Price Counts for Nothing

Character counts for everything, when health and safety are concerned. We adhere strictly to the principle that quality is what counts in medicine. Patent Medicines, Toilet Articles, etc.—the price is well known. On such goods this store has the reputation of BEING THE LOWEST AT ALL TIMES,

not down today and up tomorrow. Our stocks are complete. We never offer a customer some unknown concoction in place of a well-known article advertised at a cut rate. How can we lead in price? Just figure up the quantity of drugs, etc., that we sell, and then what other stores sell, and you can see why you can be benefited and save by trading at the largest retail drugstore in the United States.



DARD (LARKE AND) THE LARGEST RETAIL DRUG STORE Wedding

Are hard to pick out sometimes; whether undecided or not, we can help you at the Cut-Glass Department.

Gifts



5-inch Nappy	82.70
6-inch Nappy	
7-in. Spoon Tray	
11-in. Celery Tray.	
6-inch Nappy	\$3.30
5-inch Comport	

Sugar, Creamer ... \$5.50 8-inch Bowl.....\$7.70 Vinegar Cruet...\$3.00 Oil Bottle.......\$5.75 Pitcher......\$7.70 5-inch Mayonnaise

The Drug Counter

Soap Bark, the finest quality; no dirt nor wood, just simply the pure bark, for washing all kinds of dress goods. Makes old silk, etc., look like new. In pack standard, double-distilled, 10c, 25c, 40c\$1.25 Floor Wax, for dance floors, etc 25c, 40c

When



When your eyes tire in a short length of time, as in reading,

When you involuntarily frown or partly close the eyes when looking at an object.

When things "swim" or become dim after being looked at for some When the eyes ache, smart or

When the eyelids get inflamed, When you have pain in the eyeball,

orbit, temples or forehead, When you can and don't put it off too long, you should consult with our optician. Satisfaction guaranteed. Glasses fitted, eyes tested. Everything new and up-to-date. First Floor.

Sunday Hours

Sunday Hours-Open in Drug and Prescription Departments from 10 A. M. to 2 P. M. Telephone orders filled on short notice from all departments. Call on either phone Exchange 11, Home A 6171, 6172.

\$14.20, \$16.70 \$26.20, \$29.20 THINK OF IT!

IN THE UNITED STATES -

These are a few prices for which you can buy a Phonograph or Talking Machine, including 12 good records.



your own choice from thousands of the world-renowned Victor and Edison artists. What is nicer and makes the home more like a home than one of these machines? You can dance and entertain your-friends right, and they appreciate your hospitality. Just think it over. \$1.00 down and \$1.00 a week. Just figure the price and terms and see how easy. Parlors open from 8 A. M. to 9 P. M. Saturday evenings until 11 P. M. Visitors

Dominoes

A great game. Look at these prices for Monday. Each set in a finely polished box. Each Domino is perfect in workmanship and quality.

Reg. 50e set only 39¢, Reg. \$1.25 set only 89¢ Reg. \$1.00 set only 79¢ Reg. \$1.50 set only \$1.16 Regular \$1.75 set only......\$1.49

\$1.25 Vest Pocket Lamp 65c

We are closing out our Vest Pocket Electric Lamps. at this wonderfully low price. Don't run a chance of fire in scratching matches in closets, furnace-rooms, etc. Just press the button and it's as light as day. Regular values of 85c, 90c, \$1.10, \$1.25. 65c

Coat Pocket and 10-inch Flash

Lamps.....\$1.25 Each one fitted with the finest dry battery made; more voltage, amperage and life; it is marvelous the light that these lamps will give. Electrical Department, First Floor.



Fountain Syringe, 2-qt, 3 pipes; special \$1.69 Air Cushions \$1.75 to \$3.50. Antiseptics of all kinds

anteed \$2.25 val. \$1.75

Bandages, Cottons, Bath Sprays, Rubber Mats, Atomizers, Nebulizers, Vaporizers, Wooden Massage Balls.

Sick-Room Feeders, Glass, etc., 50c.

We are proud of this department, for it is one of, if not the best, equipped department in this big store.

Sunday in Portland Churches

BAPTIST.

