Italy's Queen Mother to Tour America

Expects to Visit United States Early Next Spring, and to Travel Incognito in Sixty Horse Car.

ROME, Dec. 23.—(Special Correspondence.)—Margherita, the Queen mother of Italy, is really going to make a tour of the United States. It has not yet been decided on exactly what date she will start, but it will probably be early next Spring. She intends to "do" America in a motor car, and to avoid the fuss and ceremony with which she was thoroughly satiated during the long years that she shared Italy's throne with King Humbert, she will travel incognito. She will assume the title of Countess of Stupinigi, taking the name from her Castle of Stupinigi, which is her favorite Summer residence. Since she took to "motoring" Rome has seen little of her, as she has devoted herself to exploring most of the countries of Europe. And now the restless dowager Queen yearns for the novel experiences and larger freedom to be found in the New World.

She is especially anxious to see something of the Wild West. The other day, speaking to an American of her desire to visit the United States, she said innocently: "I want particularly to go West, as I know Bret Harte's sketches well, and I should so like to meet some of his types!" One wonders what would happen if the good Queen, who is graciousness itself, but an aristocrat to her finger-tips, should suddenly appear in a mining-camp in Nevada? But this is the spirit in which she is planning her trip.

Queen Margherita is not by any means a novice at motor travelling. She knows what it is to have a breakdown in the country, miles from help; to have collisions, to be stoned, and to be lost for hours without food; but the more adventures she has, the more her appetite for them increases; thus, her fixed intention to explore outside of Europe.

American women have always had a powerful attraction for Queen Margherita, their delicate, fair type of beauty appealing powerfully to her, and their frankness and self-possession introducing a fresh element in the monotony of her "circles," as the royal presentations are called. In the Queen's youth, Mrs. Marsh, wife of the American Minister to Piedmont, was greatly admired by her and exercised a considerable influence on the Princess' education through her German governess, who came to Mrs. Marsh for advice. Ever since then Queen Margherita has had a high regard for Americans, which several pretty severe shocks have not served to diminish.

Strangely enough, the Queen mother used to be much prejudiced against motor-cars, and would not hear of entering one, it is said, because she considered them so ugly and dangerous. One day, however, she allowed herself to be persuaded to take a spin with her son, King Victor, but alas the brake refused to work, and they negotiated a hill at a pace which made Queen Margherita's hair stand on end and, worse still, they ran over a dog, but with it all the royal lady felt that she had at last found a cure for her ennui.

The arrangements for her American tour are causing the Queen mother some trouble, because of her desire to make every lady concerned in it happy. There is that dreadful ocean to cross and her favorite lady-in-waiting is no longer young and has a dread of the sea. If the Queen leaves her behind, her trip will be marred; if she takes the lady with her, there will be wailing and gnashing of teeth, as besides entertaining exaggerated notions of the ocean's terrors, the good woman believes that the West is peopled exclusively by lawless desperadoes and scalp-hunting Indians.

For the trip the Queen has acquired a new Fiat automobile of 60-horse-power from the world-famed Italian firm. That it will be equipped in the most luxurious style goes without saying. It will accommodate six people. The Queen will take with her a gentleman and lady-in-waiting, her maid and an expert Italian chauffeur, who is now taking lessons in English, which the Queen, by the way, speaks fluently. There will be a vacant seat for an occasional guest.

It was in 1868 that Princess Margherita Marie Therese Jeanne of Savoy daughter of Duke Ferdinand of Genoa, wedded her cousin, Prince Humbert. She had been married only two years when she was called upon to take up the difficult position of wife to the heir apparent of the Kingdom of United Italy, at a time when the unity consisted chiefly in a name.

No bed of roses awaited Humbert when he came to the throne, and few Queens have had a larger share of trouble than Margherita. But in the same degree that the heroism and self-oblivion of King Humbert, during the fearful cholera year at Naples, helped indirectly to establish his dynasty on the throne, even more than did his gallantry in the field, so did the devotion the Queen displayed in those dark days in visiting the hospitals and tending the suffering win her a warm place in the hearts of the Italian people, which she has ever since held. She has well earned the release from the cares of state which she has enjoyed since her son became King Victor Emmanuel III.

They are on the best of terms, but in the first days of his reign the young King made it apparent that in affairs of state his masterful will was paramount and even his mother would have to give way to it. She wanted the body of her martyred husband buried in Turin, the reason she assigned being that there the other members of the race had been buried, and that he ought to lie among his kin.

