AN OPEN DEBATE

George H. Williams Declines U'Ren's Invitation to Discuss Statement One.

WRITES AN OPEN LETTER

Declares if He Were a Younger Man He Would Gladly Accept the Opportunity-Object of the Primary Election Act.

There will be no open debate between Judge George H. Williams and W. S. U'Hen on Statement No. 1. In an open letter yesterday, addressed to Mr. U'Ren, Judge Williams acknowledged the compliment paid him by the Oregon City politician in challenging him to discuss the question before a Portland audience and assured the writer of the challenge that were he a younger man he would gladly accept the opportunity. Judge Williams' open letter follows:

gladly accept the opportunity.

Judge Williams' open letter follows:

Portland, Feb. 22 — To Mr. W. S.
U'Ren—My dear Sir: I have read in The Oregonian of today your challenge to me to engage in a debate with you about Statement No. I before a Portland andlence. I appreciate the compliments your challenge contains, and if I were a younger man I should be induced by your challenge; but as it is, I must ask to be excused, and you are at liberty to put any construction you choose upon my refusal to accede to your request.

I know, and I think you know, that the object, if not the sole object, of the primary election act was to provide for the nomination of candidates by the people in their primary capacity, instead of by conventions, and it was with this idea, and in my judgment with no other, that this act was appted by the people. It was not intended to regulate or control the election of these candidates. The preamble and every section of the act applies exclusively to nominations, with possibly the exception of section 13, which provides that candidates for the Legislature may file with their petitions one of two statements or may decline to file any statement.

My contention is that by the law as it now stands it is entirely optional with the candidate to file a statement or not, and he is under no more obligation to file Statement No. 2, by which he promises to treat the popular vote only as a recommendation. When there is another law in force other questions will arise. I cannot see why you, as a Republican, can reasonably object to a pledge by a Republican candidate for the Legislature that he will vote for the Republican candidate for the Senate receiving the highest number of votes therefor at the general election.

and I know that there never was a more uncompromising party man in the United States than Abraham Lincoln. When he was a Whig, he fought the Democratic party with all his energy while the Whig party continued to exist, and as a Republican he strained every nerve to build up and strengthen the Republican party, and it was by the organization and united. up and strengthen the Republican party, and it was by the organization and unity of that party under his leadership, with such Democrats as joined it, that the Union was preserved, and there was the same howl in those days about party domination and sacrificing the interests of the country to party as there is at the present time.

present time.

I do not expect to have anything more to do with this controversy, but as the discussion proceeds among Republicans I hope that it will be conducted "with malice toward none and charity for all." Yours respectfully,

GEO. H. WILLIAMS.

Grants Pass Will Pave Streets, GRANTS PASS, Or., Feb. 22 .- (Speat the meeting of the Common Coun-

cil last night when that body recom-

in the shafts of a surrey. He was "Mack Mack," a son of the great Mc-kinney, afterward to take a trotting record of 2:08 and to distinguish him-

self on the grand circuit as few other

Western horses have done. In the end "Mack Mack" sold for a high price, variously reported at from \$8000 to \$10,000. The Portland Country Club and Livestock Association owns as a

leading motive that such horses as "Mack Mack" will sell in Portland for

what they are worth and that the breeder who succeeds in producing an

animal of that type will have some hance of the profit which should attach

In giving a good programme of harness

races, breeding of high-class horses is en-couraged. Men of means, inclined to horsiness, will find it worth while to go forward. In the general distributive pro-cess of the game, all branches of trade

BREEDING OF HIGH-GRADE STOCK WILL PAY OREGON FARMERS

Organizers of Pacific National Show Recognize Value of the Livestock Industry and Will Stand for Better Breeding.

BY G. A. WESTGATE.

OUR years ago, a large bay golding was sold at the Spring horse auction sale at Irvington track for herds to the present condition. Now Ore-

\$1100. This horse had substance and gon Jerseys, Oregon beef cattle, Oregon and was fit for business purposes or to spend his years, separate from fame.

The specific of the land of the

bitulithic pavement. A representative committee will at once leave for an extended trip to the Willamette Valley towns for the purpose of studying the methods and gathering information in regard to such work,

MORE WOMEN IN FRANCE

Figures Also Show They Live Much Longer Than Men.

PARIS, Feb. 22.—(Special.)—Very interesting are several points in the latest statistics concerning the population of France. First of all, they show that the fair sex is in the majority, its representatives being 19,533,899 in number, while the males are 18,816,889. Females, too,

with 17 children, 34 have 18 to show.

As many as 213,700 couples have celebrated their golden wedding, and of those who have been wedded from 25 to 49 years, there are 2,535,231. This, at least, when the latest estimate of the kind was taken, and when there were 24,122 blind and 15,200 deaf and dumb persons on the

NEW KIND OF GOLD CURE

Metal Disappears, but Patient Does Not Recover.

