# Excuses for Not Becoming a Christian

Sermon Written for the Sunday Oregonian by Dr. Newell Dwight Hillis, Pastor of Plymouth Church, Brooklyn.

MANY stand upon the threshold of the Christian life they have many pleasures and many termined to have his own way that he cores the line because they are unwilling to assume its obligations. Their to enter a mausion and become the would burn him at the stake, does his rule of life is to avoid all unnecessary refettered or trammeled. They "feel a little freer outside of the church. Then, if they make a misstep no one is injured but and, looking down the driveway, should then is the word you wish to emphasize themselves." What: Avoid responsibil- shake his head wistfully and say: "Oh, Very well. Here is the world of trade ity by refusing to confess it? This is a but I have to give up the pleasures of and commerce. singular misapprehension! No man adds to his obligations by joining a Christian church; no man escapes them by refusing allegiance. The obligation to discipleship is based upon the moral constitution of duty to hunger and thirst after righteousness, the sin of evil thoughts and new and higher ones, lying words, the murderous hand, did not begin to be when Christ affirmed them. From the beginning of time it has been wrong to steal and kill. Being so, Christ-recognized this eternal wrong. The physician does not create the laws of health There being certain organs in the body and gluttony and drunkenness being injurious to these organs, the physician warns against excess and incites moderation and care. Now, do you think that on you have broken the laws of nerve and digestion and sleep and go down with nervous prostration, and reason itself trembles upon the throne, you can It in the physician and say, "What do never promised to obey the laws of hy-I refrained therefrom, that ight have more liberty. I do not wish to trammel myself by pledging obedience cens in cating and drinking and passion. You avoid no obligation to obey the laws of the body by declining to recognize your duty; you increase your obligation not one whit by studying books of health or joining a society for the promotion of your physical well-being. He who refuses to study and obey the law of arithmetic will soon drop out of trade and commerce. He who refuses to study and ey the law of fire and wind, and water, and acids, will soon suner irreparable wreckage of the body. He who refuses study and obey the laws of truth and friendship, and good citizenship, will soon have no place in decent society. The artist who wishes to avoid the obligation to paint with harmonious colors, by never joining an art school and studying under a great master, has no place among those who love supreme beauty. The minister himself is under no more obligation to lead a Christian life than the man who never opens his Bible, who never crosses Taylor streets, Rev. J. Whitcomb the threshold of a church. The obligation Brougher, D. D., pastor-Morning servto follow Jenus Christ, to study in ice, 10:30; sermon by the pastor on "Leschool of character, and pursue the highviticus; Prescriptions for a Holy Life"; Bible school, 12:10 P. M.; interesting open er manhood, is based upon the fact that men are men and not that they are moral teachers, or merchants, or lawyers, People's service, 6:30 P. M., leaders, W. D. Christianson and W. Wetterborg; or believers, or worldings. Once for all, therefore, let us end this superficial popular evening service, 7:30 P. opened by baptism. There will be two thought, that we have more license and addresses: Dr. Anna Shaw on "Ought freedom by remaining outside of the Women to Vote?" followed by Dr. Brougher on the topic, "If I were a Woman." Music by orchestra and chor-

church instead of joining Christ's school and studying Christ's method of nuking the most of one's some Misconception Concerning Pleasure and Denlal, Other hesitant ones stand upon the garding pleasure. They think that the Christian life involves giving up many of life's best things, and the ascetic ideals. They are thinking of Simon Stylites, climbing his pillar in the desert. They are influenced by the thought of Francis of Assist, wearing rags, eating crusts. rolling himself in the dust and sleeping on a slab of stone. They remember Pascal, who was disturbed lest he loved his Rev. elster too much. Something of the Puri-Puritums; men of oak and granite, strong enough to hew away the excesses and destroy the political wrongs of feudal ages, but narrow men! The pattern of d and of First Church of Christ. Scottish Rite the Streets. Services II A. M. and S. P. M.

