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For the treatment of rheumatism, nervousness, diseases brought on by impaired circulation, kidney and liver troubles, etc. With each battery we give a book with a full treatise on the use of electricity in the cure and treatment of the same. Let us talk this over a little, and then you will be more able to decide. Sold at the Electrical Department, on the first floor, **$6.00**.

Rubber Specials for Monday

Fountain Syringe, 3-quart, special **$1.57**
Fountain Syringe, 2-quart, special **$1.73**
Combination Syringe and Water Bottle, reg. $2.50; special..... **$1.83**
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People of common sense seldom mistake wind for wisdom. So we will try and talk **EYE GLASS WISDOM** in our ads. The beauty and charm of the face is in the eyes and the selection of Eyeglasses intimately suited to the nose should be made before any other feature of personal adornment can be considered. Let us examine your eyes and fit you with that good pair of glasses.

Satisfaction Guaranteed—Consultation Free. Optical Department. First Floor.

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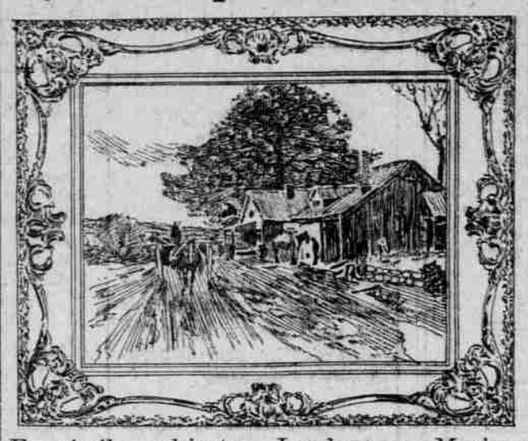
AND OIL

$7.50 Special $3.75



Fac-simile subjects—Landscapes, Marines and Animals—framed in the newest double sweep effects. Moulding being over five inches wide with hand-mounted corners and centers to match. Sweeps and corners all laid in genuine gold leaf burnishes. Glass size 16x20 inches. Frames alone worth double.

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One dollar down, another one now and then or once a week, and you can Phonograph your home to the Queen's taste. Just come to our Parlors and we will show you all about it. A Good Phonograph and 12 Records for **$14.20**.

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Is a serious affliction, and yet many could be cured if they knew. Don't wait too long. Don't get a poor Truss. Let us take your case in charge. We have expert fitters and attendants and satisfaction is guaranteed or your money refunded.

Second Floor.

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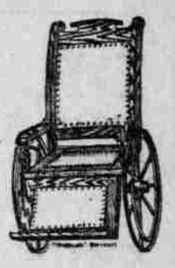
We carry a large line of these Chairs for Sale or Rent.



Prices From $25 Up

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Sunday in Portland Churches

BAPTIST.

First, the White Temple, Twelfth and Taylor—Rev. J. Whitcomb Brougher, D. D., pastor. 10 A. M., one accord meeting; 10:30, sermon by Dr. Brougher, subject, "Have the Baptists Any Reason for Existence?" Bible school meets at 12:10 P. M.; young people's meeting, 6:30 P. M., leader, Dr. Arnold Lindsay. Popular evening service, 7:30 o'clock; sermon by Dr. Brougher, subject, "Anonymous Letterwriters"; special music by the Temple quartet. Baptism.

University Park—Rev. A. B. Waltz, pastor. Sunday school, 10 A. M.; morning worship at 11 o'clock, sermon, "The Gospel in Epitome"; B. Y. P. U., 6:45 P. M.; worship, 7:30 P. M., sermon, "Making God Out a Liar."

Grace, Montavilla—Rev. Gilman Parker, minister. Sermon topics, morning, "The Church for the Times"; evening, "The Book We Study."

Central, East Ankeny and Twentieth—Rev. W. T. Jordan, pastor. Preaching, 10:30 A. M., "Person, Not Proxy"; 7:30 P. M., "Counting One"; Sunday school, 12 M.; young people's meeting, 6:30 P. M.

The Danish and Norwegian Baptists of Portland meet next Sunday, October 13, at 1172 Belmont avenue at 2 P. M. Take Sunnyside, Morrison or Mount Tabor car.

Second, Seventh and East Ankeny—Pastor, S. C. Lapham. Services, 10:30 A. M. and 7:30 P. M.; morning sermon, "Divine Minorities and a Forlorn Hope"; Bible school, 12 M.; young people's union, 6:30; evening sermon, "The Master of Men."

