East Will See Views of Beaver State's Magnificent Scenery

Art Collection of F. H. Kiser, Oregon's Intrepid Explorer-Photographer, to Be Shown in the Large Cities

OREGON is to be advertised in the East during the coming Winter months with a collection of photographs the like of which, from the standpoint of scenic beauty, has never been exhibited in America. They are the work of F. H. Kiser, the intrepid photographer who dares to plunge into bottomless valleys and to scale almost inaccessible heights in order to press the camera button. Kiser has for three years past been engaged in the difficult and thankless task of reproducing in picture form the splendid beauties of the rugged mountain scenery of the Northwest. The views will be on exhibit at the Portland Hotel for one week, beginning Thursday.

Kiser has scaled the dizzy heights of Mount Jefferson; he has scrambled to the dome of Mount Hood; he has mastered the baffling crevasses and thwarting passes of Mount Rainier and, in fact, has assailed every conspicuous altitude of the Northwest, and produced them, or rather, reproduced them on the negatives of his active camera.

Kiser has not been limited or hampered by the physical difficulties which he has been brought face to face with, but he has overcome them and "shot" them with the sole purpose in view of exhibiting them in the cities of the East where no such natural grandeurs are to be seen or appreciated.

Henry B. Corliss, who is also deeply interested in the conquest of the mountains of the Northwest, will take the collection, East, starting the latter part of next week, and will put them on display in all the large Eastern art centers. His first stopping place will, of course, be Chicago. From there he will visit Philadelphia, Washington, New York and Boston.

Kiser has been experimenting for a number of years, and has devised a scheme of photography which has produced results not obtainable under the usual methods. He has been ridiculed and made fun of and has encountered all sorts of opposition in his attempts to put the results of his experimenting upon the market.

One of his achievements with his 24x36 largest plate camera, the biggest one of its kind ever constructed, was the photographing of more than 6000 employes of the National Cash Register Company. In taking this picture he had to employ four operators, all working under his supervision, and this is said to have been the largest group picture ever taken by any photographer or by any camera.

His artistic skill, his energy and daring in making realistic pictures of scenery never before photographed has been the means of showing to people in almost every corner of the earth what can be done with a faithful camera and a man who will sacrifice everything and overcome every obstacle in the attainment of his object. As a result of the great work of Mr. Kiser, the Pacific Northwest has been made to show a greater variety of beautiful and grand scenery than any other spot on the face of the globe

Taking advantage of the exploitation which the St. Louis Exposition gave him, Mr. Kiser has sought to perpetuate in pictoral form all the beauties of the Northwest. His magnificent work in displaying the grandeur of the Columbia River in the series of pictures which he exhibited at St. Louis enabled him to command attention as an artist among the leading camera experts of the country. Getting away from the idea that a man with a camera was purely a "picture man," Kiser has shown himself to be a real Nature lover, with an undaunted spirit, and with an enthusiasm for the work that has made him successful in all his undertakings.

He is the first of the real mountain climbers who has gotten away from the time-honored habit of packing a small camera slung over the shoulder and of "taking" everything which appeals to the eye. He works with seven or eight horses in a pack train and carries his outfit into the unexplored regions of the mountains and canyons and he has his own darkroom with him for the development of the negatives which he takes.

Places that are easy of access do not appeal to him; he would rather pass a day or two in negotiating a hazardous cliff or bluff than he would to ascend an easy slope, on the ground that the latter task would afford no new assistance in the advancement of scientific research, whereas, 100 feet upward in a direction which none had previously been able to negotiate, would mean so much enlightenment in the world of scientific investigation.

F.H. KISER

KISER AND HIS BIG CAMERA AT WORK ON MT JEFFERSON

PACK TRAIN, OFFICIAL CLIMB, MT. BAKER MAZAMA OUTING 1906

Kiser, in illustrating the great wonderland of the Northwest, declares he has just begun his work, although he has been engaged in photography for the past eight years, and in all that time he says he has opened up new revelations of the grand and magnificent scenery of this section of the country.

Among the recent feats which Mr. Kiser has accomplished is the present Summer's campaign in which he has been able to perpetuate in pictures the great and magnificent Mount Jefferson and Crater Lake regions. Not only are the negatives secured valuable as scientific and geographical specimens of merit, but they are works of art, as well.