Cathedral. Morrison and Lownsdaile the streets. Services II A. M. and S. P. M.

Subject of sermon. "Ancient and Modern Necromancy; or, Mesmerlam and Hypnotism." Sunday school at close of morning service. Wednesday evening meeting. S. P. M.

Second Church of Christ, Elks' Temple, Stark and Seventh streets. Sunday seventh and Modern Necroman meeting. Seventh and S. P. M.

Second Church of Christ, Elks' Temple, Stark and Seventh streets. Sunday seventh and Modern Necroman meeting. Seventh streets. Sunday s the Christian life is not the ancient or the modern ascetic. The pattern is Jesus Christ. What characteristic of Christ so striking as his all-rounded manhood. He was truly the planetary man. His was indeed the cosmic culture. Nothing that concerned his fellows was foreign to him. He loved Nature, the grass wild poppy and watched the flight of birds. He loved the mountain-top and the wind-swept moors, and, standing on the Mount of Olives, studied the silent stars, and questioned what went on behind and beyond those stars. He loved the home, and lent sanctity by his presence to the marriage tie. He loved the poor and weak, and his oup of cold water was itself a spring of innumerable reforms to-slave and sef and prisoner. His emphasis of childhood stands back of all schools, colleges and universities. His influence upon the fine arts appears in a single fact that the masterpieces of painting have him as a subject, the master-pieces of music breathe his spirit, and chant his praise, and the masterpieces of architecture were erected for his worship. And as men go toward ideal discipleship they go toward enthusiasm for geology, astronomy and every science, toward the love of poem and song and drama and every form of literature, toward enthusiasm for the library and gallery and lecture hall, toward interest in politics and reform and ideal commonwealth. You say that Jesus represented sorrow only; that he wept, but was never seen to smile. What right have you to make such a statement? His was the happlest life that our earth has ever known. Think you that the blind man whom he healed knew transports of Joy. sick to health, but had no part in the that delight? Think you he restored the sick to health, but had not part in the deep exultation of these transformed homes? Did he save the publican and the prodigal and the harlot and the thief, reover their hope and redeem their souls from death, and experience no quickening of the pulses that beat in happiness? One of the sentences that should be which says that Jesus often wept, but was never seen to smile. And if you who stand heattant on the threshold of the Christian life become his disciples and go toward likeness to your master, you will go toward that form of culture that will make you familiar with all the best that has been done and thought and said in this great world. Every pleasure is ours. All breadth of aympathy and every form of art and nature and music. All these are ours because they are Christ's, and Christ's is Ged's. The narrow man is the man who does not understand Christ's spirit nor imitatie his life. What shall we say, then, of these who object that if wiped from the pages of history is that

cross the line, because they are his rags, with his moldy crust of bread, who did not think as he thought, but They do not wish to be what if the baggar, with his thin bine your refusal to imitate Jesus Christ? You lips and gaunt face, should stand besitant will not join a church because of incon upon the threshold of the great mansion, sistent church members? Consistency the normal escapes them by refusing ance. The obligation to discipleship sed upon the moral constitution of The law of the pure heart, the to hunger and thirst after righten to hunger and thirst after righten to pleasure the disciple gains a thousand do not care to associate with hypocrites,

# Excuse Based Upon Inconsistent

Church Members. ency among its members. They insist that the church has stood for ignorance, narrowness, bigotry and cruelty. One of their story of the popes who have persecuted scholars. They remind us that one pope insisted that the emblem of the church is esy trial, and many there are who use Judas was a contemptible hypocrite. We grant that in the time of Galileo schemed by the power and wealth of the church to get themselves elected cardinals; the marble. We must pull down the threatened Gallieo, and threatened a thousand other Christian men who proon the columns. Something is wrong in tested against the cruelty and lewiness. tested against the cruelty and lewdness the man who refuses allegiance to the of pope and cardinal. We confess, too, church because of inconsistency, but turns that John Calvin was simply an organ-around and gives allegiance to a hundred

First, the White Temple, Twelfth and

Immanuel, Second and Meade streets— Preaching at 10:30 A. M. and 7:20 P. M.; Bible school at 12 M.; Young People's service at 6:30 P. M.

