ous type feating to the experiences of the author portionary direct to control of the palan of JSSs. The write is to control and the publishers are the J. S. Occibe Publishing Company, New York City. All who have political aspirations as crators and wish to know a few of the pitfalls before they make the great leap, consult this little book. It will give experience in amusing fashion, without the accompanying knocks of real life.

Dr. Charles Frederick Hodre, of Pasadena,

Dr. Charles Frederick Hodre, of Pasadena, Cal., the author of "Life in the Open in Southern California," and "Log of a Sea Angler"—books that have attracted attention in this country and England—is coming to Oregon this Summer to try its trout streams and see the country to obtain material for a new book—a companion to "Life in the Open." It will also have an English edition. Dr. Holder will make a special study of the sport outlook of Oregon, the results of which will appear in another book, a companion or supplement to his

book, a companion or supplement to his "Log of a Sea Angler," which has a wide circulation in England. Dr. Holder was one of the first sea anglers to go after his fish with a rod. On his first sea trip he hooked a 185-pounder, which towed his boat ten miles, and the doctor fought the fish four

hours before he could bring it to a gaff. He will use over 100 views of Pacific North-west scenery in his new book.

Sunday Services in the Portland Churches

First, the White Temple, Twelfth and Taylor streets, Rev. J. Whitcomb Brougher, pastor-Bible school at Savier-street branch, 2 A. M.; one accord prayer meeting in church parlor, 10 A. prayer meeting in church parlor, 10 A. M.; morning worship, with preaching by the pastor, subject "Rest," 10:30 o'clock; Temple Bible school, with classes for all, 12:19 P. M.; B. Y. P. U. meeting, to which all young people are invited, 6:30 P. M.; short popular evening service, with preaching by Dr. Brougher, subject "Pleasure-Seekers" and "The Oaks." 2:45 o'clock; Mra. Schick Norten will sing. Catholic.

Pro-Cathedral of the Immaculate Con-epiton, Fifteenth and Davis, Most Rev. A. Christie, D. D., pastor-Masses at 6, 9 and 11 A. M.; evening services at

7:20 o'clock St. Patrick's, Nineteenth and Savier, Rev. E. P. Murphy, rector—Masses at 7, 9 and 10:20 A. M.; evening service, 7:30

Ciock.

St. Lawrence's. Third and Sherman.

Rev. J. C. Hughes, rector-Masses at 7,

and 10:30 A. M.; evening service, 7:30

o'clock. St. Joseph (German), Fifteenth and Couch, Rev. P. E. DeRoo, rector—Masses at 8 and 10:20 A. M.; evening services at 7:00 o'clock.

Christian.

First, Park and Columbia streets, Rev. E. S. Muckley, pastor—At 10:30 A. M. Evangelist L. F. Stephens will speak; S. P. M., "The Nonsectarian Creed," the second of the nonsectarian series; Bible school, 13:15 P. M.; Christian Endeavor, 6:45 P. M.;

Christian Scientist.

First Church of Christ Scottish Rite Cathedral. Morrison and Lownsdale streets—Service, 11 A. M., subject of ser-mon "Truth"; evening service omitted; Sunday school at close of morning serv-Wednesday evening meeting.

o'clock.

Second Church of Christ, Elics Temple,
Stark and Seventh streets. Sunday servlices, 11 A. M. and 8 P. M., subject
'Truth': Sunday school, 11 A. M.;
Wednesday meeting, 8 P. M. Church of God.

The Chapel, 430 Hawthorne avenue—Services, 2:30 and 7:39 P. M.; Sunday school, 1 P. M.; prayer meeting, Wednesday, 7:30 P. M. All are invited. Congregational.

First, Madison and Park streets, Rev. E. L. House, D. D. pustor-Morning service with sermon on "The Attractions of the Cross" by Daniel Starer, 10:30 A. M.; in the evening, a service of song, the choir will give the cantata entitled "The Galilean," 7:45 P. M.; Sunday school, 12 M., W. D. Scott, superintendent; Y. P. S. C. E., 6:45 P. M. Divine Truth.

Divine Truth Chapel, 201 Alisky building Third and Morrison streets, Thaddeus M. Minard, pastor; H. E. Martin, musical director—Services, 11 A. M. This will be the last service for the Summer.

Episcopal.

