Discovery of the New Editor's Secret in the Box

That Was Locked, by Anne Warner.

bein' too energetic wringin' the handle o' the printin' press. Elijah's real put out. He says Hiram had a idea as the more the speed the better the paper an' was jus' wringin' for dear life an' the

Amelia played on her guitar tuo."

"Wh-" began Mrs. Lothrop.

one of his trunks I found a box as was Elliah says a new paper must have a locked an' no key anywhere. Well. Mrs. standard, an' he asked Judge Fitch if Lathron, I hunted, an' I hunted, an' I be minded bein' nalled to ours, an' the hunted, an' I didn't find that key no- Judge said he didn't mind nothin these where. Of course I ain't goin' to give degenerate days, so Elijah just up with up without some more lookin' but if I him. ip an' look for that key again. The go in." more I hunt the wilder I get for it's a "Goo-" said Mrs. Lathrop. for this town. Elijah says as he made his uncle was goin' to take his job as an' has red hair an' very small box for a man to keep "I'll come over after he goes an' tell them all feel pretty cheap down at the editor away an' give it to John Bunyan certain to count on."

66W HEN?" asked Mrs. Lathrop locked an' it ain't money or jewelry for one pleasant Saturday, as it don't rattle when you shake it. It's she and her friend met at too bad for in other ways he's a nice young man although I will say as sun-"I d'n know," said Susan, "Mr. Kim- sets is midnight compared to his hair. ball don't know either. They're bavin' He said yesterday as he wanted it disa good deal o' trouble owin' to Hiram's | tinctly understood as his things was never to be touched an' I told him as he could freely an' frankly rely on me so now it'll be more work'n ever to hunt that key."

"Wh-" said Mrs. Lathrop. "Not me," said Miss Clegg, "I ain't first issue begin to slide a little corner- got any give-up in me. I'll keep on ways an' slid off all into a crank as until I find it if I board Elijah Doxey Elliah never knowed was there an' him till he dies. But my feelin' towards an' Mr. Kimball is runnin' around like him won't be what it might of been if mad an' no way to fix it. I guess as a he'd been frank an' open with me as consequence there'll be no paper this I am with him an everyone else. He week an' it's too bad for everyone is in seems so frank an' open too-in other town spendin' the day an' waitin'. ways than that box. He read his edi-Young Dr. Brown'll feel awful 'cause torial aloud night afore last an' I must he'd bought twenty-five papers to mall say it showed a real good disposition all over. There was goin' to be a item for he even wished the President well about him an' Mrs. Brown says it was although he said as he knowed he'd goin' to be good one for she fed Elijah sometimes be obliged to maybe be a mince-pie while he made his notes an' little bit hard on him. He said as plain speakin' an' to the purpose 'd be the very breath an' blast o' the 'Mega-"Well, I d'n know what to think of phone," an' he should found it on truth, hlm. I must say I never see such a honor an' the American people, an young man afore. Yesterday was the carry Judge Fitch to Congress on them first day as I knowed for sure he'd be lines. I thought as Judge Fitch would gone for long so I took it to go through object to goin' to Congress on any lines all his things an' way in the bottom o" after all he's said about it in public, but

can't find that key a tall, it'll prove "Mrs. Macy says the editor o' the beyond a chadow of a doubt as Elijah 'Meadville Mixture' is very bitter an' Doxey ain't of a trustin' nature an' if says he'll cross tin-foils with Elijah that's true I d'n know how I ever will any day, but Elijah aln't mindin'. I he able to have him aroun' long, hoped tellin' him that 'd take his appe-There's suthin' about feelin' as you tite away, but he ate seven biscults jus' ain't trusted as makes me take my the same. That reminds me as he's hands right out o' bread dough an' go comin' home to dinner today an' I must thinkin' some o' sendin' Bunyan to col- out tore, of course, but as nice as ple,



Susan, and they parted.

her face were a new expression of to get the first paper out o' the press mixed doubt and displeasure.

