contraits solo, "Eye Hath Not Seen" (Gaul), from "The Holy City", sourant solo and chorus, "The Heaventh Message" (Gaul), from "The Holy City", viciln solo, "Consolation" (W. H. Squire), trio, "Sweet is the Work" (Weigant), Mrs. Miller, Mr. Boyer and Mr. Yates, soprant solo, anthem. Still. Still With Thee" (Foote), organ, "Grand chorus" (Guilmant). The choir: Sopranto, Mrs. E. S. Miller; contraits, Miss Evelyn Hurley; tenor and director, Professor W. H. Boyer; hass, Charles Cutter. Chorus of 30 votees.

o'clock.

Centenary, East Pine and East Ninth streets—Rev. Clarence True Wilson, pastor. Sermon at 16:39 A. M. on "The Christian Law of Service", 7:45 P. M. special song service; sermon by the pastor to the young men on "The Force That Moves the World."

PRESBYTERIAN First, Aider and Twelfth streets-Rev William Hiram Foulkes, minister. Morning worship, 16:30 o'clock; sermon by the min-ster on "The Mystery of (Iodliness"; Sun-

Anti-Saloon Forces Call Local Option Election.

Prohibitionists Expect to Win Only Fight in Multnomah County Next June - Active Campaign on Throughout the State.

Their petitions for a local option election on the East Side having been rejected on the East Side having neen rejected by the County Court, the temperance peo-ple will direct their fight for additional "dry" territory in Multnomah County to driving the salcons out of St. John. For that purpose Precinct 89 (University Park), which is already "dry," has been joined with Precincts 90 and 91 (St. John), "wei" territory, and an election will be held in the three precincts on the liquor cuestion. The auti-salcon people exton. The anti-saloon people ex-to win out in the three precingts, his is the only fight they will con-in Multhoman County in the June

anti-saloon people are devoting The anti-saloon people are devoting their efforts to carrying several of the outside counties for prohibition. Elections will be held on the question of county prohibition in the following is counties: Clackamas, Columbia, Coos, Crook, Douglas, Grant, Harney, Jackson, Josephine, Klamath, Lake, Marion, Morrow, Polk, Umatilla, Upion, Wasco and Washington. The local option and anti-saloon leaguers are confident that they will add from eight to ten additional counties to leaguers are confident that they will add from eight to ten additional counties to the territory from which the saloon has already been driven in this state. On petition of the liquor men, the question of county prohibition will be resubmit-ted in June in the following counties: Linn, Lane, Sherman, Wasco and Yam-hill, but the temperance people say they have reports that indicate that all of these counties will vote "dry" by an in-creased majority.

state in which there is no "dry" territory. These are: Grant, Harney, Klamath, Lake and Polk and the anti-saloon workers have called county elections in each of the five.

"The local option and Anti-Saloon League workers will confine their fight in Multmomah County exclusively to Precincts 89, 96 and 31, embracing University Park, dry territory, and St. John, in which saloons are now conducted," said F. B. Rutherford, of the local option forces, yesterday. "We expect that the combined vote of the three precincts will give the Jemperance people a majority against the saloon and add St. John to the 'dry' column. Aside from the fight in St. John, which will be directed by the ministers of that suburb, who have formed a league for that purpose, the local option and Anti-Saloon League workers will give their assistance to the contest that is being waged by temperance workers in eing waged by temperance workers in

the outside counties.

"Sentiment against the saloon is growing at a surprising rate throughout the
state and we confidently expect to be successful in eliminating the saloon from eight or ten of the 'wet' countles in which elections will be held next month. All of the available temperance speak-ers have been brought into the campaign and will devote the remaining two weeks to a vigorous work in the various coun-ties in which the election on this question is pending. Aside from an increased pub-lic mentiment against the saloon, which we find is general throughout the state, we have our prediction of success in time on the fact that counties which roted 'dry' two years ago have demon-traited the practical side of county pro-libition and on the increased offensive-ness of the saloon men in the territory that certains 'west'.