Trinity, Nineteenth and Everett streets, Rev. A. A. Morrison, rector—Holy communion, S.A. M.; morning service, 11:00; evening service, S.00.

St. Matthew's, First and Caruthers streets, Rev. W. A. M. Breck in charge—Bunday school, 9:45 A. M.; service and sermon, 11 A. M.; service and address, 7:45 P. M. Trinity, Nineteenth and Everett streets

Lutheran.

St. James' English, West Park and Jefferson streets, J. A. Leas, pastor—Services at 11 A. M. conducted by the pastor: theme, "Liberty Through Truth"; Sunday school at 10 A. M.; C. A. Ruff, superintendent. There will be no evening

Nerwegian, 45 North Fourteenth street Norwegian, 48 North Fourteenth street, Rev. J. M. Nervig, pastor-Services at 11 A. M. and 7:50 P. M.; Young People's Mis-sion Society will meet Tuesday evening in the basement of the church. Swedish Immanuel, Nineteenth and Irv-ing streets, Rev. C. J. Renhard-Services at 10:20 A. M. and 8 P. M.; Sunday school at 12:15 P. M.

Methodist-Episcopal.

Taylor-Street, Dr. Francis Burgette Short, pastor-9:30 A. M., classes; 10:30 A. M., morning sermon; subject, "The Temp-tation of Jesus"; 12:15 P. M., Sunday schöol: 6:30 P. M., Epworth League; 7:45 P. M., illustrated lecture on "Yellowstone Park." with 50 fine views. Miss Mary Adele Case will sing both morning and evening. Grace, Twelfth and Taylor streets, Clar-

Grace, Twelfth and Taylor streets, Clarence True Wilson, D. D., pastor, will preach on "The Compassion of Jesus" at 10:30, and the union twilight service from 7 to 8:15 will be led by Mrs. Wilson, the pastor's mother; subject, "The Other Mary"; special music and Dr. Wilson's lecture on "Spiritualism"; class meeting, 9:30 A. M.; Sunday school, 12:15 P. M.

M. E. Church South.

First, 71½ Second street, Rev. Emery H.
Mowre, pastor—Sunday school, 10 A. M.;
preaching, 11 A. M., by pastor; Epworth
League, 7 P. M.; preaching, 8 P. M., by
pustor. Millenial Dawn.

G. A. R. Hall, northeast corner Second and Morrison streets—Services at 2:30 P. M. Presbyterian.

Calvary, Eleventh and Clay streets, Ben-Ezra Stiles Ely, Jr., D. D.—Services at 10:30 A. M. and 7:45 P. M.; morning subject, "The Message of the Moun-tains"; evening, "Divine Healing"; quar-tet under direction of H. V. Milligan, or-

Spiritualist.

First Society, Artisans' Hall, Abington building, Third street near Washington— John Slater will speak on "Spiritualism" at 11 A. M. and 7:45 P. M.

Swedenborgian.

New Church Society, Knights of Pythlas building, Eleventh and Alder streets-Sun-day school 19 A. M.; preaching by Rev. Hiram Vrooman, of Boston, II A. M.

Unitarian.

First Seventh and Yambill streets, Rev. W. G. Eliot, Jr., minister, Rev. T. L. Eliot, minister emeritus—Service at 11 A. M.; "Fanaticism: Its Cause and Cure." Christian.

Christian.

Central, East Twentieth and Salmon streets—Rev. J. F. Ghormley will speak at 10:45 A. M., on "The Fellowship," and at 8 P. M., "Fruits of Fanaticism in Creffield"; Sunday school, 12:15 A. M.; Senior Endeavor, 6:45 P. M.; special music; Mrs. McPherson Gaie chorister, Miss Eva Ryan organist.

Rodney-Avenue, Rodney avenue and Knott street, F. Elmo Robinson—9:45 A. M., Bible school; 11 A. M., "The Christian's Weapon and Warfare"; 7:30 P. M., installation of officers of the Y. P. S. C. E. and sermon to young people.

Congregational.

Congregational.