you how the paper's comin' out," said printin' press this mornin', for the whole community was squeeezin' in to an' so he went off some soothed an' She kept her word later, however, and see what under the sun could be done now the Lord have mercy on you an' an' John Bunyan jus' spoke up an' "Well," she said, as she sat down, asked why they didn't turn the handle it's a good thing as the Fishers are backward, an' they did an' it all come

lege, for he's surely a sight too smart | "Weil, Elijah says he most thought for this town. Elijah says as he made his uncle was goin' to take his job as

worth o' soda-water tickets an' they're to work tonight if Lucy'll let Hiraman' have the paper ready for church tomorrow. The Jilkins an' Sperrits was

"Ca-" suggested Mrs. Lathrop.

a little disapp'inted 'cause they wasn't comin' in to church an' was countin' on readin' the paper all day, but Elijah's going' to put in a column o' late news an' give 'em their money's worth that way. Mr. Kimball had a whole column o' K's to draw attention to his dried apples, an' he's goin' to give it up for the occasion. Elijah's goin' to have a joke about the paper's comin' in among us like a man goes into politics, kind o' sidiin' an' turnin' this way an' that, an' I must say I begin to find Elljah's ideas pretty bright. But my mind's taken a new turn on the subject o' Elijah from what he said at dinner, an' I will admit, Mrs. Lathrop, as I see now as I misjudged him in one way for he come an' asked me while I was dishin' up if I knowed any way to open a locked box without the key, for he couldn't find the key to his flute-box nowhere, an' when he was a little nervous nights he always wore it off practicin' on his flute. Well, Mrs. Lathrop, you can maybe imagine as learnin' as there was a flute in that box an' the key lost an' him in the habit o' playin' nights, altered my views more 'n a little, an' I had to think pretty fast afore answerin' him. While I was thinkin' he said he hadn't played since he was here an' he was gettin' so wild to play he thought the best way would be to maybe pry the lock open. I see then as I'd got to come out firm, an' I said I'd never consent to no young man in my house spollin' a good box like that an' maybe a fine flute, too. He said it was fine flute an' he was just achin' to hear it an' blow it. I told him to let me hunt an' maybe I'd find the key, me, for Elijah Doxey never will from this day on."

"I d'n know if I can," said Miss Clegg, dublouely. "I shall do my best, but oh my, a young man as is a editor an' has red hair an' a flute is awful un-

MEN, READ THIS INVESTIGATE right off, he was so pleased. But he only give John Bunyan fifty cents' We Are Established 25 Years in Portland



CONSULTATION FREE WE WILL TREAT ANY SINGLE, UNCOMPLI-

CATED AILMENT FOR \$12.50 FOR THE FEE.

Absolute Guarantee No Pay Unless Cured Come Today to the SUCCESSFUL Specialists who number their PERFECT Cures by the THOUSAND! You want a PERMANENT Cure! We can ACCOM-

If you have violated the laws of health and are conscious of a constant drain which undermining your system, come to us before you become a nervous and physical seek. If you are weak gloomy and despondent, have had dream, depressed, lark amicon and energy, unable to concentrate your thoughts, lack vim, vigor and virality, me to us at ence, our treatment will not all drains and overcome all weaknesses and sitivaly restors you to attempth and health. We have cured thousands of weak men. THOSE WHO HAVE BEEN DISAPPOINTED BY UNSKILLED SPECIALISTS ARE EARNESTLY REQUESTED TO INVESTIGATE OUR METHODS AND TERMS WITHOUT DELAY, WHICH HAD THEY DONE IN THE BEGINNING WOULD HAVE SAVED THEM TIME AND MONEY.

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BLOOD POISON, SKIN DISEASES, SORES, ULCERS, STRICTURE, VARICOCELE, RY-DROCELE, NERVOUS DECLINE, WEAKNESS, PILES OR CHRONIC DISEASES OF THE KIDNEYS AND PROSTATE.

SPECIAL DISEASES—Newly-contracted and chronic cases cured. All burning, liching and inflammation stopped in 24 hours, cures effected in 7 days. WE COVER THE ENTIRE FIELD OF SPECIAL AND CHRONIC, DEEP-SEATED, COMPLICATED DISEASES.

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houses, where neither ventilation nor san-itation is an object," Brigadier Ashley Peebles said. "In every Salvation Army hotel every care that modern science can give is bestowed upon the sanitation of the place.

Tranted him in offering the foregoing op-timistic prophecy. His basis for the the-ory of perpetuation for human life was his own "planetesimal hypothesis," that the world is not gradually cooling from a ball of fire, but that it gradually has

the place.