BAPTIST.

the local option and anti-saloon people to work to death the law under which they are operating. We recognize that it is favorable to the temperance people and we do not propose to antagonize the general public by pressing the fight too vigorously. But there is a demand from the outside countles to suppress the liquor traffic and our attention will be given toward assisting in that work, at the same time doing what we can to eliminate the saloons from the residence districts of Portland."

### DEFICIENCY BILL REPORTED

THREE PRECINCTS Carries \$17,342,572 and Is Last of Supply Measures.

WASHINGTON, May 18.—The general deficiency appropriation bill, the last of the regular Government supply bills, was reported to the House today by the committee on appropriations. The bill carries \$17.342,572. Of this amount \$18,060,000 is for pensions, made necessary by the widows' pension act passed at this ression and also by the old age pension act of February 6, 1907.

6, 1907.

For the naval establishment there is an allowance of \$3,156,289, partly necessitated by the recent increase in the pay of the enlisted men and officers of the Navy and partly by the in-

### TRANSFERS KEEP UP TO AVER-AGE.

For the week the record of transfers kept up to the average since the beginning of the year. A daily record of near \$50,000 in values reported gives but a partial total of the really trans-fers, for the reason given many times before—that under the existing system nominal amounts may be stated in re-cording deeds. In the six business days of the past week 252 transfers were recorded, divided as follows: Over \$10,000, 2; from \$5000 to \$10,000, 9; from \$2500 to \$5000, 14; under \$2500, 130, and nominal, 97.

creased amount of coal that will creased amount of coal that will be consumed by the battleship fleet in going from San Francisco around the world to New York. The total cost of coal and its transportation for this purpose aggregates \$5,000,000. Of the total amount \$1,310,901 is for the mili-tary establishment and covers among other expenses, the increased pay of the enlisted men and officers on the active and retired lists of the Army these counties will vote "dry" by an increased majority.

There are now only five counties in the state in which there is no "dry" territory. These are: Grant, Harney, Klamath, Lake and Polk and the anti-saloon workers have called county elections in each of the five.

"The local option and Anti-Saloon League workers will confine their fight in Multi-parable County evolutively to Preclucis!

### PERMITS FOR PAST WEEK.

Despite unfavorable weather for building operations last week the numthe record of the previous week. At the close of business yesterday noon out, carrying estimates of cost \$261,950 for the week. Since May 1 there were 225 permits issued for the erection of buildings of various kinds, which are estimated to cost \$470,760. In case the same number of permits are taken out for the re-maining 12 days of the month the total will reach well up toward \$1,-

ments and certified to Congress, \$299,-

The bill carries a provision that Annapolis cadets, due to graduate in 1907, but who were allowed to graduate earlier (as it turns out, illegally) may receive their

MAKES NEW AUTOMOBILE LAW EFFECTIVE.

Says in Message That He Takes Action Because Council Has No Appointive Power.

Mayor Lane yesterday filed with City Council, accompanied by the appointment new Board of Automobile Registry. Wednesday Mr. Inman is named for the osition, although he resigned but two weeks before because of strained relations

Some slight amendments to the original ordinance governing automobiles were made in the measure introduced by Councilman Baker and nassed at the last Council meeting, but the most conspicuous feature of the law is that it creates a registry board, with R. D. Inman as chairman and Dr. C. B. Brown and R. G. McPherson as the other members—the identical men who were appointed by Mayor Lane under the old law.

Everything was lovely under the first ordinance until Mayor Lane began a fight on the Inman-Poulsen Lumber Company to obtain recognition of the rights of the city to certain streets occupied for many

city to certain streets occupied for many years by the corporation without remu-neration. Mr. Inman then became angry and resigned.