First, the White Temple Twelfth and Taylor—Rev. J. Whitcomb Brougher, D. D., pastor One accord prayer meeting, 10 A. M., merning service, 10:30 o'clock; sermon by Dr. Brougher, subject, "Distarbed"; Bible school meets at 12:10 P. M.; young people's meeting, 6 P. M.; leader, W. F. Hawley; popular evening service, 7:36 o'clock; praaching by Dr. Brougher, subject, "Does Go Care for Animals? Do Dogs Go to Heaven?" Special music by White Temple Quartet

University Park—Rev. A. B. Waltz, pastor, Sunday school, 10 A. M., preaching, 10 A. M., by pastor, subject, "The Greatest Thing in the World", 7:30 P. M., Rev. A. B. Minaker will preach.

Central, East Ankeny and Twentieth—Rev. W. T. Jordan, pastor, Preaching, 10:30 A. M., subject, "The Stewardship of Service", 7:30 P. M., evangelistic srevice and baptism.

Immanuel, Second and Meade—Preaching,

A. M. subject. The Stewardship of Service": 7:30 P M., evangelistic srevice and baptism.

Immanuel, Second and Meade—Preaching. I loud A. M. and 7:30 P M., by Rev. A. B. Minaker; Sunday school, 10 A. M.; B. Y. P. U., 6:45 P. M.; Juniors, 5 P. M.

East Forty-fourth-Street, corner East Main—Rev. B. C. Cook, pastor. Preaching, 11 A. M. and 7:45 P. M.; Bible school, 10 A. M.; B. Y. P. U., 6:45 P. M.

Arleta—Rev. E. A. Smith, pastor. Sunday school, 10 A. M.; Junior Union, 3 P. M.; B. Y. P. U., 7 P. M.; preaching, 11 A. M. and 5 P. M. by the pastor.

St. John—Rev. E. A. Leonard, pastor. Sunday school, 10 A. M.; preaching, 11 A. M. and 7:35 P. M.; B. Y. P. U., 6:30 P. M.; B. Y. P. U., 6:35 P. M.; B. Y. P. U., 6:35 P. M.; B. Y. P. U., 6:45 P. M.; Swedish, Hoyt and Fifteenth—Rev. Eric Scherstrom, pastor. Preaching, 10:45 A. M. and 7:45 P. M.; Sunday school, 12 M. M. Mount Olive, Saventh and Everett—Rev. B. B. M. Johnson, pastor. Preaching, 11 A. M. And 8 P. M.

Chinese Mission, 352 Oak, near Park—Sunday school, 10 A. M.; preaching, 11 A. M. Chinese Mission, 352 Oak, near Park—Sunday school, 10 A. M.; preaching, 11 A. M. Lenia, First avenue and Foster road—Sunday school, 10 A. M.; preaching, 11 A. M.

Chinese Mission, 352 Oak, near Park—Sunday school, 7 P. M.; preaching in Chinese S. P. M.

Lenta, First avenue and Foster road—Sunday school, 10 A. M.; preaching, 11 A. M.; First German, Fourist and Mill—Rev. J. Kratt. pastor. Preaching, 10:45 A. M. and 7:50 P. M.; Sunday school, 9:48 A. M.; B. Y. P. U., 6:45 P. M.

Highland, Alberta and Sixth — Sunday school, 10 A. M.; B. Y. P. U., 7 P. M.; preaching, 11 A. M. and 7:30 P. M.

Sellwood, Tacoma avenue and Bieventh—Rev. George A. Learn, pastor. Sunday school, 10 A. M.; preaching, 11 A. M. and 8 P. M.

Sunnyside (German), Forty-first and Hawthorne avenue—Preaching, by C. Feldmeth, 11 A. M.; Sunday school, 9:45 A. M.

Calvary, East Eighth and Grant—Bible school, 10 A. M.; B. Y. P. U., 6:30 P. M.; preaching, 1:10 P. M.; by James Edmunds.

Savier-Streat, hetween Twenty-first and Twanty-second—Sunday school, 2:30 P. M.; preaching, 3:30 P. M.

St. John (German)—Preaching by Rev. C. Feldmeth, 3 P. M.; Sunday school, 2:7 P. M. Second German, Rodney avenue and Morris—Rev. F. Buerrmann, pastor. Preaching, 1:10 P. M.; Sunday school, 9:45 A. M.; B. Y. P. U., 6:43 P. M.