"As far as running the hotels for gain is concerned, if a man has not the necessary 10 cents a lodging and breakfast are furnished in many instances and no questions asked. Some of our hotels are self-supporting, but none of them is a money-maker. Our charity is not of the scrimped and iced variety, nor are we the worshipers of a cautious statistical worshipers of a cautious statistical Christ, though we have often incurred the enmity of charity workers who are of the statistical variety, and must have a man's pedigree for three generations before they will give him food when he is hungry."

EARTH TO LAST OUR TIME

Scientist Says It Will Not Die for 100,000,000 Years.

CHICAGO, May 12.- That the earth will be habitable for 100.000,000 years to come is the belief of Dr. Thomas C. Chamber-

grown in size by absorbing other smaller masses of matter.
"The pseudo-romanticists picture the world as cooling to a frigid mass which

one day in the near future is to become uninhabitable," said the speaker, "but if we are to consider the past we must ad-mit that the temperature of the earth has remained always within the range where human life is possible. Therefore, it is only reasonable to suppose that the temperature in some parts of the globe will remain within that life range. "The carthquake is really only a trivial phenomenon of the earth. The great question for us is not what disasters impend, but what agencies are likely to perpetuate life."

Pawnbrokers' Strange Pledges.

Chicago Journal. London pawnbrokers are frequently asked to take strange things in pawn. The other day a Holborn pawnbroker is the belief of Dr. Thomas C. Chamber-lain, head of the department of geology in the University of Chiesgo. This view was expressed in a lecture before the members of the Geographical Society in the municipal museum last night. Professor Chamberlain declared that climatic phenomena and the temperature conditions of the last 160,000,000 years, war-

Baptist. Baptist. First, the White Temple. Twelfth and Traylor streets. Rev. J. Whitcomb Brougher, D. D., pastor-Morning service, 1939; sermon thems of pastor. "Exceeding A Plagued King and a Perullar repople." In the White Temple of pastor. "Exceeding A Plagued King and a Perullar repople." In the White Temple of pastor. "Exceeding A Plagued King and a Perullar repople." In the White Temple of pastor. "Exceeding A Plagued King and a Perullar repople." In the White Temple of pastor. "Exceeding A Plagued King and a Perullar repople." In the White Temple of pastor. "Exceeding A Plagued King and a Perullar repople." In the White Temple of pastor. "Exceeding A Plagued King and a Perullar repople." In the White Temple of pastor. "Exceeding A Plagued King and a Perullar repople." In the White Temple of pastor. "Exceeding Service and service, 1300. The Will begin a course of three Sunday evening lectures; subject, "Spiritual day evening lectures; subject, "Spiritual o'clock; evening service, 7:30. The White Temple of Pastor. "Exceeding Service and service, 1300. The Will begin a course of three Sunday evening lectures; subject, "Spiritual o'clock; evening service, 7:30. The White Temple of Pastor. "Exceeding Service and service, 1300. The Will begin a course of three Sunday evening lectures; subject, "Spiritual o'clock; evening service, 7:30. The White Temple of Pastor. "Exceeding Service, 1300. The White Temple of Pastor." The White Temple of Pastor. "Exceeding Service, 1300. The White Temple of Pastor." The White Temple of Pastor. "Exceeding Service and S

exercises to Which members and visitors are invited; Young People's service, 6.39, leaders, W. R. Litzenberg and W. R. Anderson: popular evening service, 7.30, sermon by Dr. Brougher on the topic, "Who is the Bigger Fool, the Man or the Woman?" Music by Temple orchestra, soloists and chorus. Catholic.

Francis, East Eleventh and East

Oak, James H. Black, rector-Masses, 6, 8:30 and 10:30 A. M.; evening service. Immaculate Heart of Mary, Williams

Immaculate Heart of Mary, William A.
Daly, rector—Masses, 6, 8, 9 and 10:20 A.
M.; evening service, 7:30.
Sacred Heart, SE Milwaukle, Father
Gregory, O. S. B., rector—Masses at 8
and 10:30 A. M.; evening service, 7:20.
Holy Cross, University Park, Father
Thilliana, C. S. C., rector—Masses at 8
and 10:30 A. M.; evening service, 7:30.
Most Precious Blood, Moutavilla, Rev.
A. L. Bromsseau, mastor—Sunday mass.