Out of all the work that has been done in Oregon, a marvelously beautiful and complete selection of photographs has been gathered together for use in the campaign of exploitation and exhibition in the East.

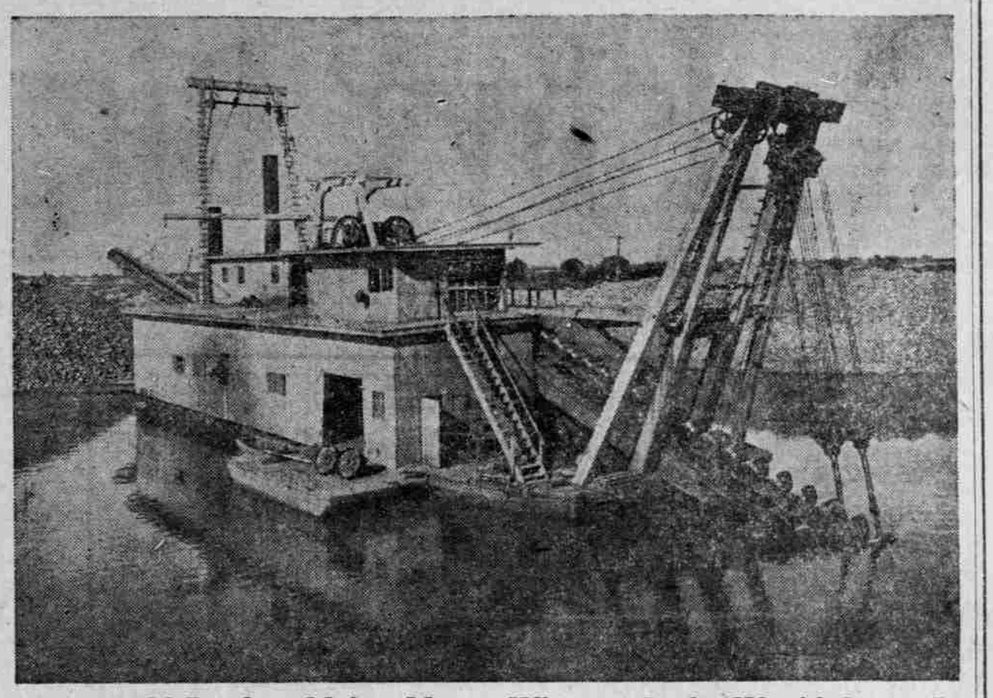
Quite a number of the most striking pictures which have been obtained by Mr. Kiser, have been painted to catch the vivid and natural colors and these with the hundreds of camera reproductions will be shown for several days in the forthcoming exposition.

Particular value attaches to the exhibit for the reason that Mr. Kiser has photographed places that have never been photographed before and also places so inaccessible that it is doubtful if they will ever be photographed again. Kiser has set up his camera on heights that seemed insurmountable and has risked his life and his valuable instruments in order to obtain these remarkable views which lovers of nature may send broadcast for the purpose of enjoying sights that may not be viewed as they are.

The collection of negatives which Mr. Corliss will take East with him will be the most complete of any that have ever been sent from this section of country, and will cover almost every phase of scenic beauty the State of Oregon possesses.

Unusual interest has already been aroused in the local exhibit and the mere fact that the pictures of Oregon scenery are to be included in art exhibits in Eastern galleries is assurance enough that there will be no loss of interest when the Kiser pictures are displayed in the art museums of Chicago, New York and Boston.

UTAH GOLD



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Many a man has lost opportunities by not investing in stocks when they were cheap, and in after years regretted the same. The average man heaves a sigh and thinks how unlucky he is that he didn't have an opportunity to buy COMSTOCK shares at the time when these shares were considered worthless, and the entire property actually sold for a mere song, $30,000. It never occurs to him to look around for another "COMSTOCK," and if a suggestion is made for him to invest he immediately regards his adviser as visionary. It is just here in the formation of such conclusions that he shows he is lacking in the quality that makes money. If you find yourself given to such ideas, you are a slave to ignorance, utterly dead to the opportunities around you. You think how you might have invested $150 in that stock and become independently rich, and imagine that was the greatest of all chances. As a matter of fact, it is only one of many. Men are becoming rich every day in the mining world, men who have the courage to investigate and the will power to form their own conclusion, regardless of the advice of "so-called" friends. For the sole purpose of installing a GOLD DREDGE on our Southern Utah properties we are placing a few of our shares on the market at TEN CENTS a share, par value ONE DOLLAR, fully paid and non-assessable. This is YOUR OPPORTUNITY to become a stockholder in one of the richest mines in the world.