Union-Avenue Mission (Swedish), Skiddmore street, Sunday school, 10 A. M. Grace, Montavilla—Rev. Gilman Parker, minister. Sermon topics: Morning, "Violence in the Kingdom of God"A Evening, "Why Study the Bible."

CONGREGATIONAL

CONGREGATIONAL

First, Madison and Park—Rev. Luther R.
Dyott. D. D. paster. Morning service with
sermon, 10:30 o'clock; evening service. 7:30
o'clock: Sunday school. 12:15 P. M., F. W.
Whitfield. superintendent; Y. P. S. C. E.,
6:30 P. M. Sunday school. 12:15 P. M., F. W.
Bi. John—Rev. G. W. Nelson. Services at
11 A. M. and 7:30 P. M.; a stereoptison sermen will be given at the evening hour.
Mississippi Avenue, corner Mississippi avenue and Fremont street—Rev. Howard Gilpatrick. Services, 11 A. M. and 7:45 P. M.;
Sunday school. 10 A. M.; Y. P. S. C. E., 6:45
F. M.

Sunday school 10 A M.; Y. P. S. C. E., 6:45 P. M.

Hassalo-Street, corner Seventh and Hassalo-Rev. Paul Rader, pastor. Morning service, 10:30 o'clock, subject "The Moring Man"; evening service, 7:50 o'clock, subject." A Foolish Face", Sunday school, 12 M., W. H. Morrow, superintendent; Y. P. S. C. E., 6:30 P. M.

Highland, East Sixth and Prescett—Rev. E. S. Bollinger, pastor, Worship, 11 A. M.

"From the River of Life to the Celestial-City," the last of the series of linetrated addresses on Pilgrin's Proxeess; Sunday school, 10 A. M., J. D. Ogden, superintendent; T. P. S. C. E., 6:30 P. M., Professor Parvin, director.

Parvin, director.

Sunnyside Congregational, corner of East
Taylor and East Thirty-fourth—Rev. J. J.
Staub, pastor. Morning service, 1; o'clock,
subject. "What Constitutes Real Greatness":
evening service, 7:30 o'clock, subject. "Some
florious Certainties"; Sunday school; 10 A.
M., S. C. Pier, superintendent; Junior Christian
Endeavor, 3; P. M.; Senior Christian
Endeavor, 6:30 P. M.

CHRISTIAN.

CHRISTIAN.

Central, East Twentieth and East Salmoh-Rev J. F. Ghormley will speak at 16:45 A. M., theme, "The Covenants"; Rev. Moon will speak at 7:45 P. M., revival services; special music; H. A. Easton, director. First, corner Park and Columbia; streets. Rev. E. S. Muckley, minister II A. M. "Clogged Channels"; 7:30 P. M., "The Disappointments of Jesus"; Bible school, 10 A. M.; Christian Endeavor, 6:30 P. M. Kern Parks-Rev. E. M. Patterson, pahror. Services, II A. M. and 7:45 P. M.; thames, "Prerequisites to Christian Living" and "The Divine Law of Pardon"; Bible school 10 A. M.; Christian Endeavor, 6:45 P. M. Rodney Avenue, Rodney avenue and Robit airest—F. Elmo Robinson, pastor 9:45 A. M., Bible school; 10:45 A. M., "Go in and Poscess the Land"; 6:30 P. M., "P. S. C. E.; 7:30 P. M., "Weighed in the Balances."

CHRISTIAN SCIENCE First Church of Christ, Scientist, Scottish Rite Cathedral, Morrison and Lownsdale-Servines, II A. M. and S. P. M., subject of lesson sermon, "Probation After Death"; Sunday school at close of morning service; Wednesday evening meeting 8 o'clock.