There was, as she knew, one exception to this rule. The body of Victor Emmanuel, the founder of the present United Italy, had been laid at rest in the Pantheon—that is to say, in Rome—that beautiful prize which he had won from the Papacy, and which the Papacy still hopes to win back. It was her desire not to offend the church which strengthened the wish of the Queen mother. But her son insisted that his father should be buried in the same tomb in the same city.

Queen Margherita was in her boudoir at Monza with the Duke of Aosta, at that time heir to the throne, as Victor Emmanuel III then had no son, when the King, pale and tired, entered the room.

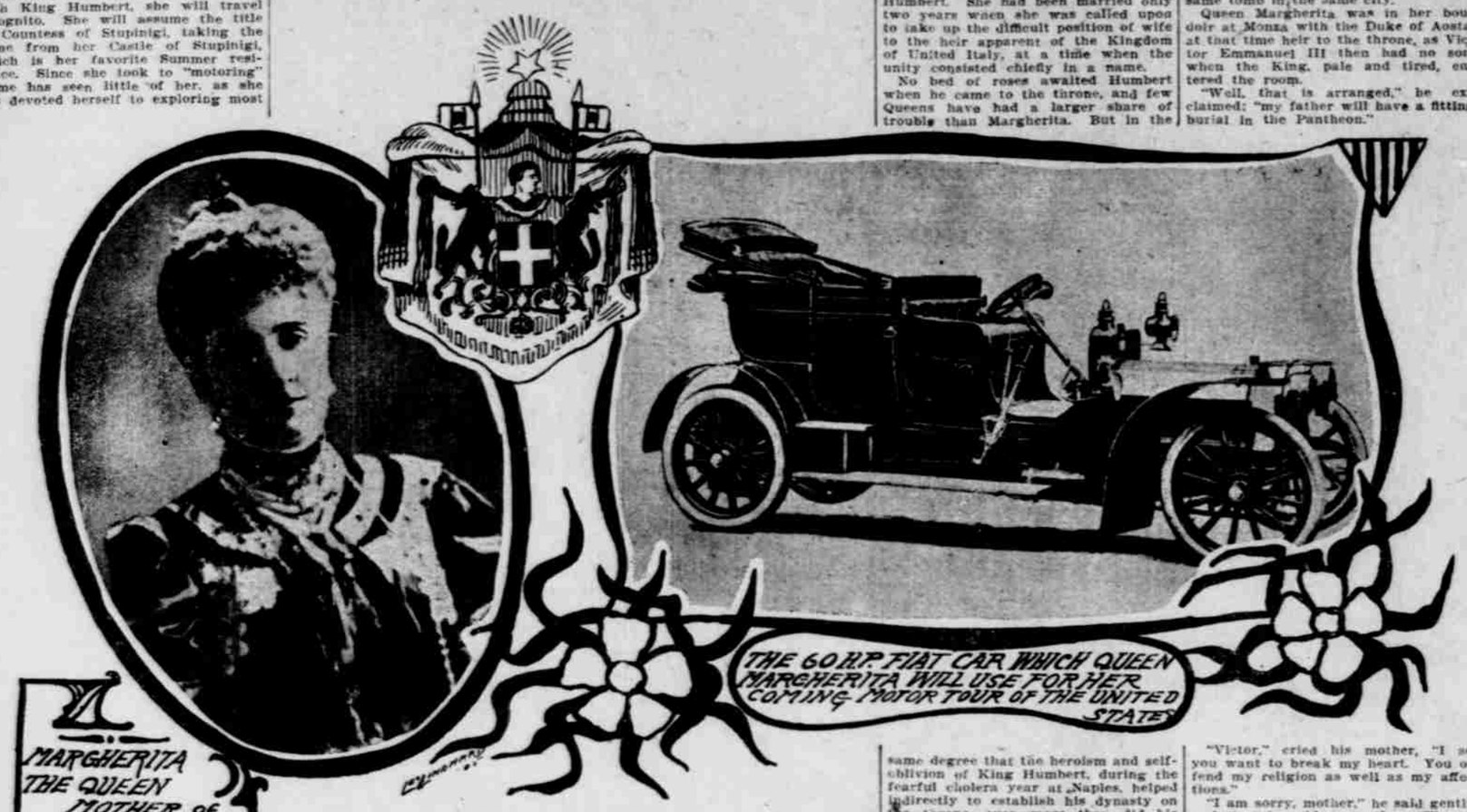
"Well, that is arranged," he exclaimed; "my father will have a fitting burial in the Pantheon."