The next chapter in the affair was when The next chapter in the affair was when the Baker amendments were passed last Wednesday. It has since developed that, immediately after the tendering of the resignation and its acceptance by Mayor Lane, the Portiand Automobile Club passed resolutions urging Mr. Inman to resume the duties of the office.

Mayor Lane's latter to the Council Mayor Lane's letter to the Council

Gentlemen-If I may be permitted I would respectfully call your attention to ordinance No. 17,852. This is an ordinance which amends certain sections of ordinance No. 17,958, entitled "An Ordinance Regulating and Licensing the Operation of Automobiles. Autocars and Similar Vehicles," etc. Among other provisions this ordinance contains one which creates a board of examiners and names the persons who shall constitute such board of examiners or registers.

creates a board of examiners and names the persons who shall constitute such board of examiners or registers.

In respect to this provision of the ordinance I have to say that, in my opinion, it is null and void, it being quite beyond the power of the City Council to make appointments to office, the power of appointment being an executive function which is vested exclusively in that department of this city.

I am of the further opinion that any act officially performed by this board of registers while operating under the authority vested in them by this ordinance, would be unlawful and of no effect, and there is a possibility of the city becoming involved in litigation in consequence, should such board of automobile registers endeavor to carry out the other provisions of the said ordinance.

Avoid All Complications.

### Avoid All Complications.

With a view to avoid having the city entangled in the complications which might ensue in consequence of an attempt to enforce this provision of the ordinance, and having every confidence in the intelligence and fitness for the position of the gentlemen named for such places, and to the end that the appointments of these persons shall be lawful and of effect and that they may legally carry out the will of the city in this matter of the regulation and licensing of automobiles and autocars. I hereby notify you that I as Mayor of this city, have confirmed your suggestion of the names of Messys. R. D. Inman. C. B. Brown and R. G. McPherson, and have appointed them as members of said automobile registry in conformity with the provisions of the city charter of this city. Respectfully, HARRY LANE, Mayor.

The appointment of Mr. Inman reads

The appointment of Mr. Inman reads as follows:

Sunday in Portland Churches

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school at B:45 A. M.; adult class at 12:30 P. M.; Y. P. F., at 6:30 P. M. UNIVERSALIST.

Church of the Good Tallings. Kast Eighth and Couch streets. Rev. James D. Corby, minister—Worship at 16:45, sermon topic. "Hecism of Endurance"; music by chorus choir, 7:30, lecture on the "History of Universalism." Blustrated with many choice pictures; Sunday school at noon.

MISCELLANEOUS.

ister on "The Mystery of Goddiness"; Sunday school and Bible classes. 12:10 P. M.; young people's meeting, 6:45 P. M. Organ numbers by Mr. Coursen at 7:30 P. M. Evening worship, 7:45 o'clock; sermon, "In the Midst of the Fiery Furnace," a message for sufferers. The following musical programme will be rendered. Morning-Prelude, "Angelus" (Massenet-Goodrich); quartet, "O Jesus, Thou Art Standing' (Brewer); quartet, "The King of Love" (Shelley); postlude, "Adaglo" (Binck). Organ numbers at 7:30 P. M. a, "Scherzo" (Sparks); b, "Offertory" (Gullmant). Evening-Prelude, "Song Without Words" (German); ouartet, "Slently the Evening Shadows" (Hotokkiss); postlude, "Adaglo non troppo" (Mendelsschn).

Calvars, Eleventh and Clay streets—Services, 10:30 A. M. and 7:45 P. M. Rev Warren H. Landon, D. D. of San Anselmo, Cal. will preach Morning ediglet, "Finding a Great Book"; evening subject, "A Great Opportunity," Miss Margaret Lamberson, organist; Mr. Caughey, precentor. Strong, superintendent.

Pledmont—Morning topic, "One Whem Jesus Loved"; evening, praise service; hymns of Christian peace.

