

market to compete with others of Na-tional scope. But Morristown is insep-arably connected with the history of our own country, for during a portion of the battles connected with the American Rev olution it formed the headquarters of Washington's army, where Benedict Aruold was court-martialed, was the scen of the mutiny of "Mad Anthony" Wayne's troops, and the venerable trees now remaining must have witnessed many a stirring sight when Americans and British faced each other in the struggle from out

first naval hero of the Revolution-"Mor-ristown in the Spanish-American War," ristown in the Spanish-American war, and other publications. A decade and more has clapsed since he delivered before his congregation an historical sermon in commemoration of the 64th anniversary of the dedication of the church edifice in Morris County, New Jersey, in which there then worshipped the religious organization of which he was the tous organization of which he was the pastor. Later and more thorough re-search of the annals of the county seat led to the writing of \$\pi\$ history of the subject matter, and after the author spent several years at his task, the present constructed volume is the resuit. Mr. Sherman, along with other resi times over the various camping grounds in Morristown and vicinity of Washing-ton's army, during the Winters of 1777, and 1778-80. With kodak and camera he has been kept busy transferring to pa-per representations of historic grounds, buildings, monuments and runs, the sight of which in photographic form quickens the blood and makes the eyes to sparkle. The book differs from the usual display of the dry history reviewer in that its style is free brightened with style is free, brightened with con and anecdote. The public documents reflecting life and manners of the Revolu tionary era are made interesting. On page 17, the author says: "The origin of the Indians of New Jersey as understood by them is suggestive of what is now kn as the evolutionary theory of creation, which has come to be accepted by many as well—they thought that previous to their incarnation in human bodies, they were in the form of beasts and lived in caves under the surface of the earth. They farther believe that one of them accidentally discovered a hole leading out to the sunshine, followed him out and found it so pleasant that they began life anew and gradually developed into the form of human beinge." Which is an illustration of the creed of Darwin in his Origin of Species," a kind of evolution not now believed in by many highly intelligent thinkers.

It is a pleasure to read of this historic

Morristown, which in 1777 could boast of nearly 100 iron forges in active operation and a powder mill whose monthly output was a ton of first-class gunpowder, which latter must have been more than an ordinary inducement to the British hirelings who were then in undisputed possession of New York and vicinity. The book is also valuable for the living, working, patriotic Washington it presents. On page 236 is a valuable reference to the meeting in December, 1779, in the old Arnold tavern at Morristown, of the Military Union Lodge of Free and Ac-Military Union Lodge of Free and Accepted Masons, to celebrate the feast of

St. John the Evangelist.
One of the notable features of this read-One of the notable features of this read-able book is the collection of pictures printed on third paper of historical houses, personages and scenes memora-ble in the days of the Revolution. A houses, personages and scenes memorable in the days of the Revolution. A word or two more. The preface is excellent. Then comes the synopsis of contents of 17 pages, nine pages of introduction, one page of errata, four pages of to take inspiration from such a helpful

History of the United States, by William C. Boub, ex-Superintendent of Schools, Kern County, California, Hiustrated, The Macmillian Company, New York City, N. Y. In recent years, the chief complaint that they mainly supplied a record of historical events which were not brought down to date, and that civies were practically neglected. In other words, the situation seemed to be one where newspaper records were tacked to history books along with individual interpretation from the teacher. This condition has recently changed very much for the better, and one of the welcome factors in this educative campaign is a United States history

ng, Hustrations, scope-they make

harmonious whole.

Mr. Doub does not waste time in the prelude wondering whether the mound builders crossed Behring Straits from Asia or like the Phonecians crossed from Atlantis to the mainland of America, but be plunger but historical America, but he plunges into history that means something definite. His book is not a collection of dates, facts and events. The method followed gives the pupil correct conceptions of real nature of government and of his olume as a regular textbook makes a study of civics and the use of a sepa rate book of civics unnecessary. The writing shows logical and devoted research. As to recent historical events, Mr. Doub writes with authority on the Spanish-American War, the growth of expansion, the rise of labor organiza-tions, the building of the Panama Canal etc. The story of the Civil War is condensed, easily followed, nonpar-tisan and one of the best to be found