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Sunday in Portland Churches

BAPTIST.

First, the White Temple, Twelfth and Taylor—Rev. J. Whitcomb Brougher, D. D., pastor. Public worship, with preaching by the pastor, 10:30 A. M. and 7:45 P. M.; companion sermons; morning subject, "Our Friends"; night subject, "Our Enemies." H. Butterworth, a noted baritone sings. Bible school meets at 12:10 P. M.; young people's meeting, 6:30 P. M.

Central, East Ankeny and Twentieth—Rev. W. T. Jordan, pastor. Rev. H. B. Hudson will preach morning and evening; Sunday school, 12 M.; young people's meeting, 6:30 P. M.

University Park—Rev. A. B. Waltz, pastor. Sunday school, 10 A. M.; worship, 11 A. M.; sermon, "The Authority of the Man Jesus"; B. Y. P. U., at 7:15 P. M.; worship, 8 P. M.; sermon, "Everyday Religion."

Immanuel, Second and Meade—Preaching, 11 A. M. and 7:45 P. M., by Rev. A. B. Minaker; Sunday school, 10 A. M.; B. Y. P. U., 6:45 P. M.; juniors, 3 P. M.

East Forty-fourth-Street Mission, corner East Main—Rev. B. C. Cook, pastor. Preaching, 11 A. M. and 7:45 P. M.; Bible school, 10 A. M.; B. Y. P. U., 6:45 P. M.

Arleta—Rev. E. A. Smith, pastor. Sunday school, 10 A. M.; Junior Union, 3 P. M.; E. Y. P. U., 7 P. M.; preaching, 11 A. M. and 8 P. M. by the pastor.

Mount Olive, Seventh and Everett—Rev. B. B. M. Johnson, pastor. Preaching, 11 A. M. and 8 P. M.

St. John—Rev. E. A. Leonard, pastor. Sunday school, 10 A. M.; preaching, 11 A. M. and 7:35 P. M.; B. Y. P. U., 6:30 P. M.

Third, Vancouver avenue and Knott—Rev. R. Schwedler, pastor. Sunday school, 10 A. M.; preaching, 11 A. M. and 7:45 P. M.

Swedish, Hoyt and Fifteenth—Rev. Eric Scherstrom, pastor. Preaching, 10:45 A. M. and 7:45 P. M.; Sunday school, 12 M.

Highland, Alberta and Sixth — Sunday school, 10 A. M.; B. Y. P. U., 7 P. M.; Rev. A. LeRoy will preach at 11 A. M. and Rev. John Bentzien at 8 P. M.

Sellwood, Tacoma avenue and Eleventh—Rev. George A. Learn, pastor. Sunday school, 10 A. M.; preaching, 11 A. M. and 8 P. M.

First German, Fourth and Mill—Rev. J. Kratt, pastor. Preaching, 10:45 A. M. and 7:30 P. M.; Sunday school, 9:45 A. M.; B. Y. P. U., 6:45 P. M.

Second German, Rodney avenue and Morris—Rev. F. Buermann, pastor. Preaching, 11 A. M. and 7:30 P. M.; Sunday school, 9:45 A. M.; B. Y. P. U., 6:45 P. M.

Lents, First avenue and Foster road—Sunday school, 10:30 A. M.; preaching, 11:30 A. M., by Rev. Gilman Parker.

Chinese Mission, 352 Oak, near Park—Sunday school, 7 P. M.; preaching in Chinese, 8 P. M.

Sunnyside (German), Forty-first and Hawthorne avenue—Preaching by C. Feldmeth, 11 A. M.; Sunday school, 9:45 A. M.