Hawthorne Park, Tweifth and East Taylor streets—Rev, E. Nelsen Allen, paster, 10:30 A. M., "Passing Through the Valley of Back"; 12 M., Sunday school; 6:30 P. M., Y. P. S. C. E.; 7:30 P. M., prelude to sermon, "Shall We Vote With the Liquor Men?"

miscellaneous.

Christadelphian Oddfellows hall, Montavilla—11 A. M., "Breaking of Bread"; 7:45 P. M., lecture, H. W. G. Willimont; subject, "The Resurrection of the Dead." Millennial Dawn, G. A. R. Hall, northeast corner, Second and Morrison streets—Services, 2:20 P. M.

Christian and Missionary Alliance, East Ninth and Clay streets—Rec. C. D. Sawtille, superintendent. Preaching, 10:30 A. M., by Dr. Milton M. Bales, of Chicago; 2:30 P. M., by Rev. Isnac Hess, of Chicago; 2:30 P. M., by Rev. Isnac Hess, of Chicago; 2:30 P. M., by Rev. Isnac Hess, of Chicago; 2:30 P. M., by Rev. Isnac Hess, of Chicago; 2:30 P. M., by Rev. Isnac Hess, of Chicago; 2:30 P. M., by Rev. Isnac Hess, of Chicago; 2:30 P. M., by Rev. Isnac Hess, of Chicago; 2:30 P. M., by Rev. Isnac Hess, of Chicago; 2:30 P. M., by Rev. Isnac Hess, of Chicago; 2:30 P. M., by Recome Conscious of Discarnate Spirits?" Silence meetings Tuesday and Friday afternoons at 2:30 eclock.

Y. M. C. A. Association Auditorium, Fourth and Yamhili streets—Al 3:30 P. M. Hon, George F. Cotterili, of Seattle, will give an address to men only on the subject, "The Saloon on the Run." These will be a question-box at the close of the address. Special music. All men cordinaly invited.

Peniel Mission, 266 First street, near Madison—Evangelist E. A. Ross, of Loz Angeles, will preach at 2:30 and S P. M. Tieses meetings will close his engagement in Portland for the present,

Fellowahip Circle, 3 P. M., 501 Yamhili street. "Spiritual Regeneration," led by Mi. Garretson. The Emerson class is discontinued for the Summer.

Fellowahip Circle, 3 P. M., 501 Yamhili street. "Spiritual Regeneration," led by Mi. Garretson. The Emerson class is discontinued for the Summer.

F. M. George, pastor. Sunday school, 10 A. M., preaching, 8 P. M. sermon, "Shall We Vote With the Liquor Men?"
Mispah—Rev. C. E. Viline will preach Morning service, 10:30 o'clock; evening, 8 o'clock; Sunday school, 11:30 A. M.; Chris-tian Endeavor, 7 P. M. First Society, Abington building, third near Washington street—11 A. M., conference, subject "Hypnotism," opened by R. G. Jeffrey; 1 P. M., lyceum; 3 P. M., mediums meeting, Mrs. Florence Lyons, from Chicago; 7:45 P. M., lecture, subject, "The Soul; Its Origin and Destiny," Harrison D. Barrett; violin music.

Soul; its Origin and Destiny, harmonic Barrett; violin music.

Rev. John Siater will hold spiritual service under the auspices of the Oregon State Spiritualist Association, Rev. S. B. Selp, president, Sunday evening at Sils sharp. Women of Woodcraft Hall, Taylor, corner Tenth street. Subject, "Does Death End