in any current school history,

The Journeys of La Salle and His Compan-lons, 1668-1687, edited with an introduction by Professor I. J. Cox, of the University of Cincinnati. With maps. Two volumes, \$2 A. S. Barnes & Co. New York City, N. Y. Rene Robert Cavalier, Sleur de la Salle, soldier, statesman and explorer, deserv-edly goes down to history as the one man who, above all others—notably De Vaca, De Soto and Coronado—won the Missis-sippl Valley and founded a great colonial empire which for a time promised to blot out any attempt of the Spanish or Britout any attempt of the Spanish or British to duplicate it on this continent. Then just as everything looked fair to La Saile and the France he served so well, he was killed in an obscure fight with his own men, and it may well be said that France's utilimate dream of an empire in America, was buried with him to his America was buried with him in his grave. These two volumes tell of the man Le Salle in candid yet most interesting fashion. The tales are related by La Salle's lieutenant, Henri de Tonty; his missionary colleagues, Fathers Zenoblus Mambra Louis Henrie and America et al. Membre, Louis Hennepin and Anastasius Douay; his early biographer, Father Christian Le Clercq; his subordinate, Henri Joutel, and his brother, Jean Caveller. The books and narratives are skill-fully. fully arranged, and Professor Cox deserves all possible credit. The stories, which read like fairy tales in telling of aboriginal tribes met with in the Mississippi region, resemble in part the fasci-nating narratives met with in the Lewis

The Teacher's Guide to the International Sunday School Lessons for 1906, by Dr. Martha Tarbell. Illustrated. The Bobbs-Merrill Company, Indianapolis. Ind.

First Century, by Rec. Andrew at Succession States, by Rec. 20, the lessons are divided into tory. But why such waiting? It would be better to have placed much of this matter at the conclusion of the book. Possibly this can be remedied in a new edition. The publishing enterprise is matter at the conclusion of the book. Possibly this can be remedied in a new edition. The publishing enterprise is matter at the conclusion of the book. Possibly this can be remedied in a new edition. The publishing enterprise is matter at the conclusion of the book. Possibly this can be remedied in a new edition. The publishing enterprise is matter at the conclusion of the book. Possibly this can be remedied in a new edition. The publishing enterprise is matter at the conclusion of the book. Possibly this can be remedied in a new edition. The publishing enterprise is matter at the conclusion of the book. Possibly this can be remedied in a new edition. The publishing enterprise is matter at the conclusion of the book. Possibly this can be remedied in a new edition. The publishing enterprise is matter at the conclusion of the book. Possibly this can be remedied in a new edition. The publishing enterprise is matter at the conclusion of the book. Possibly this can be remedied in a new edition. The publishing enterprise is matter at the conclusion of the book. Possibly this can be remedied in a new edition. The publishing enterprise is matter at the conclusion of the book. Possibly this can be remedied in a new edition. The publishing enterprise is matter at the con

phrases, suggestive thoughts from help-ful writers, descriptions of Oriental life and customs, subjects for Bible class discussion, an outline of the life of Christ directed against school histories was that they mainly supplied a record of historical events which were not sermons lesson summary work to be welcome factors in this educative and aptness of its illustrations of the campaign is a United States history text and by its adaptability to students written by William C. Doub, who is of all grades from that above the primary up to and including the Bible class.

that Stanford University has yet owolved. Story, paper, printing, bind- Letters and Addresses of Thomas Jefferson, edited by William B. Parker, lecturer in English, Columbia University, and Jonas Villas, assistant professor of history, Uni-versity of Missourie, 58 cents. The Unit Hook Publishing Company, New York City,

This is No. 5 of the Unit book series. This is No. 5 of the Unit book series, largely based upon the complete works of Thomas Jefferson, and published under the auspices of the Jefferson Memorial Society, that text having been followed in making the extracts. The book of 38 pages giving a looking-glass view of all that is best in the author of the Declaration of American Independence, and Jef-ferson's playful humor is not forgotten. as well as his tenacity of purpose. Em-phatically a good textbook for students of political economy whatever may be their party ties. It can also be worn close to the heart of unterrified Democ

omplete Poetical Works of Lord Byron, edited by Paul Eimer More. \$5. Houghton, Mirfin & Co., Boston, Mars., and the J. K. Gill Company, Portland.

Part of the well-known Cambridge edition of the poets. The present voledge, 1055 pages, is particularly well qualified for one's library or parlor table. There are two illustrations, one of Lord Byron and the other of Newstead Abbey. With the exception r alterations, the text given by Mr. More conforms in respect to spell-ing, capitals and italics with that of 1832-23. As for Lord Byron's poetry, the world has already passed its fa

The Tribune Almanac and Political Register for 1906, 25 cents. The Tribune Associa-tion, New York City.

Brimful of figures and facts, carefully sifted and presented in attractive and convenient form, this almanac is not only up to the high grade of its predecessors but it fills a pronounced public want. In its 416 pages there is a mass of information that cannot fail to be valuable in almost any store or office. The almanac leads. It is in every way worthy of the great New York newspaper from which

The Golden Goose, and Other Fairy Tales, translated from the Swedish by Eva Marsh Tappan. Illustrated. \$1. Houghton, Mif-filin & Co., Boston, Mass., and the J. K. Gill Company, Portland.

