

IN THE RELIGIOUS WORLD

International Sunday School Lesson for July 8, "The Duty of Forgiveness," Mat. 18: 21-35. Golden Text, "Forgive us our debts as we forgive our debtors." Mat. 6: 12.

BY WILLIAM T. ELLIS. LIVE man cannot escape enemies. That they are a factor in life may be accepted as an axiom. Only the colorless and the ineffective can avoid them. Whoever would do the work of a strong character in the world must expect to have foes, and not be surprised or over-troubled when they appear.

The forgiven debtor, as soon as he was released, had his fellow-debtor by the throat, and it is to be noted that the man not only owed \$100,000.00 to his master, but he owed himself also, for he was but a slave, a bit of property. Probably this ingrate never thought of the ingratitude of his action. It would be wholesome for us if we could see how inconsistent much of our conduct appears in the eyes of our fellows.

Is Vengeance Right? In one of the magazines there is appearing a series of articles upon vengeance which are commonly believed to be inspired by a spirit of revenge.

A Man With a Problem. The immediate occasion of the telling of this story by Jesus was a question by Simon Peter. The Teacher immediately turned out how to deal with a brother who had wronged one. The position assumed by Jesus was advanced ground.

Forgiving the Other Fellow. A young man making his entrance into the world of politics or finance, is surprised to find how quickly enemies get together. Newspaper readers stand aghast when they see how captain of finance, tyro or pirate king, who yesterday were at each others' throats, are

speaking to each other in friendly terms. The divided Christendom that exists in the land which Jesus trod is impeding that country's progress.

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NEWS AND NOTES

The Torrey and Alexander meetings are now being held in Canada. The evangelists are to be in Montreal in October.

A Joseph Parker Memorial Church is to be erected in Toronto, England, in memory of the late pastor of the City Temple, London. For this purpose the sum of £500,000 has been raised.

Dr. Timothy Richard, a veteran missionary in China, is said to have gained the requisite endowment for a chair of comparative religion in the interdenominational missionary college.

Rev. R. J. Campbell, of City Temple, London, is preparing to establish in London a new Protestant church, which will properly accredit British Colonial and American clergymen may have resort while in London.

A movement for a new organization of the Congregational churches in England is in progress. It is an effort at concentration, planned for which based upon the methods which have been successfully used in this country.

The petition of the protesting minority of the Humbly Grove Unitarian Church in England, which is being denied by the civil courts. The General Assembly of that denomination and the highest judicial authority in England have sided with the North, have unannounced the union of these two bodies whose separation began in 1858.

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Dr. R. P. Horton, of London, agrees in his impressions of Paulestina in relation to the present state of the world.

graphy of his father, published in 1895, we read (pages 106-7): "Rev. H. H. Spalding, who is with the reconciliation of political foes, which has crystallized into the proverb, 'Politics make strange bed-fellows.'"

Secretary S. B. Treat did so. Dr. Eells, under date of May 28, 1896, made a full statement, which was published in the December number of the Missionary Review for Foreign Missions.

On a higher plane the fact remains that the reason why the "Hats" blazes always rebound. Still higher is the attitude of Jesus Christ, which he set forth in this parable, as well as in the prayer which he taught us all to say.

There is no room in the heart of a world of frail people, we are told, for unlovingness or bitterness. Whoever conquers his own natural impulses to vindictiveness and vengeance wins a greater victory than when he conquers himself.

The apex of the noblest life that has ever shined its radiance upon the world, was that of Jesus Christ. In his life we see the perfect fulfillment of the law of love, which he taught us all to say: "Thou shalt love the Lord thy God with all thy heart, mind, and strength, and thy neighbor as thyself."

Page 147 of the biography by G. H. Atkinson, which will close the discussion of the trip to the states in 1863-4, says: "He then took the opportunity to try to establish the fact of Dr. Whitman going to Washington in 1863, to see the president and to urge that the territory be established in the West."

Inspector Genereaux, of Prince Albert, traveled 1750 miles by canoe and dog train to inquire into an alleged murder case.

Constable Pedley traveled from Fort Chipewyan to Fort Saskatchewan in the depth of winter with a raving maniac strapped to a dog sled, and the hardship and anxiety of the journey.

Constable Conradi galloped from safety to the help of a settler and his family, in deadly peril from a tremendous prairie fire, and fought it, slung dog and man across a mountain range, and almost suffocated until the greater part of his clothing was burned off him.

The ocean liner Lusitania, which has just been launched by a Clydebank, Glasgow, is the fastest and heaviest steamship in the world.

THE real cause for Eczeema is the presence of humors and sour acids in the blood. These impurities get into the circulation because of imperfect action of those members of the system whose duty it is to collect and carry off the refuse and waste of the body.

In the year the police brought 427 offenders before the courts, and of these only 522 were dismissed. These cases cover a great variety of crime, from murder to petty larceny.

Arrangements have been made with the new Province of Alberta and Saskatchewan for continuing the force, each province, paying \$75,000 yearly toward its maintenance.

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