Catholic.

Pro-Cathedral of the Immaculate Co

ception, Fifteenth and Davis, Most Rev. A. Christie, D. D., pastor-Masses at 6, 8, 8 and 11 A. M.; evening services at 7:30

St. Patrick's, Nineteenth and Savier, Rev. E. P. Murphy, rector-Masses at 7, 9 and 10:50 A. M.; evening service at 7:30 o'clock.

Christian.

8 P. M.

Second Church of Christ, Elks' Temple,
Stark and Seventh streets—Sunday services, Il A. M. and 8 P. M.; subject, "Ancient and Modern Necromancy; or Mesmerism and Hypnotism," Sunday school,
Il A. M.; Wednesday meeting, 8 P. M.

Congregational.

First, Madison and Park. Rev. E. L. House, D. D., pastor-Morning service with sermon on "Success is Measured by Sacrifice," by Daniel Staver, 10:30 A. M.; evening service, "Africa in Song and Story," Balmer's Kaffir Boys' Choir; no admission charged, 7:45 P. M.; Sunday school, II M., W. D. Scott, superintengent; Y. P. S. C. E. at 6:30; leader, Louis Rice.

Evangelical Association.

First German, Tenth and Clay streets,

Theo Schauer, pastor—Sunday school, 9:30 A. M.; sermon by Bishop William Horn, D. D., of Cleveland, O., at 10:45 A. M.; worship and sermon, 8 P. M.; N. P. A.

Holiness Association.

Latter-Day Saints.

Church of Jesus Christ of Latter-Day Saints, Hall 400 Allsky building, Third and Morrison-Services, 11:30 A. M. and 7 P. M.; Sunday school, 10 A. M.

Tomorrow merchants begging from house to house, and the de-lights of sleeping in a garret." Some with their weights, milkmen will water withdraw yourself from business and pledge yourself never again to enter the members keep you out of the church, why do not inconsistent members keep you out tianity by reason of the want of consist. of business? Here is the kingdom of law. Tomorrow lawyers will be tricksters, they will be suborn witnesses, they will confuges. But because some lawyers are unstand aloof from the study of jurispru-dence? Here is the kingdom of love and imprisoned Gailleo, and another killed marriage. Tomorrow some man will play Bruno; that Calvin burned Servetus, that Torquemada ordered the Inquistion, It is an will profane the holiest sanctities, and those who have solemnly pledged themthe fagot, the thumbeerew and the her- selves to the law of love will stand forth clothed with hypocrisy as with a garment. these statements as excuses for avoiding | But does their inconsistency mean that the Christian life. We freely grant that you can never found your home, and that Put down the animal within and give ear Peter cursed, and with vulgar oaths de-nied his Master. Sorrowly we confess that the sun, but we need the sun for harvest. ing and cunning politicians were attract- To be consistent, you must give up the ized syllogism, an animated argument, other institutions, in the very face of bloodless as a stone, with an intellect that greater inconsistencies. The time has worked like a cold logic engine, and about gone forever for men to plead the bigotry as lovable as a two-edged sword. But if and bad lives of the unworthy disciples Calvin did play the traitor like Peter, if of a Master who confessedly is worthy.

Lutheran.

Jefferson streets, J. Allen Leas, pastor-Services at 11 A. M. and 8 P. M. Morn-ing subject, "Worldliness"; evening,

ing subject, "Worldliness": evening, "Some Observations on the Fifth Anniversary of the Present Pastorate." Sunday school at 10 A. M. Luther League at 7 P. M., led by Miss Boehmer. Swedish Immanuel, Nineteenth and Irving streets, C. J. Renhard, pastor—Services at 10:30 A. M. and 8 P. M. Sunday school at 12:15 P. M. Norwegian. 45 North Fourteenth street, Rev. J. M. Nervig, pastor—Services at 11 A. M. and 7:30 P. M.; Sunday school at 2:45 A. M.; the Young People's Mission Society will meet Tuesday evening in the basement of the church; the Ladies" Ald Society will meet Wednesday afternoon with Mrs. Thora

Wednesday afternoon with Mrs. Thora Tonseth, Hunter Station, Mount Tabor.