Immanuel, Second and Meade—Preaching, 11 A. M. and 7:45 P. M., by Rev. A. B. Minaker; Sunday school, 10 A. M.; B. Y. P. U., 6:45 P. M.; juniors, 3 P. M.

East Forty-fourth-Street Mission, corner East Main—Rev. B. C. Cook, pastor. Preaching, 11 A. M. and 7:45 P. M.; Bible school, 10 A. M.; B. Y. P U., 6:45 P. M.

Arleta—Rev. E. A. Smith, pastor. Sunday school, 10 A. M; Junior Union, 3 P. M.; B. Y. P. U., 7 P. M.; preaching, 11 A. M. and 8 P. M. by the pastor.

St. John—Rev. E. A. Leonard, pastor. Sunday school, 10 A. M.; preaching, 11 A. M. and 7:35 P. M.; B. Y. P. U., 6:30 P. M.

Third, Vancouver avenue and Knott—Rev. R. Schweder, pastor. Sunday school, 10 A. M.; preaching, 11 A. M. and 7:45 P. M.; B. Y. P. U., 6:45 P. M.

Swedish, Hoyt and Fifteenth—Rev. Eric Scherstrom, pastor. Preaching, 10:45 A. M. and 7:45 P. M.; Sunday school, 12 M.

Mount Olive, Seventh and Everett—Rev. B. B. M. Johnson, pastor. Preaching, 11 A. M. and 8 P. M.

Chinese Mission, 352 Oak, near Park—Sunday school, 7 P. M.; preaching in Chinese, 8 P. M.

Lents, First avenue and Foster road—Sunday school, 10:30 A. M.; preaching, 11:30 A. M.

First German, Fourth and Mill—Rev. J. Kratt, pastor. Preaching, 10:45 A. M. and 7:30 P. M.; Sunday school, 9:45 A. M.; B. Y. P. U., 6:45 P. M.

Highland, Alberta and Sixth — Sunday school, 10 A. M.; B. Y. P. U., 7 P. M.; preaching, 11 A. M. and 7:30 P. M.

Sellwood, Tacoma avenue and Eleventh—Rev. George A. Learn, pastor. Sunday school, 10 A. M.; preaching, 11 A. M. and 8 P. M.

Sunnyside (German), Forty-first and Hawthorne avenue—Preaching by J. Feldmeth, 11 A. M.; Sunday school, 9:45 A. M.

Calvary, East Eighth and Grant—Bible school, 10 A. M.; B. Y. P. U., 6:30 P. M.; preaching, 11 A. M. and 7:30 P. M.

Savier-Street, between Twenty-first and Twenty-second—Sunday school, 2:30 P. M.; preaching, 3:30 P. M.

St. John (German)—Preaching by Rev. C. Feldmeth, 3 P. M.; Sunday school, 2 P. M.

Second, East Ankeny and Seventh—Rev. Stanton C. Lapham, pastor. Preaching at 10:30 A. M. and 7:45 P. M.

Second German, Rodney avenue and Morris—Rev. F. Buermann, pastor. Preaching, 11 A. M. and 7:30 P. M.; Sunday school, 9:45 A. M.; B. Y. P. U., 6:45 P. M.

Union-Avenue Mission (Swedish), Skidmore street. Sunday school, 10 A. M.

CONGREGATIONAL.

First, Madison and Park—Rev. Luther H. Dyott, pastor. Morning service with sermon, 10:30 o'clock; evening service with sermon, 7:30 o'clock; Sunday school, 12:15 P. M.; P. H. Whitfield, superintendent; Y. P. S. C. E., 6:30 P. M.

Highland, East Sixth and Prescott—Rev. E. S. Bollinger, pastor. Worship, 11 A. M., "Vision and Obedience,"; 7:30 P. M., "From the Cross to the River of Life"; the second of the series on Pilgrim's Progress, illustrated by view; 10 A. M., Sunday school; 6:30 P. M., Y. P. S. C. E., Professor Z. M. Parvin, director of the choir.

Mississippi-Avenue, Mississippi avenue and Fremont street—Rev. E. S. McClure. Services, 11 A. M. and 7:30 P. M.; Sunday school, 10 A. M.; Y. P. S. C. E., 6:45 P. M.

Hassalo-Street, corner Seventh and Hassalo—Rev. Paul Radcy, pastor. Morning service, 10:30 o'clock; subject, "God's Labor Problem"; evening service, 7:30, "The Mark of Mode"; Sunday school, 12 M., W. H. Morrow, superintendent; Y. P. S. C. E., 6:30 P. M.