"Victor," cried his mother, "I see you want to break my heart. You offend my religion as well as my affections."

"I am sorry, mother," he said gently; and then he added sternly: "The religion which is offended at a martyr being buried in his own capital, and lying beside his own father, needs radical changes."

The King had his own way, and everybody is now agreed it was the best way, and there has been no conflicts between them since. Out of his own civil list of $3,000,000 yearly, the King makes his mother an annual allowance of $400,000. She can well afford, therefore, to enjoy life in her own way. She is a woman of many accomplishments, extremely well read and a good conversationalist, and is particularly fond of people of literary and artistic talents. Under an assumed name she has written a drama which is shortly to be produced at Rome.

CONSTANCE HARRIMAN.



Sunday Services in the Portland Churches

Baptist.

First, the White Temple, corner Twelfth and Taylor streets, Rev. J. Whitcomb Brougher, D. D., pastor—Morning worship, 10:30, sermon by the pastor on the subject "Go Forward"; Bible school, 12:30 P. M.; orchestra music; interesting exercises; B. Y. P. U. service, 6 P. M.; subject, "A Look Backward and Then Forward"; leaders, Misses Edna Lewis and Margaret Pratt; popular evening service, 7:30, opening with baptism; Dr. Brougher will preach on "Home, Sweet Home," the ninth and last in his series "How to Be Happy Though Married"; Union Baptist watchnight services will be held as follows: 9:30, reception hour and luncheon in the lower temple; 10:30 P. M., service with sermon by Dr. W. T. Jordan, new pastor of the Central Baptist Church; 11:30 P. M., consecration service.

Swedish, Hoyt and Fourteenth streets—Preaching at 10:45 A. M. and 7:30 P. M.; Sunday school at 12 M.

Catholic.

Pro-Cathedral of the Immaculate Conception, Fifteenth and Davis streets, Most Rev. A. Christie, D. D., pastor—Masses at 6, 8, 9 and 11 A. M.; evening service at 7:30.

St. Patrick's, Nineteenth and Savier streets, Rev. E. P. Murphy, rector—Masses at 8 and 10:30 A. M.; evening service at 7:30.

St. Lawrence's, Third and Sherman streets, Rev. J. C. Hughes, rector—Masses at 7, 9 and 10:30 A. M.; evening service at 7:30.

St. Joseph's (German), Fifteenth and Couch streets, Rev. P. E. DeRoo, rector—Masses at 8 and 10:30 A. M.; evening service at 7:30.

St. Michael's (Italian), Fourth and Mill streets, Rev. A. Cestelli, rector—Masses at 6:30 and 9 A. M.; evening service at 7:30.

Christian.

First, corner Park and Columbia streets, H. S. Muckley, pastor—S. M. Martin, one of the best-known evangelists of the Christian Church, will preach at 10:30 A. M. on "An Evangelist's Ideal," and at 7:30 P. M. on "Going Forward." He will preach every evening during the week, except Saturday.

Christian Science.

First Church of Christ, Scientist, Scottish Rite Cathedral, Morrison and Lownsdale streets—Services at 11 A. M. and 8 P. M.; subject of sermon, "Life"; Sunday school at close of morning service; Wednesday meeting at 8 P. M.

Second Church of Christ, Scientist, Auditorium building, Third, between Taylor and Salmon streets—Services Sunday at 11 A. M. and 8 P. M.; subject, "Life"; Sunday school, 11 A. M., in the reading-rooms; Wednesday meeting, 8 P. M.

Congregational.

First, Madison and Park streets, Rev. H. L. House, D. D., pastor—10:30, service with sermon on "My Record"; 7:30, service with sermon on "Evangelist Charles G. Finney"; watchnight service follows.

Divine Truth Center.

Divine Truth Chapel, Theodorus M. Minard, pastor, 201 Alisky building, corner of Third and Morrison streets—Services at 11 A. M.; services Thursday at 8 P. M. at the home, 283 Eleventh street.

Episcopal.

Trinity, Nineteenth and Everett streets, Dr. A. A. Morrison, rector—Holy communion, 8 A. M.; Sunday school, 9:30 A. M.; morning prayer, 11:00; evening prayer, 7:30; at these services part of the Christmas music will be repeated by special request.

St. Stephen's, Thirteenth and Clay streets, Rev. H. M. Ramsey, priest in charge—Holy communion, 7:30 A. M.; Sunday school, 9:45 A. M.; morning service, 11:00; evening service, 7:30; on Fridays, litany service at 4 P. M.