Second, East Ankeny and Seventh—Rev. Stanton C. Lapham, pastor. Preaching at 10:30 A. M. and 7:45 P. M.

Calvary, East Eighth and Grant—Bible school, 10 A. M.; B. Y. P. U., 6:30 P. M.; preaching, 11 A. M. and 7:30 P. M., by Rev. H. B. Blood.

Savier-Street, between Twenty-first and Twenty-second—Sunday school, 9 A. M.; preaching, 10 A. M., by Rev. Elnathan Sweet.

St. John (German)—Preaching by Rev. C. Feldmeth, 3 P. M.; Sunday school, 2 P. M.

Union-Avenue Mission (Swedish), Skidmore street. Sunday school, 10 A. M.

Central, East Ankeny and Twentieth—Rev. W. T. Jordan, pastor. Preaching, 10:30 A. M. and 7:30 P. M. by Rev. H. B. Hudson; Sunday school, 12 M.

CONGREGATIONAL.

First, Madison and Park—Daniel Staver, assistant pastor. Morning service with sermon, "Doors Open and Shut," Rev. George E. Soper, D. D., 10:30 A. M.; evening service with sermon on "The Broken Cause," Rev. George E. Soper, 7:45 P. M.; Sunday school, 12:15 P. M., F. H. Whitfield superintendent; Y. P. S. C. E., at 6:45 P. M.

Mississippi-Avenue, Mississippi avenue and Fremont street, Rev. G. E. Morehouse—Services at 11 A. M. and 7:45 P. M.; Sunday school at 10 A. M.; Christian Endeavor at 6:45 P. M.

Hassalo-Street, Seventh and Hassalo streets—Rev. Paul Rader, pastor. Morning service, 10:45 o'clock, subject, "Swastika"; evening services, 7:45 o'clock, subject, "Mud Gods"; Sunday school, 12 M., W. H. Morrow, superintendent; Y. P. S. C. E., 6:45 P. M.

Highland, East Sixth and Prescott—Rev. E. S. Bollinger, pastor. Worship, 11 A. M., "Unconscious Influence"; 7:45 P. M., "A Spring in a Desert"; Sunday school, 10 A. M.; Y. P. S. C. E., 6:45 P. M.

Sunnyside Congregational, East Taylor and East Thirty-fourth—Rev. J. J. Staub, pastor. Morning service, 11 o'clock, subject, "A Superior Righteousness"; evening service, 7:30 o'clock, subject, "Our Glorious Gospel"; special music; Sunday school, 10 A. M., S. C. Pier, superintendent; junior Christian Endeavor, 3 P. M.; senior Christian Endeavor, 6:30 P. M.

CHRISTIAN.

First, Park and Columbia—Rev. E. S. Muckley, minister. 11 A. M., "Prophets Without a Vision"; 7:30 P. M., "The Expansive Power of the Gospel"; Bible school, 10 A. M.; Christian Endeavor, 6:30 P. M.

Rodney-Avenue and Knott—Rev. Elmo Robinson, pastor. 9:45 A. M., Bible school, Mrs. Clara G. Esson superintendent; 10:45 A. M., communion and sermon; 6:30 P. M., Y. P. S. C. E.; 7:30 P. M., "The Crucified Jesus."

Central, East Twentieth and Salmon—Rev. J. F. Ghormley, D. D., will speak at 10:45 A. M. on the subject, "In Tune With the Infinite"; evening sermon, "The Marriage Supper." Special music, in charge of Professor H. A. Easton; Sunday school, 12 M.; Senior Endeavor, 6:30 P. M.

EPISCOPAL.

Trinity, Nineteenth and Everett—Rev. Dr. A. A. Morrison, rector. Services 8 A. M., 11 A. M. and 7:30 P. M.; Sunday school, 9:45 A. M.

Good Shepherd, Sellwood street and Vancouver avenue, Albina—Rev. John Dawson, rector. Sunday school, 9:45 A. M.; morning service, 11 o'clock; evening service, 7:30 o'clock.

St. Matthew's, First and Caruthers—Rev. W. A. M. Breck in charge. Holy communion, 7:30 A. M.; Sunday school, 9:45 A. M.; service and sermon, 11 A. M. No evening service.