Mississippi-Avenue, Mississippi avenue and Fremont street, William L. Upshaw, pastor-Sunday school, 16 A. M., M. E. Thompson, superintendent; morning worship, 11 o'clock, "Should Christians Go in Debt?"; Christian Endeavor, 7 P. M., "How Can I Be a True Friend?"; Edith Young leader; evening service, 8 P. M., "Is It Easy to Go to Hell?"
Hassaio-Street East Seventh and Hass

Hassalo-Street, East Seventh and Hassalo streets, Rev. R. K. Ham, pastor—10:20 o'clock, morning worship, subject, "A Wise Prayer"; 12 M. Sunday school; 6:45, Christian Endeavor meeting; 7:45, evening service, subject, "The Modern Highwaymen." Sunnyside, East Taylor and East Thir-

ty-fourth streets, Rev. J. J. Staub, pastor - Morning service at 11 o'clock; subject.

"Faith in Action"; evening service at 8 o'clock, subject, "The Real Emancipation"; Sunday school, 10 A. M.; Senior Christian Endeavor, 7 P. M.

Christian Endeavor, 7 P. M.

St. David's, East Twelfth and Belmon streets-Sunday school at 9:45 A. M.; Matins (choral), with sermon by Rev. H. D. Chambers, diocesan missionary, at 11
A. M. No evening service.
Good Shepherd, Sellwood street and
Vancouver avenue, Rev. John Dawson,
rector—Sunday school, 10 A. M.; morning

service, Il o'clock; no evening service.

St. Johns Memorial, Sellwood, Rev. W.
R. Powell, in charge-Sunday school, Il
A. M.; service and sermon, 7:45 P. M.
St. Andrew's, University Park, Rev. W. R. Powell, chaplain—Service and sermon, 1 A. M.; Sunday school, 10 A. M. St. Paul's, Woodmere, C. L. Parker, lay eader in charge—Morning service at 11

o'clock; evening service at 8 o'clock Evangefical Association

First English, East Sixth and Market streets, S. A. Siewert, pastor-Preaching at 11 A. M. and at 8 P. M.; Sunday school at 10 A. M.; Young Péople's Alliance at

Free Methodist.

First, East Ninth and Mill streets— Preaching at II A. M., followed by tenti-mony meeting. Lutheran.

Norwegian Synod, East Tenth and Grant streets, Rev. O. Hagoes-Sunday school at 9:30; services at 11 A. M. and at 8 P. M.; Y. P. L. meets Thursday evening.
Swedish, Rodney avenue and Stanton street—Sunday school, 9:30 A. M.; divine service, 10:30 A. M. and 8 P. M.
St. Paul's (German), East Twelfth and

St. Paul's (German), East Twelfth and Clinton streets—Annual mission featival, with preaching, prayer and singing, in Hawthorne Park, East Twelfth street and Hawthorne avenue; morning service, 19:30 o'clock; afternoon service, 2 o'clock; Rev. E. Eberle, from Salem, Or., and Rev. C. Buechler, of this city, will preach.

Methodist.

Centenary, East Pine and Ninth streets, William H. Heppe, D. D., pastor., Morning worship at 19:29 A. M. The pastor will preach from the theme, "The Touchstone for All Modern Religious Thought." The congregation will join with the other East Side churches in the union services at Hawthorne Park at 6:29 P. M. Sunday school, 2:15 A. M. Class meeting, 12:15 P. school, 9:15 A. M. Class meeting, 12:15 P. M. Epworth League services at Haw-thorne Park, 6:20 P. M. Music by male

United Evangelical.

Second, corner Kerby and Fargo streets, J. Bowersox, pastor. Preaching services at 11 A. M. and 8 P. M. Sunday school at 10 A. M. K. L. C. E. at 7:15 P. M. St. John's, John and Ivanhoe streets, E. E. McVicker, pastor, Sunday school, 10 A. M. Preaching, 11 A. M. Junior K. L. C. E., 2:30 P. M. Union services of all the societies of the town, 7 P. M. Special programme rendered by the members of the K. L. C. E., 8 P. M.

Universalist.

First, East Couch and East Eighth, W. F. Small, pastor. 11 A. M., sermon by Rev. T. W. Butler, on "Cosmic Redemption." Sunday school, 19 A. M.

EAST SIDE,

Baptist.

Second, Seventh and East Ankeny streets, Stanton C. Lapham, pastor— Services at 10:30 A. M. and 7:45 P. M.; Bible school at noon; Young People's ing at Hawthorne Park. Address by Rev. of both.