St. Matthew's, First and Caruthers streets, Rev. W. A. M. Breck, in charge—Service and sermon, 11 A. M.; Sunday school, 9:45 A. M.

Latter-Day Saints.

The Reorganized Church of Jesus Christ of Latter-Day Saints meets for Sunday services in Woodward Hall (first floor), Montavilla, as follows: Sabbath school at 10 A. M.; preaching at 7:30 P. M. and 11 A. M.; Zion's religio-literary society meets at 6:35 P. M.; subject of morning discourse, "Preparing for Zion"; subject at night, "Coming of Christ; Other Things First." Will S. Pender, pastor.

Lutheran.

St. James' English, corner or West Park and Jefferson streets, J. A. Leas, pastor—Services at 11 A. M. and 7:45 P. M.; morning subject, "What Will You Do With Christ?" Evening subject, "The Detective Finds His Man." The Rathbone brothers will sing "Come Unto Me and Rest." The choir will sing Jamounenu's "Te Deum" and Hall's "Sun of My Soul." In the evening Miss Luckey will sing "My Redeemer and My Lord" (Dudley Buck), and the ladies' quartet will sing "Over the Stars There Is Rest" (Abt). Sunday school at 10 A. M.; Luther League at 7 P. M. The Pastor's Aid will meet on Thursday afternoon at the parsonage.

Norwegian, 45 North Fourteenth street, Rev. J. M. Nervig, pastor—Services Sunday at 11 A. M. and New Year's day at 11 A. M. and 8 P. M.; Young People's Society will have their New Year's festival Sunday evening in the church; the Ladies' Aid Society will meet next Wednesday afternoon with Mrs. C. Vance, 135 North Thirteenth street.

Methodist Episcopal.

Taylor-Street, Dr. Francis Burgette Short, pastor—9:30 A. M., classes; 10:30 A. M., morning sermon, subject, "Trusting or Feeling, Which?" 12:15 P. M., Sunday school; 6:20 P. M., Epworth League; 7:30 P. M., sermon, subject, "That Old-Fashioned Home."

Grace, Twelfth and Taylor streets—Preaching at 10:30 A. M. and 7:30 P. M., by the pastor, Rev. Clarence True Wilson, D. D. Class meeting, 9:30 A. M.; Sunday school, 12:15 P. M.; Epworth League, 6:30 P. M. Prayer meeting Thursday evening. The special musical programme rendered at last Sunday's Christmas services will be repeated at today's services.

Epworth, corner Twenty-third and Irving streets, Henry T. Atkinson, pastor—Sunday school, 10 A. M.; sercon, 11 A. M., on "The Kingdom We Govern"; Junior League, 3 P. M. In the evening, watch night services will begin at 7 P. M. and will continue with intermissions until midnight. During the evening there will be a social hour and light refreshments.

M. E. Church, South.

First, 171½ Second street, Foresters' Hall, E. H. Mowre, pastor—10 A. M., Sunday school; 11 A. M., "The Unity of the Church"; 6:20 P. M., Epworth League; 7:30 P. M., "Do the Great Corporations Help to Advance the Missionary Cause?"

New Thought.

The Church of New Thought meets in Drew Hall, 162 Second street, at 11 A. M. Subject of address, "The Power of the Ideal in Securing Results." All progressive souls invited.

Presbyterian.

Calvary, corner Eleventh and Clay streets, Rev. W. S. Gilbert, pastor—Services, 10:30 A. M. and 7:30 P. M. Morning subject, "The Superscription"; evening, "What Christ Said From the Cross." Choir under direction of H. V. Milligan, organist.

Fourth, First and Gibbs street—Preaching, 10:30 A. M., by Rev. A. D. Soper; Sunday school, 12 M.; young people's meeting, 6:30 P. M.; preaching, 7:30 P. M.

Spirit of Truth.

Sunday service, 7:45 P. M. in Drew Hall, 162 Second street, near Morrison. In addition to the usual lecture and messages by Mrs. S. B. Seip, there will be a watch meeting. All cordially invited to participate. Programme of good music.

Spiritualist.

The First Spiritual Society, Artisans' Hall, Third street, near Washington—Conference, 11 A. M.; young peoples' musical and dramatic club, 2:30 P. M.; at 8 P. M. the usual lecture, followed by spirit delimations. At the close of the regular services a social will be held followed by a watch meeting until the dawn of the New Year.

Bible Spiritual Society, 209 Alder street—At 11 A. M., conference. There will not be any evening service.