Pro-Cathedral of St. Stephen the Martyr, Thirteenth and Clay—Rev. H. M. Ramsey, vicar. Holy communion, 7:30 A. M.; Sunday school, 9:45 A. M.; morning service, 11 o'clock; Bible class, 7 P. M.; evening service, 7:30 o'clock.

St. Mark's, Nineteenth and Quimby—Rev. J. E. Simpson, rector. Holy communion, 8 A. M.; holy communion and sermon, 11 A. M.; evening prayer, 7:30 o'clock; Sunday school, 10 A. M.

St. Paul's, Woodmere—C. L. Parker, lay reader. Sunday school, 9:45 A. M.; morning service and sermon, 11 o'clock; subject of sermon, "Go Up Higher."

EVANGELICAL.

First (German), Tenth and Clay—Rev. Theodore Schauer, pastor. Sunday school, 9:30 A. M.; sermons, 10:45 A. M. and 7:45 P. M.; Y. P. A., 7 P. M.

United, A. Sidney Green, Willamette Boulevard and Gay street—Rev. J. Bowersox, pastor. Preaching, 11 A. M. and 7:45 P. M.; topic, "The Lord Our Divine Helper"; Sunday school, 10 A. M.; K. L. C. E., 6:45 P. M.

First English, East Sixth and Market—Rev. S. A. Siewert, pastor. Preaching, 11 A. M. and 8 P. M.; topics, "Prophecy and Its Fulfillment" and "The Effect of the 'No God' Creed Upon Morals"; Sunday school, 10 A. M.; Young People's Alliance, 7 P. M.

First, East Tenth and Sherman—Rev. A. A. Winter, pastor. 10 A. M., Sunday school; preaching, 11 A. M. and 8 P. M.; morning theme, "The Holy Spirit—His Personality"; 6:30 P. M., K. L. of C. E. meeting.

LUTHERAN.

Norwegian Synod, East Tenth and Grant—Rev. O. Hagoes, pastor. Sunday school, 9:30 A. M.; services, 11 A. M. and 8 P. M.; Y. P. S., Thursday evening, 8:15 o'clock.

METHODIST.

Taylor-Street—Rev. Everett M. Hill, acting pastor. 9:30 A. M., classes; 10:30 A. M., morning sermon, by Rev. D. L. Rader, subject, "Lessons From Jonah"; 12:15 P. M., Sunday school; 6:30 P. M., Epworth League; 7:30 P. M., evening sermon, subject, "Is Jesus Christ the Son of God." This is probably Mr. Hill's last word to this congregation.

Grace, Twelfth and Taylor—Clarence True Wilson, pastor. Public worship at 10:30 and 7:30. Special music by quartet. Sunday school at 12:15; Epworth League at 6:30. Annual conference opens Tuesday night with a reception in Grace Church.

Centenary, East Pine and East Ninth streets, William H. Heppe, D. D., pastor—The pastor will preach at both services. Morning theme at 10:30 A. M., "Spiritual Antitoxin"; evening sermon at 7:45 P. M., theme, "Christ the Cosmopolitan"; morning class, 9:30; mission school, 9:45; Sunday school, 12:15; juniors and intermediates, 4 P. M.; Epworth League devotional, 6:30 P. M.; Mosgrove Kobarta, director of chorus. John Bamford, organist.

Sunnyside, East Yamhill, between Thirty-fifth and Thirty-sixth streets, T. B. Ford, pastor—10 A. M., Sunday school, Dr. Hollopeter, superintendent; 11 A. M., administration of the sacraments of baptism and the holy communion; 3 P. M., junior league, Miss Mary Shaver, superintendent; 6:15, Epworth League devotional meeting, W. H. Warren, president; 7:30 P. M., public services, with special programme for the last service before the annual conference. No prayer meeting Thursday evening on account of the conference anniversary.

M. E. Church South, 171½ Second, Foresters' Hall—E. Mowre, pastor. 10 A. M., Sunday school; 11 A. M., preaching; 6:30 P. M., Epworth League; 7:30 P. M., preaching.

PRESBYTERIAN.

