

NO GREATER SUCCESS HAS EVER MARKED THE COURSE OF A SALE THAN THAT WHICH ATTENDS THE GREAT BROKEN LOT SALE AT SHANAHAN'S

THOUSANDS ARE BEING SERVED DAILY AND CONSTANTLY RETURNING FOR MORE OF THE WONDERFUL OFFERINGS A New Carload of Broken Lots Arrived Yesterday to Enable Us to Begin Another Week With Broken Lot Bargains for Everyone



IT'S SUCH OFFERINGS AS THESE IN BROKEN LOTS THAT HAVE CROWDED OUR STORE ALL WEEK. WHEN YOU COME FOR THEM YOU WILL FIND MANY MORE JUST AS TEMPTING

- WASHABLE FABRICS AT BROKEN LOT PRICES. GINGHAMS 6 1/4c. Regular 10c, 12 1/2c and 15c grades, all colors, corded or plain. NEW LAWN 4 1/2c. All colors and patterns, values up to 12 1/2c. CREAM CASHMERE 11c. Wool finish, polka dot patterns, 36 in. wide. PERCALES 1 YARD WIDE 11c. Mill ends, large assortment of light and dark colors and patterns. WHITE GOODS 9c. Broken lots of Oxfords, Dimities, Long Cloths, Bedford Cord, etc. Some 1 yard wide. Regular 25c yd. TAFETAS 10c. Cotton, fancy figured, regular 25c material, for suits or waists. CHALLIES 3 1/2c. Light colors, dainty patterns, 27 inches. WOOL SUITINGS AT BROKEN LOT PRICES. ALL-WOOL SERGE 49c. Double width, all colors, 75c and \$1 grades. SIOCIANS 55c. 45-in. cream, brown, navy or black, with self dot, \$1.25 and \$1.50 materials. BLACK HENRIETTA 79c. 45-in. all wool, regular \$1.50 grade. CREPE 33c. Silk and wool Jap Crepe in blue and green only, regular 75c grade. PANAMA SUITINGS 79c. 45-in. Panama checks and plaids in most desirable colorings, \$1.50 grade. PLAIN PANAMAS 55c. 45-in. brown, navy, olive and Alice, regular \$1.00 grade.

- HOSIERY AND UNDERWEAR AT BROKEN LOT PRICES. Silk Emb. Hose, 15c. Ladies' black Cotton Hose, 10c. Children's Fancy Hose, 10c. All colors and white, lace or figured. Boys' Stockings, 6 1/4c. Black Cotton-Iron Ribbed. Summer Union Suits, 25c. Ladies white knit knee length lace trimmed. Children's Vests, 10c. Fine white ribbed, regular 50c grade. Equipoise Waists, \$1.98. Black only, all sizes, regular \$3 values. Janice Miller Waists, 98c. All sizes white and black, linen lace and ribbon trimmed, \$2.50 values.

- NOTIONS AT BROKEN LOT PRICES. Peet's Hooks and Eyes, 5c pkg. White or black, regularly sold at 10c. Silk Elastic, yd. 5c. All colors, 1 in. wide, for garters. Hand Mirrors, 10c. Large size, different shapes. Buttons, 2 doz. for 5c. Black Covered, cord or vest size. Slipper Soles, 7c to 19c. All sizes, best make, regular 30c to 60c. Neck Ruchings, strip 5c. Black, white and colors, 5c and 8c per strip. Linen Turnovers, 19c. Mexican Drawn Work and Embroidered Designs, regular 35c values. Pearl Buttons, dozen 2 1/2c. White, all sizes, fine finish for trimming.

- MEN'S FURNISHINGS AT BROKEN LOT PRICES. Extra heavy Working Socks in different colors. Shirts, 18c. Any amount of fancy colored shirts, starched or soft, values up to \$1. Silk Four-in-hand, String, Club or Ties, 17c. A few left, sold last week at \$3.50; all \$2 to \$3 Serge Suits. Windsor Ties, 19c. Best silk, fine line of colors and plaids. Men's Underwear, 18c. Heavy gray merino, regular 35c.

- DOMESTICS AT BROKEN LOT PRICES. English Tapestry, yd. 37c. 54 in. wide, very good designs in Mosambique effects. Full-Size Sheets, 55c. Good muslin, seamless, reg. 55c each. Window Shades, 35c. Best quality green shades, El Captain Roller, all fixings, regular 50c grade. Arabian Curtains, 98c pair. 7 1/2 pairs lace, 3 yards long, 54 in. wide; 10 patterns, values up to \$3 pair. Pillow Covers, 19c. Oriental and new Zebra Striped, 35c grade. Napkins, doz. 59c. 24 in. full bleached, 5c doz. grade. Bath Towels, 12 1/2c. 3c and 3 1/2c values, bleached or unbleached. Huck Towels, doz. 80c. 1 yard long, red border, \$1.5 values.