Laurelwood—Rev. D. B. Gray, 10 A. M., Sunday school, Mrs. W. Ingalls, superintendent; 11 A. M., sermon; 7:30 P. M., Christian Endeavor.

University Park—Rev. D. B. Gray, 10 A. M., Sunday school, J. E. Brous, superintendent; 6:30 P. M., Christian Endeavor; 7:30 P. M., sermon by the pastor.

Sunnyside, East Taylor and East Thirty-fourth—Rev. J. J. Staub, pastor. Morning service, 11 o'clock, subject, "Fruitless and Withered"; evening service at 7:30 o'clock, sermon by Rev. A. J. Folsom, of Forest Grove; Sunday school, 10 A. M., S. C. Pier, superintendent, Junior Endeavor, 3 P. M.; Senior Endeavor, 6:30 P. M.

CHRISTIAN SCIENCE.

First Church of Christ, Scientist, Scottish Rite Cathedral, Morrison and Lownsdale—Services, 11 A. M. and 8 P. M., subject of lesson sermon, "Doctrine of Atonement"; Sunday school at close of morning service; Wednesday evening meeting, 8 o'clock.

Second Church of Christ, Scientist, Elks' Temple, Stark between Sixth and Seventh—Sunday services 11 A. M. and 8 P. M.; Sunday school, 11 A. M.; subject of lesson sermon, "Doctrine of Atonement"; Wednesday meeting, 8 P. M.

CHRISTIAN.

Central, East Twentieth and East Salmon—Rev. J. F. Ghormley, D. D., will speak at 10:30 A. M., theme, "The Restitution," and at 7:45 P. M., "The Great Salvation"; special music, H. A. Easton, director.

First, corner Park and Columbia—Rev. E. S. Muckley, minister. 11 A. M., "The Spirit of Forgiveness"; 7:30 P. M., "People Who Burden Society"; Bible school, 10 A. M.; Christian Endeavor, 6:30 P. M.

Kern Park—Rev. E. M. Patterson, pastor. Services, 11 A. M. and 7:45 P. M.; themes, "What Must I Do to Save Others?" and "Why I Believe in Jesus Christ." Sunday school, 10 A. M.; C. E., 6:45 P. M.

Rodney Avenue, Rodney avenue and Knott street—F. Elmo Robinson, 9:45 A. M., Bible school; 10:45 A. M., "The Most Deadly Foe of the Church"; 6:30 P. M., Y. P. S. C. E.; 7:30 P. M., special evangelistic service, sermon, "A Momentous Question and a Bible Answer."

EPISCOPAL.

Trinity, Nineteenth and Everett—Rev. Dr. A. A. Morrison, rector. Services, 8 A. M., 11 A. M., 7:30 P. M.; Sunday school, 9:45 A. M.; service of song Sunday night.

St. Paul's, Woodmere—C. L. Parker, lay reader. Sunday school, 9:45 A. M.; morning service and sermon, 11 o'clock.

Good Shepherd, Sellwood street and Vancouver avenue, Albina—Rev. John Dawson, rector. Sunday school, 9:45 A. M.; morning service, 11 o'clock; evening service, 7:30 o'clock.

St. Mark's, Nineteenth and Quimby—Rev. J. E. Simpson, rector. Holy communion, 8 A. M.; holy communion and sermon, 11 A. M.; evening prayer, 7:30; Sunday school, 10 A. M.

Pro-Cathedral of St. Stephen the Martyr, Thirteenth and Clay—Rev. H. M. Ramsey, vicar. Holy communion, 7:30 A. M.; Sunday school, 9:45 A. M.; morning service, 11 o'clock; adult Bible class, 7 P. M.; evening prayer and sermon, 7:30 o'clock.

Good Shepherd—Sellwood street and Vancouver avenue; Rev. John Dawson, rector. Sunday school, 9:45 A. M.; morning prayer and litany, 11 o'clock; evening prayer, 7:30 o'clock.

LUTHERAN.

Norwegian Synod, East Tenth and Grant—Rev. O. Hagoes, pastor. Sunday school, 9:30 A. M.; services, 11 A. M.; communion, 7:30 P. M.; Ladies' Aid Thursday with Mrs. Jackson, 14 East Thirtieth street; Y. P. S. meets Thursday, 8:15 P. M.