Church, city, 7:45 P. M.; Bible school, 12 M.; young people's meeting, 6:45 P. M. Central, East Ankeny and Twentieth, Rev. W. T. Jordan—"Love's Tribute." 10:30 A. M.; "Loved Yet Lacking," 8 P. Sunday school, 12 M. Miss Harlow will sing.

Culvary, East Eighth and East Grant, A. Lawrence Black, pastor-Bible school and kindergarten classes, 10 A. M.: divin worship, the pastor preaches on the sub ject, "The Man Among Thieves," II A. M.; mass meeting of all East Side churches in Hawthorne Park, 6:30 P. M. A. Lawrence Black, of Calvary Church, will speak, the subject being "The Un-invested Life." Charles, Hart, the sing-ing evangelist, will conduct the introduc-

tory service.

Grace, Montavilla, Gilman Parker, minister—The pastor will preach Sunday morning on "God's Seal of Destiny." In the evening Rev. W. B. Pope, general secretary of Oregon, will preach.

Catholic.

St. Francis, East Eleventh and East Oak, James H. Black paster-Masses, 6, 8:30 and 10:30 A. M.; evening services, 7:30.

Si20 and 10:20 A. M.; evening services, 1:20. Immaculate Heart of Mary, Williams and Stanton, Albinsi, Rev. William A. Daly, rector—Masses, 6, 8, 9 and 10:20 A. M.; evening service, 7:30. Saured Heart, Si2 Milwaukle, Father Gregory, O. S. B., rector—Masses at 8 and 10:30 A. M.; evening service, 7:30. Hely Cross University Park, Eather, Hely Cross University Park, Eather, 10:30 A. M.; evening service, 7:30,
Holy Cross, University Park, Father
Thillman, C. S. C., rector-Masses at 8
and 10:30 A. M.; evening service, 7:30,
Most Precious Blood, Montavilla, Rev.
A. L. Brosseau, rector-Sunday mass, 9 A.
M.; Sunday school, 10 A. M.; vesper and
benedictions, 3:30 P. M.; First Sunday
adoration; week days, mass at 6:30 A. M.;
evening dayation, 7:45.

of the adventures of a family of young people temporarily orphaned because of their mother's illness.

As is well known, Sir Walter Besant was a strong advocate of 'The endowment of the daughter,' as he called it in an article on the subject. 'They order these things better in France.' There have been since his death some rather satirical remarks because he apparently did not follow his own doctrine, but the London Sphere declares that this is to do him an injustice: 'The very small sum given in the newspapers at the proving of the will was as muleading as it nearly always is. Both his daughters, who are now happily married, were well provided for, and thus it will be seen that the author of 'All Sorta and Conditions of Men' carried out his own oft-expressed conviction as to the duties of all fathers, whatever their position in life, to dower their daughters.'

'The Jungle,' Upton Sinclair's novel of Packingtown, which has stirred the whole country, has made a record as a "best seller.' Although published late in January with scarcely any advance sale, the publishers have printed Sh.000 copies up to now. Five cditions have been brought out in England, six in Canada and two in Australia. It is being translated into half a dozen languages, and is running serially in as many countries. No less remarkable is the career of its young author. Six months ago Upton Sinclair was known to a small circle of readers and the Socialist party in the United Siatos. Today he is known wherever the English language and supprecedented in the history of American fution. At present he is living on his farm, five niles north of Princeton, N. J., reating after the labors of a significant campaign.

When J. W. Foley was asked the other day how he came to write the 'Songs of School Daya,' he said: 'It was a gradual growth. I wrote a little poem sketch for Life and it—sold. Then I expanded the second on into three verses—partly because three verses would bring more than one and partly because three verses were hocked into my own—and I tho evening devotion, 7:45. Most Holy Rosary, East Third and Clackamas, Very Rev. A. S. Lawier, su-perintendent—Masses at 6, 7, 8:20 and 10:30 A. M.: resary and benediction, 7:30 P. M. Calvary, East Eighth and Grant streets, Caivary, East Eighth and Grant streets, Rev. A. Lawrence Black, pastor-Bible class, 10 A. M.; subject, "Who Are En-titled to Power," II A. M.; meeting of young people, 3 P. M.; B. Y. P. U., a missionary meeting, 6:30 P. M.; evening service, 7:39 o'clock.

