor. At 10:50 A. M., Love's Service Standeth in Love's Sacrifice"; S. P. M., "Making Light of Religion".

University Park—Rev. A. H. Waitz, pastor. Sunday school, 10 A. M.; worship, 11 A. M.; topic, "The Revelations and the Secreta of Jehovah"; S. P. M., "The Seeming Intelicity of God's Nature"; B. T. P. U., T. P. M. ("Slivary, East Eighth and Grant streets—Rev. 1. N. Monroe, pastor. Sunday school, 10 A. M.; worship, 11 A. M. and 7:30

Rev. I. N. Montroe, paster: Sunday school, 10 A. M.; preaching, 11 A. M. and 7:30 P. M.; communion service in morning; evening topic. The Everlasting Gospel of Eter-

10 A. M.; preaching, 11 A. M. and 7:30 P. M.; communion services in morning; evening topic. The Everlasting Gospel of Etermal Gold.

Mount Olive—Rev. B. B. Johnson, pastor. Services, 10:30 A. M. and 7:30 P. M. East Forty-affth, corner East Main street.—Rev. B. C. Cook, pastor. Sunday school, 10 A. M.; services, 11 A. M. and 7:45 P. M.; B. Y. P. U. 6:45 P. M.

Arleta—Rev. E. A. Smith, pastor. Sunday school, 10 A. M.; Juniov Union, 3 P. M.; B. Y. P. U. 7 P. M.; preaching, 11 A. M. and 7:45 P. M.; B. Y. P. U. 7 P. M.; preaching, 10:45 A. M. and 7:45 P. M.; Sunday school, 12 M.

St. John—Rev. E. A. Loonard, pastor. Sunday school, 10 A. M.; Sunday school, 12 M.

St. John—Rev. E. A. Loonard, pastor. Sunday school, 10 A. M.; preaching, 11 A. M. and 7:45 P. M.; B. Y. P. U. 6:30 P. M.

Third. Vancouver avenue and Knott street.—Rev. E. Schwedler, pastor. Sunday school, 10 A. M.; preaching, 11 A. M. and 7:45 P. M.; B. Y. P. U. 6:30 P. M.

Chinese, S. P. M.

Uhipese Missian, 352 Cak street near Park—Sunday school, 7 P. M.; services, 11 A. M. and 7:30 P. M.; preaching in Chinese, S. P. M.

First German, Fourth and Mill streets—Rev. J. Krati, pastor. Preaching, 10:45 A. M.; H. Y. P. U. 6:45 P. M.

Selmood, Tacoma avenue and Eleventh street.—Rev. John Bentzien, pastor. Preaching, 11 A. M. and 7:30 P. M.; Sunday school, 10 A. M.

Sunnyside (German).—Forty-first street and Hawtherne avenue—Preaching by C. Feldmeth, 11 A. M.; Sunday school, 9:45 A. M.

Uhlon-Avenue Mission (Swedish), Skildmore street.—Sunday school, 10 A. M.

Selmood, Tacoma avenue and Morrie street.—Rev. F. Buerrmann, pastor. Preaching, 11 A. M. and 7:30 P. M.; Sunday school, 10 A. M.; B. Y. P. U., 6:45 P. M.

Highland, Alberts and Skith streets—Rev. J. Feldmeth, 3 P. M.; Sunday school, 10 A. M.; B. Y. P. U., 6:45 P. M.

Highland, Alberts and Skith streets—Rev. J. F. Heacock, pastor. Sunday school, 10 A. M.; B. Y. P. U., 5:40 P. M.; Sunday school, 10 A. M.; B. Y. P. U., 5:40 P. M.; Sunday school, 10 A. M.; B. Y. P. U., 5:40 P. M.; Industinal school, Saturday af

Thursday evening service at 8 o'clock.

CHRISTIAN.

First, Park and Columbia streets—Rev. E. 8 Muckley, minister. 11 A. M. "Not Leas Than My Income's Tithe to God", 8 F. M. "The Fruit of Suffering". Bible School, 9:45 A. M.; Christian Endeavor, 6:45 P. M. Kern Park—Rev. E. M. Patterson, pastor. Services, 11 A. M. and 7:45 P. M. Bible school, 10 A. M.; Christian Endeavor, 6:45 P. M. Bible school, 10 A. M.; Christian Endeavor, 6:45 P. M. Themes, "The Upper Room and the Uttermoat Part of the Earth" and "The Universality of the Gospel."

Woodlawn, Church of Christ—Rev. Clark W. Comstock, minister. Bible school, 10 A. M.; Y. P. S. C. E. 7 P. M.; morning termon, 11 o'clock, "Influence"; the evening sermon at 8 o'clock will be "The Man Who Is Only Haifway Right."