PARIS, Feb. 22.—(Special.)—A farmer in a remote country district having become subject to a severe paralytic attack, his wife called in a gypsy woman to sug-gest a remedy. "The gold cure is the only thing that will save your husband." said the fortune-teller. "What is the said the fortune-teller. "What is the gold cure?" asked the peasant woman. The gypsy explained that the patient had to lie on all the gold he was owner of, or could procure, for a period of nine days, when he would infallibly be cured. The ignorant peasants believed every word, and converted all their little savings into gold coins, which the gypsy woman herself placed in a box, and, after severe incantations, deposited under the sick man. He was not to move, and the box, which contained about \$50, was not to be touched either. When they did touch it, after nine days, the box was naturally empty, its contents having been appropriated in the course of her incantations by the gypsy, who had meanwhile had pienty of time to disappear from the neighborhood. The gold cure utterly failed to act on the patient.

TRUST COMMISSION URGED

New York to Send Delegation Before Senate Committee.

fore Senate Committee.

Start election.

Every objection to the unlimited right of the Legislature to elect a Senator is as fully eliminated by this pledge as by the pledge in Statement No. 1. There can be no more corrupted or trading of votes in the one case than in the other. It seems to me that if the people, knowing, as they must, that the next Legislature will elect a Senator, elect a majority of Republicans, it is as fair an expression as can possibly be made that the people want the Legislature to elect a Republican to the Senate.

I notice in the discussion of this subject that frequent reference is made to Mr. Lincoln, as though he had said or done something favorable to Statement No. 1, and Senator Bourne in his letter to the people of the state advising them not to vote for any candidate for the Legislature who did not sign Statement No. 1, and Senator Bourne in his letter to the people of the state advising them not to vote for any candidate for the Legislature who did not sign Statement No. 1, and Senator Bourne in his letter to the people of the state advising them not to vote for any candidate for the Legislature who did not sign Statement No. 1, and Senator Bourne in his letter to the people of the state advising them not to vote for any candidate for the Legislature who did not sign Statement No. 1, and Senator Bourne in his letter to the people of the state advising them not to vote for any candidate for the Legislature who did not sign Statement No. 1, and Senator Bourne in his letter to the people of the state advising them not to vote for any candidate for the Legislature who did not sign Statement No. 1, and Senator Bourne in his letter to the people of the state advising them not to vote for any candidate for the Legislature who did not sign Statement No. 1, and Senator Bourne in his letter to the people of the state advising them not to vote for any candidate for the Legislature who did not sign Statement No. 1, and Senator Bourne in his letter to the people of the state advising them no

Big Chair Factory Burns.

NEW YORK, Feb. 22.-Hundreds of persons were driven from their homes and property valued at \$200,000 was destroyed in Brocklyn today by a fire in the threestory factory building on DeGraw and Columbia streets, occupied by Edward B. Jordan, chair manufacturer.

The fire is supposed to have been started in the engine-room and the building, filled with dried wood and varnish, proved easy prey for the flames. None of the many surrounding tenementhouses was damaged.

Moorhouse City Treasurer.

PENDLETON. Or., Feb. 22.—(Special.)—Harry C. Thompson, recently elected City Treasurer, has resigned his position, and Major Lee Moorhouse, the maker of famous Indian photographs. has been appointed to fill the vacancy letter of resignation said the date of his mended that the principal streets of return to Pendleton was indefinite.

farm has a \$2500 Berkshire boar in com-mission. There is no reason why the im-mediate descendents of such breeding stock should not receive the same dis-

tinguished consideration in the sale ring

The Oregon goat is no longer a joke. Some of the best in the world browse daily in Oregon pastures. There are no

better sheep in existence than those bred

sons. The premiums he gets do not pay his expenses of preparation and ship-ment. The blue ribbons he takes home will not wear long in the rain. The

breeder shows primarily to help his mar-

kets. In so doing, he learns where he has erred and finds out how others have succeeded. Here is the educational value.

WILLIAM HURST ROCKAFELLAR, PIONEER PACIFIC COAST MINER, PASSES AWAY

BY C. T. LINDSLEY. ILLIAM HURST ROCKAFEL-LAR, who was laid in his final resting place yesterday, was in many respects an exceptional and interesting character. He was born in Wayne County, Ind., in the town of New Trenton, which place was founded by his ! grandfather, February 6, 1823. While he was a boy he moved with his parents to Muscatine, Ia., February 10, 1848. He was married to Harriet Ange line Hendryx. During the gold excitethe males are 18,816,889. Females, too, are more favored as regards longevity. Thus, whereas in one year which is cited, 4708 men between 90 and 94 years of age were recorded, upwards of 9670 women had attained that limit.