Swedenborgian.

New Church Society—Sunday school, 10:30 A. M.; lay services, 11:30 A. M. Knights of Pythias Hall, Marquam building.

Unitarian.

First, Yamhill and Seventh streets, Rev George Croswell Cressey, D. D., pastor—Service with the final discourse of Dr. Cressey as pastor of the society, 11 A. M.; Sunday school, 12:30 P. M.

Y. M. C. A.

3:00 P. M.—The Sunday Club for men at the Y. M. C. A. will be addressed by Dr. Daniel L. Rader, on "Losing the Man." Soloists, Miss Ruth Eddings, soprano; J. W. Brown, tenor. Half-hour sacred concert by Association orchestra. All men cordially invited.

Zion.

Christian Catholic Apostolic Church in Zion, Alisky Hall, 2d floor, Morrison, near Third, Rev. John Alexander Dowie, first apostle; Rev. Charles A. Hoy, elder in charge—2 P. M. Bible study; 3 P. M., "Christian Progress, or What of the New Year?" 7:30 P. M., a praise testimony and thanksgiving service in which all true Christians are welcome to take part until the new year dawns.

EAST SIDE.

Baptist.

Second, East Seventh and East Ankeny streets, Stanton C. Lapham, pastor—Bible school at noon; Young People's Union, 6:30; theme at morning service, "The Sign of the Cross: Our New Year Purpose"; subject of the evening, "Preparation for 1906—A New Year Aspiration.

University Park, Rev. John Bentzien—Sunday school, 10 A. M.; 11 A. M., "A New Year's Motto"; 7:30 P. M., "How Old Art Thou?" 9 to 12 P. M. watch night services.

St. Johns, Rev. E. A. Leonard—Sunday school, 10 A. M.; preaching, 11 A. M. and 7:30 P. M.

Sellwood, Ninth and Umatilla streets, Rev. George A. Learn—Sunday school, 10 A. M.; preaching, 11 A. M. and 7:30 P. M.

Arleta, in the Methodist Church—Preaching by Rev. A. L. Black of Calvary Church.

Third, Vancouver avenue and Knott street, Rev. E. B. Bliss—At 10 A. M., Sunday school; preaching 11 A. M. and 7:30 P. M.; B. Y. P. U., 6:45 P. M.

Second German, Morris and Rodney avenue, Rev. F. Bueermann—Preaching 11 A. M. and 7:30 P. M.; Sunday school, 9:45 A. M.; Young People's meeting, 6:45 P. M.

Grace, Montavilla—Bible school, 10 A. M.; preaching, 11 A. M. and 7:30 P. M.; Juniors' meeting, 3 P. M.; B. Y. P. U., 6:45 P. M.

Russelville, schoolhouse—Sunday school, 2 P. M.

Savier street, Artisans' Hall—Sunday school, 2:30 P. M.

Catholic.

St. Francis, East Eleventh and East Oak streets—Masses, 6, 8:30 and 10:30 A. M.; evening service at 7:30; Rev. James H. Black, rector.

Immaculate Heart of Mary, Williams avenue and Stanton streets (Albina), Rev. William A. Daly, rector—Masses, 6, 8, 9 and 10:30 A. M.; evening service, 7:30.

Sacred Heart, 822 Milwaukie street, Father Gregory, O. S. B., rector—Masses at 8 and 10:30 A. M.; evening services at 7:30 o'clock.

Holy Cross, University Park, Father Thillman, C. S. C., rector—Masses at 8 and 10:30 A. M.; evening services at 7:30.

Most Precious Blood, Montavilla, Rev. A. L. Brosseau, rector—Sunday mass at 9 A. M.; Sunday school at 10 A. M.; vesper and benediction at 2:30 P. M.; first Sunday adoration; week days, mass at 6:30 A. M.; evening devotion, 7:45.

Most Holy Rosary, East Third and Clackamas streets, Very Rev. A. S. Lawler, superintendent—Masses at 6, 7, 8:30 and 10:30 A. M.; rosary and benediction, 7:30 P. M.

Christian.

Rodney Avenue, Rodney avenue and Knott street, F. Elmo Robinson—10 A. M., Sunday school; 11 A. M., "A Touching Story"; 7:30 P. M., "The Goal and How to Reach It." The Christian Endeavor society will hold a watch meeting after the evening service.