St. Paul's German, East Twelfth and Clinton—A. Krause, pastor. Sunday school, 9:30 A. M.; confessional service, 10 A. M.; morning service and holy communion, 10:30 o'clock; evening service, 7:30 o'clock; Bible lesson and young people's meeting Thursday, 8 P. M.

St. James' English, corner West Park and Jefferson—J. Allen Leas, pastor. Services, 11 A. M. and 7:30 P. M.; morning subject, "What We Have a Right to Expect of the Twentieth Century Christian." In the evening the pastor will lecture on the character "Daniel," illustrating the same with stereopticon views; Sunday school, 10 A. M.; Luther League, 7 P. M.

METHODIST.

Grace, corner Twelfth and Taylor, William H. Heppe, D. D., pastor. Manse, 445 Taylor. The pastor will preach at both services; morning sermon at 10:30 o'clock, theme, "Imperial Visions and Princely service"; theme of sermon at 7:30 P. M., "Spiritual Antitoxin"; morning class, 9:30; Sunday school, 12:15 P. M.; mission school, 3:30 P. M.; Epworth League devotional, 6:15 P. M. The large male chorus will furnish special music in the evening. Special music by the quartet, Professor W. M. Wilder, organist and choirmaster.

Epworth, Charles T. McPherson, pastor. Services in Oregon building, fair grounds, 11 A. M. and 7:30 P. M. Dr. Daniel L. Rader, editor Pacific Christian Advocate, will deliver the morning sermon; evening subject, "The Great Commission"; Sunday school, 10 A. M.; Epworth League, 6:30 P. M.

Sunnyside, East Thirty-fifth and Yamhill—T. B. Ford, pastor; parsonage 186 East Thirty-fifth. At home Thursday afternoon. Services Sunday, 10 A. M., Sunday school, Dr. Hollopeter, superintendent; 11 A. M., preaching by the pastor, subject, "The Bible Plan of Supporting Church Work"; 12 M., class meeting, J. R. Pearl, leader; 3 P. M., Junior League, Miss Mary Shaver, superintendent; 6:15 P. M., Epworth League devotional meeting, W. H. Warren, president; 7:30 P. M., sermon by the pastor, subject, "Interest Required on the Investment"; trustees' meeting Monday evening; prayer meeting Thursday evening.

Taylor-Street—Dr. Benjamin Young, pastor. 9:30 A. M., classes; 10:30 o'clock, morning sermon, subject, "Difficulties of Disbelief"; 12:15 P. M., Sunday school; 6:30 P. M., Epworth League; 7:30 P. M., sermon, subject, "The Dreamers," a sermon to young men.

Clinton Kelly Memorial—Thirty-ninth and Powell; Rev. S. J. Kester, pastor. Sunday school at 10 A. M.; preaching at 11 A. M. and 7:30 P. M.; Epworth League, at 6:30 P. M.; midweek service, Thursday, at 7:30 P. M.; morning theme, "Enoch, a Prototype of the Christ"; evening theme, "A Godlike Invitation."

Trinity, corner East Tenth and Grant—Lewis F. Smith, pastor. Sunday school, 10 A. M.; public worship, 11 A. M., class meeting, 12:15 P. M.; Epworth League, 6:30 P. M.; evangelistic services, 7:30 P. M.; subject for morning service, "How to Pay What We Owe"; for evening service, "How to Buy Wine and Milk Without Money."

Centenary, corner East Pine and Ninth—Clarence True Wilson, D. D., pastor, will preach at 10:30 A. M. on "Palm-Tree Christians," and at 7:30 P. M. on "The Question of Sin"; Professor Robarts, soloist at Dr. Locke's church in Brooklyn, N. Y., will sing in both services; Sunday school, 12:15 P. M.; Epworth League vesper service, 6:15 P. M.; pastor's reception Tuesday evening; prayer meeting, 7:30 Tuesday evening.

M. E. South, 171½ Second, Foresters' Hall—E. F. Mowre, pastor. Sunday school, 10 A. M.; preaching, 11 A. M.; Epworth League, 6:30 P. M.; preaching, 7:30 P. M.

PRESBYTERIAN.