Uentral, East Twentieth and Salmon streets—Rev. J. F. Ghormley will speak at 10:45 A. M.; theme, "The Gospel Leaven in the Social Measure of Meal"; S. P. M., Mrs. Louise Kelly will speak. Special musical program. H. A. Easton, chorister. Rodney-Avenue—Services in the tent on Knott street between Williams and Rodney avenues. Rev. F. Elmo Robinson, pastor. Evangedist D. C. Kellems will preach at 11 A. M. and S. P. M. Topics: "Every Man in His Place" and "The Greatest Creature God Ever Made"; 9:45 A. M., Bible school; 7 P. M., Y. P. S. C. E.

CHRISTIAN SCIENCE.

First Church of Christ, Scientist—Scottish Rite Cathedrail, Morrison and Lownediale.

LUTHERAN.

try's Natal Morn' (Palmer): 'Our Figs and Union' (Harding): 'Columbia's Bauner' (Parvin): 'Star-Spangled Banner' Sunnyside, East Taylor and Thirty-fourth Streets—Rev. J. J. Staub, pastor. Morning service at 11 o'clock, subject, 'The Oidest Form of Writing': Sunday school, 10 A. M.; Junior Endeavor, 3 P. M.; Senior Endeavor, 7 P. M. University Park, Haven and Bowdon streets—Rev. E. H. H. von Lubken, pastor. Morning worship at 11 o'clock with sermon on 'How to Meet Discouragements'; evening service at 8 o'clock with sermon on 'How to Meet Discouragements'; evening service at 8 o'clock with sermon on 'How to Meet Discouragements'; evening service at 8 o'clock with sermon on 'How to Meet Discouragements'; evening service at 8 o'clock.

CHRISTIAN.

First, Park and Columbia streets—Rev. E. & Muckley, minister, 11 A. M., 'Not Less Than My Income's Tithe to God': 8 P. M., 'The Fruit of Suffering': Bible School, 9:45 A. M.; German services, 10 A. M.; German ser

METHODIST.

METHODIST.

First, Taylor-Street, Dr. Benjamin Young, pastor—9:30 A. M., classes; 19:30 A. M., morning sermon; subject, "The Key to a Wonderful Door"; 12:15 P. M., Sunday school; 6:15 P. M., Epworth League; 7:45 P. M., evening sermon, "Three Good Cheers." Grace, Twelfth and Taylor—William H. Heppe, D. D., pastor. Communion service, with brief communion address at 10:30 A. M. At 7:45 P. M. the pastor will begin a series of Summer evening addresses on "Ancient Characters in Modern Costume"; theme tonight, "A Politician With an Ideal 'Pull'"; morning class, 9:30; Sunday school. 12:15 P. M.; St. Paul Mission 3 P. M.; Epworth League devotional and praise, 6:30 P. M.; special music by quartet. Professor W. M. Wilder, organist and choir-master.

Epworth, Twenty-seventh and Upshur

Courts. Res. Towerlets, and Salmon Strong Courts. Res. Towerlets, and Salmon Strong Courts. Res. Page 12 (1997) 1997. And A. M. Henner, Price Special Law Strong Courts. Res. Page 12 (1997) 1997. And A. M. Henner, Price Special Law Strong Courts. Res. Page 12 (1997) 1997. And The Price Special Law Strong Courts. Res. Page 12 (1997) 1997. And The Price Special Law Strong Courts. Res. Page 12 (1997) 1997. And The Price Special Law Strong Courts. Res. Page 12 (1997) 1997. And The Price Special Law Strong Courts. Res. Page 12 (1997) 1997. And The Price Special Law Strong Courts. Res. Page 12 (1997) 1997. And The Price Courts of Courts of

gated this subject in India and is pre pared to lay before her hearers re-markable facts and thrilling incidents. markable facts and thrilling incidents. Three meetings will be held in this city, for women only and one a general assembly, women of all denominations invited. The meetings will be held as follows: Sunday, July 5, 3 P. M., Centenary Methodist Church, corner East Pine and East Ninth, to women only; Sunday, 8 P. M., Hawthorne Park Presbyterian, corner East Twelfth and Hawthorne. will have charge both morning and evening.

PRESBYTERIAN.

First, Twelfth and Alder streets—Rev. William Hiram Foulkes, minister. At 19:30 A. M. the minister will occupy his own pulpit, preaching upon "The Cure of Souls"; 12:10 P. M., Sunday school and Bible classes; 6:46 P. M., young people's monthly consecration service; 7:30 P. M., organ numbers by Mr. Coursen; 7:43 P. M., gospel service, with a sermon by the minister on the subject, "Transformation Versus Conformation." Special anthems by the quartet. Morning—Prelude, "Offertory, Op. 26. No. 2" (Batiste); anthem, "Send Out Thy Light" (Gounod); barilone sole and quartet. "God is Love" (Shelley); postlude, "Adagio" (Preyor), Organ numbers at 7:39 P. M.; a. "Elevation" (Batiste); b. "Song" (Sullivan); c. "Evening Prayer" (Shelley); d. "Chorus of Angels" (Clark), Evening—"Menuet" (Tours); anthem, "Jerusalem the Goldem" (Marston); postlude, Maestoso" (Rinck).