Do the children complain that well-known fairy tales are becoming worn with repetition? Here are six new ones, done from Swedish into English that will make your reputation as story teller. Try them. Printing and paper are especially refreshing to the eyes.

Elsie and Her Namesakes, by Martha Finley. 41.25. Dodd, Mead & Co., New York City, N. Y., and the J. K. Gill Company, Port-land.

read fairly well, who does not possess pleasantly voiced and willing relatives

of our country, should try and get a copy of this healthy, well-constructed novel of family life. In 396 pages, the

The philosopher of old said: "My son, watch thy actions. For thy life appearath on thy face." This truism is well exeth on thy face. This truism is well ex-pressed in the little book of 61 pages written by Mr. Allen, and his cheerful message is welcome. Many thousands of copies of it have been sold in Great Brit-ain, and now we have the first purely American edition. It can be read many times, with profit. The subjects dis-cussed: Thought and character; effect of thought on circumstance; effect of thought on health and body; thought and

Kristy's Surprise Party, by Olive Thorns Mil-ler. Hiustrations by Ethel N. Farns-worth. \$1.23. Houghton, Mifflin & Co., New York City, N. Y., and the J. K. Gill Company, Portland.

Company, Portland.

Kristy is a lucky little girl who is not only well off in this world's goods, but she possesses good health and kind relatives. The latter celebrate one of Kristy's birthdays by calling at her Aunt Lu's home and telling charming stories that are sure to interest children. The fine, moral tone of this story book should be emulated.

IN LIBRARY AND WORKSHOP

"Fowler's Assignment." a story of news-paper life in San Francisco, by Graham Mc-Nelli, appears in the current number of the

The original of the cartoon, "The Mysterisus Stranger," which gives the tille to John T. McCutcheou's volume, just published, belongs to President Roosevelt and stands in his study in the White House.

Tales for January leads in fiction translated from various foreign languages, well selected and full of interest. The story, "I and the Other," by Jules Claretle, is the longest contribution and is strongly told. The lokes have this one fault—there are "oo few of tham.

"The Master of Craven," by Marie Van Vorst, is the feature for fine character study in this month's Lippincott. Baroness von Hutren's "The Door to the Right" is a droll story of a widow's second marriage, and "Jack's Billboard Girl" should please all youngeters who want a definition of idealistic calf love.

"Affairs at Washington." telling in a gos-siny way what is bappening at the National capital in matters political, heads this month's National Magazine. "Kate Field, Cosmopol-ite," is an admirable article on an admirable woman, "The Mulatto Negro in the North" epicts what may be an awkward situation

The Century Company will issue early 'n February a new nevel by Anne Douglas Sedg, wick, author of "The Confounding of Cansella," "The Dull Miss Archinard," The Resence" and "Paths of Judgment." The title of the book will be "The Shadow of Life," and the author herself ranks it as the best work she has ever done.

George Edward Woodberry, author of "The Torch" and "Sainburne," the latter in the "McClure-Phillips Contemporary Men of Letters Series," recently left America for an extended trip in Mediterranean countries, and was last heard from at Tunks. He has already been through Italy, and is probably now on his way to Greece.

That combination of the typical American

now on his way to Greece.

That combination of the typical American humorist. Charles Battell Loomic, and the typical British humorist, Jerome K. Jerome, is provine so attractive that their tour his been extended to the Pacific Coast. As authors they are perhaps best known, respectively, by "Cheerful Americans" and "Three Men in a Boat," both published by Henry Holt & Co.

Some of the tryics discussed in Professor Harry Snyder's book on "Dairy Chemistry," forthcoming with the Macmillan imprint, are the influence of different kinds of foods used the quality of dairy products, the rational feeding of dairy stock, market milk and the various factors which affect the sanitary condition of milk and its products. The book includes the results of the more important recent investigations in the subject.

and naty hoosing at the setting such avarious departments locking to the happiness of the home are strongly represented, and Harrie P. Friedel tells a helpful story. "A Little Mother of Cheer," which sought is interest all mothers who have some

The death of Henry Harland will reares The death of Henry Harland will rearouse interest in his books, especially in the last one he published, "My Friend Prospero." Autograph collectors will be glad to know that an autograph edition of this book, on the paper and in special binding, was brought out at the time of the nublication of the regular edition. This de luxe format has a fine collotype portrait of Mr. Harland, signed by him. It was limited to 500 copies.

statistical style, carrying the reader through 12 separate months of work. It is practical and careful. It has very little to do with fruit, but a great deal to do with chickens and vegetables."