Central, East Twentieth and Salmon streets—Rev. J. F. Ghormley will speak at 11 A. M., theme, "Sowing and Reaping"; Rev. E. M. Patterson will speak at 7:30 P. M., theme, "A Foolish Man's Resolution"; Sunday school, 10 A. M., C. T. Saling, superintendent; Junior Endeavor, 3:30 P. M.; Senior Endeavor, 9 P. M., watch meeting. Special music, Mrs. McPherson Gale, chorister; Miss Eva Ryan, organist.

Congregational.

Sunnyside, corner of East Taylor and East Thirty-fourth streets, Rev. J. J. Staub, pastor—Morning service at 11 o'clock, subject of sermon, "In My Father's House." Evening service at 7:30 o'clock, subject of sermon, "Postmortem Opportunities." Sunday school 10 A. M., S. C. Pier, superintendent; Junior Christian Endeavor at 3 P. M., Miss Edith Roe, superintendent; Senior Christian Endeavor, 6:15 P. M., Rev. J. J. Staub, leader.

Highland, corner Prescott and East Sixth street, North, Rev. Arden M. Rockwood—Services Sunday, December 31, 1905: Sunday school, 10 A. M.; morning service, 11 A. M. with sermon; Junior Endeavor, 3 P. M.; evening service, 7:30 P. M.; address by Rev. William G. Olinger, of Christopher, Wash., on "Work in the South."

Mississippi Avenue, Mississippi avenue and Fremont street, Rev. William L. Upshaw—Sunday school, 10 A. M.; morning worship, 11 A. M., "God's Providence in Our Lives"; Christian Endeavor, 6:30; evening service, 7:30, "Past, Present, Future." Special musical programme.

Hassalo Street, East Seventh street, North, and Hassalo, Rev. Charles E. Chase—Service with sermon at 10:30 A. M. and 7:30 P. M.; Sunday school at 12 M., W. H. Morrow, superintendent; Christian Endeavor Bible study, 6:45, Arthur Brookings, leader.

St. John's Woodmen's Hall, Rev. E. L. House preaches at 3 P. M.

Episcopal.

St. David's, East Twelfth and Belmont, George B. Van Waters, D. D., rector—Sunday school 9:45 A. M.; morning prayer with part of the Christmas music repeated at 11 o'clock; evening prayer, Christmas carols and organ music at 7:30.

Good Shepherd, Sellwood street and Vancouver avenue, Albina, Rev. John Dawson, rector—Sunday school 10 A. M.; morning prayer 11 A. M.; evening prayer 7:30 P. M.

St. John's Memorial, Sellwood, Rev. W. R. Powell in charge—Service and sermon at 3:45 P. M.; Sunday school at 2:45 P. M.

St. Paul's, Woodmere, C. L. Parker—lay reader service and sermon at 3 P. M.; Sunday school 2 P. M.

Evangelical Association.

First English, East Sixth and Market streets, S. A. Siewert, pastor—Preaching at 11 A. M.; subject, "A Test of True Discipleship; Sunday school at 11 A. M.; A. Bittner, superintendent; Young People's Alliance at 8 P. M. At 9:30 Rev. H. O. Henderson will speak. Subject, "The Joy of the Victor." This will be followed by special music, short addresses and a consecration service lasting until 12 M.

Free Methodist.

Free Methodist, East Ninth and Mill streets—Preaching at 11 A. M., followed by testimony meeting. Sabbath school at 10 A. M.

Lutheran.

Betania Danish, Union avenue and Morris street, Gudmund Grill, pastor—Sunday services at 11 A. M. and 7:30 P. M.; Sunday school at 12:15 P. M. Monday, New Year's day service at 11 A. M.

Norwegian synod, East Tenth and Grant streets, O. Hagoes, pastor—Services at 11 A. M. and 7:30 P. M. No Sunday school.

Methodist Episcopal.

Sunnyside, on Yamhill, between Thirty-fifth and Thirty-sixth streets, T. B. Ford, pastor—10 A. M., Sunday school, Charles A. Gatzka, superintendent; 11 A. M., preaching by the pastor; subject, "The Year Crowned;" 12 M., class meeting; J. B. Kelly, leader; 3:30, P. M., children's classes and Junior League, Mary Shaver, leader; 6:15 P. M., Epworth League devotional meeting, Hugh C. Crum, president; 7:30 P. M., sermon by the pastor, followed by various services and intermissions until midnight. This church will observe the week of prayer by holding service every evening except Saturday evening.