St. James' English, West Park and

tion they ceased to be disciples and became hypocrites. Let those who dislike hypocrisy leave the company of Judas and Peter, and join the ranks of the other ten. There are many poor pupils in some youth who is far from being the ideal scholar, do not rail against the colege and the university. The poorer the scholar, the more necessary the mainte-Not otherwise, if men in the church are sinful and weak, and full of error, it is the more necessary to strengthen the church, that manhood later may be urges the inconsistency of Christians, and rails Against their errors, has forged a weapon that turns against himself.

These Excuses Ungenerous. How ungenerous are all these excuses, as well as how wicked! We live in God's world. He hath fitted up this world use as no prince hath ever fitted up the halls of a palace. We breathe his air, are warmed by his Summers, we feed upon and drink at his fountains. The angel of life's way; the angel of his mercy follows after us to recover us from our transgressions. And how shall men meet such overflowing generosity, save with instant obedience? What mark across the page of memory so black as the mark of ingratitude? How unworthy those who trade upon the instincts of the generous! What if you are trading on God's sener-What if you are thinking of getting all the good out of life that now is, and banking on things turning out all right in another world? What if you say, "Ah, he will be gentle with his prodigal son." What subterfuge! What artful evasion! How have you made merchan-disc of God's generosity! Surely every consideration that makes for honor asks in life is a critical hour, and every hour when you stand hesitant between the past and the future is an hour big with descity of man's soul, and the moment has come for men who have long stood hesitant, halting between two opinions, to decide. Oh, be wise! Desire, and also chodse. Dedicate the whole life to loyal obedience to the commands of Jesus Christ, and being wise for your own manhood in the life that now is, be wise also toward the life eternal.

Sunday Services in the Portland Churches sermon, II A. M.; Evening service and address, 7:45 P. M.

All Saints', Twenty-second and Reed streets—Owing to the severe illness of the Rev. Dr. Hope, the Rev. T. N. Wilson will conduct the usual Sunday services at 11 o'clock A. M. and 8 P. M. on Sunday, May 20.

music will be part of the service: "Send Out Thy Light," Guonod"; "Abide with me," Barnby; Sunday school and adult class at 12:30.

Y. M. C. A.

Association Auditorium, 167 Fourth

Association Auditorium, 187 Fourth street—Sunday, 2 P. M., the men's meeting will be addressed by J. H. Baimer, lecturer, singer and traveler, on "Africa in Song and Story," assisted by the Kafür Boys' Choir, consisting of five African boys, and Miss Elsie Clark, planiste and story-teller. There will be choruses, duet, soles with descriptions of life in Africa. Free to

Christian Catholic Church in Zion, Alisky Hall, second floor, Third and Morrison-Rev. Charles A. Hoy, elder in charge—2 P. M. Bible study and Children's service; 2 P. M., "Jesps, the Christ, the Only True Pattern of Life"; 7:30 o'clock, "Life's Bitter Springs and How to Sweeten Them."

# EAST SIDE.

Taylor Street Dr. Francis Burgett
Stort, pastor—9:39 A. M., classes; 10:30
A. M.; evening service at 7:30 o'clock
Sunday school; 6:30 P. M., Epworth
Legue; 7:30 P. M., Evening service
Masses at 8 and 10:30 A. M.; evening service
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Masses at 8 and 1 talk by Charles H. Hart, singing evan-gelist. The greatest question in the world, the sin question. Central, East Ankeny and Twentieth Epworth, Twenty-third and Irving streets, Henry T. Atkinson, pastor—Sunday school at 10 A. M.; sermon at 11, on "The Fire on the Altar"; Epworth League, 6:45; evening service, 7:45, "A Question of Fact."