Fagan, Mayor of Jersey City, N. J., Colb Fagan, Mayor of Jersey this, and the friends of honest rovernment are getting plenty of fight from the bosses at Trenton, but they continue on a beautifully even course. Fagan is something of a figure now in his own Jersey City and in Trenton when he goes there. Lincoln Steffens, in the January McClure's, has solved the mystery of the gentle Mayor's successful fight against of the gentle Mayor's successful fight against the property of the gentle Mayor's successful fight against th

January McClure's, has solved the nijetery of the gentle Mayor's successful fight against the machine. People look at Fagan and wonder—and accept the solution.

Will N. Harben, author of "Pole Bakes" and "The Georgians" (Harpers), has never posed as a reformer, nor does the moral purpose in any of his entertaining stories obtrude likelf unduly upon the reader. In the British Weekly, however, they are advertising his latest book, "Pole Baker," as "a great temperance novel," and doing it in a more spectacular way than is usual in England. It is also stated that "the story of his—Baker's—reform displays great ingenuity, a very distinct sense of humor, and much genial philosophy."

genial philosophy."

New-fangled inventions raise the mischief with cyclopedia makers, and Mr. Champlin has had to radically reconstruct the new edition of his "Young Folke' Cyclopedia of Common Things," which Henry Holt & Co. will issue at once. Not only has he been obliged to put in many new illustrations and rewrite much of the text, but he has had to include new articles on such subjects as the automobile, electricity, colleges and college colors, the airship, submarine boats, gas engines, the railroad, the telegraph, the telephone, wood carving, the turbine and vacuum tubes.

The Macmillan Company announces for early publication a volume styled "The Arbiter," concerning which there seems to be more or less mystery. The author's name is not given; and the volume, which is more or less in the form of Walton's "Compleat Angler," consists in a dialogue of which the chief part is carried on by the personage known as The Arbiter. The horrors and the needlessness of war, the advantages of arbitration and the blessings of peace are his main themes; but the whole is put in such a fresh, vivid and attractive way that it is said to be specially interesting.

Sunday in Portland Churches

Baptist.

First, the White Temple, Twelfth and Taylor streets, J. Whitcomb Brougher, D. D., pastor—Morning worship, 19:20, sermon by the pastor on the subject "May I know I Have the Holy Spirit?"; Bible school, 12:10 P. M.; B. Y. P. U., 4 P. M., leaders, Misses Leffer and Rounds; popular evening service, 7:20; baptism at the opening; sermon by Dr. Brougher on the topic, "Making the Best of a Bad Matrimonial Bargain," which has been specially suggested by many, on the close of the pastor's recent series on "Morning on the close of the country of been special music process of the control of the co thought on health and body: thought and purpose; the thought-factor in achieve-ment; visions and ideals; and, serenity.

Pro-Cathedral of the Immaculate Concoption, Fifteenth and Davis streets, Most
Rev. A. Christie, D. D., pastor-Masses at
6, 8, 9 and 11 A. M.; evening service at 7:20.
St. Patrick's, Nineteenth and Savier
streets, Rev. E. P. Murphy, rectorMasses at 7, 9 and 10:20 A. M.; evening
service at 7:20.
St. Lawrence's, Third and Sherman
streets, Rev. J. C. Hughes, rectorMasses at 7, 9 and 10:20 A. M.; evening
service at 7:30.
St. Joseph's (German), Fifteenth and

St. Joseph's (German), Fifteenth and Couch streets, Rev. P. E. DeRoo, rector-Masses at 8 and 19:30 A. M.; evening servfee at 7:00.

First, Park and Columbia streets, E. S. Muckley, postor—Evangelist Martin, at 19:29 A. M., on "Rock and Sand," and at 7:29 P. M. on "The Communion Question"; revival services every night next week except Enturday.

Christian Science.

First Church of Christ, Scientist, Scottish Rite Cathedral, Morrison and Lowns-dale streets—Services, 11 A. M. and 8 P. M.; subject, "Sacrament"; Sunday school

at close of morning service; Wednesday evening meeting at 8 o'clock, Second Church of Christ, Scientist, Auditorium building. Third, between Taylor and Salmon streets—Sunday services. II
A. M. and 8 P. M.; subject, "Sacrament";
Sunday school, II A. M., in the readingrooms; Wednesday meeting, 8 P. M.

Congregational.

First, Madison and Park streets, E. L. House, D. D., pastor-10:30 A. M., service with sermon on "The Shadowed Soul"; 1:30 P. M., service with sermon on "Reck-less and Riotous Living"; Sunday school, 12:15 A. M., W. D. Scott, superintendent; Y. P. S. C. E. at 6:30 P. M., Harold Gli-

Episcopal.