First, corner Alder and Twelfth—William Hiram Foulkes, minister. Morning worship, 10:30 o'clock. The pulpit will be occupied by Rev. T. V. Moore, D. D., of San Francisco Theological Seminary. Sunday school 12:30 P. M. Young People's hour, 6:30 P. M.; evening worship, 7:30 P. M., with addresses by Rev. Dwight E. Potter, of Oakland, California, field secretary of the Board of Foreign Missions, and by Joseph E. McAfee, of New York City, associate secretary of the Board of Missions. The following musical programme has been arranged: Prelude, "Impromptu," (Leschetizky); anthem, "Behold, There Shall Be a Day," (Schnecker); anthem, "Rejoice, The Lord Is King," (Shackley); postlude, "Andante," (Freyer). Organ numbers at 7:15 (a), "Triumphal March," (Guilmant), (b), "Nocturne," from "A Midsummer Night's Dream," (Mendelssohn); prelude, "Allegro," (Parker)); anthem, "To Thee, O God, We Fly," (Maunder); hymn-anthem, "The Shadows of the Evening Hours," (Nevin); postlude, "Moderato," (Weber).

Church of the Strangers (United Presbyterian), Grand avenue and Wasco street—Rev. S. Earl Du Bois. Preaching at 10:45 A. M. and 7:30 P. M.

Sellwood, East Seventeenth and Spokane avenue—Rev. D. A. Thompson, pastor. Sunday school, 10 A. M.; morning service, 11 o'clock; Rev. J. R. Landsborough, of Oregon City, moderator of Portland presbytery, will preach; Christian Endeavor at 6 P. M., rally at Third church; evening service, 7:30.

Forbes, Sellwood street and Gantenbein avenue—Rev. Harry H. Pratt. Morning service, 11 o'clock, sermon by Rev. Mr. Diven, of Pendleton. Rev. Arthur Hicks, synodical superintendent of Sunday school work of California, will preach at 7:30 P. M. Calvary, Eleventh and Clay; Rev. B. E. S. Ely, Jr., D. D., pastor. Services, 10:30 A. M. and 7:30 P. M.; sunday school after morning service. Miss Caroline Strong, superintendent. At the morning service an address will be delivered by J. E. McAffee, of New York, and the pulpit will be supplied in the evening by the committee of synod. Choir under direction of Mrs. May Dearborn Schwab; Miss Margaret Lamberson, organist.

First United, Sixth and Montgomery—Regular morning and evening services, 10:30 and 7:30. Sermons by the pastor, Rev. A. W. Wilson.

Trinity—Fulton. Sunday school, 11 A. M.; Christian Endeavor, 7 P. M.; Mr. Harvey Miller will preach at 7:45 P. M.

SPIRITUALIST.

Ministers' and Mediums' Protective Spiritual Association, removed to A. O. U. W. Hall, Washington between Ninth and Tenth—Conference at 11 A. M., aura reading by Mrs. Sophia H. Selp; lyceum, 12:30 and Bible study, 7:45 P. M. Lecture and message reading by Mrs. Billingham Congdon and Mrs. Selp.

First Spiritual Society, Artisans' Hall, Abington building, Third near Washington—Conference, 11 A. M. At 7:45 P. M. Mrs. Congdon will lecture on "Spiritualism, the Avant Courier of a New Dispensation."

UNITARIAN.

Church of Our Father, corner of Yamhill and Seventh streets—Rev. W. G. Eliot, Jr., minister; Rev. T. R. Eliot, D. D., minister emeritus. At 11 A. M., subject of sermon, "The Recent National and International Conferences in Boston"; at 6:15 P. M., there will be given in the church a vesper service with a special programme by the choir; Sunday school, 9:45 A. M.; adult class, 12:30 P. M.; Y. P. F., 6:30 P. M.

UNIVERSALIST.

Church of the Good Tidings—East Eighth and East Couch; Rev. James D. Corby, minister. Divine worship, with sermon, at 10:45 and 7:30; morning topic, "A Gilt-Edged Investment"; evening topic, "What Does the Destruction of Soul and Body in Hell Really Mean?" School for Bible study at 12 noon.

MISCELLANEOUS.

Millenial Dawn, G. A. R. Hall, northeast corner Second and Morrison—At 2:30 P. M., hear W. A. Baker on "The Times of the Gentiles in Type and Anti-Type."

Swedenborgian, new church society—Services, 11 A. M., Knights of Pythias Hall, corner of Alder and Eleventh streets.

Christadelphian, Woodman's Hall, Mount Tabor—Thursday, 7:30 P. M., the usual services; Sunday, 11 A. M., "Breaking of Bread"; Sunday, 7:30 P. M., lecture by H. W. G. Willamont, subject, "The Anchor of the Soul."