- ODD ITEMS AT BROKEN LOT PRICES. Brass Rods, 15c. Extension, fancy knobs, regular 25c grade. Long Kid Gloves, pair, 79c. Ladies' tan, black or gray, 13-button length; small sizes only. 22-Button Kid Gloves, \$1.69. Evening shades, stedsa, small sizes only. White Bed Spreads, 98c. Large size, hemmed, unshrinkable, \$1.50 Grade. Ladies' Union Suits, 39c. All sizes, fleece lined, button shoulder. Babies' Caps, 25c. White silk, lace trimmed. Embroidered Bonnets, 25c. Babies' Dutch Bonnets, deep embroidery trimmed, regular 50c values. Imported Saxony Skein, 5c. All colors, also best zephyrs in all colors, 5c for bundle of four skeins.

- READY-MADE GOODS AT BROKEN LOT PRICES. LADIES' UNDERMUSLINS 50c. Gowns and Drawers of good muslin, trimmed with embroidery or lace. Corset covers and chemise trimmed with lace, beading and ribbon. Choice of any garment 50c. CHILDREN'S DRESSES 35c. Little tots' fancy gingham trimmed with braid. Larger sizes in more elaborate styles for 50c. LADIES' WAISTS 18c to \$2.95. These are all new arrivals—lawn, organdies, Swisses and India linens, all styles, embroidered or Val. lace trimming, some colored. Values from 50c up to \$6.00. SILK JUMPER SUITS \$11.95. Black, navy or brown, plaited skirts, jumpers lace trimmed, \$18.00 values. LADIES' AND MISSES' SKIRTS \$2.98. New light gray checks and plaids, plaited or paneled, slightly soiled, regular \$6.00 skirts. SILK WAISTS \$2.98. Black and colors, all tucked, regular \$5.00 garments. WHITE NET WAISTS \$4.95. Elab or a tely Embroidered with silk, made over white silk, \$6.00 and \$7.00 values. CHILDREN'S COATS 98c. Sizes to 8 years, long box coats in red, navy or Oxford, braid trim'd. LADIES' KIMONS 39c. Short length, fancy light, striped with Dresden band. RAINCOATS \$5.88. Best Cravenette, tan or gray, several styles, values to \$18.00.

NOTICE Trading stamps will not be issued during this sale.

SHANAHAN'S THIRD STREET Bet. Morrison and Alder

Agents for McCall PATTERNS None over 15c. Magazine 90c a year if called for each month; 50c by mail.

Historical Sketch Calvary Presbyterian Church

W. B. Honeyman Reviews Twenty-Five Years' Work of the Congregation and Pastors. BY W. B. HONEYMAN. TO give the history of Calvary Church from its organization to the present time necessitates a recital of Presbyterian work in Portland covering a period of fifty years. Up to 1850 the First or "Mother Church" was the only Presbyterian Church in this city. Previous to that date there had been three attempts made to establish mission Sunday schools in different parts of the city by members of the First Church. After a short struggle two of those failed. The one, however, known afterwards as "Westminster Sunday School," which was organized October 25, 1837, in the building known as the "Old Academy," situated on the block bounded by Columbia, Jefferson, Seventh and East Park streets, had a brighter destiny and proved to be the germ of the Second Presbyterian Church of Portland. On June 23, 1850, at the request of the Hon. W. B. Ladd, a number of members of the First Church met at the banking house of Ladd & Tilton, and there was then and there organized two boards of trustees, one the Calvary Presbyterian Sunday School and Society, and the other the "St. Johns Presbyterian Church and Society," and these boards were duly incorporated under the laws of the State of Oregon. Calvary board consisted of the following named persons: Captain George J. Alinsworth, H. J. Corbett, William M. Ladd, J. B. Wyatt, F. R. Strong and William B. Honeyman, to whom W. B. Ladd donated for church purposes the west 1/2 of block 34, bounded by Eleventh, Clay and Columbia streets. The board ordered plans for a church building and proceeded to raise funds to build. After securing about \$2000 bids were invited on the plans referred to, but the cost being more than the board considered they were justified in undertaking the matter was laid over for a time. Meantime the Mission Sunday school had been struggling along with varying success in the "Old Academy" building, and so discouraging were the prospects that the new building by Eleventh, Clay and Columbia streets were required in the fall of 1851 a majority of the officers and teachers were in favor of closing the school, but as "the darkest hour is just before dawn," so it proved in this instance. It was finally determined to move into the Adventist Chapel on the corner of Thirteenth and Main streets and make one more effort to build up the school. The superintendent having resigned on the day the school was to have opened, the purchase of the lot situated at the corner of Eleventh, Clay and Columbia streets, was inaugurated, the first being conducted by H. D. Ramsdell, chorister of the school, and the fire then kindled on the altar of the mid-week meeting has not since been allowed to die out. On Sunday evening, January 29, 1852, Dr. Lindsay conducted the first regular church services in Westminster Chapel, and thereafter the congregation gathered Sunday with but few exceptions until removal to the new church building. About the 1st of February, 1852, the question of formally organizing another church received fresh impetus from various sources, such as the success of the Sunday school as before noted, a well-sustained prayer meeting, the purchase of the Adventist Chapel and the rapid growth of the city, all indicating that the time had fully come to advance. That this might be properly done and with due regard to all interested, the