Trinity, East Tenth and Grant streets, Rev. Harold Oberg, pastor—Sermon at 11 A. M. Program for watch-night services: Epworth League at 6 P. M.; prayer service at 9 P. M., leader, Rev. A. A. Winter; sermon by Rev. D. L. Rader at 10 o'clock; praise service at 11 o'clock, leader, Rev. A. Lawrence Black; Sunday school at 10 A. M.

Centenary, East Pine and East Ninth streets, William H. Heppe, D. D., pastor—Preaching at 10:30 A. M.; sermon these, "Life in Its Larger Setting;" special watch-night service beginning at 9:30 P. M. Program as follows: Epworth League hour; half hour with Methodist Hymnal; sermon by pastor; theme, "A Momentous Hour;" consecration service; no service at 7:30 P. M.; morning class at 9:30; Sunday school at 12:15; juniors and intermediates at 4 P. M.; no Epworth League service at 6:15 P. M.; music by chorus.

Central, Russell and Kerby streets, J. J. Abbott, pastor—Morning class meeting at 9:45; sermon at 10:30 on "Enduring to the End;" Sunday school at 12 M.; devotional meeting of the Epworth League at 6:30 P. M.; watch-night service from 7:30 to 12, consisting of song service, praise service, Bible reading on "The Good Shepherd and the Sheep," retrospect, prospect, introspect sermon and consecration service.

United Evangelical.

Second, Fargo and Kerby streets, Rev. J. Bowersox, pastor—Preaching at 11 A. M. on "Reflections Upon the Old Year," and at 7:30 P. M. on "Prospections of the New Year;" Sunday school at 10 A. M.; K. L. C. E. at 7 P. M.

Ockley Green—Sunday school at 2:30 P. M., and preaching at 3:30 by Dev. J. Bowersox.

Universalist.

First, East Couch and East Eighth streets, W. F. Smith, pastor—11 A. M., sermon on "The Contribution of the Universalist Church to the World's Religious Life;" 10 A. M., Sunday school.

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TIME TABLE

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Leave. Daily.	Portland Time Schedule.	Arrive. Daily.
8:30 am 11:45 pm	To and from Spokane, St. Paul, Minneapolis, Duluth and All Points East Via Seattle.	7:00 am 6:30 pm
6:15 pm	To and from St. Paul, Minneapolis, Duluth and All Points East Via Spokane.	8:00 am

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North Coast Limited, electric lighted, for Tacoma, Seattle, Spokane, Butte, Minneapolis, St. Paul and the East	2:00 pm	7:00 am
Puget Sound Limited for Chehalis, Centralia, Tacoma and Seattle only	6:30 pm	10:55 pm
Twin City Express for Tacoma, Seattle, Spokane, Helena, Butte, Yellowstone Park, Minneapolis, St. Paul and the East	11:45 pm	6:50 pm

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	Express Daily.	
7:00 P. M.	Astoria Express. Daily.	9:50 P. M

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CHICAGO-PORTLAND SPECIAL for the East via Huntington.	9:15 A. M. Daily.	5:25 P. M. Daily.
SPOKANE FLYER.	6:15 P. M. Daily.	8:00 A. M. Daily.
For Eastern Washington, Walla Walla, Lewiston, Coeur d'Alene and Great Northern points.		
ATLANTIC EXPRESS for the East via Huntington.	8:15 P. M. Daily.	7:15 A. M. Daily.
RIVER SCHEDULE.		
FOR ASTORIA and way points, connecting with steamer for Ilwaco and North Beach, steamer Hassalo, Ash-st. dock (water per.)	8:00 P. M. Daily, except Sunday. Saturday 10:00 P.M.	5:00 P. M. Daily, except Sunday.
FOR DAYTON, Oregon City and Yamhill River points, Ash-st. dock (water per.)	7:00 A. M. Daily, except Sunday.	5:30 P. M. Daily, except Sunday.

For Lewiston, Idaho, and way points from Riparia, Wash.
Leave Riparia 5:40 A. M. or upon arrival train No. 4, daily except Saturday.
Arrive Riparia 4 P. M., daily except Friday.

Ticket Office, Third and Washington. Telephone Main 712. C. W. Stinger, City Ticket Agt; A. L. Craig, Gen. Passenger Agt.