Rev. W. T. Jordan, pastor—At 18:30,
"The Cost of a Great Faith." At 8, the
old man and the new; Sunday school at
12; Professor W. F. Werschkul director
of music

of music.

Grace, Montavilla, Gliman Parker, minister—Sermon subject will be: "Jesus Christ, the Son of God, with Power." In the evening the third sermon to young men on "Wasting his substance in riotous living.'5' Prelude address on "Foole."

University Park, Rev. John Bentzien, paster—Sunday school, 10 A. M.:

pastor—Sunday school, 16 A. M.; preaching, 11 A. M. and 7:30 P. M., by Rev. W. H. Latourette, of McMinnville,

Or.

St. John's, Rev. E. A. Leonard, pastor—Sunday school, 10 A. M.; preaching, 11 A. M. and 7:30 P. M.

Sellwood, Eleventh and Umatilia streets, Rov. George A. Learn, pastor—Sunday school, 10 A. M.; preaching, 11 A. M. and 7:30 P. M.

Arieta, Laurelwood Hall—Sunday school, 10 A. M.; preaching, 11 A. M., by Rev. George W. Griffin.

Third, Vancouver and Knott, Rev. E. B. Blies, pastor—At 10 A. M., Sunday school; 11 A. M. and 7:30 P. M., preaching; R. Y. P. U., 6:45 P. M.

Highland, Alberta and Sixth streets—Preaching, 2:26 P. M., by Rev. E. B. Bliss; Sunday school; 3:30 o'clock.

Catholic.

Church of Freedom, Drew Hall, 163 Second street, near Morrison, at 11 A. M., subject, "Healing, and Long Life."

Catholic.

St. Francis, East Eleventh and East Oak, James H. Black, rector—Masses, 6, 8:20 and 10:30 A. M.; evening service, 7:30. Immaculate Heart of Mary, Williams and Stanton, Albina, Rev. William A. Daiy, rector—Masses, 6, 8, 9 and 10:30 A. M.; evening service, 7:30.

Sacred Heart, 832 Milwaukie, Pather Gregory, O, S. B., rector—Masses at 8 and 10:30 A. M.; evening service, 7:30.

Holy Cross, University Park, Father Thillman, C. S. C., rector—Masses at 8 and 10:30 A. M.; evening service, 7:30.

Most Precious Blood, Montavilla, Rev. A. L. Brosseau, pastor—Sunday mass, 9 A. M.; Sunday school, 10 A. M.; vesper and benediction, 3:30 P. M.; first Sunday adoration; weekdays, mass at 6:30 A. M.; evening devotion, 7:35.

Most Holy Rosary, East, Third and Clackamas, Very Rev, A. S. Lawier, superintendent—Masses at 6, 7, 8:30 and 10:30 A. M.; rosary and benediction, 7:30 P. M. Calvary, Eleventh and Clay streets, Rev. Ben-Ezra Stiles Ely, Jr., D. D., pastor-Services 19:30 A. M. and 7:45 P. M.; morning subject, "In Hope of Eternel Life." evening, "The People That Do TRings;" quartet under direction of H. V. Milligan, organist.
Fourth, First and Gibbs-13:30 A. M., "God's Providence"; 7:15 P. M., special union meeting with Christian Endeavor Society.

Holiness Association.

Services at 3 P. M. in the Christian Missionary Alliance Chapel, Sixth street.

Missionary Alliance Chapel, Sixth street.

M: children's lyceum, 12:30 P. M.; M.

E. Club, 2:30 P. M.; lecture, 8 o'clock; subject, "Healing and Healers," by David A. Leisk, of Edinburgh. Scotland Congregational.

# Bible Society, Drew Hall, 162 Second, near Morrison—Children's Progressive Lyceum, 11 A. M.; lecture on health, 1 P. M.; 8 P. M. Mrs. Laura F. Share will conduct the services assisted by Mrs. Ladd Finnican.

ond and Morrison streets, Services at 2:30 P. M.