EPISCOPAL. St. Paul's, Woodmere—C. L. Parker, lay reader, Sunday school, 9:45 A. M.; morning service, 11 o'clock Good Shepherd, Sellwood street and Van-couver avenue, Albina—Rev. John Dawson, rector, Sunday school, 9:45 A. M.; holy com-

munion, S.A. M.; morning service, 11 o'clock; evening service, 7:30 o'clock.
St. Matthews, First and Caruthers—Rev. W. A. M. Breck, In charge, Sunday school, 9:45 A. M.; service and sermon, 11 A. M. Pro-Cathedrai of St. Stephen the Martyr, Thirteenth and Clay—Rev. H. M. Ramsey, vicar. Holy communion, 7:30 A. M.; Sunday school, 0:45 A. M.; morning service, 1:30 o'clock, adult Bible class 7 P. M.; evening service, 7:30 o'clock.
St. David's, East Twelfth and Belmont—Rev. George B. Van Waters, D. D. pastor, Morning prayer and secreton by Rev. A. E. Bernsys, 41 o'clock; evening prayer, 7:30 o'clock, Sunday school, 9:45 A. M. Trinity, Nineteenth and Everett—Rev. Dr. A. A. Morrison, recpur. Services, S. A. M., 11 A. M. and 7:30 P. M.; song service Sunday night; Sunday school, 9:45 A. M.

DUTHERAN.

METHODIST.

League, 7 P. M.

METHODIST.

South. 1714; Second, Foresters Hall—E.
S. Mowre, pastor, 16 A. M., Sunday school;
11 A. M., preaching 6:30 P. M., Epworth,
League; 1:30 P. M., preaching.
Centenary, corner East: Ninth and Pine—
clarence True Wilson. D. D., the pastor,
will preach at 10:30 A. M., on the "Four Minor Guides" and a special short sermon,
to children: at 1:30 P. M., on "The Ungodiy Are Not So", Sunday school, 12:15 P.
M.; all young men invited to Dr. Wilson's Bible class; Epworth League, 6:15 P. M.
Grace, corner Twelfth and Taylor—Wilham H. Heppe, D. D., pastor, Manse, 445
Taylor street Themes for Sunday, morning, "Spiritual Multiplication"; evening, "Christ the Compliment of Human Types"; the large male chorus will sing "Gospel Belis" by special request; morning class, 9:30 o'clock; Sunday school, 12:15 P. M., special raily day programme; mission school, 2:30 P. M.; Professor W. M. Wilder, organist and choirmaster; special music by quartet.

Taylor Street—Dr. Benjamin Young, pastor, 9:30 A. M., classes, 10:30 A. M., sermon,
subset, "The Problem of Jesus Christ'; 12:15 P. M.; Bronday school; 6:30 P. M. Epworth League, 7:30 P. M. sermon, subject, "The Problem of Jesus Christ'; 12:15 P. M.; Enday school; 6:30 P. M. Epworth League, 7:30 P. M., sermon, subject, "The Problem of Jesus Christ'; 12:15 P. M.; Epworth League, 6:30 P. M. SubJect for morning service, "The Treasure of God in Earthen Vessels"; evening service, "Invitation to the Thirsty Soul."

PRESBYTERIAN.

First, corner Adder and Twelfth—William

PRESBYTERIAN.

First, corner Aider and Twelfth—William fram Foulkes, minister. Morning worship, 0.30 o'clock; regular preaching by the minister upon 'The Gift of the Ascended hrist'; 12:10 P. M. Sunday school and lible classes; 6:30 P. M. young neople's neeting; 7:15 P. M., organ numbers by Mr. Joursen, 7:30 P. M., evening worship, ser-

mon upon the subject, "Multitudes in the Valley of Decision." The musical programme follows: Morning—Prelude, "The Holy Night," (Buck); anthem." If Beheld, and Lo." (Morse); anthem. "Of the Father's Love Begotten." (Macfarlane); pestlude, "Allegretto." (Hesse), Organ numbers at 1:15 P. M.—(a) "Gloria," (Mozari), (b) "Andante." (Beethoven); (c) "March Pontificale." (De la Tombelle), Evening—Prelude, "Allegro Molto," (Parker); anthem. "This is the Day," (Blumenschoin); anthem, "Fear Not. O Land." (Rogers); postlude. "Andante." (Leybach), Kenitworth—Preaching, 11 A. M., by Rev. J. S. Dunning, Ph. D.; Sunday school, 12 M. Mizpah, East Thirteenth and Powell—Presching service, 10:39 A. M.; and 7:39 P. M.; Sunday school, 17 M. Sentor Endeavor. 6:39 P. M.; Midway, Sunday school, 9:15 A. M.