Most Precious Blood, Moutavilla, Rev.
A. L. Bromsseau, mastor—Sunday mass.
Nordeen Every fourth street and Haw-Most Precious Blood, Montavilla, Rev. A. L. Brousseau, pastor—Sunday mass, 9 A. M.; Sunday school, 10 A. M.; vesper and benediction, 3:30 P. M.; first Sunday adoration; week days, mass at 6:30 A. M.; evening devotion, 7:45.

Most Holy Rosary, East Third and Clackamas, Very Rev. A. S. Lawler, superintendent—Masses at 5, 7, 8:30 and 10:30 A. M.; rosary and benediction, 7:30 P. M.

Christian.

First, Park and Columbia streets, Rev. E. S. Muckley, pastor—10;30 A. M., Dr. C. M. Van Pelt, attorney for Anti-Saloon League, will apeak on "The Liquor Dealers' Proposed Amendment to the Local Option Law"; 7:45 P. M., "A Man vs. a Sheep"; Bible school, 12:15 P. M.; Christian Endeavor, 6:45 P. M.

Christian Advent.

First, Second street, between Hall and Lincoln-Sunday school, 10:30; Dr. Chap-man, of Scattle, will preach at 11:30 A. M. and 7:30 P. M. Christian Science.

Cathedrai, Morrison and Lownsdale streets Services, 11 A M and 8 P. M., subject of sermon, "Soul and Body." Sunday school at close of morning service. Wednesday evening meeting, 8 P. M.

First Church of Christ, Scottish Rits

Congregational. First, Madison and Park, Rev. E. L. Heuse, D. D., pastor-Morning service with sermon on "Can Penticest Be Repeated?" let Mark and the service with sermon on "The Value of a Good-For-Nothing Man." Hiustrated by Bret Harte's "The Man of No Account," 7:48 P. M.; Sunday school, 12 M. W. D. Scott, superintendent: Y. P. S. C. E. at 6:30 P. M., leader, W. D. Scott; choir, Mrs. Rose Bloch-Bauer, seprano; Mrs. Mrs. Rose Bloch-Bauer, seprano; Mrs. Mrs. Rose Bloch-Bauer, seprano; Mrs. W. A. T. Bushong, contraito; James C. Rathbone, tenor; W. A. Montgomery, baritone; Miss Leonera Fisher, organist

and choir director. Divine Truth.

Divine Truth Chapel, 391 Alisky building—Services, H. A. M., Thatdeus M. Muriard, pastor, H. E. Martin, musical director; Sunday school, 12 M.; Thursday evening services at 383 Eleventh

Trinity, Ninoteenth and Everett, Rev. Dr. A. A. Morrison, rector—Services, hely communion, § A. M.: morning service, 11 o'clock; evening service, § o'clock; Sunday school, 9:30 A. M. Strangers cordially

invited.

St. Mark's, Nineteenth and Quimby streets, Rev. J. E. H. Simpson, rector—Rely communion. S.A. M.; Sunday school. 10 A. M.; holy communion and confirmation, II A. M.; evening prayer, S.P. M. The Right Rev. Frederick W. Kester. D. D. blahop of Olympia, will preach and confirm at the morning service.

tion, 7:45 P. M. Bishop Keator, of Olympia, will preach and confirm in the evening.

Latter-Day Saints.

St. James' English, West Park and Jefferson atracts, J. A. Leas, pastor Services at 11 A. M. and 8 P. M.: morning subject, "Triumphing Over Hindrances"; evening subject, "Saul and the Witch of

Nordeen, Forty-fourth street and Haw-

Methodist Episcopal. Taylor-Street, Dr. Francis Burgette

Short, pastor—Classes, 9:30 A. M.; morning sermon, 10:30, subject "The American Sabbath". Sunday school, 12:15 P. M.; Epworth League, 6:30 P. M.; evening serpoworth League, 8.30 P. M.; evening ser-mon, 7:30, subject "The Ruins of San Francisco," illustrated by stereopticon Epworth. Twenty-third and irving streets, Henry T. Atkinson, pastor-Sun-day school, 10 A. M., subject "An Inter-view With Christ." In the evening the Epworth League will have a special an-ulversary programme, beginning at 8:43 niversary programme, beginning at 6:45

M. E. South.

First, Second and Yambill, Rev. Emery H. Mowre, pastor—Sunday school, 19 A. M.; preaching, H. A. M., by Rev. James Elliott; Epworth League, 7 P. M.; preach-ing, 8 P. M. by Dr. G. H. Stovall.