### JUDGE O'DAY FOR DEPT. 2

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# tenor and director; Miss Grace Kemp, organia; Second, Seventh and East Ankeny streets Rev. Stanton C. Lapham, pastor. Morning sermon, 10:30 o'clock, "The Higher Life"; Hible school at moon, young people's union, 6:45 P. M.; evening sermon, 7:45 o'clock, "If thrist Were Only a Man," Grace, Montavilla—Rev. Gilman Parker, minuser. Sermon topics: Morning, "The Cause of Unutretable Joy"; evening, "The Speechiess Wedding Guest" Central, East Ankeny and Twentleth Streets—Rev. William T. Jordan, pastor, Services, 10:30 A. M. and 7:30 P. M.; Rev. J. H. Allen will preach; morning subject, "The Harmony of Individual Faith and Experionice"; evening, "The Truth About Melchisedoc." Melchisedec." Immanus!—10:30 A. M., Charles H. Hart, singing evangedist: 7:30 P. M., Dr. George B. Pratt, of San Jose, Cat., "Diamonds in the Heoga". Sumialy school, 12 M.; B. Y. P. U., 8:30 P. M. University Park—Rev. A. R. Waltz, paster Sunday school, 10 A. M.; worshin, 11 A. M.; sermon, "The Two Deposits"; B. Y. P. U., I P. M.; sermon, "The Finger of God". The Finger of God". Calvary, East Eighth and Grant streets—Rev. I. N. Monroe, pastor. Sunday school, 10 A. M.; presching, 11 A. M., and 7:30 P. M.

Bible school, 10 A. M.; B. Y. P. U., 6:45 P. M. Arleta—Rev. E. A. Smith, paster. Sunday school, 10 A. M.; Junior union, 5 P. M.; B. Y. P. U. T. P. M.; preaching, 11 A. M. and 7.30 P. M. Swedish, Hoyt and Fifteenth—Rev. Eric Scherstrom, paster. Freaching, 10:45 A. M. and 7:45 P. M.; Sunday school, 12 M. St. John—Rev. E. A. Leenard, paster. Sunday school, 10 A. M.; preaching, 11 A. M. and 7:45 P. M.; B. Y. P. U., 6:30 P. M. Third. Vancouver avenue and Knott—Rev. R. Schwedler, paster. Sunday school, 10 A. M.; preaching, 11 A. M. and 7:45 P. M.; B. Y. P. U., 6:45 P. M.; Chinese Mission, 152 Oak, near Park—Sunday school, 7 P. M.; preaching in Chinese Mission, 152 Oak, near Park—Sunday school, 7 P. M.; preaching in Chinese, 8 P. M.
First German, Fourth and Mill—Rev. J. Kratt, paster. Preaching, 10:45 A. M.; and 7:50 P. M.; Sunday school, 1:45 A. M.; and 7:50 P. M.; Sunday school, 1:45 A. M.; and 7:50 P. M.; Sunday school, 1:45 A. M.; and 7:50 P. M.; Sallwood, Tacoma avenue and Eleventh—Preaching, 1: A. M. and 7:50 P. M. by

BAPTIST.

First, the While Temple, Twelfth and Taylor streets—Rev. J. Whitcomb Brougher, Taylor streets—Rev. J. Whitcomb Brougher, D. D. Beaton. "One-accord" prayer meeting in Temple parior, 10 A. M.; morning worship, 10:30 o'clock; sermon by Rev. George R. Varney, or Baker City; subject, "The Laber Problem"; Bible school, 12 M.; young people's meeting, 6 F. M.; popular evenling service, 7:30 o'clock; sermon by Rev. George R. Varney; subject, "The Stuff That Stands and Withstands." Special musle by Temple quartet and endr: Morning—Organ voluntary, "Prelude" (Tourn); anthem, "Hark, Hark, My Soul" (Shelley); solo, "Crossing the Bar" (Behrend), by R. N. Hockenberry; poetinde, "Adagto" (Gurlitt), Evening—Organ voluntary, "At Evening" (Dudley Buch), chorus, "O. Zion, That Bringath Good Tidings" (Booth); duel, "Power Eternal, Trom "Stabat Mater" (Rossim), by Miss Lawler and Miss Shea; postude, "Larghetto" (Bagiolii, Miss Lawler, sportude, "Larghetto" (Bagiolii, Miss Lawler, sportude, "Larghetto" (Bagiolii, Miss Lawler, sportude, "Larghetto" (Breen and Miss Shea; postude, "Larghetto" (Breen and Miss Shea; postude, "Larghetto" (Breen and Miss Shea; contrality, R. N. Hockenberry, barlione; s. W. Belcher, tenes and director; Miss Grace Kemp, or ganla. CONGREGATIONAL