M Third, East Thirteenth and Pine-Rev. Andrew J. Montgomery, pastor. Services at 10:30 A. M. and 7:45 P. M.; topics, "Following Jesus and God First."

First United, corner Sixth and Montgomery-Regular services, morning and evening, 10:30 and 7:30; sermons by the pastor, Rev. A. W. Wilson.

Calvar, corner Eleventh and Clay-Rev.

SPIRITUALIST.

Ministers' and Mediums Protective Association, removed to A. O. U. W. Hall, Washington between Ninth and Tenth. Conference, 11 A. M.; 12:30 P. M., lyceum and Bible study; 7:45 P. M., lecture by Dr. W. J. Corecco, subject, "Health, Learn How to Recreate Yourself'; Mrs. Sophia B. Seip will follow, reading the human aura.

Divine Truth Center, Divine Truth Chapel, Hall 201 Alisky building, corner Third and Morrison—Services, 11 A. M., Thaddeus M. Minard, pastor; H. E. Martin, soloist.

The Church of Jesus Christ of Latter Day Saints holds services every Sunday in the Alisky building, Hall 400, corner Third and Morrison—Sunday schöol, 10 A. M.; preaching, 11:30 A. M. and 7:30 P. M.

UNIVERSALIST.

Church of the Good Tidings, East Eighth and East Couch—Rev. James D. Corby, minister. Services. 10:45 A. M. and T:30 P. M. mbrning topic, "High Demands of the Present on the Church"; evening topic, "Are You Judged Before or After Death?" School for Bible study and character building at noon.

Church of Our Father, corner Yambill and Seventh—Rev. W. G. Ellot, Jr., minister; Rev. T. L. Ellot, minister emeritus. Service at 11 A. M., subject of sermon. "A Latter Day Pilgrimage to Plymouth": Sun-

day achool, 9:45 A. M.; adult class, 12:30 P. M.; Y. P. F., 6:30 P. M. UNITED EVANGELICAL.

Ockley Green, corner Willamette boule-vard and Gay street—Rev. J. Howersox, pastor Presching, 11 A. M. and 7:30 P. M., by the pastor, on "Divine Deliverance"; Sunday school, 10 A. M.; K. L. C. E., 6:30 P. M.

MISCELLANEOUS.

WISCELLANEOUS.

Y. M. C. A., Fourth and Yamhill—At 3
P. M. the Y. M. C. A. orchestra will give a
naif-hour concert; at 3:30 Dr. D. L. Rader
will speak on the subject. "The Evolution of
a Man"; special music will be furnished by
Mrs. Johnson's quartet they will sing "Alleiulia Forth." by Dudley Buck, and Mrs.
Johnson and Miss Stelia Linehan will sing
a duet; At 4:45 the discussion group will
cansider the question. "The Choice of a
Life Work"; at 5:30 inneh will served and
an hour of social fellowship enjoyed. Ali
men are welcome.

L'niversal New Thought Assembly—Alter
service and lecture, 11 A M., at Redmen's
Hall, Washington between Tenth and West
Park, Subject. "The Breath of the Infinite";
evening lecture at 8 o'clock, subject. "What
Is the eManing of the Asiatic Invasion?"
Sister Avabamis. speaker.

Oregon Holiness Association.

Revival meetings of the Oregon Holiwill be held at 428 Burnside street (Church of the Nazarene), beginning October 20, at 2:30 P. M., continuing every afternoon and evening; Evangel-ists, Rev. I. G. Martin, of Chicago, Ill., and Charles F. Weigele, of Newport,

The "One Hundred" or "Goats."

TROUTDALE, Or., Oct. 18 -(To the Editor.)-Since it has become the fad to suggest new names. I would suggest that the name of the "Initiative Committee of One Hundred" be changed. have decided to take the burden of selfgovernment from the remainder of the people and have the right to cause discord and discussions whenever they fall out of the limelight of publicity.
As a new name for the "One Hundred." I would suggest "The Goats."
Everybody knows that a goat likes to climb, attack sign boards, or any an-cient thing. A goat is also privileged to "butt-in." So call them "goats" and let them go at that. W. C. BELT. let them go at that.