celebrate the day by raising the sum of \$5000 to clear off the debt of the church, mentioning that a large sum had been pledged by four persons on condition that the whole sum be secured. The request was responded to with pledges amounting to \$5022, with a promptness that spoke volumes for the unity and loyalty of the people to the church. The society was thus relieved of a debt which had for years hung as a pall over them and was one of the greatest handicaps a church is called upon to face. During the summer vacation Mr. Morrison proposed visiting at his old home at Red Hook, N. Y. On the way thither he visited the Yellowstone National Park in company with Dr. E. P. Hill, of the First Church. While in the Park he was taken seriously ill, and after eight days of suffering, which was borne with Christian fortitude and resignation, he was called home, on July 23, 1859. Dr. C. C. Strong, as the representative of this congregation, accompanying Mrs. Morrison East with his remains. On October 12, 1859, a call was extended to the Rev. W. S. Gilbert, of Eugene, and having been accepted, he was duly installed as pastor November 27, 1859, resigning the charge December 15, 1860, having for more than six years diligently labored with this congregation, sharing our joys and sorrows and exhibiting a kindly sympathy among the brethren of the church and ministry, and his ministrations were highly appreciated by the church and community in carrying on the work committed to his care. On January 13, 1860, a call was extended to Rev. B. E. Stiles Ely, Jr., D. D. of Rockford, Ill., to become pastor of the church, which met with a favorable response, and Dr. Ely was duly installed, May 22, immediately taking up the work breaking up the fallow ground and earnestly commending the hearers of the word to redeem the time and work while it is day, remembering that we, too, shall soon be called to render an account of our stewardship, and God grant that when the summons shall come to each of us, it will be received as a welcome home to the Church Triumphant, where the Head of the Church forever reigns.

Torpedo-Boat Destroyer Sunk. VALETTA, Island of Malta, April 20.—While manuevering during a stormy night attack outside the Grand Harbor late yesterday the British torpedo-boat destroyer Ariel collided with the breakwater and sank. One man was drowned. The Ariel lies in deep water, and it is expected she will be a total loss. Anti-Toxin for Spinal Meningitis. NEW YORK, April 20.—Dr. E. Simon Flexner, of the Rockefeller Institute for medical research, who has been searching for a remedy for cerebro spinal meningitis, or "spotted fever," believes he is near the goal. In tracing the virulence of the disease and to discover a check he has inoculated innumerable mice, guinea pigs, rabbits and monkeys. A practical anti-toxin he hopes will be brought out as a result of the research. Dr. Flexner believes that fresh guinea pig serum can destroy all the germs present, with the important provision that the number shall not be too great. The serum to be used as an anti-toxin is near the point of completion.

Foot of Snow in Colorado. LEBRON, Portugal, April 20.—Several earth shocks were recorded today in various sections of Portugal, but the damage done was slight.