Y. M. C. A.

Association Auditorium, 167 Fourth street-Sunday, 3:30 P. M., address by Rev. A. F. Forrest, of Glasgow, the great Scotch preacher. Soloist for the afternoon will be H. Claussenius, Jr., bass. Men

Tribute to Bishop Scadding.

The Trinity Church Chronicle, of Chi cago, for July, has the following tribute to Bishop-elect Scadding, of the Episco-

pal diocese of Oregon:
"The many friends of Rev. Charles. Scadding rector of Emmanuel Church, La Grange, are rejoicing in his election to the dered by the members of a P. M.

Seading, rector of Editional Edition to the Episcopate. At the recent convention of the diocese of Oregon, Mr. Scadding was elected its bishop, the former diocesan. Bishop Morris, having passed away several months ago. Those who know Mr. Scadding will at once realize what wisdom and divine direction are evidenced in his election. A godly man in the truest sense, a devoted priest and friend, a peerless missionary, and that along lines hitherto unattempted by any priest of the American Church; he stands alone in his fitness for this responsible and difficult, yet dignified position. Our warmest congratulations to the diocese of Oregon and our best wishes to Mr. Scadding will at once realize what wishes did of the diocese of Oregon and our best wishes to Mr. Scadding will at once realize what wishes to Mr. Scadding. He will be missed in Church; he stands alone in his fitness for this responsible and difficult, yet dignified position. Our warmest congratulations to the diocese of Oregon and our best wishes and always has been the devoted friend of both.

In the Realm of Books

Although published nearly a year ago. "The Missourian," by Eugene P. Lyle, continues as the best selling book in Mexico. A new novel by Herman Sudermann, en-titled "The Undying Past," is newly pub-lished. It is a character study, and has been pronounced one of Suderman's best

The Architectural Becord, for the present month, tells of the new Custom-House at New York City, and old Roman art, particularly that relating to the collectum. The pictures are superb.

The complete set of the "Tudor Translations" is now valued at \$185. The Edinburgh edition of Stevenson's works brings \$190. For the scarce edition de luxe of Kipling's writings the sum of \$84 is asked.

Maurice Hewlett's forthcoming novel is said to deal with the days of Jane Austen. That seems an odd way of putting it. The "days" of Jane Austen means little except in relation to the little garden patch of life she cultivated.

"The Western Federation of Miners," as seen by its opponents, is the title of the leading article in the Outlook for July 7. The author does not give his name, as he fears that his life would be imperied were his name to be made known.

"Has the Club Woman Supplanted the Church Woman?" is answered in the Woman's Home Companion, in the negative, with reasons, and in the same issue a most amusing tale is told showing the absurd epiendors that fashion forces upon pet dogs.

Henry Holt & Co. are just having to print

that fashion forces upon pet dogs.

Henry Holt & Co. are just having to print for the fifth time Professor Henry A. Beers' noteworthy "English Romanticism in the Eighteenth Century." In this connection it may be interesting to note that this book has also been republished in England.

The house at Stoke Park where Gray wrote his "Qde to Spring," "Ode on a Distant Prospect of Eton College," and worked at the "Elegy," has been offered for sale. Of the original mansion, where Queen Elizabeth was once entertained by Sir Edward Coke, only the chimneys and a stable remain.

In the Independent for July 5 is a remarkable article written by W. J. Ghent on "You Retainers" in which a plea is made for more sympathy from the educated classes for the working class. The calm temper of the article is admirable. Congressman Nicholan Longworth discusses Bettering Our Diplomatic and Consuler Bervice."

In the Dellineator, C. N. and A. M. Williamson's continued story, "the Chauffeur and the Chaperone," takes on added interest, and has reached the Dutch habiling machine experience. Carolyn Wells has most amusing verses on "Rubalyst of Summer Khayyam," telling the troubles of a Summer Vacation. The usual fashion features attract.

A big literary surprise this year has been

more—because it is impossible that you can ever thoroughly understand her—read Mabel E. Gifford's paper on "The Trifling Nature of Woman," and published in Health. The ideas enunciated ought to find wide audience. Winfired Fales tells of the novel experiment in farming by school children inaugurated last vers in New York City.

Winifred Fales tells of the novel experiment in farming by school children inaugurated last year in New York City.