First, Park and Madison streets—Rev.
Lather R. Dyott, D. D., pastor. Pastor's
themes: 10:30 A. M., "The Witness Heap":
7:30 P. M., "Pentlence, Pardon and Peace":
12:15 P. M., Bible school: 6:30 P. M., Christion Endeavor. Special music in this church.
Morning—Quarret. "Hold Thou My Hund"
(Gounnd), soprano solo, "O Divine Redeemer" (Gounnd), Mrs. May Dearborn Schwah.
Evening—The quartet will sing Maunder's
cantita, entitled "Pentlence, Pardon and
Peace." This will be the monthly praise
service. Quartet—Mrs. May Dearborn
Schwah, soprano: Miss petronello Connolly,
alto; Dr. Ainsile, tenor; Stuart McGuire,
bass.

service. Quartet.—Mrs. May Dearborn Schwab, soprano: Miss petronello Connolly, alto: Dr. Ainsile, renor; Stuart McGuire, bass.

Highland, East Sixth, North, and Prescott streets—Rev. E. S. Bollinger, pastor. Worship, 11 A. M., "Good Temper; 1th Process"; 7:55 P. M., "Our Bellefs Concerning Our Sacred Scriptures": Sunday school, 10 A. M. J. D. Ogden superintendent; united meeting of the Endeavor societies, 6:39 P. M.

Pilgrim Chapel, 540 Second street, near Lincoln. Sunday school, 9:30 A. M.; T.45 P. M., sermon by Rev. D. B. Gray; subject, "What is Repentance?"

Sunnyside, East Taylor and East Thirty-fourth streets—Rev. J. J. Staub, pastor. Morning service at 11 oclock; subject, "The Man With a Handicap": Sunday school, 10 A. M., S. C. Pier superintendent; Junior Christian Endeavor, 3 P. M.; Senior Christian Endeavor, 7 P. M. Senior Christian Endeavor, 7 P. M. Senior Christian Endeavor, 3 P. M.; Senior Christian Endeavor, 10 A. M.; Sunday school, 11 A. M.; evening service, 11 oclock; sunday school, 10 A. M.; Sunday school, 11 A. M.; Sunday school, 10 A. M.; Sunday school, 11 A. M. meeting of the Endeavor societies, 6:30 P. M.
Pilgrim Chapel, 540 Second atreet, near Lincoln. Sunday school, 9:30 A. M.; 7:45 P. M., sermon by Rev. D. B. Gray; subject, "What is Repentance?"
Sunnyside, East Taylor and East Thirty-fourth streets—Rev. J. J. Staub, pastor. Morning service at 11 o'clock; subject, "A Wreck of Self-Confidence"; evening service, S. o'clock; subject, "The Man With a Handicap"; Sunday school, 10 A. M., S. C. Pier superintendent; Junior Christian Endeavor, 7 P. M. Hassalo-Street, East Seventh and Hassalo-Rev. Paul Rader, pastor. Regular services at 10:30 A. M. and 7:45 P. M. with sermons by Rev. G. J. Tate; Sunday school, 12 M.; Y. P. S. C. E. 6:45 P. M.
University Park, Haven and Bowdoin streets—Rev. F. L. H. von Lubken, pastor. Morning worship, 11 o'clock; evening service, 7:30 o'clock; Sunday school, 10 A. M.; Junior Christian Endeavor, 3: P. M.; Senior Chris

CHRISTIAN.