As his subscription the full amount of his bill for such services. The very generous offer was thankfully accepted and acknowledged by the trustees. In August, 1852, the plans having been completed and approved, a contract was made with W. P. Lewis by the society to build the church for the sum of \$24,000. The cornerstone was laid September 11, 1852, by the Rev. E. Trumbull Lee, assisted by the Rev. A. L. Lindsay, D. D., and Rev. D. O. Gormley, of East Portland. Services began in the chapel of the new church July 15, 1853. The first service in the auditorium was the installation of the pastor, Rev. E. T. Lee, on Monday, October 5, 1853, since which time we have continuously worshipped herein. Under Mr. Lee's able ministry the church continued to grow and prosper spiritually, and in membership, as the following records of adherents attest. On Mr. Lee's arrival we had a membership of 64 and there were added during the four years of his ministry 47, 70, 46 and 27, respectively, leaving us with a membership of 187, continuing to serve as deacons during that period. After several ineffectual attempts to secure a pastor, a church meeting was held November 4, 1858, and a call was extended to Rev. Warren H. Landon, of Palmyra, N. Y., which was duly accepted, and Dr. Landon began his labors with us on Sunday, E. T. Lee, pastor, and J. LeGrand, who failed to receive the notice in time. At 3 o'clock P. M. the church was duly organized by the Rev. A. L. Lindsay, D. D., pastor of the First Church, assisted by the Rev. R. W. Hill, synod missionary of Oregon. After a short but impressive service the petition was read, and a report of the action of the session of the First Church thereon. It was then voted to fill the blank in the call by inserting the word "Calvary." A committee was appointed to nominate officers. In due time they presented the following report: The church shall consist of six elders, and we do nominate as such George J. Alinsworth, H. C. Coleman, John Honeyman, Wesley Jackson, William Wadham, and Curtis C. Strong; for trustees, Charles E. Ladd, H. D. Ramsdell and C. C. Strong; to succeed, William M. Ladd, J. B. Wyatt and Fred R. Strong." The report was received and the several nominations and suggestions adopted. At the evening service the elders were ordained by prayer and the laying on of hands. At the close of the service there was a meeting of the session and C. C. Strong was elected clerk. At a church meeting held the sixth of April, 1852, a unanimous invitation was extended to Rev. E. Trumbull Lee, then just completing his studies at the Union Theological Seminary, N. Y., to become the stated supply. The invitation was accepted and he arrived here on the 13th of July, 1852, that evening conducting the prayer meeting, and on the following Sabbath preaching his first sermon to this people. Meantime the trustees had renewed their efforts to secure sufficient funds to erect a new house of worship, and having succeeded in collecting upwards of \$20,000, proceeded with the work. The plans drawn (as before mentioned) were discarded as too expensive for our requirements. Whereupon Mr. Warren H. Williams, architect, proposed to design, plan and superintend the building of a church for this society, and would contribute

INHERITED BLOOD TROUBLES A THOROUGH 'CLEANSING OF THE BLOOD THE ONLY CURE.

Pure, rich blood, free from all inherited taints or disease, contains everything necessary for the proper growth and development of the body, and for nourishing and sustaining the system with healthy vigor and strength to keep it free from disorder and disease. "The blood is the life," and no richer heritage can be handed down to posterity than a pure blood supply. As good blood is a blessing, so in like proportion is impure or diseased blood a handicap and a misfortune, for not only is life's struggle harder, but existence becomes a burden when some inherited blood taint is continually cropping out. Through the blood disease germs are carried from one generation to another, parents transmit them to their children, and so it goes on down the family line, spreading disease and suffering until the taint is removed from the blood. Scrofulous affections are the most usual form in which inherited blood troubles are manifested. The blood, being tainted with scrofulous and tuberculous matter, cannot supply the needed nourishment and strength to the body, and we see the effects shown in various ways. Such persons are usually pale and anaemic, their bodies frail and frequently not fully developed, and they are often afflicted with skin diseases, weak eyes, catarrhal affections, sores and ulcers, etc., and where the blood is especially vitiated the bones are affected and white swelling or hip disease makes life a lingering misery. "Like begets like" is just as true of the physical kingdom as it is of the vegetable world, and so sure as any blood disease exists with the parent, it will be handed down to the child. This is as true of Catarrh, Rheumatism and other blood disorders as it is of Scrofula. What is commonly known as "growing pains" with children is usually the inherited taint of Rheumatism, and the little innocents are allowed to suffer because the parents do not realize that the seeds of this powerful disease are being manifested in childhood, and will in later life become a serious and dangerous trouble. Inherited blood troubles do not always manifest themselves in childhood because of the care and attention with which the little ones are guarded in the interest of health; but when middle life is reached or passed, and the machinery of life has begun to wear out, the trouble can no longer be held in check, and declining years are made miserable because of disease. There is but one cure for inherited blood troubles, and that is a thorough cleansing of the blood, and no medicine equals S. S. S. for this purpose. It goes down to the very root of the trouble and removes every trace of impurity or pollution, and cures blood diseases of every character. S. S. S. not only cleanses and purifies the blood, but supplies it with the rich, healthful properties it needs, and by its fine tonic effects builds up the entire system. S. S. S. is the only blood medicine on the market that does not contain a mineral ingredient in some form. It is made entirely of healing, cleansing roots, herbs and barks, and is the one medicine that can be given to children or persons of any age with absolute safety. Those who have inherited blood taints can rely on S. S. S. as a cure, and so thoroughly does it remove the cause that no signs are ever seen of it in later life. Whether your inherited trouble be Scrofulous, Rheumatic, Catarrhal or some other form of disease S. S. S. is the right remedy because it is a perfect blood purifier and tonic. Book on the blood and any medical advice desired furnished free to all who write. THE SWIFT SPECIFIC COMPANY, ATLANTA, GA.