Persons of a thoughtful turn of mind will find room for study in the Ibsen number of the Critic, in which Katharine A. Graihan asks the question, "Should George Eliot Have Married Herbert Spencer?" Henry N. Hall produces evidence showing that the famous poem, "The Burial of Sir John Moore," and supposed to have been written by Rev. Charles Wolfe, is in reality taken from the French of Lully-Tollendal.

George Borrow's birthplace at Dercham,

George Borrow's birthplace at Dereham, in Norfolk, has been offered for sale. It is a red brick house with a farm of 30 acres. "I love to think on thee, pretty, quiet D—," wrote Borrow in "Lavengro," "thou pattern of an English country town, with thy clean but narrow streets, branching out from thy modest market place with toine old-fashioned houses with here and there a roof of venerable thatch."

According to the current Bookman, Rud-

According to the current Bookman, Rud-yard Kipling has always put aside for ois own children the royalites derived from his children's stories. There has been an ex-ception to the rule. An American boy, the son of one of Kipling's most intimate friends, gave the author the idea for one of the jungle tales. Mr. Kipling insisted on treating the boy as a collaborator and gave him a good share of the profits of the story. . . .

Homer Davenport, the Oregon cartooniet, who is a Rivestock fameler on a large scale, has written an article for the August Country Life in America of The Arabian Horse."
Mr. Davenport believes that the Arabian horse excels in gentleness, why compactness and speed, and is needed both in the family stable and on the turf. The article will be adequately illustrated by photographe by Curtis Bell, Arthur C. Eldridge, A. L. Stenger and others.

"Twelfth Night: Or What You Will," by "Twelfth Night: Or What You Will." by William Shakespeare, and edited by Charlotte Porter and Helen A. Clarke, is a reproduction of the famous first folio text of 1623—the one which gives Shakespeare in the original spelling and punctuation, and is published in limp leather at \$1 by the Thomas Y. Crowell & Co., New York City. It is the only obtainable reprinting of the first folio obtainable in handy form, and will easily win a place in the hearts of all who love reprints of Shakespeare.

"The Frog Book." which Doubleday. Page

"You Retainers" in which a pleas is made for more sympathy from the educated classes for the working class. The calin temper of the article is admirable. Congressman Nicholan Longworth discusses "Bettering Our Diplomatic and Consular Service."

In the Delineator, C. N. and A. M. Will Hamson's continued story, "the Chaufteur and the Chaperone," takes on added interest, and has reached the Dutch bathing machine experience. Carolyn Wells has make the summer vacation. The usual fashion features attract.

A big literary surprise this year has been of the beat American reviewers have acclaimed it as a novel of real distinction. The mastery of the Identity of Lancaster remains as keen as ever, the author decilining to emerge from the New Zoniand retirement, which has held him or her.

Alexander Filippini, the noted chef and author of "The International Cook Book."

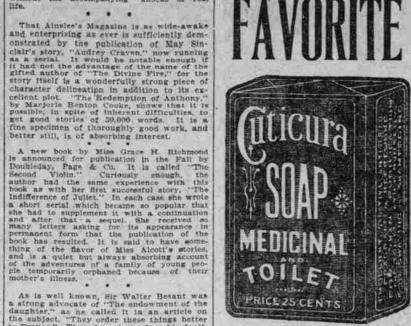
Por the author designed to the growth of the world in search of material for his book in the shape of 400 recipes for cooking eggs—one for every city he visited. He has a unique souvenir of his trip around the world in search of material for his book in the shape of 400 recipes for cooking eggs—one for every city he visited. He has a different pet formula for every day in the year and lid ways of cooking potatoes.

For the musician and the music lover the following books may prove attractive: "Edward Macdowell," by Lawrence Gilman, "Edward Grieg," by Henry T. Finck, "Musical Sindles," by Frangeon-Davies and "Old English Souge and Dances," by Christe Dorman Robinson, made to fire the remediation of Vesavius made by the American Theorem and the musician and bankers of the remediation of Vesavius made by the American Capital Communication of Vesavius made by the American and the music lover the foll

mine other rattling good stories, make July Rverybody's worth its price in anybody's money.