New Thought.

Presbyterian.

Spiritualist.

and Fremont street. Rev. William L. Upshaw, paster-Sunday school 10 A. M., M. and at 8 P. M.; Ladies' Aid meets M. E. Thompson, superintendent; morning worship, 11 o'clock, "The Secret of Endurance"; 6:85. Christian Endeavor; 7:45. evening service, "The Cause of Indifferment Methodist Episcopal.

and sermon by Rev. Mr. Leeper; 6:39 P.
M. Y. P. S. C. E. 7:39 P. M., "The
Mind," second in series of sermons to
young men on "More Abundant Life."

# Church of God.

The Chapel, 430 Hawthorne agenue-Services, 259 and 7:30 P. M.; Sunday school, 1 P. M.; prayer meeting, Wednes-day, 7:30 P. M.; all are invited.

# Episcopal.

St. David's, East Tweifth and Belmont, Rev. George B. Van Waters, D. D., rector—Holy communion, 8 A. M.; hely communion and sermon, 11 A. M.; evening prayer, 7:39; Sunday school, 3:45 A. M. St. Paul's Woodmere, C. Is Parker, lay reader—Services and sermon at 2 P. M. It is proposed to have morning and evening services every Sunday, and a conference will be held at this meeting with those present.

Good Shepherd, Sellwood street and Vancouver avenue, Albina, Rev. John

Good Shepherd, Sellwood street and Vancouver avenue, Albina, Rev. John Dawson, rector—Sunday school, 10 A. M.; morning prayer and sermon, 11 A. M.; evening prayer and sermon, 7:30 P. M. St. Johns Memorial, Sellwood, Rev. W. R. Powell in charge—Holy communion, 10 A. M.; Sunday school, II A. M.; service sermon, 7:45 P. M.

# Evangelical Association.

First English, East Sixth and Market treets, S. A. Siewert, pastor-Preaching at H A. M., by the pastor and at S P. M. by Bishop W. M. Horn, D. D., of Cleveland. O.; Sunday school at 10 A. M.; Young People's Alliance at 7 P. M. Friends.

Friends, East Main and Thirty-fifth streets, Lewis J. Hadley, paster—Preaching service at 11 A. M. and 8 P. M.; Sunday school, 10 A. M.; Christian Endeavor, 7 P. M. Former Paster Edward Smith will preach in the morning service.

M. and at 8 P. M.; Ladles Aid meets Thursday with Mrs. Peter Olson, 335 East Seventh street; Y. P. S., Thursday even-

durance": 8:5. Christian Endeavor; 7:45. evening service. "The Canse of Indifference."

Highland, Prescott and East Sixth street North, Rev. Arden M. Rockwood-Preaching, II A. M., subject, "The Wiles of the Adversary": 7:50 P. M., the last of the series on "What the Church Owes the Community. A Broader Outlook": Sunday School. 10 A. M.; Junior Endeavor. 3:5 P. M.; Senior Endeavor. 6:5 P. M., boys' meeting, 4 P. M.; address by Dr. W. F. Hubbard, subject, "Virtue's Reward"

University Park, Artisan Temple, Portsmouth, Rev. D. B. Gray—II A. M., "Finding Christ." Illustrated by the rich countess who renounced her title and spent her fortune in doing good; Sunday school at 10 A. M., J. B. Boone, superintendent.

Laurelwood-Arleta Hall. Rev. D. A. Gray—3 P. M., "The Need of a Safe Guide in Life's Journey": Sunday school at 16 A. M., Mrs. Ingalis, superintendent: Y. P. S. C. E. at 7 P. M.

Christian.

Central, East Twendeth and Salmon streets—Rev. J. F. Ghormley will speak at 10:45 A. M., theme, "The Great Salvation," and at 7:45 P. M., "The Gospel of Health"; special music, Mrs. McPherson Gale, chorister; Miss Eva Ryan, organist; Sunday school, 12 M.; Senior Endeavor, 6:30 P. M.