First, corner Park and Columbia streets. Rev. E. S. Muckley, minister—11 A. M., The Herolsm of Prayer, 7:45 P. M., special musical programme; sermon on "People Who Try to Lift Themselves Into Heaven"; Bible school, 10 A. M.; Christian Endeavor, 6:45 P. M.

Mern Park, Rev. E. M. Patterson, pastor—Services, 11 A. M. and 7:45 P. M.; Bible school, 10 A. M.; coung beople's services, 6:45 P. M. Themes, "Christians That Count, or the Call to Herice Service," 11 P. M., and "The Divine Danger Signal."

Woodlaws Church of Christ, Clark W. Comstock, minister—Bible school at 10 A. M.; T. P. S. C. E. at 6:45; morning sermon at 11 o'clock, Effects of Devout Bible Study on Character and Life"; evening sermon at 7:45, "Jesus of Naracteh as a Man."

Central, East Twentleth and Salmon streets Rev. J. F. Ghornley will speak at 10:45 A. M.; theme, "The Seer and His Message", 7:45 P. M., "The Handwriting on the Wall." Special music by orchestra, chorus and male quartet. H. A. Easten, chorister.

Pro-Cathedral of St. Stephen the Martyr, Thirteenth and Clay streets—Rev. H. M. Ramsey, vicar. Holy communion, 7:39 A. M.: Sunday school, 2:45 A. M.: morning service, 11 o'clock; evening service, 7:30

### LUTHERAN.

Chambers will officiate.

LUTHERAN.

St. James' English. corner West Park and Jefferson streets, J. Allen Leas, pastor—Services at 11 A. M. and 8 P. M. in the evening the pastor will speak on the subject. "A Man of Mark". Sunday school meets at 10 A. M.; Luther League at 7 P. M.

Norwegian Sybod. Past Tenth and Grant streets—Rev O. Hagoes, pastor—Services at 10:30 A. M. and at 3 P. M., in Vernon Presbyteran Church. No evening services.

St. Paul's German, East Twelfth and Clinton streets. A. Krause, pastor—Morning service, 10:30 o'clock; English service, 7:30 P. M.; Sunday school, 2:30 A. M.; Bible lessons and young people's meeting. Thursday at 8 P. M.

Danish, 640 Union avenue, J. Scott, pastor—Services on Sunday at 11 A. M.; subject of sermon, "The Conviction to Freedom": 8 P. M., the theme will be, "Are You From Above?" Sunday school, 10 A. M.; Y. P. M., Tuesday at 8 P. M.; Ladles Aid Society, by Mrs. H. Larsen, 428 Morris street, Wednesday, 2 P. M.; catechists, Saturday, 9:30 A. M. and 8 P. M.

METHODIST.

Sellwood. Tacome avenue and Eleventh—
Preaching, 11 A. M. and 7:30 P. M. by
Rev. John Bentziec; Sunday school, 10
A. M.
Sunnyside (Germans, Forty-first and Hawthorne avenue—Preaching by C. Feldmeth,
II. A. M.; Sunday school, 9:45 A. M.
Union-Avenue Mission (Ewedish), Skidmore street—Sunday school, 9:45 A. M.
CHRISTIAN SCIENCE.

First Church of Christ, Scottish Rite Catheidmeth 3 P. M.; Sunday school, 2 P. M.
Second German, Rodney avenue and Mor
METHODIST.

First Church and Saimon
Astrocta as Man.

Sentite has a Man.

First Pownitch and Saimon
Streets Rev. J. F. Ghormley will speak at
10:45 A. M.; The Handwriting
on at 7:45, "Jessus of Negrate has a Man."

First Pownitch and Saimon
Streets Rev. J. F. Ghormley will speak at
10:45 A. M.; The Handwriting
on the Wall." Special music by orchestra.
chorister.

CHRISTIAN SCIENCE.

First Church of Christ, Scottish Rite Catheid all Morrison and Lowenskile streets—
Second German, Rodney avenue and Mor
Second German, Rodney avenue and Mor-