There never was a more picturesque character than the cowboy is the impression you get after a glance at the August Popular, which has a number of bright, crisp stories calling with the Hie of the ranch. These stories are the real thing—vivid, entertaining, the kind you can't leave over till tomorrow; and if the cowboy is a little overgierified, one can hardly blame the writers, since the tales are so good. There is a complete novel by George Parsons Bradford, "When Shandal Came to Deadrock," which is of the West Western—though the modern gold-seeker, and not the cowboy, is the central figure. E. Phillips Oppenheim's notable serial, "The Malefactor," reaches a climax in this issue. The other serials are by Richard Marsh and Burt L. Standish. The short stories are: "The Spirit of the Range," by B. M. Bower: "The Spirit of the Range," by Captain Hector Orme Blanding; "The 'Long X' Man," by Bertrand W. Sinclair; "The Sword and the Spirit," by Charles Kroth Moser; "When the Light Falled at Carysfoot," by T. Jenkins Halins; "The Indisposition of the Minister," by Louis Joseph Vance; "The Elephant Trainer and the Emperor," by Philip C. Stanton; "No Waterioo," by Scott Campbell, and "On the Night of the Charlty Ball," by George Bronson-Howard.

"The City That Was," Will Irwin, is a requiem of old San Francisco, and is a little book of 47 pages published at 50 cents by R. W. Huebsch, New York City. The story was originally published in the New York Sun newspaper, April 18, 1906, and struck such a popular note that a call arose that it be reproduced in book form. Familiar with the allen raices that called San Francisco Themes and with the denizens of the sium and waterfront, Mr. Irwin has produced a little book that will occupy a high place in the literature of the San Francisco Thomes and with the wince of the youth should live to write the solt war, of the youth should live to write the oblimary of Old San Francisco. Will Irwi



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gressman William Randolph Hearst to a newspaper correspondent who was pressing him for the corrected copy of an interview.

It was a strange experience to Mr. Hearst, for the interviewer represent-ed a paper which Mr. Hearst did not "Don't you know that newspapers

go to press?" replied the interviewer petulantly.
"But this story will be just as good tomorrow. I am not going to give it to anybody else."

"No story is just as good tomorrow," replied the interviewer.
"Young man," cried Hearst, "you are the kind for my papers. You must work for me. Name your price."

If Baby Is Cutting Teeth, Be sure and use that old and well-tried remedy. Mrs Winslow's Soothing Syrup, for children testhing. It couldes the child, softens the gums, allays all pain, cures wind colly, and diarrhoes.



When the publishers of Everybody's Magazine split open their July issue already printed and bound in Vance Thompson's article about the opening of the Russian Dourns, they certainly showed a keen appreciation of what American readers want and of the red-hot immediateness with which they want it. No more thrillingly interesting contribution to current literature has been made for many a day than tais description of the struggle-to-the-death that is going on between the puny Czar, strong only in his "divine right" and the dead-incarnest representatives of Russia's 140,000.000 human souls. The July Everybody's even without this article—is an uncommonly strong number of what is always an uncommonly strong magazine. The world-beating Japs described by Charles Edward Russell; the crimes of the bucket-shop jackals exposed by Merrill A. Teague; Lawson's revelation of how the Massachusetts Legislature was bought like a peck of beans; the exquisitely pathetic story of Sophle Wright, the "Best Citizen of New Orleans," and nine other rattling good stories, make July Everybody's worth its price in anybody's money. Dr.W. Norton Davis & Co. ESTABLISHED 1889

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Tarrant Co., if Hudson St., New York.

TRAVELERS' GUIDE. SHORT LINE

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Through Pullman standards and tourist sleeping care daily to Omaha, Chicago, Spotane; tourist sleeping car daily to Kanaas City. Reclining chair cars (seats free) to the East daily. UNION DEPOT. CHICAGO-PORTLAND SPECIAL for the East 9:30 A. M. 5:00 P. M. via Huntington. Daily. Daily. FPOKAND FLYER. 6:15 P. M. 8:00 A. M. Dally. For Eastern Washington, Walla Walla, Lew-ton, Coeur d'Alene and Great Northern points. ATLANTIC EXPRESS S:15 P. M. 7:15 A. M. for the East via Hunt-Daily.

PORTLAND - BIGGS 8:15 A. M. 640 P. M. LOCAL, for all local boints between Biggs and Fortland. FOR ASTORIA and 8.00 P. M. 5.00 P. M. way points, connecting with steamer for flwacco and North Beach steamer Hassalo, Ashet Gock.