Trinity, Nineteenth and Everett streets, Dr. A. A. Morrison rector-Holy com-munion, 8 A. M.; Sunday school, 5:30 A. M.; morning prayer, II o'clock; evening prayer, 7:30 o'clock. (This latter is a

special function service.)
St. Matthew's First and Caruthers streets, Rev. W. A. M. Breck, in charge-Holy communion, 7:20 A. M.; Service and sermon, 11:20 A. M.; Sunday school, 3:45 A. M.

St. Stephen's, Thirteenth and Clay streets, Rt. Rev. B. Wistar Morris, D. D., rector: Rev. H. M. Ramsey, priest in charge—Holy communion, 7:39 A. M.; Sunday school, 9:45; morning service. Il o'clock; evening service, 7:39 o'clock; on Fridays, Brany service, at J. P. M. Sunday School at 3 P. M. Savier Street, Artisam day school at 3 P. M. Savier Street, Artisam day school at 3 P. M. Savier Street, Artisam day school at 3 P. M. Savier Street, Artisam day school at 3 P. M. Savier Street, Artisam day school at 2 P. M. Savier Street, Artisam day school at 3 P. M. Savier Street, Artisam day school at 3 P. M. Savier Street, Artisam day school at 3 P. M. Savier Street, Artisam day school at 3 P. M. Savier Street, Artisam day school at 2 P. M. Savier Street, Artisam day school at 2 P. M. Savier Street, Artisam day school at 2 P. M. Savier Street, Artisam day school at 2 P. M. Savier Street, Artisam day school at 2 P. M. Savier Street, Artisam day school at 2 P. M. Savier Street, Artisam day school at 2 P. M. Savier Street, Artisam day school at 2 P. M. Savier Street, Artisam day school at 2 P. M. Savier Street, Artisam day school at 2 P. M. Savier Street, Artisam day school at 2 P. M. Savier Street, Artisam day school at 2 P. M. Savier Street, Artisam day school at 2 P. M. Savier Street, Artisam day school at 2 P. M. Savier Street, Artisam day school at 3 P. M. Savier Street, Artisam day school at 3 P. M. Savier Street, Artisam day school at 3 P. M. Savier Street, Artisam day school at 3 P. M. Savier Street, Artisam day school at 3 P. M. Savier Street, Artisam day school at 3 P. M. Savier Street, Artisam day school at 3 P. M. Savier Street, Artisam day school at 3 P. M. Savier Street, Artisam day school at 3 P. M. Savier Street, Artisam day school at 3 P. M. Savier Street, Artisam day school at 3 P. M. Savier Street, Artisam day school at 3 P. M. Savier Street, Artisam day school at 3 P. M. Savier Street, Artisam day school at 3 P. M. Savier Street, Artisam day school at 3 P. M. Savier Street, Artisam day school at 3 P. Fridays, litany service at 4 P. M.

All Saints' Mission, 92 North Twentyaccord street, Rev. Robert Hope, pastor—
Sunday services at 11 A. M. and 7:20

P. M.: Sunday school at 16 A. M.

Evangelical Association. First German, Tenth and Clay streets

Theo. Schauer, pastor—Sunday school, 9:30 A. M.; communion service, 10:45 A. M.; sermon. 7:45 P. M.; Y. P. A., 7 P. M. Rev. N. Shupp will officiate.

Lutheran.

and Jefferson streets, J. A. Leas, pastor —Services at 11 A. M. and 7:45 P. M.; morning theme, "Christ and the Marriage Relation": evening theme, "Songs in the Night": Miss Luckey will sing. The choir will render "The Nations That Are Saved" at morning service; in the evening Frederick Rathbone will sing "Holy, Holy, Holy"; music by the orchestra, Norwegian, 6 North Fourteenth street, Rev. J. M. Nervig, pastor-Services at 11 A. M. and 8 P. M. Sunday school at 9:45 A. M. The Ladies' Aid Society will no Fifteenth and Marshall streets.

Methodist Episcopal.

Taylor-Street, Dr. Francis Burgette Short, pastor-9:20 A. M., classes; 10:20 A. M., morning sermon; subject, "Equipped for Service." 12:15 P. M., Sunday school; 6:20 P. M., Epworth League; leader, Miss L. Holbrook: 7:30 P. M., evening sermon;

subject, "First Things First." Grace, Clarence True Wilson, D. D. Grace, Chirches the Wilson, D. D. The pastor will preach at 19:20 on "The Christ-Like God," and at 7:30 on "The Savious of Santers"; there will be a prelude on the saloon problem in Oregon; Dr. Wilson will state the Anti-Saloon League attitude toward the proposed amendment to the local option law; class meeting at 9:30 A. M.; Sunday school at 1:15 and Epworth League at 6:30 P. M. Epworth, corner Twenty-third and Irving streets, Henry T. Atkinson, pastor— Sunday school, 19 A. M.; sucrament of Lord's Supper. 11 A. M.; Junior League. 3 P. M.: Epworth League, 6:30 P. M.: at 7:20 P. M. the church will celebrate its

first anniversary. Millennial Dawn.