The total number of the French families is set down at 9,781,117. There are 1,314,773 thildren, 22,93,337 having only one child, 2,018,655 have two, 1,246,254 three, 784,744 have four, 429,759 five, and so the figures go on demidling down until we find 71,841 with eight and 33,917 with nine children. But while there are 24 couples with 17 children, 34 have 18 to show. and was buried at Oregon City in 1867.
His family consisted of one son and four daughters. Three daughters, to-gether with many grandchildren and great-grandchildren, remain to lument his departure. The children who survive him are Mrs. Alice E. Fosfer, of Portland; Mrs. J. D. Nelli, of Richmond, Cal., and Mrs. Nellie Phillips, of Walla Walla,

Mr. Rockafellar had been falling perar, rockatelar had been faming per-ceptibly of late, and Thursday morning the physician said that his pulse and heart were weak, and that while he might rally, as he had done often in the past. the end might be expected at any time. He was up and dressed that day as usual. At 3:30, while being assisted to a couch by his eldest daughter, whose filial devotion and self-sacrifice have known nothing but love and the tenderest care for many years past, his soul peacefully took its flight.

Being a public-spirited man and one of resources, he auccessfully turned his at-tention to various pursuits, but his fun-damental efforts were directed in behalf of mines and mining. He has doubtless discovered more mines than any other man in America. The famous mine was originally called the "Rocka-fellar," having been named after its dis-



THE LATE WILLIAM BURST ROCKATELLAR.

coverer—this prince of miners.

He did not confine his efforts by any means to mining. He developed a plan that he discovered for saving fine gold and spent a number of years in perfecting his ideas.

Soon after he went to the Lewiston neighborhood, and long before the time of railroads, he became an express mes-

Sunday in Portland Churches

BAPTIST.

First, the White Temple, Tweifth and Taylor—Rev. J Whiteomb Brougher, D. D., pastor. One-accord prayer meeting, 10 A. M., morning service, 10:20 A. M.; preaching by Dr. Brougher; subject. "Finished"; Bible school meets at 12 M.; young people's meeting, 6 P. M.; popular evening service, 7:30 P. M.; sermon by Dr. Brougher; subject, "The Pace That Kills." Special muste by Temple quartet and chorus. Morning. organ voluntary, "Elevation" (Batiste), anthem, "The Lost Sheep" (Jordan); solo, "Out of the Depths," R. N. Hockenberry; postlude, "Intermegao" (Steane). Evening: Orran voluntary, "Largo," from "Xerxes" (Handel); chorus, "O. Be Joyful in the Lord" (Thomson); quartet, "Hark, Hark, With Harps of Gold" (Hanssom); postlude, "Adagio" (Harris), Miss Kathleen Lawler, soprane, Miss Ethel Shea, contraite; R. N. Hockenberry, haritons; J. W. Beicher, tenor and director; Miss Grace E. Kemp, organist.

University Park—Rev. A. B. Waltz, pastor. Sunday school, 10 A. M.; worship, 11 A. M.; sermon, "A Secret From Heaven"; B. Y. P. U., 6:30 P. M.; worship, 7:30 P. M.; sermon, "The Divine Proceedor."

Second, Seventh and East Ankeny—Rev. Stanton C. Lapham, pastor. Morning sermon, "The Immortal Outlook"; Bible school, noon; roung people's unlon, 6:30 P. M.; evening sermon. "Our Confessions."

Central, East Ankeny and Twentieth—Rev. W. T. Jordan pastor. At 10:30 A. Central, East Ankeny and Twentleth-Rev W. T. Jordan, pastor. At 10:30 A. M. Rev. John M. Dean will speak on "The Intimacy of the Holy Spirit"; at 12:15 P. M. he will speak to the Sunday school on "With the Eighth Army Corps"; at 7:30 P. M. bis topic will be "Hopping From Branch to Branch." Services will continue during the week, Mr. Dean speaking each evening at 7:45 o'clock.

Grace. Montavilla—Rev. Gilman Parker, pastor. Sermon topics, "Removing Rubbish

at 7:45 o'clock.

Grace. Montavilla—Rev. Gilman Parker, pastor. Sermon topics. "Removing Rubbish for the Coming of the Kingdom" and "The Second Coming of Christ". Bible school. 10 A M; B. Y. P. U. meeting. 6:30 P. M.

Mount Olive—Rev. B. B. Johnson, pastor. Services. 16:30 A M. and 7:30 P. M.

Immanuel Second and Meade—Rev. A. B.
Minaker, pastor. Sunday school. 11:45 A.
Mi. B. Y. P. U., 0:30 P. M.; preaching. 10:30 A. M. and 7:30 P. M.

East Forty-fourth street, corner East Main—Rev. B. C. Cook, pastor. Preaching. 11 A. M. and 7:45 P. M.; Bible school. 10 A. M., B. Y. P. U., 6:46 P. M.