Hawthorne Park, Twelfth and East Taylor streets—Rev, E. Nelson Allen, pastor, 19:30 A. M., communion service and reception of members; 12 M., Sunday school; 7 P. M., Y. P. S. C. E.; S. P. M., public worship.

Calvary, Eleventh and Clay streets—Services, 10:30 A. M. and 7:45 P. M.; Rev. J. R. Wilson, D. D., will preach both morning and evening. The regular quarterly communion service will be held in the morning and avening. The regular quarterly communion service will preach both morning and evening. Morning service, 10:30 o'clock; evening, Mediums' and Ministers' Protective Asso-Hawthorne avenue, mixed audience; Monday, 3 P. M., Congregational Church, corner Park and Madison, for women only. Miss Carrie Tennant will sing a solo in keeping with the sub-

n Marshfield, may purchase the local exchange from the Pacific States Telephone Company. The latter company is repre sented in the negotiations by the division superintendent, John W. Gilkyson, who is now in the city. The City Council has suspended any action on Mr. Durett's petitions pending the possible sale.

Old Folks' Home Is Burned.

OAKLAND, Cal., July 4.-Eighty-five inmates of Altenheim, a German home for old people, were in great danger of losing their lives in a fire last night which broke out on the roof of the ancient building and completely destroyed it. The place is situated just at the bor-May Buy Out Pacific States.

MARSHFIELD, Or., July 4.—(Special.)—
It is reported that R. T. Durett, who has been applying for a telephone franchise

der line between Oakland and Fruitvale. Heroic work on the part of the Oakland fire department, which had a long run to reach the place, saved the lives of many of the immates, but the building defeated by a volume of the common council last night the matter of paying the principal business section was

Four Killed in Train-Wreck.

SYRACUSE, N. Y., July 4.-The Utica Flyer on the Rome, Watertown & Og-densburg Railroad was wrecked near Boonville this morning. Four persons were killed and 15 hurt. The passenger rain with two engines collided head on with a freight train.

Both engineers, O'Brien and A. Rieber, of Utica, and their firemen, one from Watertown, were killed. The injured were taken to the Utica Hospital.

Grants Pass Delays Paving

IF YOU ARE A WEAK MAN

I want to impress on your mind the fact that I can restore to you the full vigor and perfect health that nature intended you to enjoy.

Following are some of the symptoms of wasted powers and a debilitated system: Pains in the back, nervousness, insomnia, feeling of exhaustion on arising in the morning, dull headache, a constant sense of weakness, aching in joints, palpitation of the heart, drains, lack of ambition, and a general consciousness that you are "all in."



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CURE

I undertake only curable cases, and when I promise a cure I guarantee it, and my business standing and bank references a sure the patient that my guarantee is absolutely binding. I do not think I can show better faith in my ability and methods than my unqualified offer to patients to wait for my fee until a thorough cure is effected. I could not make such an offer it was not positive I could not make such an offer it was not positive I could not make such an offer it was not positive I could cure is effected. I could not make such an offer it was not positive I could not make such an offer it was not positive I could cure is effected. I could not make such an offer it was not positive I could not make such an offer it was not positive I could cure in mation, which my feeted. I could not make such an offer it was not positive I could cure in moves, thereby per manently restricted.

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Specific Blood Poison

No dangerous minerals
to drive the virus to the interior, but harmless, to drive the virus to the interior, but harmless, to drive the virus to the interior, but harmless, to drive the virus to the interior, but harmless, that remove the last poisoncus taint.

VARICOCELE

Absolutely painless treatment for the cure is apt to be no cure at all, and a chronic development will be guile to very some later. I cure you beyond the possibility of a relapse and in half the cure is only reflex a cure of the cure is apt to be no cure at all.

REFLEX AILMENTS

Often the conditions appearing to be the chief disorder is only reflex a climate for the cure is apt to be no cure at all, and the remove the last poisoncus taint.

REFLEX AILMENTS

Often the conditions appearing to be the chief disorder is only reflex at the cure is apt to be no cure at all, and the remove the last poisoncus taint.

REFLEX AILMENTS

Often the conditions appearing to be the chief disorder is all and the required.

REFLEX AILMENTS

We at reason is very appeared.

REFLEX AILMENTS

Often the conditions appearing to be

If you have any of the above symptoms, don't delay any longer. Come to me at once. There is a state which is beyond all hope. Don't wait until you have reached

that state. Come now, while you still retain vitality enough to serve as a foundation

for health, strength and happiness. Don't put this matter off another day-not another minute. Make up your mind to come TODAY.

I CURE MEN'S DISEASES I have cured hundreds of men who had long suffered a gradual decline of physical and mental energy as a result of private ailments. My success in curing difficult cases of long standing has made me the foremost specialist treating men's diseases.

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