Divine Truth Center, Divine Truth Chapel hall 20, Alisky building, corner Third and Morrison—Services, 11 A. M., subject, "Keep My Words"; Thaddeus M. Minard, pastor; H. E. Martin, soloist.

Sunday Club at Y. M. C. A., Fourth and Yamhill—The orchestra concert begins at 3 P. M., and the service in the auditorium at 3:30. J. E. McAfee, of New York City, will deliver the address. T. H. Butterworth will sing. The discussion groups will consider the subject "The Value of Work." The fellowship hour begins at 5:30 and includes a lunch and song service.

Revival services at the Men's Resort—Rev. J. A. McVeigh speaks every night at 7:45 o'clock. Subject for Sunday, "Some Hindrances to the Gospel."

The Church of Jesus Christ of Latter-Day Saints holds services every Sunday in the Alisky building hall, corner of Third and Morrison. Sunday school, 10 A. M.; preaching, 11:30 A. M. and 7:30 P. M.

Men's Resort Mission—Rev. J. A. McVeigh will speak at 7:45 P. M., subject, "Hinderances to the Gospel."

"Capitalism and Crime, With a Review of the History of the Jewish People," being a reply to Rabbi Jonah B. Wise, tonight, at 8 o'clock, by J. D. Stevens, at Alisky hall, Third and Morrison streets, branch 5, Socialist party. Good music.

Sunday Club at Y. M. C. A., Fourth and Yamhill—The orchestra concert begins at 3:00 P. M., and the service in the auditorium at 3:30. Mr. J. E. McAfee, of New York City, will deliver the address. Mr. T. H. Butterworth will sing. The discussion groups will consider the subject, "The Value of Work." The fellowship hour begins at 5:30 and includes a lunch and song service. All men are welcome.

MADAME REJANE'S THEATER

The Prettiest in Paris and the Ladies Remove Their Hats.

PARIS, Oct. 12.—(Special.)—Madame Rejane has published her programme for the coming season in a bright and witty article. After a graceful preface, in which she pays a tribute to the taste of Paris, she says that her efforts during the last season were capital training for her.

"In six months I have had the prettiest theatre in Paris built. I have induced the most obstinate women to forsake their hats. As compensation for this little sacrifice, I illuminated my house in a style which makes all men say that all the women at the Theatre Rejane are lovely. It is true that all the pretty ones go to the Theatre Rejane. It was currently affirmed that there was not a single theatre in Paris to which the daughter could take her mother. I have created the 'matinees blanches' on Thursdays, the entire and frank success of which is known.

"Yet all was not finished yet. A prejudice against an actress had still to be overcome. The prejudice was that of the authors, who refused me their plays on the pretext that they contained no role for me. I insisted, but it was in vain. The authors were obstinate. The manageress got very angry. I went to London, and I returned with "Raffles," the striking success of which retarded the closing until the end of August, and which will be again on the posters on Monday next, to bring us on to the hundredth performance. Prejudice against the actress was conquered. I had attained my object."

If Baby Is Cutting Teeth

Be sure and use that old well-tried remedy, Mrs. Winslow's Soothing Syrup, for children teething. It soothes the child, softens the gums, allays pain, colic and diarrhoea.

You can rely on Hood's Sarsaparilla for every form of scrofula. It purifies the blood.

WANTS LIBRARIANS TRAINED

CARNEGIE ADDRESSES LIBRARY ASSOCIATION.

Reviews Steps Taken for Improvement of Libraries and Pleads for Better Men in Charge.

GLASGOW, Oct. 12.—(Special.)—The thirtieth annual meeting of the Library Association of the United Kingdom has just been held here. It is 19 years since last the association met in this city, and that period has witnessed a great development in library enterprise. Glasgow now possesses an admirable system of district free libraries, and it was appropriate that Dr. Andrew Carnegie, through whose generosity the city was encouraged to adopt the free libraries act, should have been present at the opening of the conference. The meeting of the association was held in the upper gallery of the Royal Glasgow Institute of the Fine Arts, and about 200 members took part in it.

Lord Provost Bilsland introduced Dr. Andrew Carnegie, remarking that librarians had no better friend in the world. No one sympathized with them more, and no one desired more to see their profession rise still further to the status it deserved to occupy in the economy of a great community.