FOR DAYTON, Ore-gon City and Yamhill River points, Ashet Cock (water per.)

For Lawiston, Idaho, and way points from Riparia, Wash, Leave Riparia 5.40 A. M., or upon arrival train No. 4, daily except Sturday.

Fiday.

Ticket Office Pairs A. A. S. S. O. P. M. daily except Saturday. RIVER SCHEDULE.

Leaves. | UNION DEPOT. Arrives. OVERLAND EX.
PRESS TRAINS
for Salem. Roseburg. Ashland,
Sacramento, Ogden, San Francisco, Stockton,
Lee Angeles, El
Paso, New Orleans and the
East
Morethy *7:25 A. M. *5:55 P. M.

*8:30 A. M. coning train connects at Woodburn daily except Sunday with trains for Mt. Angel, Silverton, Brownsvilla, Springfield, Wendling and Natron.

*4:15 P. M. Eugene passenger connects at Woodburn with Mt. Angel and Silverton local, T:30 A. M. Corvallis passen. *10:35 A. M Corvallia passen-T:30 A. M.

*4.50 P. M. Sheridan passen- *8:25 A. M. \$10:45 P. M. Forest Grove pas-senger. *Daily. \$Daily except Sunday. PORTLAND-OSWEGO SUBURBAN

SERVICE AND YAMHILL DIVISION. Depot, Foot of Jefferson Street.

Leave Portland daily for Oswego at 7:30

A. M.; 12:50, 2:05, 4:00, 5:20, 6:25, 8:30, 10:10,
11:30 P. M. Daily except Sunday, 5:30, 6:30,
8:35, 10:25 A. M. Sunday only, 9 A. M.

Returning from Oswego, arrive Fortland,
daily, 8:30 A. M.; 1:55, 3:05, 5:05, 6:15, 7:23,
9:55, 11:10 P. M.; 12:25 A. M. Daily except
Sunday, 6:25, 7:25, 9:30, 11:45 A. M. Sunday only 10:00 A. M.

Leave from same depot for Dailas and intermediate points daily, 4:15 P. M. Arrive
Portland 10:15 A. M.

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NOME ROUTE. Third sailing S. S. Senator, about July 15. FOR SAN FRANCISCO DIRECT. From Seattle at 9 A. M .- Umatilla, July

18. Portland Office, 240 Washington St.
Main 220.
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Up the beautiful Columbia, the most enjoyable of river trips. Leaves foot Oak at. for The Dalles and way points daily at 7 A. M. except Friday and Sunday; returning at 10 P. M. Sunday szcursions for Cascade Locks leave at 9 A. M.; return 6 P. M. Phone Main 2000.

TRAVELERS' GUIDE

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THE COMFORTABLE WAY. TWO OVERLAND TRAINS DAILY THE ORIENTAL LIMITED
The Fast Mail
VIA SEATTLE OR SPOKANE. PORTLAND Daily.
Time Schedule. Arrive

S:30 am kane, St. Paul. Min-neapolis, Dolinh and 11:45 pm All Foints East Via 6:30 pm 6:15 pm Points East Via Spokane.

Great Northern Steamship Co. Sailing from Seattle for Japan and China ports and Manifa, car-rying passengers and freight S. S. Minnesota, July 25.

S. Dakota, Sept. 2. NIPPON YUSEN KAISHA Gapan Mall Eteamship Co.)

S. S. TANGO MARU will sail from Seattle about July 21 for Japan and China ports, carrying passengers and freight.

For tickels, rates, berth reservations, etc. call on or address H. DICKSON, C. P. & T. A. 122 Third St., Portland, Or. Phone Main 680.



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June 23d and every Leaving Duluth, Saturday. Buffalo June 26th, and every Wednesdays through-Tuesday throughout out the Summer. EUROPEAN OR AMERICAN PLAN

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The splendid Al steamer "NEVADAN."
Green, master, will arrive at Portland on or about Monday. July 18, and, having discousing the New York cargo, will load at once and sail promptly for Honolaid and Kandidh, Hawaiian Islands. Freight will be received at any time from now to date of sailing for finis steamer at Columbia Book No. 1, foot of Northrup street.

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