Arleta—Rev. E. A. Smith. pastor Sunday school. 10 A. M.; Junior Union, 3 P. M.; B. Y. P. U., 7:40 P. M.

Swedish, Hoyl and Fifteenth—Rev. Eric Scherstrom, pastor. Preaching, 11 A. M. and 7:45 P. M.; Sunday school. 12 M.

St. John—Rev. E. A. Leonard, pastor. Sunday school. 10 A. M.; preaching, 11 A. M. and 7:45 P. M.; B. Y. P. U., 6:30 P. M.

Third, Vanceouver avenue and Knott—Rev. R. Schwedler, pastor. Sunday school. 10 A. M.; preaching, 11 A. M. and 7:45 P. M.; B. Y. P. U., 6:30 P. M.; E. Schwedler, pastor. Sunday school. 10 A. M.; preaching, 11 A. M. and 7:45 P. M.; B. Y. P. U., 6:30 P. M.; B. Y. P. U., 6:35 P. M.; B.

Sunday school, 7 P. M.; preaching in Chinese, 8 P. M.

First German, Fourth and Mill—Rev. J.
Kratt. pastor. Preaching, 10:45 A. M. and
7:30 P. M.; Sunday school, 9:45 A. M.; B.
Y. P. U., 6:45 P. M.
Sellwood, Tacoma avenue and Eleventh—
Preaching, 11 A. M. and 7:30 P. M. by Rev.
John Bentzien: Sunday school, 10 A. M.;
preaching by Rev. J. L. Whitry.
Sunnyside (German). Porty-first and Hawthorne avenue—Preaching by C. Feldmeth.
11 A. M.; Sunday school, 9:45 A. M.
Savier-Street, between Twenty-first and
Twenty-second—Sunday school, 9:45 A. M.
St. John (German)—Preaching by Rev. V.
Feldmeth, 3 P. M.; Sunday school, 2 P. M.
Calvary, East Eighth and Grant—Rev. J.
N. Monree, pastor. Preaching, 11 A. M. and
7:30 P. M.; Bible class, 10 A. M.; B. Y. P.
U. 6:30 P. M.
Second German, Rodney avenue and Mor-

7:30 P. M.; Rible class, 10 A. M.; B. Y. P.
U. 6:30 P. M.
Second German. Rodney avenue and Morris—Rev. F. Buertmann, pastor. Preaching,
11 A. M. and 7:30 P. M.; Sunday school,
9:45 A. M.; B. Y. P. U., 6:45 P. M.
Union-Avenue Mission (Swedish). Skidmore street.—Sunday school, 10 A. M.;
Highland, Alberta and Sixth—Rev. J. F.
Heacock, pastor. Sunday school, 10 A. M.;
B. Y. P. U. T. P. M.; preaching, 11 A. M.
and 7:30 P. M.
Norwegian-Dantsb. Mississippi avenue and
Shaver street.—Sunday school, 12 M.; industrial school Saturday afternoon at 2 o'clock.
Gresham—Sunday school, 10 A. M.; services, 11 A. M. and 7:30 P. M., at which
Rev. T. J. Elkins, of Portland, will preach.
Lenia, First avenue near Foster road—
Rev. J. F. Heacock, pastor. Sunday school,
10 A. M.; preaching, 11 A. M., by the pastor; 7:30 P. M., by Rev. J. W. Brock.
CONGREGATIONAL.

6:20 P. M.

Hausalo Street—Paul Rader, pastor. Morning service, 10:20; subject, "Going Back"; evening service, 7:30; subject, "George Washington"; Sunday school, 12 M. W.-H. Morrow, superintendent; Y. P. S. C. E. 6:30

CHRISTIAN.

CHRISTIAN.

Woodlawn-Clark W. Comstock, minister. Bible school at 10 A. M. This will be "girls" day" in the school and the girls will have full charge of the offices. The morning sermon at 11 will be. "Why Some People Do Not Give to Foreign Missions"; Y. P. S. C. E. 6:30 P. M.; At 7:30 a missionary rally will be had by home talent. Special music and a number of short, pointed and enthusiastic addresses and papers will be given.

ed and enthusiastic addresses and papers will be given.

First. Park and Columbia—Rev. E. S. Muckley, minister. Evangelist Allen Wilson of Indianapolis. Will preach at II A. M. and 7:30 P. M., beginning revival meetings, 10 A. M., special accelon Bible school with Evangelist Wilson present; Christian Endeavor, 6:30 P. M., Central, East Twentieth and East Salmon—Rev. J. F. Ghormley will meak at 10:45 A. M., theme, "The Law of Life in Christ"; and 7:45 P. M., theme; "Evidences of Parden"; special music. H. A. Easton chorden"; special music. H. A. Easton chorden.