Millennial Dawn, G. A. R. Hall, northast corner Second and Morrison streets -Services at 2:30 P. M.

New Thought.

Church of New Thought meets in Drew Hall 182 Second street, corner Mor-rison, at 11 A. M.; subject of address, "Dying Daily and Living Eternally," Presbyterian.

Calvary, corner Eleventh and Clay streets—Services 10:30 and 7:30 P. M.; Rev. J. M. Wilson, of Ashland, will preach both norning and evening. In the morning the regular quarterly communion service will be held. Quartet under direction of H.

V. Milligan, organist.
Fourth, First and Gibbs streets—
Preaching at 10:30 A. M. and 7:30 P. M.
Rev. A. D. Soper; Sunday school at 12
M.; Young People's meeting, 6:30 P. M. Spirit of Truth.

Sunday service, 7:45 P. M., in Drew Hall, 162 Second street, near Morrison; subject, "The Sipirit of Man." Messages

The First Spiritual Society meets in Artisans' Hall, Third street. An all-day meeting with good music; conference, if A. M.; Young People's meeting, 2:30 P. M.; Dr. Ravelin lectures, 8: P. M.; G. C. Love will give tests.

Bible Spiritual Society.

Meets at 309 Alder street, between Fifth and Sixth, Il A. M.; conference and organization of Children's Progressive Lyceum; 8 P. M., lecture by Rev. L. Na-gell Foster, "Who Are The Enemies of tell Foster, "Who Are The Enemies of Religious Progress?" followed by psychic messages and assisted by B. L. Foster in

New Church Society-Sunday school, 19:39 A. M.; lay services, 11:30 A. M., Knights Pythias Hall, Marquam build-

The Y. M. C. A. Sunday Club will be addressed at 2 o'clock in the Mar-

EAST SIDE.

Baptist.

Second, East Seventh and East Ankeny streets—Services at 13:20 A. M. and 7:20 P. M. Pastor, Rev. Stanton C. Lapham. The subject of the morning Lapham. The subject of the morning sermon will be "The Ministry of Saving," and in the evening the sermon will be on "The Story of One in a Hundred." Music by the quartet, Miss L. Hawley, soprano: Mrs. H. De Young, contralto: C. A. Bryant, tenor: P. Van Nice, bass, and J. F. Bamford, organist and director, Young People's Union at 5:30 P. M.: mid-week prayer service

Norwegian Synod, corner East Tenth and Grant streets, O. Hagoes, paster—

Thursday evening. Central, East Ankeny and Twentieth streets, Rev. W. T. Jordan, pastor— Preaching at 10:23 A. M. and 7:30 P. M.; Sunday school at 12 M. Morning subject "The Social Church"; evening,

One Thing. University Park, Rev. John Bentzien Sunday school, 10 A. M.; 11 A. M., 'Aggressive Christianity''; 7:30 P. M., 'What and Where Is Hell?''

St. John's, Rev. E. A. Leonard—Sun-day school, 10 A. M.; preaching at 11 A. M. and 7:30 P. M. Ninth and Umatilla Sellwood, streets, Rev. George A. Learn-Sunday school, 10 A. M.; preaching, 11 A. M.

and 7:30 P. M.

Second German, Morris and Rodney school, 9:45 A. M.; young people's meet-ing, 6:45 P. M. Grace, Montavilla—Bible school, 1)

A. M.; preaching at 11 A. M. and 7:30 P. M.; juniors' meeting, 3 P. M.; B. Y. P. U., 6:45 P. M. Russellville, S chool at 3 P, M. Schoolhouse - Sunday Savier Street, Artisans' Hall-Sun-

St. Francis, East Eleventh and East Oak streets-Masses, 6, 8:30 and 10:30 A. M.; evening service at 7:33; Rev. James H. Black, rector.

Immaculate Heart of Mary, Williams Rev. William A. Daly, rector—Masses, 6, 8, 9 and 10:20 A. M.; evening serv-

Sacred Heart, 832 Milwaukie street, Father Gregory, O. S. B. rector— Masses at 8 and 10:30 A. M.; evening services at 7:39 o'clock.

James' English, corner West Park and 10:30 A. M.; evening services at president; midweek prayer 7:30.

Thursday, 7:45 P. M. Rev. A. L. Brosseau, rector—Sunday Mass at 2 A. M. Sunday mass at 3 A. M. Sunday Mass at 3

> ion, 7:45 Most Holy Rosary, East Third and Clackemas streets, Very Rev. A. S. Lawler, superintendent—Masses at 6. 7, 8:2) and 10:30 A. M.; rosary and

benediction, 7:20 P. M. Christian.