Dr. Carnegie said that Othello lamented that his occupation was gone; it was only in recent days that the librarian's occupation had been established and the managers of public libraries recognized as members of a profession. Many thought with Dogberry that librarianship, like reading and writing, came by nature. The rapid spread of public libraries, maintained by taxation, wherever our tongue was spoken, and nowhere else, for this was peculiarly a race institution, very soon revealed the necessity of a new profession. In his own experience he had seen the heterogeneous character of the appointments to the town libraries, a clerk from the town clerk's department, a keeper of the abbey grounds promoted, a town treasurer, or the attendant at the weigh scales—anybody who could read, write and cypher was accounted eligible.

The authorities were not to blame for their appointments, for the trained proper class did not exist. He was not sure but that the New York State School for Librarians was the first important recognition of the necessity that had arisen for the new profession. They had one now upon a small scale connected with the Pittsburg institution, another in Cleveland, O., another in Atlanta, Ga., all of which he had visited, and others were rapidly being established throughout America. It did not take long to discover that whether a library was worth having was a question of the librarian more than anything else. Given a real librarian, its future success was certain; given a poor one and it was destined to a future only—to put it mildly—respectable, and the difference between an active, go-ahead, vivifying library and a so-called respectable one was the difference between a live coal and a smoky one.

They exercised the greatest care in educating musical teachers with finest touch, linguists with perfect accent. They placed the highest skill in charge of collections of various kinds of curios or of pictures, and quite right. But over a collection of the most precious of all collections, a collection of books, which contained all that man ever did worthy of record, and compared with which collections of museums and picture galleries, most valuable as they were, yet were secondary, they had hitherto chosen librarians haphazard. That this practice was now rapidly passing marked a great advance.

Accompanying the establishment of the new profession there must come a higher recognition of the status of the educated librarian. He should rank with the university professor, the minister and the physician. The librarian was of little good unless he was something of the teacher and knew what would solace, refine and elevate the community. His mission was not to hand out and deliver medicine asked for by the community, but to prescribe what he knew each patient needed, as the wise physician did. If they compared the librarian with the minister they found equality of service there also, for the former could with the latter, by providing wise selections, lead the patient upward through all that had been found worthy of record as tending to improvement. The man who knew and loved books and had been moulded by what the greatest and noblest minds had left behind them, should be and often was the very man required to prescribe "healing waters." Confidential, intimate and solacing as were the positions of both doctor of the soul and doctor of the body when the proper men arose in a community to fill the posts, the proper librarian was to be taken by the hand by them, and rank as a third co-operating source of blessing, as leading the masses of the people in the true path, teaching them how to live this life well and make more of a heaven here now on earth, where all our duties lay.

"Guard well your profession," said Dr. Carnegie, in conclusion, "and raise it high. Consecrate yourselves to your mission, for it is noble."

Damage Suit Continued.

Mrs. Ida L. Clark's suit for $10,000 damages from the Portland Railway Company was continued from noon yesterday until tomorrow morning by Judge Gantenbein, in the Circuit Court. The trial was interrupted Friday afternoon by Mrs. Clark fainting. It was resumed yesterday morning upon agreement of counsel, with 11 jurors in the box, Juror Charles Urfer having failed to appear. At noon court adjourned until tomorrow.

Those who change from other shoes to Hanan's never change back. A Hanan customer is a persistent customer. Rosenthal's.

DOCTORS FOR MEN

THE RELIABLE SPECIALISTS

CONSULTATION FREE. EXAMINATION FREE.

Make No Mistake

Many a bright and promising career has been blighted by injurious habits of folly before the age of knowledge and understanding, and many have been cut short by the unfortunate contracting of some poisonous special disease which, through neglect or improper treatment, has completely undermined and shattered the physical strength and mental faculties. No greater mistake can be made than to consider lightly the first evidence of the introduction of such a disease into your system or to neglect the first symptoms of weakened mind and approach of nervous debility, caused by habits, dissipation or excesses.

Such indifference and neglect of the first symptoms are responsible for thousands of human wrecks. Why take such desperate chances? The manifestations of the first symptoms of any disease or weakness should be a warning for you to take prompt steps to safeguard your strength and happiness. You should carefully avoid all experimental, dangerous or half-way treatment of inexperienced doctors, for upon the success of the first treatment depends whether you will be promptly restored to health again, or whether it will be allowed to become chronic and subject you to future recurrences of the disease, with the various resulting complications.