Rodney-Ayenne, Rodney avenue and Knott street, F. Elmo Robinson—3:45 A. M., Bible school; II A. M., Lord's supper and sermon by Rev. Mr. Leeper; 6:30 P. M., "The Mrs. "The Modera and sermon by Rev. Mr. Leeper; 6:30 P. M. "The Wiles and sermon by Rev. Mr. Leeper; 6:30 P. M. "The Mrs. "The Mrs. "The Mrs. "The Mrs. McPherson Gale, chorister; Miss Eva Ryan, organist; Sunday school, 12 M.; Senior Endeavor, 6:30 P. M.; Sunday school at 10 A. M., by the pastor; Eputon, Michigan avenue and Carpentary of the Sunday school at 10 A. M., preaching by S. H. Dewort, of Woodlawn, at 7:45 P. M.; Sunday school at 10 A. M., preaching by S. H. Dewort, of Woodlawn, at 7:45 P. M.; Sunday school at 10 A. M., preaching by S. H. Dewort, of Woodlawn, at 7:45 P. M.; Sunday school at 10 A. M., preaching by S. H. Dewort, of Woodlawn, at 7:45 P. M.; Sunday school at 10

# United Evangelical.

First, East Tenth and Sherman A. Winter, pastor—At 10 A. M., Sunday school: preaching, il A. M., and 7:30 P. M., 3 P. M., Junior Endeavor; 6:30 P. M., K. L. of C. E. meeting: prayer meting

M.; J. F. N., January M.; J. F. N., January M.; J. Of C. E. meeting: prayer meling Thursday evening.

Second, Pargo and Kerby streets, Rev. J. Bowersox, pastor-Preaching at 11 A. M. on "God's Love for His Zion," and at 8 P. M.; Sunday school at 10 A. M.; K. L. C. E. at 7:15.

St. Johns, John and Ivanhoe, E. E. Mc-Vicker, spastor-Sunday school. 10 A. M.; by Rev. H. L. Pratt; P. E. Jr. K. L. C. E., 2:30 P. M.; Sr. K. L. C. E., 7 P. M.

Universalist.

First, Couch and East Eighth, Dr. N. F. Ravlin, preacher—Subject, "The Un-limited Possibilities of Man, or the Potency of Thought Force.

# Y. M. C. A.

Special boys' meeting is to be beld on the East Side at 4 P. M., Sunday, May 20, in the following churches. At Forbes Presbyterian Mr. E. C. Herlow will speak on "Boys I Have Met"; Calvary Baptiet, Dr. O. M. Babbitt, on "Turity"; Highland Congregational, Dr. W. F. Hubbard on "Virtue's Reward"; Second Baptist, Mr. C. T. Hatch on "lafe in Alaska"; chestra.

# NEW ORGAN INSTALLED.

Opening Recital of Fine New Kimball Pipe Organ at Albany.

The beautiful Kimball pipe organ, re-cently installed by experts from Ellags Plano House, in the United Presbyterian



For Preserving, Purifying and Beautifying the Skin, Scalp, Hair, and Hands.

WILL WIPE OUT PULAJANES Regular Troops Ordered on Campaign in Samar.

MANILA, May 13,-The Philippine Com mission has authorized Governor Curry to begin a campaign with regular troops having for its object the abso-Latter-Day Saints.

Reorganized Church. Woodward Hall. Montavilla—Sabhath school at 10 A. M.; preaching by Elder John Kalor at 11 A. M.; Elder W. S. Pender will speak at 7:20 P. M.; Zion's Religio-Literary Society meets at 6:15 P. M.

Bethania Danish, Union avenue and Morris street, Gudmund Grill, pastor—Sunday service, S. P. M.; Sunday schoot, 12:15 P. M.

Norwegian synod, East Tenth and Grant streets, Rey, O. Hagoes, pastor—by the enthusiastic audience.