Millennial Dawn. G. A. R. Hall, northeast corner Second and Morrison streets—Services at 2:30 P. M.

Church of Freedom, Drew Hall, Second street near Morrson-Services at II A. M.; subject, "The Evidence and Philosophy of Immortality." Progressive people cordialy invited. Dr. N. F. Rankin lectures Sunday at 8

P. M. in the Universalist Chuarch, East Couch and East Eighth streets, East Side; subject, "The Infinity of Truth."

Presbyterian. Calvary Presbyterian, Eleventh and Clay Calvary Presbyterian. Eleventh and Clay streets—Services at 10:20 A. M. and 7:45 P. M.; the pastor, Rev. B. E. S. Ely, Jr., D. D. will preach both morning and evening; subject of morning sermon, "The Purpose of the Church." Quartet under the direction of H. V. Milligan, organist, Fulton, Rev. A. H. Burkholder, pastor—Services at S. P. M.; subject, "The Work of Our Church"; special music; first services in the renovated church.

Spiritualist.

First Spiritual Society, Artisans' Hall, Third street near Washington—Conference at 11 A. M.; children's lyceum at 12.20 P. M.; M. and D. Cjub, 2:30 P. M.; inspirational fecture, 8 P. M.; subject, "Mediumship," by David A. Leisk, of Edinboro, Scotiand, followed with psychic readings by Sophie R. Siep.

Bible Spiritual Society, Drew Hall, 162
Second near Marsison—11 A. M. children's

Becond, near Morrison-11 A. M., children's progressive lyceum and conference: \$ P. M., Mrs. Laura F. Share will conduct the services, assisted by Mrs. Ladd Finnican.

Y. M. C. A.

Association Auditorium, 167 Fourth Church of Jesus Christ of Latter-Day
Saints, 800 Alisky building, Third and
Morrison-Services, 11:20 A. M. and 7
P. M.; Sunday school 10 A. M.
Lutheran.

Association Auditorium, 161 Fourth
Street-Sunday, 3 P. M., men's meeting under the direction of Adjutant Loney and Major Waite, of the Salvation Army, asatsted by 50 members of their corps, with
singing brigade, male quartet and brass
Lutheran.

Association Auditorium, 161 Fourth
The Annointing at Bethany"; followed by communion of Lord's support.

12 M., Sunday school, C. T. Tinker, support of the corps, with singing brigade, male quartet and brass
Lutheran. hand: free to men only.

Boys' meeting—special meeting for boys
will be held in four different churches on
the East Side at 4 P. M. Sunday. At the
Forbes Presbyterian Church Rev. S. C.
Lapham will speak on "Men and Gold"; subject, "Shut in But Free"; 7:30 P. M. at the Calvary Baptiat Church Dr. W. F. Hubbard will speak on "Virtue's Reward." and the Y. M. C. A. Boya Orchestra will play; at the Highland Congregational hurch Dr. O. M. Babbitt will speak on "Purity." At the Second Baptist Church Mr. E. C. Herlow will speak on "Boys 1 Have Met." These meetings are free to

First, East Couch and East Eighth, W. F. Small, pastor—11 A. M., sermon on "Mere Emotional Imitation of Jesus." 18 A. M., Sunday school.

Zion.

Christian Catholic, Alisky Hall, second floor, Third and Morrison, Rev. Charles A. Hoy, elder in charge—2 P. M., Bible study and children's meeting; 3 P. M., "Christ Our Abiding Refuge"; 7:30 P. M., "God's Good Gifts Are Free."

EAST SIDE.

Baptist.