'essel" and "Searching for a Man"; Bib chool. 10 A. M. and C. E. at 6:30 P. M. CHRISTIAN SCIENCE.

CHRISTIAN SCIENCE.

First Church of Christ, Scientist, Scottish Rite Cathedral, Morrison and Lownsdale streets—Services, 11 A, M, and 8 P, M, subject of lesson sermen, "Mind"; Sunday school at close of morning service; Wednesday evening meeting, 8 o'clock.

Second Church of Christ, Scientist, Elks' Temple, Stark between Sixth and Seventh —Sunday services, 11 A, M, and 8 P, M, subject of lesson sermen, "Mind"; Sunday school, 11 A, M; Wednesday meeting, 8 P, M.

EPISCOPAL.

EPISCOPAL.

EPISCOPAL.

St. Matthew's, First and Caruthers—Rev. W. A. M. Breck in charge. Holy communion. 7:59 A. M.; Sunday school. 19 A. M.; service and sermon. 11 A. M.; evening ervice at St. Heiens on the Columbia River. St. John's. Sellwood—Sunday school. 10 M.; morning prayer and sermon, 11 A. evening prayer and sermon, 7:30 P. Archdeacon Chambers will officiate at

4. Archdeacon Chambers will officiate at he evening service.
St. Andrew's, Portsmouth — Morning cayer, 11 A. M.
St. Paul's, Woodmere—C. L. Parker, lay eader, Sunday school, 9:45 A. M.; server and sermen at 11 o-clock.
Trinity, Nineteenth and Everett—Rev. A. L. Morrison, rector Services at 8 and 11 A. f. and 7:30 P. M.; Sunday school, 9:45 A. Bishop Scadding will preach at the corning service.

morning sovvice.

Good Shepherd, Sellwood street and Vancouver avenue—Rev. John Dawson rector. Sunday school, 9:45. A. M.; morning service, 11 A. M.; evening service, 7:30 o'clock. St. David's. East Twelfth and Belmont—Rev. George B. Van Waters. D. D. rector Holy communion. 8 A. M.; Sunday school, 9:45 A. M.; rector's Bible class in chapel, 10 A. M.; rector's Bible class in chapel, 10 A. M.; morning prayer and sermon. 11 o'clock; "Te Deum Laudamus" (Hopkins), Jubilate (Sullivan), offertory "Andante" (Boely); evening Drayer and sermon. 7:30; Magnificat and Nunc Dimittis (Bunnett), offertory "Cansona" (Wolstenhoime); Sunday next being St. David's day, the services will be fully choral. A solemn Te Deam will be sung at the close of avensong, music by Sir Villiers Stanford, (Cornets. J. B. C. Lockwood and John Lockhart). At the special recital of sacred music next Sunday, 3:30 P. M., the programme will be rendered by Miss Suza Jones (soprano), C. E. Patterson (tenor), D. B. Mackie (bartiene), J. B. W. Lawson (bass-baritone), Henry L. Bettman (violin) Full programme will be announced Sunday next. All saints Mission. Twenty-second and Reed—The right, Rev. Bishop Scadding will administer the rite of confirmation at 7:30 P. M.; Sunday school as usual, 10 A. M. St. Mark's Nineteenth and Quimby—Rev. J. E. H. Simpson, rector. 8 A. M., holy communion: 10 A. M. Sunday school; 11 A. gorning service.

Good Shepherd, Sellwood street and Van-

J. E. H. Simpson, rector. 8 A. M., holy communion; 10 A. M., Sunday school; 11 A. M., holy communion and sermon, 7:30 P. M., evensong and sermon.

Father Clinton, of St. James Church, of Vancouver, B. C., will preach the sermon at 11 o'clock.

Pro-Cathedral of St. Stephen the Mar-

11 o'clock.

Pro-Cathedral of St. Stephen the Martyr, Thirteenth and Clay-Rev. H. M. Ramser, vicar. Holy communion, 7:30 A. M.; Sunday school. 9:45 A. M.; morning service, 11 o'clock; evening service, 7:30 o'clock.

clety meets Tuesday in the church base-ment; Wednesday, at 2 P. M. Ladler So-clety meets at Mrs. Olsen's, on Corhett street near Porter; Tuesday evening, prayer meeting in the basement at 8 o'clock. Danish, 640 Union avenue—Services at 11 A. M.; theme. "The Geology of the Heart"; S. P. M. "Justification and Sanctification"; Sunday school, 12 noon; Bible study, 7 P. M.; Y. P. M., Tuesday, S. P. M., conducted by Mr. Hamen, 714 Union avenue; Ladies' Society at Mrs. Jensen's, Montavilla.

METHODIST.

METHODIST.