EAST via SOUTH

SOUTHERN PACIFIC COMPANY

Leaves.	UNION DEPOT.	Arrives.
*8:45 P. M.	OVERLAND EXPRESS TRAINS for Salem, Roseburg, Ashland, Sacramento, Ogden, San Francisco, Mojave, Los Angeles, El Paso, New Orleans and the East.	*7:25 A. M.
*8:30 A. M.	Morning train connects at Woodburn daily except Sunday with train for Mount Angel, Silverton, Browns-ville, Springfield, Wendling and Natron.	*5:55 P. M.
*4:15 P. M.	Eugene passenger connects at Woodburn with Mt. Angel and Silverton local.	*10:25 A. M.
*7:30 A. M.	Corvallis passenger	*5:50 P. M.
*4:50 P. M.	Sheridan passenger	8:25 A. M.
†10:45 P. M.	Forest Grove Passenger.	†1:50 P. M.

*Daily. †Daily except Sunday.

PORTLAND-OSWEGO SUBURBAN SERVICE AND YAMHILL DIVISION.

Depot, Foot of Jefferson Street.

Leave Portland daily for Oswego at 7:20 A. M.; 12:50, 2:05, 4, 5:20, 6:25, 8:30, 10:10, 11:50 P. M. Daily except Sunday, 5:30, 6:30, 8:25, 10:25 A. M. Sunday only, 9 A. M.

Returning from Oswego, arrive Portland, daily, 8:30 A. M.; 1:55, 3:05, 5:05, 6:15, 7:35, 9:55, 11:10 P. M.; 12:55 A. M. Daily except Sunday, 6:25, 7:25, 9:30, 11:45 A. M. Sunday only, 10 A. M.

Leave from same depot for Dallas and intermediate points daily, 4:15 P. M. Arrive Portland, 10:10 A. M.

The Independence-Monmouth Motor Line operates daily to Monmouth and Alrlie, connecting with S. P. Co.'s trains at Dallas and Independence.

First-class fare from Portland to Sacramento and San Francisco, $20. Berth, $3. Second-class fare, $15. Second-class berth, $2.50.

Tickets to Eastern points and Europe; also Japan, China, Honolulu and Australia.

CITY TICKET OFFICE, corner Third and Washington streets. Phone Main 712.
C. W. STINGER, City Ticket Agent. A. L. CRAIG, Gen. Pass. Agt.

COLUMBIA RIVER

Portland, The Dalles Route

Regulator Line Steamers

Leave Portland and The Dalles daily except Sunday 7 A. M., connecting with Columbia River & Northern Railway for Klickitat Valley Points. Direct line for Moffets, Mineral, St. Martin's and Collins Hot Springs. Landing and wharf at foot of Alder Street.

'Phone Main 914.

UPPER COLUMBIA RIVER ROUTE

From Portland to Irrigon and way points, IN CONNECTION WITH REGULATOR LINE AND STATE PORTAGE RAILWAY, STEAMER "MOUNTAIN GEM" leaves Celilo every TUESDAY for ARLINGTON and WAY POINTS and every FRIDAY for IRRIGON, ARLINGTON AND WAY POINTS. Special rates for Umatilla, Wallula, Pasco and Kennewick.

FREIGHT RECEIVED at Alder-street dock every Tuesday and Friday.

For further information address Supt. W. P. Gray, Celilo, Or., or inquire at office of Regulator Line. Phone Main 914.

WILLAMETTE RIVER ROUTE

FOR

Corvallis, Albany, Independence and Salem. Steamer Pomona leaves 6:45 A. M., Tuesday, Thursday and Saturday, for Oregon City, Salem and way.

Steamer Altona leaves 6:45 A. M., Monday, Wednesday and Friday.

OREGON CITY TRANS. CO., Office and Dock Foot Taylor St.

For South-Eastern Alaska

PACIFIC COAST STEAMSHIP CO.

Steamers leave Seattle 9 P.M. S. S. Cottage City, via Vancouver and Sitka, Jan. 10, 24.

For San Francisco direct: Queen, City of Puebla, Umatilla, 9 A. M., Dec. 29; Jan. 3, 8, 13, 18, 23, 28.

Portland Office, 249 Washington st., Main 229. G. M. LEE, Pass. & Pt. Agt. C. D. DUNANN, G. P. A., 10 Market st., S. F.

ALASKA

FAST AND POPULAR STEAMSHIPS LEAVE SEATTLE 9 P. M.

"Jefferson," January 3, 17 and 31, 9 P. M., via Wrangel.

CHEAP EXCURSION RATES.

On excursion trips steamer calls at Sitka, Metlakahtla, Glacier, Wrangel, etc., in addition to regular ports of call.

Call or send for "Trip to Wonderful Alaska," "Indian Basketry," "Totem Poles."

THE ALASKA S. S. CO., Frank Woolsey Co., Agents, 252 Oak St. Portland, Or.