Central, East Ankeny and Twentieth, Rev. W. T. Jordan-10:30, "Good Advice": & P. M., "The Down Grade": Sunday school at 12 M.; Professor W. F. Wersch-

kul in charge of music, Grace, Montavilla, Gilman Parker, min-Grace, Montavilla, Gilman Parker, minister—At il o'clock A. M. a sermon on "The Domand for Positive Evidence Concerning Christianity"; in the evening the second sermon to young men will be given; the subject will be. "The Young Man Leaving Home"; the prelude to the aermon will be, "Sunday Baseball."
University Park Rev. John Bentzlen—Sunday school, 10 A. M.; presching, 11 A. M., by Rev. E. A. Leonard; 7:20 P. M., by Rev. Elnathan Sweet, "How Shall We Trim It?"

of Rev. Elnathan Sweet, "How Shall We St. Johns, Rev. E. A. Leonard-Sunday school, 10 A. M.; preaching, II A. M. and 7:30 P. M., by Rev. J. W. Brock.
Sellwood. Eleventh and Umatilla streets, Rev. George A. Learn-Sunday school, 10 A. M.; preaching, II A. M. and 7:30 P. M.

Arleta, Laurelwood T. M. and Charleta, Laurelwood T. M. and T.

Pro-Cathedral of the Immaculate Conception, Fifteenth and Davis, Most Rev. A. Christie, D. D., pastor-Masses at 6, 2, 8 and 11 A. M.; evening services at 7:20 o'clock.
St. Patrick's, Nineteenth and Savier,
Rev. E. P. Murphy, rector-Masses at 1,
9 and 10:50 A. M.; evening service at 7:30 Clock.
St. Lawrence's, Third and Sherman,
Rev. J. C. Hughes, rector-Masses at 7,
and 10:30 A. M.; evening service at 7:30

o'clock.
St. Joseph's (German), Fifteenth and
Couch, Rev. P. E. DeRoc, rector—
Masses at 8 and 19:30 A. M.; evening
service at 7:20 o'clock.

Hassalo-Street, East Seventh and Hassalo streets, Rev. R. K. Ham, pastor—13:30, morning worship, subject, "The Annointing at Bethany"; followed by communion of Lord's supper; 12 M., Sunday school, C. T. Tinker, superintendent; 6:30 P. M., Christian Endeavor meeting at the Policy of the Comment of the Comm service. 7:45, evening

"What the Church Owes the Commu-nity Social Service"; Sunday school, 10 A. M.; Junior Endeavor, 3 P. M.; Sentor Endeavor, 6:45 P. M. Mississippi-Avenue, Mississippi ave-Mississippi-Avenue, Mississippi avenue and Fremont street, Rev. William L. Upshaw, pastor—Sunday school, 19 A. M., M. E. Thempson, superintendent; morning worship, 11, "Protecting the Home"; Christian Endeavor, 6:45 P. M.; evening service 7:45, addressed by C M. Van Pelt, attorney for Anti-Saloen

League.
University Park, Artisans' Temple,
Portsmouth, Rev. D. B. Gray—II A.
M., "Divine Leadership": Sunday school
at 10 A. M., J. E. Brous, superintendent.
Laurelwood, Arleta Hall, Rev. D. B.
Gray—8 P. M., "Is Immersion or
Sprinkling Scriptural Baptism?" Sunday school at 10 A. M., Mrs. Ingalls, superintendent; Y. P. S. C. E. at 7 P. M.

Episcopal.

Good Shepherd, Sellwood street and Vancouver avenue, Albina, Rev. John Dawson, rector-Sunday school, 10 A. Dawson, rector—Sunday school, 10 A. M.; morning prayer and litany, 11; evening prayer and sermon, 1:30.

8t. David's, East Twelfth and Belmont streets, George B. Van Waters, D. D., rector—Holy communion, 3 A. M.; morning prayer and sermon, 1:30.

8t. John's Memorial, Sellwood, Rev. W. R. Powell in charge—Sunday school, 11 A. M.; service and sermon, 7:45 P. M. St. Paul's, Woodmers, C. L. Parker, lay reader—Sorvice and sermon at 3 P. M.; Sunday school at 2.

Arleta, Laurelwood, Hali - Sunday school, 10 A. M.; preaching, 11 A. M., by Rev George W. Griffin.
Highland, Albertz and Sixth streets—Preaching, 2:20 P. M.; Sunday school, 2:15 P. M.

Catholic.