Only Killed Her by Mistake.

KANSAS CITY, Mo., Oct. 19 .- A Coroner's jury here today exonerated George Smiley, the boy who early Tuesday shot and killed his mother, Mrs. Lizzie Shulfer, in defending her from the attack of a burglar

Great Importance of Nation's Waterways

Address Delivered by Governor Chamberlain at Open Waterway Convention at Memphis, Tenn.

THE following is an extract from the speech of George E. Chamberlain, Governor of the State of Oregon, delivered at the recent Open Water way Convention at Memphis, Tenn. The gathering was a great and representative one, and the Governor of but all the Coast states:

The natural waterways of the whole country have been almost entirely ne-glected in the past, and in some cases canals which were constructed years ago at large expense have been per-mitted to go out of commission. Then, too, both in and out of Congress, whentoe, both in and out of Congress, whenever the subject of river and harbor
improvement has come up for discussion, it has been treated rather as of
local than of National and international importance. I appeal to the records for substantiation of this charge.
You, gentlemen of the South and East,
in the consideration of the improvement of the waterways of the country
have been wont to overlook the West. have been wont to overlook the West. In nearly all that has been said and written in the past we learn of the navigable waters that empty into the navigable waters that empty into the Atlantic and the Gulf of Mexico, but one rarely hears of the mighty Yukon, which for thousands of miles flows westwardly through the northern part of Canada, across Alaska, the mineral storehouse of the world, and empties into Behring Sea, or of Puget Sound, with its wealth of farms and forest, or The name is repulsive, inasmuch as it of the great Columbia, which for 300 suggests that 100 self-appointed saints miles serves as the boundary line between the states of Oregon and Washington, and then, deflecting to the north, pierces British Columbia, draining with its trib. aries, the Willamette and Snake Rivers, an area of 250,000 square miles of the richest country in the world, or of Coos Bay and River, with its coal and lumber, or of the Sacramento which for miles courses. Sacramento, which for miles courses through a per-ect paradise of fruits

and flowers. Why, gentlemen, Alaska alone has 26,000 miles of coast line and an area so large that all the Southern States, except Texas, could be laid over it and there would still be nearly 100,000 square niles uncovered. You tell us that the navigable waters of the country empty-ing into the Atlantic and the Gulf of Mexico exceed 35,000 miles. We answer Mexico exceed 35,000 miles, the first we of the West have as much or that we of the West have as much or constrains into the Pacific and its more emptying into the Pacific and its guifs and bays. You tell us that there are 4000 miles of Atlantic and Gulf coast indented with harbors through which the commerce of the world could be borde. We answer that we of the West have nearly 30,000 miles of coast line indented mearly 30.00 miles of coast and the same with harbors from Bering Straits to Mexico, on which the commerce of the world can also be borne. Why should we not therefore equally with you be interested in the improvement of our rivers and harbors?

Let us then cease to look at this ques-tion from the local standpoint, but from the broader one of National and international development. In its discussion let us forget that we are partisans and let us first be patriots, remembering that whatever we may do to better the con-dition of the smallest state in the Union, we to that extent strengthen that Union we to that extent strengthen that Union amongst the nations of the earth. The products of the West are those of a character requiring cheap transportation such as lumber, salmon, ores, grain, wool and hops, and all of these could be transported by water, and would be if the repeated handling of them could be avoided. On the other hand, the staple products of the South, such as cotton, lumber, sugar and rice, are in the same category. For ten years we the same category. For ten years we have had from North Pacific points the following rall rates on lumber: To Denver territory, 40 cents; to Missouri River territory, 50 cents; to Chicago territory, 50 cents. It is now proposed to advance these rates from 20 to 25 per cent, which is conjugated to \$2:50 to \$3 per cent, which is conjugated to \$2:50 to \$3 vance these rates from 20 to 25 per cent, which is equivalent to \$2.50 to \$3 per thousand. If the Panama Canal was open such an advance not only could not be put into effect, but the rates would be much lower than they are at present. This advance means in freight rates, if shipments are made under it, a forced collection of from \$5,000,000 to \$19,000,000 per annum on the lumber shipped from Oregon, Washington and Idaho, more than enough to pay inter-Idaho, more than enough to pay interest on the total cost of the Panama Canal.