Grace, Twelfth and Taylor—Rev. William H. Heppo, D. D., pastor. The public services will be devoted to Christian clifzenship; at 10:30 A. M. Hon. John Bain and David A. Pattullo, of the Municipal Association, will speak on local civic conditions. In the evening the pastor will give a patriotic address on "The New American." The following patriotic nusic will be sung by the quartet and male chorus. "Star-Spangled Hanner," "Thire Land" (Emmett). "Tenting Tonight" (Turner). Morning class. 8:30; Sunday school. 12:15 P. M.; St. Paul mission, 3 P. M.; Epworth League devotional and praise, 6:50 P. M. Professor W. M. Wilder, organist and chofr-

Trinity. East Tenth and Grant—Rev. L. F. Smith, pastor. Sunday school, 10 A. M.; public worship, 11 A. M.; class meeting, 12:15 P. M.; children's meeting, 3 P. M.; P. Smith, paster. Sunday school, 10 A. M.; public worship, H. A. M.; class meeting, 12:15 P. M.; children's meeting, 3 P. M.; Epworth League, 6:30 P. M.; evening service, 7:30 P. M.; subject for morning service. Thrawing From the Great Storehouse of Heaven'; evening, 4: 7:30 o'clock.

Enworth League Hibic class Monday evening; E. M. Smith, president; prayer meeting, Thursday evening at 7:30 o'clock.

Epworth, Twenty-seventh and Upshur—Rev Charles T. McPherson, pastor. Services will be held in the Oregon building at 11 A. M. and 7:30 P. M.; morning subject, "Sweeter Than Honey"; Sunday school, 10 A. M.; Epworth League, 6:30 P. M. Centenary, East Pine and Ninth—Rev. Clarence True Wilson, D. D., pastor. The pastor will preach at 10:30 A. M. on "The consolations of God" and at 7:30 P. M. his subject will be "The Modern Prodigal Son"; a question drawer will be conducted by the chorus choir and solo by A. Musgreve Robarts. Sunday school, 12 to 1 P. M. The hour of Sunday school is changed in order to accommodate those who wish to attend but cannot wait until 1:30 o'clock.

Taylor-Street—Dr. Benjamin Young, pastor, 9:30 A. M., classen; 10:30 A. M., "Two Imperatives"; 12:15 P. M., Sunday school; 6:30 P. M., Epworth League"; 7:30 P. M., sermon, "Christ and the Common Man." The following musical programme has been arranged: Morning service—Organ, "Prelude" (Deshayes); snihem, "O Gladsome Light" (Sullivan); offsrtory, quartet, "Master, What Shali I Do?" (C. F. Bowes), Mrz. Miller, Mrs. Hale, Mr. Boyer and Mr. Cutter; organ, Postiude, in G (Whiting), Evening—Organ, "Melodie" (Rheinlander); anthem, "Why Art Thou Cast Down?" (Spiker), The choir: Soprano, Mrs. E. S. Miller; contralto, Miss Evelyn Hurley; bass, Charles Cutter; organ, Mrs. Warren Thomas; chorux of 30 volces.

Swedish, Beech and Berthwick—Rev. John Oval, pastor. Praching, 11 A. M. and 5 P. M.; Sunday school, 10 A. M., Sunday school; 11 A. M.,

League, 7 P. M.; all welcome.

South, Foresters hall, 1711, Second—Rev.
E. H. Mowre, pastor. 10 A. M., Sunday
school; 11 A. M., Dr. Lovette, of the Inland
China Mission, will presch; 6:30 P. M., Epworth League; 7:30 P. M., preaching.
Sunnyside, East Yamhill and Thirty-fifth
—Rev. T. B. Ford, pastor; parsonage, 188
East Thirty-fifth. 9:50 A. M., Sunday
school, Alfred O. Ellison superintendent; 11
A. M., public services; subject, "Claim of
the Sunday School," by the pastor; installation of officers and teachers; 12:15 P. M.,
class meeting, J. R. Pearl leader; 3 P. M.,
Junior League, Mary Shaver superintendent; 6:15 P. M., Epworth League devotional meeting, W. H. Warren president;
7:30 P. M., song service and preaching;
mothers' meeting Thursday afternoon at 2
o'clock, Mrs. Morgan leader; general prayer
meeting, Thursday evening at 7:30 o'clock,
Friday evening at 7:45 o'clock, musical
and literary entertainment by the Bonne
Filles Special revival services begin next
Sunday.

Laurelwood—Rev. E. H. Bryant, pastor.
Sermons, 11 A. M. and 7:30 P. M.; Sunday
school, 19 A. M.; class meeting, 12:15 P. M.;
Epworth League, 6:30 P. M.; prayer service,
Thursday evening, 7:30 P. M.
University Park, Dawson and Fiske streets—
Rev. William R. Jeffrey, Jr., pastor, Morning, "A Vital Church Problem of National
Significance," by the pastor; evening, "The
Leiper, of the United Presbyterian Church.
PRESBYTERIAN.