Catholic.

Catholic Forces at 11 A. M.; no evening servences: at 11 A. M.; no evening servences: catechism Saturday, 9:36 to 12.

Betanta Danish, Union avenue and Morris, Gudmund Grill, pastor Services, 11 A. M. and 8 P. M.; Sunday school, 12:15 P. M.; Wednesday, Betanta Ladies' Society, 2 P. M. with Mrs. C. Therkeisen, The Corbett street.

Methodist Episcopal.

Methodist Episcopal.

Centenary, East Pine and Ninth, William H. Heppe, D. D., pastor—At 19:39 A. M. the service will be in the interests of the India jubilee anniversary, at which time the pastor will give an address upon India and the work which has been accomplished there in the last 50 years; preaching by the pastor at 7:45 P. M.; morning class, 3:39; Sunday school, 12:15; juniors and intermediates, 5; men's prayer, 7:30 P. M. The Epworth League will give a special programme at 6:30 P. M., the occasion of the annual anniversary of the organization; music by large chorus.

Holy communion, 5 A. M.; Sunday school, services, assisted by Mrs. Ladd Finnican.

OA. M.; holy communion and confirmation, 11 A. M.; evening prayer, 8 P. M.

The Right Rev. Frederick W. Keater, 12 D. hishop of Chympia, will preach and confirm at the morning service.

St. Biephen's, Thirteenth and Clay

M., Mrs. Laura F. Share will conduct the services assisted by Mrs. Ladd Finnican.

Swedenborgian.

Chiristian.

Chiristian.

Chiristian.

Chiristian.

Contral, East Twentieth and East Salvation Army hotels were either unpassion—At 19 A. M., Sunday school, and Thirty-sixth streets, T. R. Ford, Salvation Army hotels were either unpassion—At 19 A. M., Sunday school, and Thirty-sixth streets, T. R. Ford, Salvation Army hotels were either unpassion—At 19 A. M., Sunday school, and Thirty-sixth streets, T. R. Ford, Salvation Army hotels were either unpassion—At 19 A. M., Sunday school, and Thirty-sixth streets, T. R. Ford, Salvation Army hotels were either unpassion—At 19 A. M., Sunday school, and Thirty-sixth streets, T. R. Ford, Salvation Army hotels were either unpassion—At 19 A. M., Sunday school, and Thirty-sixth streets, T. R. Ford, Salvation Army hotels were either unpassion—At 19 A. M., Sunday school, and Thirty-sixth streets, T. R. Ford, Salvation Army hotels were either unpassion—At 19 A. M., Sunday school, and Thirty-sixth streets, T. R. Ford, Salvation Army hotels were either unpassion—At 19 A. M., Sunday school, and Thirty-sixth streets, T. R. Ford, Salvation Army hotels were either unpassion—At 19 A. M., Sunday school, and Thirty-sixth streets, T. R. Ford, Salvation Army hotels were either unpassion—At 19 A. M., Sunday school, and Thirty-sixth streets, T. R. Ford, Salvation Army hotels were either unpassion—At 19 A. M., Sunday school, and Thirty-sixth streets, T. R. Ford, Salvation Army hotels were either unpassion—At 19 A. M., Sunday school, and Thirty-sixth streets, T. R. Ford, Salvation Army hotels were either unpassion—At 19 A. M., Sunday school, and Thirty-sixth streets, T. R. Ford, M. M. M. M. Laura

ing, J. B. Kelley, leader; 3:30 P. M.,
Junior League and children's classes,
Mary Shaver, superintendent and leader;
6:15, Epworth League devotional meeting,
Hugh C. President; 7:30 P. M. preaching
by the pastor, subject, "The Triple Way
to Destruction"; official board meeting
Monday evening at 8 o clock, prayer meeting Thursday evening at 8 o clock,
Trinity, East Tenth and Grant streets,
Rev. Harold Oberg, pastor—Morning
theme, "The Blessing of Strongth"; evening service at 8; address by Judge Frazer; Sunday school at 10 A. M.; Epworth
League at 7 P. M.; anniversary service.
Central, Russell and Kerby—Class.