In Oregon and Washington alone \$150 .-600,000 is invested and 130,000 men are employed in this business, so that by the arbitrary action of a few railroad magnates a great industry may be either outrageously taxed or compelled to close down, and thousands of men put out of

employment.
This threatened calamity to one of may soon threaten others and can only be avoided in one of two ways, either by an amendment to the interstate rail-way commission act or the completion of the Panama Canal. This latter remedy must in the very nature of things be a long way off, but the act in question can and ought to be amended at the coming session of Congress so as do this work. The questions mentioned

to afford the rapidly growing business of the country some protection against ought to do the work of canalizing this obstruction and removing any others the arbitrary exactions of transportation companies. The powers of the commission should be very much en-larged, and its membership increased that exist, expeditiously, both for the purpose of enabling the people of the whole Northwest to get their products to market, and to lessen the cost of carriage. We want the help of this convention, as we pledge you ours in so that every section may be heard and summary relief granted. For may we not as safely trust the sober and deliberate judgment of a fair commis-sion as the caprice and whim of the managers of companies that must tax the enterprise and energy of the necall that concerns your welfare and It is not often that the United States the enterprise and energy of the people to pay dividends on watered stock? The act should require all railroads not only to file schedules of their proposed lags behind the countries of the Old World in anything that affects the welwith the interstate commission as is now done, but in addi-tion the consent of the commission should be a necessary prerequisite to putting shown a greater appreciation than have our people of the importance of water-way improvement and construction as the rates in force, and shippers should be publicly notified 60 or 20 days in advance of a proposed application for a change of rates. How otherwise is factors in cheaper transportation, and extension of their commerce, and water transport is proceeding with vigor and energy and more money is being expended there than in this country the shipper to be protected? If the Panama Canal were completed and our waterways improved this would not for that purpose. The total amount appropriated for rivers and harbors be necessary, and this brings me to the reason why our people are directly in-terested with you of the East and South in the improvement of the Misfrom April 6, 1802, to September 19, 1800, in this country, was \$270,411.124, an average of about \$3.700,000 per annum. The whole amount appropriated to and including the fiscal year 1307 was only \$156,452,172, or an average of sissippi and its tributaries and in the construction of a deep canal from the Great Lakes to the Mississippi. The Great Lakes to the Mississippi. The entire product of the west could be shipped from Pacific ports and landed in New Orleans or .t the head of navigation on any of your navigable waterways without breaking bulk, and from thence distributed on barges and steamers throughout all the territory about \$4,300,000 per annum. For the year ending June 30, 1905, the expenditures for all purposes were \$735,717,582, showing that the Government expends twice as much in one year for other purposes as was expended for river and harbor improvements in 105 years. During the last five years \$490,000,000 tributary to the Mississippi or other streams, thus while greatly reducing freight rates to the enrichment of was expended for the Navy alone, more than was expended for river and harboth producer and consuler, giving us a more extensive market than we now bor improvement in 195 years. I cite these figures merely to show that our people have not realized as have the Our interests and yours in this respect are reciprocal, for we purchase isrgely from your markets, and the vessels which transport to you our

As an instance of the slowness with

which Congress moves in the matter of internal improvement, let me call attention to two cases in point near my own home. Less than 150 miles above the mouth of the Columbia River

was an obstruction which prevented navigation to The Dalles, the center of a large and mighty agricultural com-munity. One railroad controlled the

traffic situation, paralleling the river

and charging any rate they derered.

The people time and again knocked at the doors of Congress for relief, but it came so slowly that the Legislature

of the State appropriated money and constructed a portage road around this obstruction, and rates immediately dropped to meet the water rate. Then Congress appropriated money to com-