First Twelfith and Adder—Rev. William

erred and finds out how others have access, breededing of high-class horse is the educational value.

The Portland and interior business men couraged. Men of means, inclined to horsiness, will find it worth while to grow the portland and interior business men couraged. Men of means, inclined to horsiness, will find it worth while to grow the portland and interior business men couraged. Men of means, inclined to horsiness, will find it worth while to grow the portland and interior business men couraged. Men of means, inclined to horsiness, will find it worth while to grow the portland and interior business men couraged. Men of means, inclined to horsiness, will find it worth while to grow the portland and interior business men couraged. Men of means, inclined to horsiness, will find it worth while to grow the portland and interior business men couraged. Men of means, inclined to horsiness, will find it worth while to grow the portland and interior business men couraged. Men of means, inclined to horsiness, will find it worth while to grow the portland and interior business men couraged. Men of means, inclined to horsiness, will find it worth while to grow the portland and interior business men couraged. Men of means, inclined to horse will find it worth while to grow the portland and interior business men couraged. Men of the portland in the portland in the natural center for this business. The following state of the portland in the natural center for this business. The following state of the portland in the natural center for this business. The following state of the church, is and the portland it is natural center for this business men that the light hard normal state of the portland in the natural center for this business men that the light hard normal center for this business men that the light hard normal state of the portland in the natural center for this business men that the light hard normal center for this business men that the light hard normal center for this business men that the light hard normal



High-Class Furniture for Three Rooms . . .

Bedroom Sets \$20

Consists of good iron bed, Yum Yum springs, wool top mattress, a Royal Princess dresser, a handsome sewing rocker and straight-back chair, cane seat, hard wood, nice fluish. THIS IS GOING SOME

Special for Two Days \$20

Dining-Room Sets \$20

Extension Table, square; four chairs, of neat pattern. THIS IS GONG SOME, AND THEN SOME

Special for Two Days \$20

Kitchen Outfit \$16 Consisting of a Kasteel Cook Stove, and a handsome Kitchen Treas Consisting of a Kasteel Cook Stove, and a more, and ure with base. This is going some, some more, and \$16

OTHERS PAY RENT-WE COLECT RENT (On Half Our Building) - WHO CAN SELL

THE CHEAPEST! II II II

then some. Special, two days.....

Victor and Edison Phonographs



NOT IN A TRUST

11 o'clock; theme, "The Church"; evening service, 7:30 o'clock; Rev. Henry Green will preach; Christian Endeavor, 6:30 P. M. Minpsah. East Thirreenth and Powell—Rev. Jerome R. McGlade, D. D., pastor. Preaching, 10:30 A. M. and 7:30 P. M.; themes of sermons, "Sin and Grace, Contrasted Sovereignties" and "Parable of the Love of the Heavenly Pather"; Sunday, 11 A. M. "Breaking of Bread"; 7:30 A. M. iecture, by W. B. Baldwin, subject. "The Life and Death of the Devil"; Thursday, 7:30 P. M., the usual services of the Heavenly Pather"; Sunday, 11 A. M. "Breaking of Bread"; 7:30 A. M. iecture, by W. B. Baldwin, subject. "The Life and Death of the Devil"; Thursday, 7:30 P. M., the usual services of the Heavenly Pather"; Sunday, 11 A. M. "Breaking of Bread"; 7:30 A. M. iecture, by W. B. Baldwin, subject. "The Life and Death of the Devil"; Thursday, 11 A. M. "Breaking of Bread"; 7:30 A. M. iecture, by W. B. Baldwin, subject. "The Life and Death of the Devil"; Thursday, 7:30 P. M., the usual services. In the Devil of the Devil pervice, 7:30 o clock; Rev. Henry Green Will preach; Christian Endeavor, 8:30 P. M. Mispah, East Thirteenth and Powell— Rev. Jerome R. McGlade, D. D. pastor, Preaching, 10:30 A. M. and 7:30 P. M.; themes of sermons, "Sin and Grace; Con-trasted Sovereignties" and "Parable of the Love of the Heavenly Father"; Sunday school, 12 M.; Christian Endeavor service, 8:30 P. M.; Midway Sunday school, 10:30 A. M.

6:30 P M.; Midway Sunday school, 19:30 A. M.
Kenllworth, East Thirty-seventh and Gladstone—Preaching, 11 A. M., by Rev. J. S. Dunning, Ph. D.; Sunday school, 12 M. Piedmont, Cleveland svenue and Jarrett street—Rev. N. S. Resves, B. D., pastor. Services, 11 A. M. and 7:45 P. M.; morning topic, "Safeguards of Citizenship"; evening topic, "Personal Conviction and Concession"; Sabbath school, 12:16 P. M.; Christian Endeavor, 6:45 P. M.
Fourth—First and Gibbs streets—Samuel Connell and H. W. Stone, representing the Municipal Association, will speak on subjects of good citizenship at 10:30 o clock.