League at 7 P. M.; anniversary service.
Central, Russell and Kerby.—Class.
9:45 A. M.; India Jubilee service at
10:30 o'clock; Sunday school at 12 M.;
devotional meeting of the Epworth
League at 6:45 P. M. At 7:45 o'clock
the Epworth League will have charge
of the service. The officers of the
Junior and Senior Leagues will be instailed, and the pastor will deliver an
address on "The Spirit of Youth."
Patton, Michigan and Carpenter,
Melville T. Wire, postor.—Preaching at Melville T. Wire, pastor—Preaching at 11 A. M. by the pastor; at 7:45 P. M., Epworth League anniversary service, addressed by T. S. McDaniel. Special music. Sunday school at 10 A. M.; Ep-worth League at 6:45 P. M.

Presbyterian.

First Cumberland, Twelfth and East Taylor, Rev. E. Nelson Allen, pastor-Preaching, 10:30 A. M.; Sunday school 12 M.; Junter Endeavor, 3:30 P. M. Senior Endeavor, 7 o'clock; preaching

United Evangelical.

United Evangelical.

First, East Tenth and Sherman, A.
A. Winter, pastor—10 A. M., Sunday
school; 11 o'clock, sermon by Bishop
H. B. Hartzler, D. D., of Harrisburg,
Pa; 2 P. M., mass meeting, addressed
by Mrs. H. B. Hartzler and Mrs. A. J.
Ferch: no services in the evening.
Second, Fargo and Kerby, Rev. J.
Bowersox, pastor—Preaching at 11 A.
M.; at 8 P. M., Bishop H. B. Hartzler,
of Harrisburg, Pa., will preach, Sunday school at 10 A. M. K. L. C. E. at 7:15
P. M.

Congregational.

Sunnyside Congregational Church corner of East Taylor and East Thirty-fourth streets; Rev. J. J. Staub, pastor—Morning service, at 11 o'clock; subject, "Teach Us to Pray"; evening service, at 7:30 o'clock; subject, "The Man Who Wes Color Blind"; Junior Christian Endeavor, 3 P. M.: Senior Christian Endeavor, 6:15; Sun-day school, 10 A. M.

PORTLAND SOCIETY NEWS (Continued From Page 27.)

o Portland, was 12 years an officer in the army of the Emperor of Germany, and has traveled in Arabia, Egypt, India, Japan and numerous other countries. He is a cross-country and steeplechase rider, having been a pupil in this art of James Fillis, General von Rosenberg, von Hey-den, Linden, von Teppor, Lasky and other celebrated masters. He recently came to Portland from Brook Nook ranch, C. H. Larrabee's place in the Rocky Mountains, where he spent several months.

At the Women's Union.

Miss M. Brown left on Friday for a visit to her home at Oregon City. Miss Sadle Smith is the latest name on the register, coming for an indef-

Miss E. Kay, over Sunday last, leaving in the evening for St. Paul, Minn.

NOT STATISTICAL CHARITY

Salvation Army Man Defends Management of Lodging-Houses.

Is to love children, and no home can be completely happy without them, yet the ordeal through which the ex-

pectant mother must pass usually is so full of suffering, danger and fear that she looks forward to the critical hour with apprehension and dread.

Mother's Friend, by its penetrating and soothing properties, allays nausea, nervousness, and all unpleasant feelings, and so prepares the system for the

the event safely and with but little suffering, as numbers have testified and said, "it is worth its weight in gold." \$1.00 per bottle of druggists. Book containing valuable information mailed free. valuable information mailed free.



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THOSE WHO HAVE BEEN DISASPOINTED BY UNSKHLIED SPECIALISTS ARE EARNESTLY REQUESTED TO INVESTIGATE OUR METHODS AND TERMS WITHOUT DELAY, WHICH HAD THEY DONE IN THE BEGINNING WOULD HAVE SAYED TIME AND MONEY.

PERMANENT LIFE CURES OF BLOOD POISON, SKIN DISEASES, SORES, ULCERS, STRICTER, VARICOCELE, HYDROCELE, NERVOUS DECLINE, WEAKNESS, PILES OF CHRONIC DISEASES, WITHOUT DELUGING AND DESTROYING THE STOMACH WITH QUACE DOPE OR BOGUS ELECTRO GALVANIC BELTS WHICH OFTEN BURN HOLES IN THE FLESH.

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