First, Twelfth and Alder—Rev. William Hiram Foulkes, minister. Morning worship, 10:30 o'clock, sermon by the minister, "The Curse of Meroz"; 12:10 P. M., Sunday school; classes for all; 6:45 P. M., young people's hour; 7:30 P. M., organ numbers; 7:45 P. M., worship, sermon by the minister, "The Lamb of God. The following musical programme has been arranged: Morning—Prelude, "Reverie" (Lachner); quartet, "Jesus Only" (Rotoll); soprano solo, "Just as I Am" (Carter); postlude, "Theme" (Handel). Organ numbers at 7:30 P. M.: a, "Romance" (Parker); b, "Fantaisie" (Stainer); c, "Offertory," Op. 19 (Batiste). Evening—"The Lost Chord" (Sullivan); hymn-anthem, "O God, the Rock of Ages" (Gray); quartet, "Crossing the Bar" (Little); postlude, "Andante" (Loeschhorn). E. E. Coursen, organist.

Hawthorne Park, Twelfth and East Taylor—Rev. E. Nelson Allen, pastor. 10:30 A. M., "The Joys of the Sanctuary"; 12 M., Sunday school; 6:30 P. M., Y. P. S. C. E.; 7:30 P. M., "How the Inner Light Failed." Miss Lina Lineham will sing.

Mizpah, East Thirteenth and Powell—Rev. Jerome R. McGlade, D. D., pastor. Services at 10:30 A. M. and 7:30 P. M. In the morning the pastor will preach the third sermon in a series of sermons on "Christian Ideals." Rev. A. Blair, of the Vernon Presbyterian Church, will preach at the evening service.

Church of the Strangers, United Presbyterian, Wasco street and Grand avenue—Rev. S. Earl DuBois, pastor. 10:45 A. M., the Lord's Supper; 7:30 P. M., preaching. An interpreter is present every Sunday morning to sign to the deaf.

Third, East Thirteenth and Pine—Rev. Andrew J. Montgomery, pastor. Services, 10:30 A. M. and 7:45 P. M.; morning subject, "Winning by Forgetting"; evening topic, "The Love of God."

First United, Sixth and Montgomery—Services morning and evening; sermon in the morning by the pastor, Rev. A. W. Wilson, at which time the sacrament of the Lord's Supper will be dispensed. In the evening a congregational praise service will be conducted by the pastor, led by a chorus choir.

Trinity, Fulton—Sunday school, 11 A. M.; Rev. D. A. Thompson will preach at 2:30 P. M.; Christian Endeavor, 7:30 P. M.

SPIRITUALIST.

First Spiritual Society, Artisans' hall, Abington building, Third near Washington—Conference, 11 A. M.; at 7:45 P. M. Mrs. Drew, of California, will lecture on "Spiritualism the Key to All Knowledge," and will give messages after the lecture.

Ministers' and Mediums' Protective Association, A. O. U. W. hall, Selling-Hirsch building, Washington street—Conference at 11 A. M.; 7:45 P. M., lecture on spiritual topics by I. Taylor; written questions answered by Sophia B. Selp.

MISCELLANEOUS.

First Church of Christ, Scientist, Scottish Rite Cathedral, Morrison and Lownsdale—Services, 11 A. M. and 8 P. M., subject of lesson sermon, "Reality." Sunday school close of morning service; Wednesday evening meeting, 8.

Man's Resort—Rev. J. A. McVeigh will speak at 3 P. M., subject, "A Good Man Lost—a Bad Man Saved"; special music.

First Church of Our Father, Yamhill and Seventh, Rev. W. G. Eliot, Jr., Minister, Rev. T. L. Eliot, D. D., minister emeritus—Service at 11 A. M., conducted by Dr. Eliot. Seats are free and strangers welcome. Sunday school at 9:45 A. M.; adult class at 12:30 M.; Y. P. F., at 6:30 P. M.

Universalist, Church of the Good Tidings, East Eighth and East Couch—Rev. James D. Corby, minister. Divine worship at 10:45 A. M.; sermon topic, "Pity the Blind; the Power of Vision in Daily Life"; Sunday school of Bible study at 12 noon; Ladies Aid Wednesday afternoon.

Divine Truth Center, hall 201 Alisky building. Service, 11 A. M.; Dr. A. A. Lindsay will lecture; subject, "The Basis Principles of Soul Culture." H. E. Martin, soloist.