Avenue, Rodney avenue and Knotz street, F. Elmo Robinson, pas-tor—10 A. M., Sunday school; 11 A. M., The Significance of the Good Confesioa"; 6:23 P. M., Christian Endeavor;

Congregational.

Sunnyside, corner of East Taylor and East Tairty-fourth streets, Rev. J. J. Staub, pastor-Morning service at 11 o'clock, subject: "The Great Gospel Invitation"; evening service at 7:33 o'clock, subject: "Too Small a Wash Basin"; Sunday school, 10 A. M., S. C. Pier, superintendent; dedication of new pipe organ at 3 P. M. dedicatory address by Dr. E. L. House, Miss Grace Pier, superintendent: E. Kemp, organist at the Waite Tem-ple, will preside at the organ, Union young people's meeting at 8:15 P. M. Hassalo-Street, East Seventh north and Hassalo street, Rev. Charles E. Chase-Services with sermon, 10:30 A. M. and 7:30 P. M.; Sunday school, 12 M.,

Charles T. Tucker, superintendent; Christian Endeavor Bible Society, 6:45 P. M. Arthur Brookings, leader. Highland, corner Prescott and East Sixth street, Rev. Arden M. Rockwood -Sunday school, 10 A. M.; 11 A. M., preaching service with sermon by the pustor, subject: "The Best Time All"; Junior Endeavor, 3 P. M.; et ing service, 7:30, sermon by the p tor, subject: "A Jailor and an Earth-

Mississippi-Avenue, Mississippi ave-L. Upshaw—Sunday school, 10 A. M.; morning worship, 11 A. M.; "Salt"; Christian Endeavor, 6.20 P. M.; eve-ning service, 7:30, "The Drama of Life." aue and Frement street, Rev.

University Park, Artisan Temple, Portsmouth, Rev. D. R. Gray—11 A. M., "Christian Nurture and Growth"; Sunday school at 10 A. M., J. E. Brous, Laurelwood, Arlets Hall-7:30 P. M.

Laurelwood, Arleta Hall—7:30 P. M., membership on the amendment to constitution resulted in nearly the school at 10 A. M., Mrs. M. Ingalls, su-fourths being opposed to any change.

evening prayer and strany, if A. M.; evening prayer and sermon, 7:30 o'clock.
St. John's Memorial, Sellwood, Rev. A.
R. Powell, in charge—Service and sermon,
2:5 P. M.; Sunday school, 2:5 P. M.
St. Paul's Church, Woodmere, C. L.
Parker, lay reader—Service and sermon at 3 P. M.; Sunday school at 2.

Evangelical Association. First English, East Sixth and Market,

S. A. Slewert, pastor-Preaching service at 11 A. M. and 7:45 P. M. Subject of the evening sermon, "A Great Man's Opinion of the Gospel"; Sunday school at 10 A, M.; Young People's Alliance at 6:45. Revival services each night of the week. Friends.

Corner East Main and Thirty-fifth streets-Sunday school, 19 A. M.; preach-ing service, 11 A. M.; children's meeting, 2:39 P. M.; Christlan Endeavor, 8:29 P. M.; preaching service, 7:30 P. M.

Latter-Day Saints.

The Reorganized Church of Jesus Circlet of Latter-Day Saints meets for Sunday services in Woodward Hall (first floor),

Norwegian Synod, corner East Tenth and Grant streets, O. Hagoes, pastor— Sunday school at 9:20; services at 11 A. M. and at 7:30 P. M.; Y. P. S. Thursday; In catechism Saturdays, 9:30 to 12 M.
Betania Danish Church, corner Union avenue and Morris street, Gudmund Gull.

pastor-Sunday services, 11 A. M. and 7:30 P. M.; Sunday school, 12:15 P. M. St. Paul's German, corner East Twelfth and Clinton streets. A. Krause, pastor— Morning service, 19:39 A. M.; quarterly meeting of the congregation, 3 P. M.; evening services, 7:30 P. M.; Sunday school, 9:30 A. M.

Methodist Episcopal.

Centenary, corner East Pine and East Ninth streets, William H. Heppe, D. D., pastor—At the 19:30 A. M. service the pastor will preach the second sermon of the prayer series from the modern point of view; theme, "Vital Phases of Prayer and 7:39 P. M.
Arleta. In Methodist Church—
Proaching at 3 P. M. by Rev. A. L.
Black, of Calvary Church.
Third, Vancouver avenue and Knott
street, Rev. E. B. Bliss—At 19 A. M.,
Sunday school: preaching at 11 A. M.
and 7:30 P. M.; B. Y. P. U., 6:45 P. M.
First German, Fourth and Mill.