SPIRITUALIST. SPIRITUALIST.

First Society, Abington building, Third, between Washington and Stark—11 A. M., conference; I. P. M., lyceum, Mrs. Coon conductor; S. P. M., mediums' meeting, Mr. Frank, message-bearer; I:45 P. M., lecture by Walter Thomas Mills; subject, "Pushing and Pulling," followed by tests.

Spiritual meeting will be held at S5 Fifth street near Oak at S. P. M., followed by spiritual messages.

UNITARIAN.

Church of Our Father. Yambill and Seventh-Rev. W. G. Eliot. Jr., minister; Rev. T. L. Eliot. D. D., minister emeritus. Service at II A. M. subject of sermon. "The Social Effects of the Use of Religion in the Prevention and Treatment of Nervous Dis-orders." Sunday school at 29:45 A. M.; adult class at 12:30 P. M.; Y. P. F., at 6:30 P. M. MISCELIANEOUS.

Ministers and Medium? Association hold Sunday service 7:45 P. M., in Hall No. 201, Allsky bidg. Third and Morrison. Mrs. Abigail Scott Duniway will sneak on "The Condition and Not Theory That Confronts Ua." Mrs. Coulter, Mrs. Congdon and Mrs. Seip will follow. Messages and Aura de-

ineations.

Universalist.—Church of the Good Tidings, East Eighth and East Couch—Rev. James D. Corby. minister. At 10.45, sermon on "The Universal Fatherhood of God"; a message for those who believe that man is born of the devit; service at 7:30, topic, "How Do You Feel?" Sunday school at Christadelphian, Woodmen's Hall, Mount

Ringler Hall, Grand avenue and East Morrison, third floor, at S.P. M. Rev. P. J. Green will speak on "The Divine Law of Success Through Mentral Attraction." Take Success Through Mentral Attraction." Take Grand-avenue sutrance.
Fellowship Circle, 501 Yamhill—Sunday 3 P. M., subject "What Is the Chief End of Man?"; leader, Miss L. Marcellus; Emerson class Tuesday evening at the same place, at 5 P. M.; leader, Mrs. Clara Bewick Colby; beadquarters for Fellowship literature, 51 Selling-Hirsch bldg.
Scul Culture meeting, at Mrs. Mallory's parlora, 501 Yamhill street, Monday evening, February 23, 8 o'clock. Subject for discussion, "Can We Judge?" Silence meetings for the unfoldment of the apiritual nature Tuesday and Friday afternoon, 2:30 P. M.

discussion. 'Can We Judge.' Silence meetings for the unfoldment of the apritual nature. Tuesday and Friday afternoon, 2:30 P. M.

There will be two strong attractions for the men's meeting of the Y. M. C. A. tomorrow. Des Larres orchestra will give a concert beginning at 3 o'clock. John M. Dean, of Seattle, will speak to the men on the subject, 'Abnent Treatment.' Following the meeting will be a discussion group, debating club, song service, men's chorus and a fellowship lunch. All men are welcome.

Church of God, Tenth and Davis streets—Preaching at 11 A. M.; Sunday school at 12 noon; preaching at 7:30 P. M.

Divine Truth Center—Chapel hall 201 Alisky building. Third and Morrison streets. Service, 11 A. M., Thaddous M. Minard, pastor; H. E. Martin, solots.

The Volunteers of America hold services in their hall. 3 Norah Fourth street, on Sunday at 3:30 P. M. and S. P. M. Mr. Harcord speaks in the afternoon and Rev. Wille in the evening. Gospel meetings every night except Manday night.

Friends—Rev. Lawis I. Hadley, who has served the Friends Church at East Thirty-fifth and Main for over two years, will close his work today. Services both morning and evening.

Perfect fitting glasses \$1 at Metzger's.

Married Women

Every woman covets a shapely, pretty figure, and many of them deplore the loss of their girlish forms after marriage. The bearing of children is often destructive to the mother's shapeliness. All of this can be avoided.

however, by the use of Mother's Friend before baby comes, as this great liniment always prepares the body for the strain upon it, and preserves the symmetry of her form. Mother's Friend overcomes all the danger of child-birth, and carries the expectant mother safely through this critical period without pain. It is woman's greatest blessing. Thousands gratefully tell of the benefit and relief derived from the

use of this wonderful book, telling all about

remedy. Sold by all druggists at \$1.00 per bottle. Our little this liniment, will be sent free.

The Braefield Regulator Co., Atlanta, Ga.