velopment which has been phenomenal

appealed to and moved so slowly that

again the Legislature of the State ap-

duction in freight rates affecting the

whole territory drained by the Colum-

his, from Lewiston, Idaho, to the sea. This canal should be completed, and

score of economy, efficiency and rapid-

countries to which I have called attention the importance of waterway im-provement. When we do fully ratifice product will bring back your surplus of production at lower rates than at present to be used by us or to be shipped to the Orient. There are no technical diriculties in the way of improving the Mississippi River and its it, and sums commensurate with our needs and resources are spent annually in improving our natural waterways, and in extending artificial ones, the question of regulation of freight rates will almost be settled, as will also that of commercial supremacy; freight conributaries, nor in the improvement of the harbors of the Atlantic and Pa-cific coast lines. Nor is there any reagestion will be relieved and cotton and wheat and other products which now son on earth why the Great Lakes should not be linked by navigable waterways with the Gulf of Mexico. It is simply a question of dollars and cents and of enterprise and push on the part of the people of this country. If these improvements are effected goods could be a price of the people of the country. are left to rot in the fields will find a way to an ever-ready market.

No great work can ever be accomplished without enlisting the cordial sympathy and co-operation of the mass sympathy and co-operation of the mass of the people, and to do this it is absolutely essential that they be made to understand fully the benefits to be ob loaded in British Columbia at the head of navigation on the Columbia, carried 1200 miles down this river to the Pacific Ocean, then around the Horn if need be, or through the Panama Canal to New Orleans, and thence tained by waterway improvement, do this, the work of the conve should not begin and end here. every one in attendance should leave as a missionary, working ceaselessly to spread the gospel of this good work. The demand made by the Rivers and Harbora Congress, held in Washington up the Mississippi through the Lakes to New York and almost without break-ing bulk. The reverse or this propo-sition is equally true. We are de-City last December, was for an annual appropriation of \$50,000,000. This is small enough, and in addition to appropriating a fixed sum, improvements under way and those to be entered upon ought to be placed upon a continuing contract basis, both to insure completion as randing as possible and to see the continuing contract basis, both to insure completion. the Eastern markets for more than they purchase from us, and what we buy will come to us through the same channels, cheaper and with greater certainty.

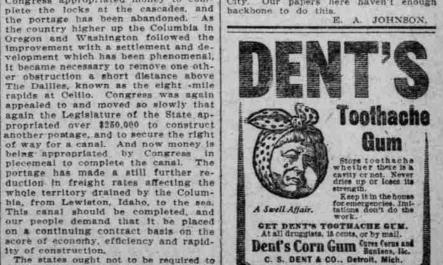
as rapidly as possible and to save the waste and loss which necessarily follow where work which has been once placed well under way is abandoned from time to time for lack of funds. In conclusion, gentlemen of the con-vention, I pleage you the active support of the states along the Pacific on all that this convention stands for and that will tend to promote the welfare and stimu

convention

late the progress of the people of this magnificent country.

Commends The Oregonian. BAKER CITY, Or., Oct. 17 .- (To the aloons and gambling dens of Baker City. Our papers here haven't enough backbone to do this.

E. A. JOHNSON,



First M.E. Church of Marshfield to Be Dedicated Today



Tomorrow the new house of worship of the First Methodist church of Marshfield will be dedicated. The church and parsonage have been rebuilt, but so extensive have been the repairs and additions that they are practically new books. Art glass windows add to the distinct of the structure of the structure of the structure.

est in point of membership of any in the illuminated by a thorough electric lightcity, and the church building surpasses ing system. any other in Marshfield. The rebuilding was necessitated by the rapid growth of the congregation. About \$3000 has been expended in making the improvements. also quarters for the entertainment of guests,

at the rear of the church proper is the parsonage. The church will seat over

ditions that they are practically new beauty of the structure. A social hall for the Ladles' Aid Society and a kitchen adjoining will be convenient on the occasion of entertainments. The building is

The parsonage, at the rear of the church, is a commodious residence of ten rooms. Here the pastor has his study, ample room for his family and

fortable a church home as is enjoyed by any religious organization in Southern

Oregon.

The Methodist congregation is about as old as any in Marshfield. History of the place states that religious services were held as far back as 1873. The first regular pastor was Rev. J. McCormac, who took charge in 1887. The present pastor is Rev. W. R. F. Browne, who came here two years ago from Coquille. The congregation has steadily grown under his charge. Mr. Browne has succeeded in raising all of the money necessary for the improvement excepting \$400, and it is expected to faise that on the day of dedication.

Rev. J. H. Trimble, of Eugene, will preach the dedication sermon and Presiding Elder M. C. Wire, also of Eugene,