Millennial Dawn, G. A. R. hall, northeast corner Second and Morrison—Hear W. A. Baker's instructive discourse on "Parallel Dispensations in Type and Antitype," at 2:30 P. M.

The Church of Jesus Christ of Latter-Day Saints holds services every Sunday in the Alisky building, corner Third and Morrison; Sunday school, 10 A. M.; preaching, 11:30 A. M. and 7:30 P. M.

Church of Our Father, Yamhill and Seventh—Rev. W. G. Eliot, Jr., minister; Rev. T. L. Eliot, D. D., minister emeritus. Service at 11 A. M., conducted by Dr. Eliot. The seats of the church are free and strangers are cordially invited. Sunday school, 9:45 A. M.; adult class, 12:30 P. M.; Y. P. F., 6:30 P. M.

Y. M. C. A., Association auditorium—Men's meeting, to be addressed by Dr. J. Whitcomb Brougher, on the subject, "Why He Lost His Job." Special music; violin solo by Miss Cornelia Barker; vocal solo by Mrs. Walter Reed.

WINS BY LARGE MAJORITY

Pennsylvania Man Elected President Senior Class at Stanford.

STANFORD UNIVERSITY, Sept. 21.—(Special.)—F. W. Turner, of Bloomsburg, Pa., has been elected president of the senior class for the present semester. Turner's only opponent for the office was C. L. Severy, who scored but 57 votes to the 105 polled by the winning candidate. Turner has been an active man in undergraduate affairs ever since he entered the University in the Fall of 1904. He was coxswain of the champion 1908 crew, and held the same seat in the 1906 and 1907 varsity boats. Last year he was president of the boat club, chairman of the plug ugly committee, and manager of the Chaparral Board. He belongs to the Sigma Alpha Epsilon Fraternity and registers in the department of Geology and Mining. Other senior officers were elected as follows: Vice-president, P. M. Davis, of Banning; secretary, Miss M. S. Gray; treasurer, R. E. Hodge.

IT'S NOW UP TO SILVERTON

Mount Angel People Have Done Their Share of Road Building.

MOUNT ANGEL, Or., Sept. 21.—(Special.)—About one year ago a movement was started in Silverton and vicinity to have a macadam road built from that city to connect with the road already constructed between Mount Angel and Scott's Mills.

In a decision just rendered, Judge Galloway, of the State Circuit Court of Marion County, declared the "Tuttle Good Roads law," under which the road was to be built, unconstitutional, because of its provisions of unequal assessment for costs of such improvements. This "Tuttle law" provides that the cost of such improvements shall be assessed to the property located within a radius of one mile upon each side, and at each end, of the proposed improvement.

The question was raised by the rev. fathers of St. Benedict's Abbey, heavy property owners alongside the road, and their Catholic, as well as non-Catholic, farmer-friends, and has now been decided in their favor.

The macadam road between Mount Angel and Scott's Mills has been finished by and through the good will and cash money of the citizens of both places, especially through the kind contributions of $500 each of St. Benedict's Abbey at Mount Angel and Thomas Scott, of Scott's Mills.

There is feeling here that the citizens of Silverton should do their share toward completing the macadam road between Scott's Mills and Silverton.

It is not at all the intention of the people here to abandon the good roads movement, but their feeling is that they have contributed all they could toward the macadam road to Scott's Mills.

Silverton has a rock crusher and a steam roller, of which good use could be made.

Wealthy Berliners do not turn tourists during the tourist season. They avoid the crowds by traveling before and after the crowded months, thus making sure of more comfort en route, and better rooms and service at hotels.

A Signal Example

Marshall Field, the prince merchant of Chicago, left a large estate as a result of his business acumen and rigid integrity. By will he placed this vast sum in charge of four trust companies to be paid to beneficiaries as provided.

Could there be a better indorsement of the functions of a well-managed trust institution than the disposition of his estate by Mr. Field?

No matter what may be the value of your estate, large or small, it is better in every way to place it in charge of a responsible trust company with specific instructions as to its disposition.

We shall be pleased to advise with anyone relative to his or her estate.

Merchants Savings & Trust Company

247 Washington Street

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