Plano House, in the United Presbyterian in the United Saint in the United Presbyterian in the United Presbyterian in the United

# HUMORS IN THE BLOOD

Coming of Warm Weather Forces Them Out, Causing Itching, Burning Skin Eruptions.

The blood and skin are so closely connected that whatever affects the one has a corresponding effect on the other. When the blood is pure and healthy the skin will be soft, smooth, and free from all eruptions; but when the blood becomes infected with some unhealthy humor the effect is shown by rashes, eruptions, boils and pimples, or other disfiguring and annoying skin disease.

The skin is provided with countless pores and glands which act as a drainage system to rid the body of impurities through the perspiration that is constantly passing through these little tubes. There are other glands that pour out on the skin an oily substance to keep it soft and pliable, otherwise it would become hard and dry from constant exposure to wind and sun. When the blood becomes filled with humors and acids these are thrown off through the pores and glands, burning and irritating the skin and drying up the natural oils so that we have not only Acne, Eczema, Salt Rheum, etc., but such dry scaly

skin eruptions as Tetter, Psoriasis and kindred troubles. These humors find their way into the blood through a disordered or deranged condition of the system. There is a certain amount of waste or refuse matter collected in the body every day. This is useless in nourishing or keeping the system in health, and nature intends that it shall find an outlet through the channels of bodily waste. As long as these members perform their duties properly the blood remains pure and free from infection; but when from any cause they become dull and sluggish, this refuse matter is left to sour and be taken into the blood in the form of humors and poisons. The skin is a perfect index to the blood; when we see one afflicted with a skin dis-

# S. S. S. DROVE THE HUMOR OUT.

Gentlemen: Some two years ago I suffered a great deal, caused on account of a humor in the blood; small rash or pimples broke out over my body and kept getting worse day by day for over a year. Seeing S. S. S. advertised in the paper and having also heard it had cured several people in this city, concluded to try it. After using the medicine I was entirely cured, and am very glad to recommend it. 1020 Clay St., Paducah, Ky. EDW. W. LONG.

# FOUND A CURE FOR POISON OAK. Gentlemen: After having tried for six years to find a

cure for Poison Oak, from which I was a great sufferer, I was told by a friend to try S. S. S. It entirely cured me and gave me excellent health. There is no remedy for a bad condition of the blood like S. S. S., and you have in S. S. S. a positive cure for Poison Oak.

ease, or pimples, rashes, eruptions, blotches, etc., constantly appearing, we know that down deep in the blood a humor has taken root, and instead of supplying nourishment and strength to the fine, delicate tissues of the skin, it is pouring out its acid and unhealthy accumulations.

The skin is not only affected by the humors generated within the system, but poisons from without, such as Poison Oak and Ivy, Nettle Rash, etc., as well as poisons from metals, acids, etc., enter through the open pores and glands, and so thoroughly do they take root in the blood that they are ever present, or return from year to year to annoy the sufferer.

The treatment of skin diseases with salves, washes, lotions, etc., is along the wrong line. True such treatment relieves some of the itching and discomfort, and aids in keeping the skin clean, but it does not reach the real cause of the trouble, and at best such things are

only palliative and soothing. A thorough cleansing of the blood is the only cure for humors in the blood. S. S. S., a gentle acting, safe blood purifier, made entirely of vegetable ingredients from nature's forests and fields, is the proper treatment. S. S. S. goes down into the circulation and neutralizes the acids and humors, thoroughly cleansing and purifying the blood, and curing skin diseases and affections of every kind. It supplies to the

blood the fresh, nutritive qualities necessary to sustain the skin and all other parts of the body, and rids the blood of any and all poisons. S. S. S. eures Eczema, Tetter, Acne, Psoriasis, Salt Rheum, Poison Oak and Ivy, Nettle Rash and all troubles of the skin. Special book on skin diseases and any medical advice desired furnished by our physicians without charge to all who write. THE SWIFT SPECIFIC COMPANY, ATLANTA, GA,