QUALIFICATIONS

Before placing your case in hands of a Specialist for treatment, INVESTIGATE his medical qualifications to treat you. DON'T TAKE HIS WORD FOR IT. Be a MISSOURIAN and have him "show you." Note the date his diploma—if he has one—was issued; that will give you a line on his POSSIBLE experience.

Our chief Consulting Physician, WHO CAN ALWAYS BE SEEN WHEN YOU CALL, graduated from a leading Eastern medical college March, 1885. DIPLOMA HANGING IN OFFICE.

He was licensed to practice medicine in Oregon by the State Board of Medical Examiners July, 1900. LICENSE HANGING IN OFFICE.

Post-graduate of the Polyclinic of New York City.

Has had nearly a quarter of a century's experience in treating DISEASES OF MEN and chronic diseases.

The Kidneys

The kidneys filter the POISONOUS, effete waste material from the blood to be eliminated from the system. When this function is imperfectly performed it is evident that disease must necessarily follow unless speedily corrected by proper treatment.

Diseases of the kidneys generally develop so gradually as to excite little concern, until a very serious condition has been reached.

If you don't feel quite right, have a variable appetite, with nausea, and incessant thirst at times, dry, parched mouth, periodical headaches, cold hands and feet, poor circulation, anxiety and restlessness, deep-seated pains in small of back, red, pale or dingy urine, difficult or frequent urination, sallow complexion with general lassitude and progressive loss of flesh, you should come to us without delay for a careful personal examination and urinalysis—FREE OF COST—for such diseases usually prove fatal unless checked by prompt and skillful treatment.

We do not quote **Misleading prices** in our advertisements. We make no misleading statements or deceptive, unbusinesslike propositions. We believe in **fair dealing** and **honest methods.**

Call for FREE CONSULTATION and EXAMINATION or write for full information before taking treatment, as you will find our charges lower and treatment quicker and better than elsewhere.

At all times we are anxious to see those who have "given up hope." **Rarely if ever is a case beyond help.** No matter whether it is **Urethral Obstruction, Varicocele, Hydrocele, Rupture, Skin Diseases, Lost Vitality, Nervous Debility, Blood Poison, Blotches, Sores, Kidney and Bladder or Contracted Diseases** or any of the diseases and weaknesses of men.

Our Methods: Quick Results, Lasting Cures, Reasonable Fees
Our Motto: Not a Dollar Need Be Paid Unless Cured

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291½ Morrison Street, Near Fifth, Portland, Or.

Office Hours—9 A. M. to 8 P. M. Sundays, 10 to 1 only. Everything Strictly Confidential. Separate Reception Rooms. X-Ray Examinations Made in All Cases Where Necessary.

WHY WOMEN SUFFER

Women have so much to go through in life that it is a pity there is so much needless suffering from backache, headache, dizziness, languor and other common aches and ills of kidney complaint.

Doan's Kidney Pills have brought new life and strength to thousands of women afflicted in this way.

Women are prone to kidney trouble. They have so much indoor work to do, so much lifting, bending and stooping; they are bound by custom to tight, heavy clothing. They get little outdoor exercise, and any little cold may bring on a kidney weakness.

Don't worry if you feel tired and dragged out—if you have backache, and bearing-down pain, headache, dizzy spells, faintness and lack ambition. Don't think it's some trouble peculiar to the sex. Men suffer in the same way when they have kidney trouble.

Ask yourself this question: "Are my kidneys well?" The condition of the kidney secretions may give you an answer. If there is a brick-dust sediment, or a stringy settling in the urine; if passages are too frequent and copious, or scanty and painful, it is time to begin using Doan's Kidney Pills. Delay may run you into Bright's disease or diabetes.

Doan's Kidney Pills are a special medicine for the kidneys, and do not affect the bowels or any other organs. There is not a particle of poison in them—just the pure roots and herbs that nature intended for curing the kidneys.

Doan's Kidney Pills cure every form of kidney trouble. Read the testimony of a woman of your own city, perhaps a neighbor.

PORTLAND TESTIMONY.

Mrs. T. J. O'Brien, of 60 East 8th St., North Portland, Oregon, says: "Time has not changed my opinion of Doan's Kidney Pills. I gave this remedy my indorsement in 1903 and am glad to repeat my recommendation of it. A member of my family found great relief through using Doan's Kidney Pills and since then, several of my neighbors have tried them with equally good results. We are always glad to tell about the merits of this remedy."

DOAN'S KIDNEY PILLS

Sold by all dealers. Price 50 cents. Foster-Milburn Co., Buffalo, N. Y., Proprietors.