First German, Fourth and Mill.

Sunday School: preaching at 11 A. M.
And 7:30 P. M.; B. Y. P. U., 6:45 P. M.
First German, Fourth and Mill. First German. Fourth and Mill to Apostleship." Morning class. 9:39; streets, Rev. J. Kratt-Preaching at 19:45 A. M. and 7:39 P. M.

Intermediates. 4:00; Epworth devotional meeting, 6:15 P. M. Music by large chorus. avenue. Rev. F. Bucermann-Preaching at 11 A. M. and 7:30 P. M.: Sunday Harold Oberg, pastor-Communion service at 11 A. M.; sermon by the pastor at 7:39 P. M.; Sunday school at 10 A. M.; Epworth

League at 6:30 P. M. Sunnyside, Yambili street between Thir-ty-fifth and Thirty-sixth streets, T. B. Ford, pastor—10 o'clock A. M., Sunday school, Charles A. Gaizka, superintend-ent; 11 o'clock, general class meeting, J. B. Kelly, leader; 3:39 o'clock, children's classes and Junior League, Mary Shaver, leader and superintendent; 6:15, Epworth League devotional meeting will be held in connection with the other Young People's societies of Sunnyside at the Congregational Church; 7:30, preaching and special services, with the Epworth League pres-

officers of the church.

University Park-Preaching, 11 A. M.

University Park-Preaching, 11 A. M. and 7:30 P. M., by the pastor, Rev. D watters; Sunday school, 10 A. M., W. J.
Peddicord, superintendent; class meeting,
12:30 P. M., P. J. Sharp, leader; Junior
League, 3 P. M., Mrs. George Ellis, superintendent; Intermediate League, 4 P. M. Holy Cross, University Park, Pather Mrs. E. Bowman, superintendent; Senior Thillman, C. S. C., rector—Masses at League, 6:30 P. M., Miss Grace Gillian,

mass at 9 A. M.; Sunday school at 10 3:45 o'clock; sermon at 19:39, "Light Bur-A. M.; vesper and benediction at 3:30 dens"; Sunday school at 12 M.; devotional P. M.; first 'Sunday adoration; week days, mass at 6:30 A. M.; evening devo-P. M.; evening worship at 7:30, "Whit-

First Cumberland, corner Twelfth and East Taylor streets—Rev. E. Nelson Allen will preach at 19:39 A. M. and 7:39 P. M.; 13 M., Sunday school; 6:30 P. M., Christian

Church of the Strangers, corner Wasco and Grand avenue, S. Earl DuBois, pastor—II A. M., "The Lord's Supper"; 7:39 P. M., "Molded by Association." Fulton, Rev. A. H. Burkholder, min Services at 7:45 P. M.; subject,

United Evangelical.

First, corner East Tenth and Sherman streets, Rev. A. A. Winter-10 A. M., Sunday school; 11 A. M., sermon, "Vising: 7:30 P. M., "Four Questions," beginning of a series of evangelistic ser-vices conducted by Rev. Guy H. Phelps. conference evangelist. Second, corner Pargo and Kerby streets,

Rev. J. Bowersox, pastor—Preaching at 11 A. M. and 7:30 P. M. on gospel themes; St. John's, corner of John and Ivanh streets, E. E. McVicker, pastor-Rev. H. L. Pratt will fill the pulpit at 11 A. M. and 7:30 P. M.: Sunday school at 10 A. M.

Ockley Green-Sunday school at 2:30 P. M.; preaching at 2:30 P. M.

First, East Couch and East Eighth, W.

Muzzled Pulpit"; 10 A. M., Sunday school.

Royal Circle's Election. At the last meeting of Royal Circle No. 528, W. O. W., the following officers were installed: Mrs. Lumsden, P. G. N.; Mrs. Leach, G. N.; Mrs. Nelson, Ad.; Miss Loller, Mag.; Mrs. Burke, attendant; Mrs. Stuart, Sen.; Mrs. Sunderleaf, clerk; Mrs. Riner, banker; Mr. Duncan, O. S.;

served. On this occasion the vote of the

Married Every woman covets shapely, pretty figure, and many of them deplore the loss of their girlish forms after marriage. The bearing of children is often destructive Women of children is often destructive to the mother's shapeliness.

All of this can be avoided. however, by the use of Mother's Friend before baby comes, as this great liniment always prepares the body for the strain upon it, and preserves the symmetry of her form. Mother's Friend overcomes all the danger of child-birth, and carries the expectant mother safely through this critical period without pain. It is woman's greatest blessing. Thousands gratefully tell of the benefit and relief derived from the

use of this wonderful remedy. Sold by all druggists at \$1.00 per bottle. Our little Mother's

book, telling all about this liniment, will be sent free. Friend